

August 06, 2019

Cletus Ketter Veolia North America 6001 W. Pershing Rd Cicero, IL 60804

RE: Project: BIOSOLIDS MONTHLY

Pace Project No.: 40189283

### Dear Cletus Ketter:

Enclosed are the analytical results for sample(s) received by the laboratory on June 12, 2019. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

Some analyses have been subcontracted outside of the Pace Network. The subcontracted laboratory report has been attached.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Cindy Varga

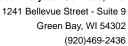
cindy.varga@pacelabs.com (920)469-2436 Project Manager

Cindy K Vargo

**Enclosures** 

cc: Jackie Lawless, Veolia North America Veolia Support Services North







### **CERTIFICATIONS**

Project: BIOSOLIDS MONTHLY

Pace Project No.: 40189283

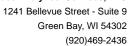
### **Green Bay Certification IDs**

1241 Bellevue Street, Green Bay, WI 54302 Florida/NELAP Certification #: E87948 Illinois Certification #: 200050 Kentucky UST Certification #: 82 Louisiana Certification #: 04168 Minnesota Certification #: 055-999-334 New York Certification #: 12064

North Dakota Certification #: R-150

Virginia VELAP ID: 460263

South Carolina Certification #: 83006001 Texas Certification #: T104704529-14-1 Wisconsin Certification #: 405132750 Wisconsin DATCP Certification #: 105-444 USDA Soil Permit #: P330-16-00157 Federal Fish & Wildlife Permit #: LE51774A-0





### **SAMPLE SUMMARY**

Project: BIOSOLIDS MONTHLY

Pace Project No.: 40189283

| Lab ID      | Sample ID | Matrix | Date Collected | Date Received  |
|-------------|-----------|--------|----------------|----------------|
| 40189283001 | PCD061119 | Solid  | 06/11/19 08:00 | 06/12/19 08:55 |

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### **SAMPLE ANALYTE COUNT**

Project: BIOSOLIDS MONTHLY

Pace Project No.: 40189283

| Lab ID      | Sample ID | Method        | Analysts | Analytes<br>Reported |
|-------------|-----------|---------------|----------|----------------------|
| 40189283001 | PCD061119 | EPA 6010      | TXW      | 9                    |
|             |           | EPA 7471      | AJT      | 1                    |
|             |           | ASTM D2974-87 | MSC      | 1                    |
|             |           | EPA 160.4     | KTS      | 1                    |
|             |           | SM 2540G      | KTS      | 1                    |
|             |           | EPA 9012B     | DAW      | 1                    |



### **ANALYTICAL RESULTS**

Project: BIOSOLIDS MONTHLY

Pace Project No.: 40189283

Date: 08/06/2019 08:16 AM

| Sample: PCD061119                    | Lab ID: 401      | 89283001      | Collected: 06/11/19 | 9 08:00 | Received: 06      | /12/19 08:55 M | latrix: Solid |     |
|--------------------------------------|------------------|---------------|---------------------|---------|-------------------|----------------|---------------|-----|
| Results reported on a "dry weight" l | basis and are ad | justed for pe | rcent moisture, sa  | mple s  | ize and any dilut | ions.          |               |     |
| Parameters                           | Results          | Units         | PQL                 | DF      | Prepared          | Analyzed       | CAS No.       | Qua |
| 6010 MET ICP                         | Analytical Met   | hod: EPA 601  | 0 Preparation Meth  | od: EP  | A 3050            |                |               |     |
| Arsenic                              | 12.9             | mg/kg         | 5.5                 | 1       | 06/20/19 08:09    | 06/21/19 09:04 | 7440-38-2     |     |
| Cadmium                              | 2.5              | mg/kg         | 0.55                | 1       | 06/20/19 08:09    | 06/21/19 09:04 | 7440-43-9     |     |
| Chromium                             | 100              | mg/kg         | 1.1                 | 1       | 06/20/19 08:09    | 06/21/19 09:04 | 7440-47-3     |     |
| Copper                               | 381              | mg/kg         | 1.6                 | 1       | 06/20/19 08:09    | 06/21/19 09:04 | 7440-50-8     |     |
| Lead                                 | 87.9             | mg/kg         | 2.2                 | 1       | 06/20/19 08:09    | 06/21/19 09:04 | 7439-92-1     |     |
| Molybdenum                           | 12.3             | mg/kg         | 1.1                 | 1       | 06/20/19 08:09    | 06/21/19 09:04 |               |     |
| Nickel                               | 36.4             | mg/kg         | 1.1                 | 1       |                   | 06/21/19 09:04 |               |     |
| Selenium                             | 5.4              | mg/kg         | 4.8                 | 1       |                   | 06/21/19 09:04 |               |     |
| Zinc                                 | 711              | mg/kg         | 4.4                 | 1       | 06/20/19 08:09    | 06/21/19 09:04 | 7440-66-6     |     |
| 7471 Mercury                         | Analytical Met   | hod: EPA 747  | 1 Preparation Meth  | od: EP  | A 7471            |                |               |     |
| Mercury                              | 0.48             | mg/kg         | 0.080               | 1       | 06/14/19 09:10    | 06/17/19 08:22 | 7439-97-6     |     |
| Percent Moisture                     | Analytical Met   | hod: ASTM D2  | 2974-87             |         |                   |                |               |     |
| Percent Moisture                     | 9.1              | %             | 0.10                | 1       |                   | 06/14/19 12:37 |               |     |
| 160.4 Total Volatile Solids          | Analytical Met   | hod: EPA 160  | .4                  |         |                   |                |               |     |
| Total Volatile Solids                | 51.8             | % (w/w)       | 0.10                | 1       |                   | 06/18/19 14:55 |               |     |
| 2540G Total Percent Solids           | Analytical Met   | hod: SM 2540  | G                   |         |                   |                |               |     |
| Total Solids                         | 95.0             | %             | 0.10                | 1       |                   | 06/13/19 14:57 |               |     |
| 9012 Cyanide, Total                  | Analytical Met   | hod: EPA 901  | 2B Preparation Me   | thod: E | PA 9012B          |                |               |     |
| Cyanide                              | 3.8              | mg/kg         | 0.58                | 1       | 06/24/19 10:45    | 06/24/19 13:12 | 57-12-5       |     |



Project: BIOSOLIDS MONTHLY

Pace Project No.: 40189283

Date: 08/06/2019 08:16 AM

QC Batch: 324465 Analysis Method: EPA 7471

QC Batch Method: EPA 7471 Analysis Description: 7471 Mercury

Associated Lab Samples: 40189283001

METHOD BLANK: 1883751 Matrix: Solid

Associated Lab Samples: 40189283001

Parameter Units Result Limit Analyzed Qualifiers

Mercury mg/kg <0.010 0.035 06/17/19 07:54

LABORATORY CONTROL SAMPLE: 1883752

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Mercury mg/kg 0.83 0.84 100 85-115

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1883753 1883754

MS MSD MSD 40188510005 Spike Spike MS MS MSD % Rec Max Parameter Units Result Conc. Conc. Result Result % Rec % Rec Limits RPD RPD Qual 1 1 1.1 101 85-115 0 20 Mercury mg/kg 0.069 1.1 101

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



Project: BIOSOLIDS MONTHLY

Pace Project No.: 40189283

Date: 08/06/2019 08:16 AM

QC Batch: 324913 Analysis Method: EPA 6010
QC Batch Method: EPA 3050 Analysis Description: 6010 MET

Associated Lab Samples: 40189283001

METHOD BLANK: 1886048 Matrix: Solid

Associated Lab Samples: 40189283001

|            |       | Blank  | Reporting |                |            |
|------------|-------|--------|-----------|----------------|------------|
| Parameter  | Units | Result | Limit     | Analyzed       | Qualifiers |
| Arsenic    | mg/kg | <1.0   | 5.0       | 06/21/19 08:44 |            |
| Cadmium    | mg/kg | <0.13  | 0.50      | 06/21/19 08:44 |            |
| Chromium   | mg/kg | 0.31J  | 1.0       | 06/21/19 08:44 |            |
| Copper     | mg/kg | < 0.44 | 1.5       | 06/21/19 08:44 |            |
| Lead       | mg/kg | < 0.60 | 2.0       | 06/21/19 08:44 |            |
| Molybdenum | mg/kg | <0.14  | 1.0       | 06/21/19 08:44 |            |
| Nickel     | mg/kg | < 0.23 | 1.0       | 06/21/19 08:44 |            |
| Selenium   | mg/kg | <1.3   | 4.4       | 06/21/19 08:44 |            |
| Zinc       | mg/kg | <1.0   | 4.0       | 06/21/19 08:44 |            |

| LABORATORY CONTROL SAMPLE: | 1886049 |       |        |       |        |            |
|----------------------------|---------|-------|--------|-------|--------|------------|
|                            |         | Spike | LCS    | LCS   | % Rec  |            |
| Parameter                  | Units   | Conc. | Result | % Rec | Limits | Qualifiers |
| Arsenic                    | mg/kg   | 50    | 48.7   | 97    | 80-120 |            |
| Cadmium                    | mg/kg   | 50    | 50.1   | 100   | 80-120 |            |
| Chromium                   | mg/kg   | 50    | 51.0   | 102   | 80-120 |            |
| Copper                     | mg/kg   | 50    | 50.4   | 101   | 80-120 |            |
| Lead                       | mg/kg   | 50    | 49.8   | 100   | 80-120 |            |
| Molybdenum                 | mg/kg   | 50    | 48.0   | 96    | 80-120 |            |
| Nickel                     | mg/kg   | 50    | 50.3   | 101   | 80-120 |            |
| Selenium                   | mg/kg   | 50    | 50.5   | 101   | 80-120 |            |
| Zinc                       | mg/kg   | 50    | 51.2   | 102   | 80-120 |            |

| MATRIX SPIKE & MATRIX | SPIKE DUPLIC | ATE: 1886            | 050                  |                       | 1886051      |               |             |              |                 |     |            |      |
|-----------------------|--------------|----------------------|----------------------|-----------------------|--------------|---------------|-------------|--------------|-----------------|-----|------------|------|
| Parameter             | 4<br>Units   | 0189450001<br>Result | MS<br>Spike<br>Conc. | MSD<br>Spike<br>Conc. | MS<br>Result | MSD<br>Result | MS<br>% Rec | MSD<br>% Rec | % Rec<br>Limits | RPD | Max<br>RPD | Qual |
| Arsenic               | mg/kg        | 5.4J                 | 60                   | 60.3                  | 60.7         | 54.4          | 92          | 81           | <br>75-125      |     | 20         |      |
| Cadmium               | mg/kg        | <0.16                | 60                   | 60.3                  | 57.7         | 54.7          | 96          | 91           | 75-125          | 5   | 20         |      |
| Chromium              | mg/kg        | 16.1                 | 60                   | 60.3                  | 76.4         | 79.7          | 100         | 106          | 75-125          | 4   | 20         |      |
| Copper                | mg/kg        | 13.0                 | 60                   | 60.3                  | 71.7         | 72.7          | 98          | 99           | 75-125          | 1   | 20         |      |
| Lead                  | mg/kg        | 9.2                  | 60                   | 60.3                  | 64.9         | 64.2          | 93          | 91           | 75-125          | 1   | 20         |      |
| Molybdenum            | mg/kg        | 0.29J                | 60                   | 60.3                  | 53.2         | 49.9          | 88          | 82           | 75-125          | 6   | 20         |      |
| Nickel                | mg/kg        | 15.5                 | 60                   | 60.3                  | 71.6         | 76.1          | 94          | 101          | 75-125          | 6   | 20         |      |
| Selenium              | mg/kg        | <1.6                 | 60                   | 60.3                  | 54.9         | 53.7          | 91          | 89           | 75-125          | 2   | 20         |      |
| Zinc                  | mg/kg        | 47.0                 | 60                   | 60.3                  | 109          | 108           | 103         | 102          | 75-125          | 0   | 20         |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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**QUALITY CONTROL DATA** 

Project: BIOSOLIDS MONTHLY

Pace Project No.: 40189283

Date: 08/06/2019 08:16 AM

QC Batch: 324542 Analysis Method: ASTM D2974-87

QC Batch Method: ASTM D2974-87 Analysis Description: Dry Weight/Percent Moisture

Associated Lab Samples: 40189283001

SAMPLE DUPLICATE: 1884057 40189207007 Dup

ParameterUnits40189207007 ResultDup ResultMax ResultRPDQualifiersPercent Moisture%8.78.9310

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



Project: **BIOSOLIDS MONTHLY** 

Pace Project No.: 40189283

QC Batch: 324785

QC Batch Method: EPA 160.4 Analysis Method:

EPA 160.4

Analysis Description:

160.4 Total Volatile Solids

Associated Lab Samples: 40189283001

METHOD BLANK: 1885259 Matrix: Solid

Associated Lab Samples:

40189283001

Blank

Reporting Limit

Parameter

Units

Result

Analyzed

Qualifiers

Total Volatile Solids

% (w/w)

<30.0

30.0 06/18/19 14:55

LABORATORY CONTROL SAMPLE: 1885260

Parameter

Spike Units Conc.

LCS Result

LCS % Rec % Rec Limits

Qualifiers

**Total Volatile Solids** 

**Total Volatile Solids** 

% (w/w)

Units

% (w/w)

471

460

98

10

SAMPLE DUPLICATE: 1885261

Date: 08/06/2019 08:16 AM

Parameter

40189283001 Result 51.8

Dup Result

51.9

**RPD** 

0

Max **RPD** 

80-120

Qualifiers

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

**REPORT OF LABORATORY ANALYSIS** 

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Project: **BIOSOLIDS MONTHLY** 

Pace Project No.: 40189283

QC Batch:

324331

QC Batch Method:

SM 2540G

Analysis Method:

SM 2540G

Analysis Description:

2540G Total Solids

Associated Lab Samples: 40189283001

METHOD BLANK: 1883129

Matrix: Solid

Associated Lab Samples:

40189283001

Blank Result Reporting

Parameter

Units

Limit

Analyzed

Qualifiers

**Total Solids** 

%

Units

%

<30.0

30.0 06/13/19 14:56

LABORATORY CONTROL SAMPLE:

Parameter

Spike Conc.

LCS Result

LCS % Rec % Rec Limits

Qualifiers

**Total Solids** 

1883130

717

742

104

80-120

SAMPLE DUPLICATE: 1883131

Date: 08/06/2019 08:16 AM

40189283001 Result

Dup Result **RPD** 

Max **RPD** 

**Total Solids** 

Parameter

Units %

95.0

94.6

0

Qualifiers

10

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



Project: BIOSOLIDS MONTHLY

Pace Project No.: 40189283

Date: 08/06/2019 08:16 AM

Cyanide

QC Batch: 325368
QC Batch Method: EPA 9012B

Analysis Method: EPA 9012B

9012 Cyanide

Associated Lab Samples: 40189283001

METHOD BLANK: 1889550

Associated Lab Samples: 40189283001

Blank Reporting

Matrix: Solid

Analysis Description:

 Parameter
 Units
 Result
 Limit
 Analyzed
 Qualifiers

 mg/kg
 0.12J
 0.40
 06/24/19 13:11

LABORATORY CONTROL SAMPLE: 1889551

Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Cyanide mg/kg 3.1 102 80-120

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1889552 1889553

MS MSD MSD MS MSD 10479068005 Spike Spike MS % Rec Max Parameter Units Result Conc. Conc. Result Result % Rec % Rec Limits RPD RPD Qual Cyanide 3.0 70 75 80-120 20 M0 mg/kg 1.1 2.6 2.5 2.9

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



### **QUALIFIERS**

Project: BIOSOLIDS MONTHLY

Pace Project No.: 40189283

### **DEFINITIONS**

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

**DUP - Sample Duplicate** 

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

### WORKORDER QUALIFIERS

WO: 40189283

[1] Revised report is to include chromium.

### ANALYTE QUALIFIERS

Date: 08/06/2019 08:16 AM

M0 Matrix spike recovery and/or matrix spike duplicate recovery was outside laboratory control limits.

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### **QUALITY CONTROL DATA CROSS REFERENCE TABLE**

Project: BIOSOLIDS MONTHLY

Pace Project No.: 40189283

Date: 08/06/2019 08:16 AM

| Lab ID      | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical<br>Batch |
|-------------|-----------|-----------------|----------|-------------------|---------------------|
| 40189283001 | PCD061119 | EPA 3050        | 324913   | EPA 6010          | 325203              |
| 40189283001 | PCD061119 | EPA 7471        | 324465   | EPA 7471          | 324551              |
| 40189283001 | PCD061119 | ASTM D2974-87   | 324542   |                   |                     |
| 40189283001 | PCD061119 | EPA 160.4       | 324785   |                   |                     |
| 40189283001 | PCD061119 | SM 2540G        | 324331   |                   |                     |
| 40189283001 | PCD061119 | EPA 9012B       | 325368   | EPA 9012B         | 325416              |



# CHAIN-OF-CUSTODY / Analytical Request Document $\mathcal{H}(\mathcal{V},\mathcal{V})$ The Chain-of-Custody is a LEGAL DOCUMENT: All relevant fields must be completed accurately.

|   |     |                      |          | * Pac                               | Addition                      | 12 | 11 | 10       | ဖ      | 8 | 7              | 6 | 51 | 4                 | ω  | 2                     | _             | ITEM :                             |  |                                  |                             | Reque                   | Phone: na                         | Email To:                  | Cicero  | 6001 \                                      | Veolia                                   | Section A<br>Required Ci                |
|---|-----|----------------------|----------|-------------------------------------|-------------------------------|----|----|----------|--------|---|----------------|---|----|-------------------|--|-----------------------|---------------|------------------------------------|--|----------------------------------|-----------------------------|-------------------------|-----------------------------------|----------------------------|---|---|--|---|
|   |     |                      |          | e Courier to                        | Additional Comments:          |    |    |          |        |   |                |   |    |                   |  | PCDO                  | PCD           |                                    | (A-Z, 0-9 / ,-)  | 0 44                             | Section D                   | Requested Due Date/TAT: | na .                              | To: cletus.kette           | Cicero, IL 60804                                      | 6001 W. Pershing Rd                         | Veola North America                      | Section A Required Client Information:  |
|   |     |                      |          | Pace Courier to drop off at sub lab |                               |    |    |          |        |   |                |   |    |                   | The state of the s | PCD061119             | 000061119     |                                    | DS MUST BE UNIQUE  | SAMPLE ID One Character per box. | Required Client Information | Ale                     | Fax: na                           | cletus.ketter@veolia.com   |   |   |  | ation:                                  |
|   |     |                      |          |                                     |                               |    |    |          |        |   |                |   |    |                   |  |                       |               |                                    | Samples on or we or we or we or we or we or or we or the or or we or the or or we or | * 2                              | Valid Matrix Codes MATRIX   | Project Number: na      | Project Name: BIOSOLIDS MONTHLY   | Purchase Order No.: 641230 |   | Copy To: cletus.ketter@veolia.com           | Report To: cletus.ketter@veolla.com      | Section B Required Project Information: |
|   |     | را<br>کا             | *        | E E                                 | RELIN                         |    |    |          |        |   |                |   |    |                   |  | န                     | န             |                                    |  | CODE                             |                             |                         | ILY                               |                            |   |   | a.com                                    |   |
|   |     | 5 /2                 | \$       | nzen                                | IHSIUDI                       |    |    | <u> </u> |        | _ |                |   |    |                   |  | 15.                   | 200           | G+                                 | GRAB   | E TYPE<br>C=COMI                 | P                           | P                       | P                                 | Į.                         | ≥   | <u>.</u>                                    | Ą  | 5 Ø                                     |
| SAM<br>PRINT<br>BIGNA   |     | anstrus              | Longol   | Mawless                             | RELINQUISHED BY / AFFILIATION |    |    |          |        |   |                |   |    |                   |  | 411/19 8AM 5/11/198AM | 9/1/19 8 Am   | DATE TIME                          | COMPOSITE START  |                                  | 23                          | Pace Profile #:         | Pace Project Manager: Cindy Varga | Pace Quote Reference:      | Address: 125 S 84th St Suite 175, Milwaukee, WI 53214 | Company Name: Veolia Support Services North | Attention: Veolla Support Services North | Section C<br>Invoice information:       |
| SAMPLER NAME A PRINT NAME A PRINT NAME OF SAMPLER  FLOC G G  SIGNATURE OF SAMPLER  SIGNATURE OF SAMPLER  THE |     | 23                   | 6        |                                     | -ILIATIO                      |    |    | $\vdash$ |        |   |                |   | _  |                   |  | 10/                   | 3             |                                    | Ш  |                                  | COLLECTED                   | : 5163                  | Vianager                          | eference                   | S 84th S  | пе: Veol                                    | illa Supp                                | ation:                                  |
|   |     | 8/12/19              | (4/1/he  | 0411.19                             | N DATE                        |    |    | <u> </u> |        |   |                |   |    |                   |  | 1/198A                | 411/19 8AM    | DATE TIME                          | COMPOSITE END/GRAB   |                                  | Œ                           |                         | : Cindy Van                       |                            | it Suite 175,   | ia Support S                                | ort Services                             |   |
| ND SIGNATURE  Maxwell  Maxwell  |     | 13 (3)<br>(3)<br>(3) | Γ'       |                                     | E TIME                        |    |    |          |        |   |                | 1 |    |                   |  | Ž.                    | Ž             | SA                                 | MPLE   | TEMP AT                          | •                           |                         | Ba                                |                            | Milwauk   | Services                                    | North                                    |   |
| Je/   |     | N<br>N               | 1900     | 10:58 AM                            |                               |    |    |          |        |   |                |   |    |                   |  |                       |               |                                    | COLLE  |                                  |                             |                         |                                   |                            | ee, WI 5  | North                                       |  |   |
|   |     | }                    | la<br>la |                                     | ACCEPTE                       |    |    |          |        |   |                |   |    |                   |  | _                     | -             | #O                                 | ·:   | TAINERS                          | ;<br>                       |                         |                                   |                            | 3214  |   |  | -                                       |
|   |     | $\wp$                | (0,      | A A                                 | ED BY / AFFILIATION           |    |    |          |        |   |                |   |    |                   |  |                       |               | 1 L plastic<br>Pak Bag             |  |                                  | ,                           |                         |                                   |                            |   |   |  |   |
| D D   |     | X                    | 8        | $\triangleright$                    | FFILIA                        |    |    |          |        |   |                |   |    |                   |  |                       |               |                                    |  |                                  | Preservatives               |                         |                                   |                            | 4140 s<br>445   |   |  |   |
| DATE Signed (MM/DD/YY) 06-11-2019   |     | F                    | 4        | 100                                 | TION                          |    |    |          |        |   |                |   |    |                   |  |                       |               |                                    | edisələr<br>Pilot  |                                  | tives                       |                         |                                   |                            |   |   |  |   |
| / MM/   |     | ĺ,                   | 2        | Ø,                                  |                               |    |    |          |        |   | 255<br>800 (1) |   |    |                   |  |                       | 550 oo        |                                    | <u>la en el</u>  |                                  |                             | agas<br>Variables       |                                   |                            |   |   |  |   |
| N N N N N N N N N N N N N N N N N N N   |     | 6                    |          |                                     |                               |    |    |          |        |   |                |   |    |                   |  | ×                     |               |                                    |  | à                                | Requested                   | Filten                  | LO                                |                            | _ust  | L   |  |   |
| 10  |     | 7/                   | 6        | / ( <i>//</i>                       | DA                            |    |    |          |        |   |                |   |    |                   |  |                       | ×             | SN 25401<br>8220 FE                | 978  |                                  | sted                        | Filtered (Y/N)          | OCATION                           | SITE                       | IST   | NPDES                                       |  |   |
|   |     | Ó                    |          | /19                                 | DATE                          |    |    |          |        |   |                |   |    |                   | -  | ×                     |               | OTO ME                             | THE COLL   | FORM                             | $\setminus$                 |                         | N                                 |                            | L.  | ا<br>9                                      |  |   |
|   |     | 00                   | 3        | 501                                 | TIME                          |    |    |          | 1/18/2 |   |                |   |    |                   |  | ×                     |               | 177                                | W  |                                  | //                          | N<br>N                  | ١                                 | _GA                        | RCRA  | _GROUND WATER                               | REG                                      |   |
|   |     | 8                    |          | 8                                   |                               |    |    |          |        |   |                |   |    | tisasan<br>Neitir |  | ×                     |               | CO /                               | 'C'  |                                  | /                           | ≥                       | 오                                 | ×                          |   | WATE  | ULAT                                     |   |
| Temp in °C  |     | W                    |          |                                     | SAMPLE                        |    |    |          |        |   |                |   |    |                   |  |                       |               | _ \                                | 'O. >  |                                  | /                           | Ž<br>Ž                  | SC                                | -                          |   |   | ORY.                                     |   |
| Received on Ice   | Y/N | Ø                    | Y/N      | Y/N                                 | LE CON                        |    |    |          |        |   |                |   |    |                   |  |                       | $\bigcirc$    | Residuel                           |  | See .                            | ///                         | NN                      | <br><b>≤</b>                      | Ē                          | OTHER X   | DRINKING WATER                              | REGULATORY AGENCY                        | Page:                                   |
| Custody<br>Sealed Cooler  | Y/N | (Br                  | Y/N      | Y/N                                 | CONDITIONS                    |    |    |          |        |   |                |   |    |                   |  |                       | $\mathcal{O}$ |                                    | Q.   | <i>د</i> \                       |                             | 7                       | OTHER                             | <u>«</u>                   |   | WATER                                       | イ  |   |
| Samples Intac   | Y/N | 8                    | Y/N      | Y/N                                 | S                             |    |    |          |        |   |                |   |    | 2.24              |  |                       | <b>`</b>      | Pace Project<br>Number<br>Lab i.D. | i  |                                  |                             |                         | Ī                                 | NC                         |   | 2   |  |   |

DATE Signed (MM / DD / YY)

| SUBURBAN LABORATORIES, Inc.  | ORATORIES, Inc.                  |  | CHAIN OF CUSTODY RECORD #  | Y RECORD #                                   | Electronic Version 22   |
|--|----------------------------------|--|--|--|---|
| Company Name Pace Analytical   |                                  | TURNAROUND TIME REQUESTED  |  | ANALYSIS & METHOD REQUESTED Page             | ye of   |
| pany Address 1241 Bellevue St  |                                  | Normal RUSH* Charges Approved  | <u> </u>   | Enter an "X" in box below for request PO No. | ło.   |
| City State WI  | <sup>Zip</sup> 54302             | *Date & Time Needed:   |  | Shipp  | Shipping Method   |
| Phone 920-321-9455   | ☐ Fax Report                     | Normal TAT is 5-7 work days for most work. Rush work must be<br>pre-approved and additional charges apply. | Rush work must be<br>ges apply.  | QC   | QC Reporting 1  |
| Email Address <u>cindy.varga@pacelabs.com</u>  | ✓ Email Report                   | Specify  | None/Info only   |  | LAB USE ONLY  |
| Project ID / Location  Veoila Biosolids Weekly/Cicero IL   | /Cicero IL                       | _  | SDWA form  | SLIO   | SLI Order No.   |
| Project Manager (Report to) Cindy Varga  |                                  | ☐ 503 Sludge ☐ NPDES   | MWRDGC Coli  | S S  | Sample containers supplied by customer?   |
| Sample Collector(s) Harry Market   | Je                               | Disposal Other section below   | *Please specify in comment cal section below   | Te   | Temperature of Received Samples   |
| SAMPLE IDENTIFICATION  | COLLECTION                       | GRAB/ CONTAINERS   |  | Sam<br>241                                   | Samples received within 24 hours of collection?   |
| (Please use 1 line per container type)   | DATE TIME MAT                    | MATRIX COMP. QIV SIZE & TYPE   | PRESERVATIVE 92  | Z  | Condition Spire   |
| - PUSUSING   | S CONTINUE                       | SL GRAB/ 1 120 ml sterile  | Nathiosulfate X  |  |   |
| 2  |                                  |  |  |  |   |
| 3  |                                  |  |  |  |   |
| 4  |                                  |  |  |  |   |
| 5  |                                  |  |  |  |   |
| o  |                                  |  |  |  |   |
| 7  |                                  |  |  |  |   |
| G  |                                  |  |  |  |   |
| 9  |                                  |  |  |  |   |
| 10   |                                  |  |  |  |   |
|  |                                  |  |  |  |   |
| 12   |                                  |  |  |  |   |
| MATRIX: Drinking Water (DW), Soil (S), COMMENTS Waste Water (WW), Surface Water(SW),                                   | COMMENTS & SPECIAL INSTRUCTIONS: |  |  | 1 impr                                       | CONDITION CODES  1. Improper/damaged container/cap                                      |
| Ground Water (GVV), Solid Waste (WA), Sludge (U), Wipe (P) <u>CONTAINER:</u> 2oz, 4oz 8oz 40m Vial 500m   Her (I) Tube |                                  |  |  | 2. Impr<br>3. Insu                           | Improper preservation     Insufficient sample volume     Headspace/sir bubbles for VOCs |
| Glass (G), Plastic (P) PRESERVATIVE: H <sub>2</sub> SO <sub>4</sub> , HCI, HNO <sub>3</sub> , Methanol (MeOH)          |                                  |  |  | 5. Reco                                      | <ol> <li>Received past holding time</li> <li>Received frozen</li> </ol>                 |
| 1) Rélinquished By   | 2. Relinquished By               | Date 3. Relinquished By  | ed By Date   | 4. Relinquished By                           | Date  |
| Received By Idea In 10 20  | Received By                      | Time Received By   | Ice Time   | Received By                                  | ☐ Iœ Time   |
| Submission of Sample's subject to Terms and Conditions on back.  | litions on back.                 | Rev. 2/01/05 Please fil  | Please fill out this form completely, print, sign & submit with samples. Keep a copy for your records. | submit with samples. Kee                     | ep a copy for you   |

BG3U

AG2S AG5U

500 mL amber glass H2SO4 100 mL amber glass unpres

BP3N BP3B BP3U

250 mL plastic H2SO4

250 mL plastic HNO3

250 mL plastic NaOH 250 mL plastic unpres

VG9M VG9H VG9U DG9T

40 mL clear vial DI 40 mL clear vial MeOH 40 mL clear vial HCL 40 mL clear vial unpres 40 mL amber Na Thio 40 mL amber ascorbic

ZPLC SP5T

ziploc bag

120 mL plastic Na Thiosulfate

250 mL clear glass unpres

AG4U

120 mL amber glass unpres

AG4S 125 mL amber glass H2SO4 AG1H 1 liter amber glass HCL AG1U 1 liter amber glass

Exceptions to preservation check: VOA, Coliform, TOC, TOX, TOH, O&G, WI DRO, Phenolics, Other.

BP2N BP2Z

500 mL plastic NaOH, Znact 500 mL plastic HNO3 BP1U

I liter plastic unpres

DG9A

Headspace in VOA Vials (>6mm): Tes Tho ANA \*If yes look in headspace column

WPFU WGFU

> 4 oz clear jar unpres 4 oz amber jar unpres

4 oz plastic jar unpres

JGFU

Sample Preservation Receipt Form
Project # \( \lambda \lambda

Project #

Initial when completed:

Date/ Time:

Pace Analytical Services, LLC 1241 Bellevue Street, Suite & Green Bay, WI 54302 99 10 Date/

All containers needing preservation have been checked and noted below: DYes DNo pN/A

Client Name:

019 018 017 016 015 013 020 014 012 011 010 009 008 007 906 95 904 003 002 001 Pace Lab# AG1U AG1H AG4S Glass AG4U AG5U AG2S BG3U BP1U BP2N BP2Z Lab Lot# of pH paper Plastic BP3U BP3B BP3N BP3S DG9A DG9T VG9U Vials Lab Std #ID of preservation (if pH adjusted) VG9H VG9M VG9D **JGFU** Jars WGFU WPFU SP5T General **ZPLC** VOA Vials (>6mm) \* H2SO4 pH ≤2 NaOH+Zn Act pH ≥9 NaOH pH≥12 HNO3 pH ≤2 pH after adjusted 2.5/5/10 2.5/5/10 2.5/5/10 2.5/5/10 2.5/5/10 2.5/5/10 2.5/5/10 2.5 / 5 / 10 2.5/5/10 2.5 / 5 / 10 2.5 / 5 / 10 2.5/5/10 2.5 / 5 / 10 2.5/5/10 2.5 / 5 / 10 2.5/5/102.5 / 5 / 10 2.5 / 5 / 10 2.5 / 5 / 10 2.5/5/10 Volume

F-GB-C-046-Rev.02 (29Mar2018) Sample Preservation Receipt Form

Page 1 of 2

# Pace Analytical 1241 Bellevue Street, Green Bay, WI 54302

Document Name: Sample Condition Upon Receipt (SCUR)

Document Revised: 25Apr2018

Document No.: 54302 F-GB-C-031-Rev.07

Issuing Authority: Pace Green Bay Quality Office

# Sample Condition Upon Receipt Form (SCUR)

| Client Name: Veo Vee   | ·.                                    | Project #:           | WO#             | :40189283                         |
|--|---------------------------------------|----------------------|-----------------|-----------------------------------|
| Courier: CS Logistics ☐ Fed Ex ☐ Spee☐ Client ☐ Pace Other:  | dee 🗆 UPS 🗀                           | Waltco               |                 |                                   |
| Tracking #:  |                                       |                      | 401892          | 33                                |
| Custody Seal on Cooler/Box Present: yes  | ☐ no Seals inta                       | act: Ves 🗆 no        |                 |                                   |
| Custody Seal on Samples Present: Lyes  | ab .                                  | act: ☐ yes ☐ no      |                 |                                   |
| Packing Material: 🔲 Bubble Wrap 🥦 Bu   |                                       |                      | ,               |                                   |
| Thermometer Used SR - 30   | Type of Icer W                        | et Blue Dry None     | Samples o       | n ice, cooling process has begun  |
| Cooler Temperature Uncorr: /Corr:  |                                       |                      |                 |                                   |
| Temp Blank Present:  | Biologic                              | al Tissue is Frozen: | yes no          | Person examining contents:  Date: |
| Chain of Custody Present:  | ØYes □No □t                           | N/A 1.               |                 |                                   |
| Chain of Custody Filled Out:   | ✓Yes □No □t                           | N/A 2.               |                 |                                   |
| Chain of Custody Relinquished:   | ZYes □No □I                           | N/A 3.               |                 |                                   |
| Sampler Name & Signature on COC:   | ØYes □No □t                           | N/A 4.               |                 |                                   |
| Samples Arrived within Hold Time:  | ZYes □No                              | 5.                   |                 |                                   |
| - VOA Samples frozen upon receipt  | ☐Yes ☐No                              | Date/Time:           |                 |                                   |
| Short Hold Time Analysis (<72hr):  | Yes □No                               | 6.                   |                 |                                   |
| Rush Turn Around Time Requested:   | □Yes ☑No                              | 7.                   |                 |                                   |
| Sufficient Volume:   |                                       | 8.                   |                 |                                   |
| For Analysis: ☐Yes ☐No MS/MS   | D: 🗆 Yes 🗷 No 🗆 I                     | N/A                  |                 |                                   |
| Correct Containers Used:   | □/fes □No                             | 9.                   |                 |                                   |
| -Pace Containers Used:   | ØYes □No □t                           | N/A                  |                 |                                   |
| -Pace IR Containers Used:  | Yes No                                | N/A                  |                 |                                   |
| Containers Intact:   | Øfes □No                              | 10.                  |                 |                                   |
| Filtered volume received for Dissolved tests   | □Yes □No Ø                            | N/A 11.              |                 |                                   |
| Sample Labels match COC:   | Yes No O                              | N/A 12.              |                 |                                   |
| -Includes date/time/ID/Analysis Matrix:  | <u> </u>                              |                      |                 |                                   |
| Trip Blank Present:  | □Yes □No ☑                            | N/A 13.              |                 |                                   |
| Trip Blank Custody Seals Present   | □Yes □No ⊅1                           | N/A                  |                 |                                   |
| Pace Trip Blank Lot # (if purchased):  |                                       |                      |                 |                                   |
| Client Notification/ Resolution:  Person Contacted:  | D-                                    |                      | cked, see attac | hed form for additional comments  |
| Comments/ Resolution:  | ba                                    | te/Time:             |                 |                                   |
|  |                                       |                      |                 |                                   |
|  |                                       |                      |                 |                                   |
|  | · · · · · · · · · · · · · · · · · · · |                      |                 |                                   |
| Project Market Project Control of the Control of th |                                       |                      |                 | 1.1.21.                           |
| Project Manager Review:  |                                       |                      | Date:           | 0112119                           |

# SUBURBAN LABORATORIES, Inc.



June 24, 2019

1950 S. Batavia Ave., Suite 150 Geneva, Illinois 60134 Tel. (708) 544-3260 • Toll Free (800) 783-LABS Fax (708) 544-8587 www.suburbanlabs.com

**Workorder: 1906704** 

Cindy Varga Pace Analytical - WI 1241 Bellevue Street Suite 9 Green Bay, WI 54302

TEL: (920) 469-2436

FAX:

RE: Veolia Biosolids- Cicero IL

Dear Cindy Varga:

Suburban Laboratories, Inc. received 1 sample(s) on 6/11/2019 for the analyses presented in the following report.

All data for the associated quality control (QC) met EPA, method, or internal laboratory specifications except where noted in the case narrative. If you are comparing these results to external QC specifications or compliance limits and have any questions, please contact us.

This final report of laboratory analysis consists of this cover letter, case narrative, analytical report, dates report, and any accompanying documentation including, but not limited to, chain of custody records, raw data, and letters of explanation or reliance. This report may not be reproduced, except in full, without the prior written approval of Suburban Laboratories, Inc.

If you have any questions regarding these test results, please call me at (708) 544-3260.

Sincerely,

Reid Westfall Project Manager

(708) 544-3260 ext 217

reid@suburbanlabs.com





### Suburban Laboratories, Inc.

1950 S. Batavia Ave., Suite 150, Geneva, IL 60134 (708) 544-3260

**Case Narrative** 

Client: Pace Analytical - WI Date: June 24, 2019

Project: Veolia Biosolids- Cicero IL

WorkOrder: 1906704

Temperature of samples upon receipt at SLI: 13.6 C

PO #:

QC Level:

Chain of Custody #:

### **General Comments:**

- All results reported in wet weight unless otherwise indicated. (dry = Dry Weight)
- Sample results relate only to the analytes of interest tested and to sample as received by the laboratory.
- Environmental compliance sample results meet the requirements of 35 IAC Part 186 unless otherwise indicated.
- Waste water analysis follows the rules set forth in 40 CFR part 136 except where otherwise noted.
- Accreditation by the State of Illinois is not an endorsement or a guarantee of the validity of data generated.
- For more information about the laboratories' scope of accreditation, please contact us at (708) 544-3260 or the Agency at (217) 782-6455.
- All radiological results are reported to the 95% confidence level.

### Abbreviations:

- Reporting Limit: The concentration at which an analyte can be routinely detected on a day to day basis, and which also meets regulatory and client needs.
- Quantitation Limit: The lowest concentration at which results can be accurately quantitated.
- J: The analyte was positively identified above our Method Detection Limit and is considered detectable and usable; however, the associated numerical value is the approximate concentration of the analyte in the sample.
- ATC: Automatic Temperature Correction. TNTC: Too Numerous To Count
- TIC: Tentatively Identified Compound (GCMS library search identification, concentration estimated to nearest internal standard).
- SS (Surrogate Standard): Quality control compound added to the sample by the lab.

### Method References:

For a complete list of method references please contact us.

- E: USEPA Reference methods
- SW: USEPA, Test Methods for Evaluating Solid Waste (SW-846)
- M: Standard Methods for the Examination of Water and Wastewater
- USP: Latest version of United States Pharmacopeia

### Workorder Specific Comments:



# Suburban Laboratories, Inc.

**Laboratory Results** 

1950 S. Batavia Ave., Suite 150, Geneva, IL 60134 (708) 544-3260

Client ID: Pace Analytical - WI Report Date: June 24, 2019

Project Name: Veolia Biosolids- Cicero IL Workorder: 1906704

**Client Sample ID: PCD061119** 

Created: 6/24/2019 11:45:38 AM

imple ID: PCD061119 Matrix: SLUDGE

**Lab ID:** 1906704-001 **Date Received:** 06/11/2019 12:30 PM **Collection Date:** 06/11/2019 12:30 PM

| Parameter                     | Result | Report<br>Limit | Qual.          | Units        | Dilutior<br>Factor | =                   | Batch ID |
|-------------------------------|--------|-----------------|----------------|--------------|--------------------|---------------------|----------|
| FECAL COLIFORM (MPN), CLASS A |        | Method          | d: SM-9221E-Re | v 18Ed, 1992 |                    | Analyst: MMM        |          |
| Fecal Coliform                | >16758 | 0               |                | MPN/g-dry    | 1                  | 06/11/2019 4:52 PM  | R108873  |
| PERCENT MOISTURE              |        | Method          | d: ASTM-D2216  | Rev 2005     |                    | Analyst: LT         |          |
| Percent Moisture              | 4.5    | 1.0             | С              | wt%          | 1                  | 06/17/2019 12:14 PM | R109072  |



# Suburban Laboratories, Inc.

1950 S. Batavia Ave., Suite 150, Geneva, IL 60134 (708) 544-3260

# **Qualifier Definitions**

WO#: **1906704**Date: **6/24/2019** 

# **Qualifiers:**

| */X | Value exceeds Maximum Contaminant Level  |
|-----|--|
| В   | Analyte detected in the associated Method Blank  |
| C   | Value is below Minimum Concentration Limit   |
| c   | Analyte not in SLI scope of accreditation  |
| E   | Estimated, detected above quantitation range   |
| G   | Refer to case narrative page for specific comments                                       |
| Н   | Holding times for preparation or analysis exceeded                                       |
| J   | Analyte detected below quantitation limit (QL)   |
| N   | Tentatively identified compounds   |
| ND  | Not Detected at the Reporting Limit  |
| P   | Present  |
| Q   | Accreditation is not available from Wisconsin  |
| R   | RPD outside accepted recovery limits   |
| S   | Spike Recovery outside accepted recovery limits  |
| T   | Analyte detected in sample trip blank  |
| V   | EPA requires field analysis/filtration. Lab analysis would be considered past hold time. |

Page 4 of 5

Created: 6/24/2019 11:45:39 AM

| / for your records.                      | . Keep a copy                                      | Please fill out this form completely, print, sign & submit with samples. Keep a copy for your records.   | elv, print, sign &                    | omplet | ill out this form cu                               | Please f  | Rev. 2/01/05                     | Rev. 2   | s on back.                       | ns and Condition | Submission of samples subject to Terms and Conditions on back.              | Submission of   |
|--|--|--|---------------------------------------|--------|--|---|----------------------------------|----------|----------------------------------|------------------|---|---|
| Ice ime                                  |  | Received By  | Ice Ime                               |        | ÿ  | Received By   | I <del>CE</del> Time             |          | Received By                      | 1230             | THE WATER TO THE  | Received By   |
| Date                                     |  | 4. Relinquished By   | Date                                  |        | shed By  | 3. Relinquished B   | Date                             |          | 2. Relinquished By               | 51/11/0          | Warrely "   | 1. Rélinquished By  |
| /ith COC                                 |  | 7  |                                       |        |  |   |                                  |          |                                  |                  | ifate (NaB), NaThio   | ਸਤੂਹਰ, ਸਦਾ, ਸਾਵਤ, ਅਵਧਾਕਾਰਾ (ਅਵਰਸ)<br>NgOH, Sodium Bisulfate (NaB), NaThio |
| ciding time                              | <ol> <li>Received frozen</li> </ol>                | gn U   |                                       |        |  |   |                                  |          |                                  |                  | Glass (G), Plastic (P) PRESERVATIVE:  | Glass (G), Plastic (F   |
| subbles for VOCs                         |  |  |                                       |        |  |   |                                  |          |                                  |                  | 4oz, 8oz, 40ml Víal, 500ml, Liter (L), Tube,                                | 40z, 80z, 40ml Vial,  |
| sie volume                               | <ol><li>Insufficient sample volume</li></ol>       | 6  |                                       |        |  |   |                                  |          |                                  |                  | Siudge (U), Wipe (P) CONTAINER: 20z,  | Sludge (U), Wipe (P   |
| vation                                   | 2. Improper preservation                           | N)   |                                       |        |  |   |                                  |          |                                  |                  | Ground Water (GW), Solid Waste (WA),  | Ground Water (GW  |
| CONDITION CODES  r/damaged container/cap | CONDITION CODES  1. Improper/damaged container/cap |  |                                       |        |  |   |                                  | NS:      | COMMENTS & SPECIAL INSTRUCTIONS: | COMMENTS & :     | MATRIX: Drinking Water (DW), Soil (S), Waste Water (WW), Surface Water(SW), | MATRIX: Drinking \ Waste Water (WW)                                       |
|  |  |  |                                       |        |  |   |                                  |          |                                  |                  |   | 12  |
|  |  |  |                                       |        |  |   |                                  |          |                                  |                  |   | 11  |
|  |  |  |                                       |        |  |   |                                  |          |                                  | <b></b>          |   | 10  |
| -  |  | and the second s |                                       |        |  |   |                                  |          |                                  |                  |   | 9   |
|  |  | PARAMETER PARAME |                                       |        |  |   |                                  |          |                                  |                  |   | 8   |
|  |  |  |                                       |        |  |   |                                  |          | -                                |                  |   | 7   |
|  |  |  |                                       |        |  |   |                                  |          |                                  |                  |   | 6   |
|  |  |  |                                       |        |  |   |                                  |          |                                  |                  |   | 5   |
|  |  |  |                                       |        |  |   |                                  |          |                                  |                  |   | 4   |
|  |  |  |                                       |        |  |   |                                  |          |                                  |                  |   | 3   |
|  |  |  |                                       |        |  |   |                                  |          |                                  |                  |   | 2   |
| <u>+</u>                                 |  |  |                                       | ×      | Nathiosulfate                                      | 1 120 ml sterile  | GRAB/ 1                          | SI       | 6/11/190870                      | (0)              | Collia  | 1 PC]   |
| n Split LAB#                             | R Condition  |  |                                       | 92:    | PRESERVATIVE                                       | Oty SIZE & TYPE   | COMP. Q                          | MATRIX   | DATE TIME                        |                  | (Please use 1 line per container type)                                      | (Plea   |
| d within Yes                             | Samples received within<br>24 hours of collection? |  |                                       | 22D    |  | CONTAINERS  | GRAB/                            |          | COLLECTION                       |                  | SAMPLE IDENTIFICATION   | SAI   |
| )° /2/ ==                                | Temperature of<br>Received Samples                 |  |                                       | Feca   | *Please specify in comment<br>Other section below. |   | Disposal                         |          | #COLUMN 1-2                      | <u>Naxwe</u>     | 2   | Sample Collector(s)   |
| iners<br>tomer?   Yes                    | Sample containers supplied by customer?            |  |                                       | l Col  | MWRDGC   | dge NPDES   | 503 Sludge 🗌                     |          |                                  | <b>12</b>        | eport to) Cindy Varga   | Project Manager (Report to)   |
| 906 709                                  | SLI Order No. //                                   |  |                                       | iforn  | SDWA   | SRP   | LSU                              |          | ro IL                            | ds Weekly/Cico   | Veoila Biosolids Weekly/Cicero IL   | Project ID / Location   |
| LAB USE ONLY                             | LAB U  |  |                                       |        | ] None/Info only                                   | Specify Regulatory Program: (Required)  | ecify Regulatory I<br>(Required) |          | ✓ Email Report                   | bs.com           | cindy.varqa@pacelabs.com  | Email Address   |
| ☐ 1☐ 2☐ 3                                | QC Reporting Level                                 |  |                                       | •      | rges apply.  | Normal TAT is 5-7 work days for most work. Rush work must be pre-approved and additional charges apply. | nal TAT is 5-;                   | <u> </u> | Fax Report                       | Fax              | 920-321-9455  | Phone 920-3   |
| Pa                                       | Shipping Method                                    |  |                                       |        |  | eeded:  | *Date & Time Needed:             | *Dat     | <sup>Zip</sup> 54302             | State<br>WI      |   | c <sub>ity</sub><br>Green Bay   |
| e 5 o<br>P                               | PO No.   |  | Enter an "X" in box below for request |        | *Additional Rush RUSH* Charges Approved.           |   | Normal                           | <u></u>  |                                  |                  | 1241 Bellevue St  | Company Address   |
| ិ5<br>age 2                              | Page o   |  | ANALYSIS & METHOD REQUESTED           | Þ      | QUESTED  | TURNAROUND TIME REQUESTED   | TURNA                            |          |                                  |                  | Pace Analytical   | Company Name  |
| Electronic Version                       |  | www.suburbanlabs.com   | www.suburi                            | ABS    | Toll Free: 800.783.LABS                            | Fax: 708.544.8587 Toll  | Fax: 708.                        | 4.3260   | Tel. 708.544.3260                | Geneva, IL 601:  | 1950 S. Batavia Ave. Geneva, IL 60134                                       |   |
| 2  |  | CUSTODY RECORD #   | YIIOTODY                              |        | CHAIN OF   |   |                                  | `        | SHBIBBAN I ABORATORIES Inc       |                  |   |   |

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