

Section 1: Applicant Identification

1. Applicant's Name: Mr. James Russell Bruner Telephone #: 703-310-8947
 Mailing Address: 22600 Hillside Circle Fax #: _____
Leesburg, VA 21075 E-mail: _____
2. Consultant's Name: _____ Company Name: _____
 Mailing Address: _____ Telephone #: _____
 _____ Fax #: _____
 _____ E-mail: _____
3. Contractor's Name: Jordan Waterbury Company Name: SLW Services LLC
 Mailing Address: 32183 Dyer Rd. Telephone #: 410-251-6904
Selbyville, DE 19975 Fax #: _____
 _____ E-mail: SLW@ServicesLLC@yahoo.com

Section 2: Project Description

4. Check those that apply:
☒ New Project/addition to existing project? Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):

To Dock Two Boats & Give Safe Access for loading & unloading of Passengers. Install 4x13' Pier which 4x10' will be channelward of MHWL. To Install 6x45' Dock with ① Four Piling Lift & ① Two Piling Lift. The lift Piles for the 4 Pile lift will be approximately 12' from outside of Dock.

6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/> A. Boat Docking Facilities	<input type="checkbox"/> G. Bulkheads	<input type="checkbox"/> N. Preliminary Marina Checklist
<input type="checkbox"/> B. Boat Ramps	<input type="checkbox"/> H. Fill	<input type="checkbox"/> O. Marinas
<input type="checkbox"/> C. Road Crossings	<input type="checkbox"/> I. Rip-Rap Sills and Revetments	<input type="checkbox"/> P. Stormwater Management
<input type="checkbox"/> D. Channel Modifications/Dams	<input type="checkbox"/> J. Vegetative Stabilization	<input type="checkbox"/> Q. Ponds and Impoundments
<input type="checkbox"/> E. Utility Crossings	<input type="checkbox"/> K. Jetties, Groins, Breakwaters	<input type="checkbox"/> R. Maintenance Dredging
<input type="checkbox"/> F. Intake or Outfall Structures	<input type="checkbox"/> M. Activities in State Wetlands	<input type="checkbox"/> S. New Dredging

Section 3: Project Location

7. Project Site Address: 1306 W Schulz Rd. County: N.C. Kent ☒ Sussex
Ferriek Island, DE 19944 Site owner name (if different from applicant): _____
 Address of site owner: 22600 Hillside Circle
Leesburg, VA 21075
8. Driving Directions: South on Route 1. Right on W Dugsbury Street.
Right on North Schulz Follow to End of Rd - Last lot on left
 (Attach a vicinity map identifying road names and the project location)
9. Tax Parcel ID Number: 1-34-23,12-16.00 Subdivision Name: _____

WSLS Use Only:		Permit #s: _____									
Type	SP <input type="checkbox"/>	SL <input type="checkbox"/>	SU <input type="checkbox"/>	WE <input type="checkbox"/>	WQ <input type="checkbox"/>	LA <input type="checkbox"/>	SA <input type="checkbox"/>	MP <input type="checkbox"/>	WA <input type="checkbox"/>		
Corps Permit: SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/> Nationwide Permit #: _____ Individual Permit # _____											
Received Date: _____ Project Scientist: _____											
Fee Received? Yes <input type="checkbox"/> No <input type="checkbox"/> Amt: \$ _____ Receipt #: _____											
Public Notice #: _____ Public Notice Dates: ON _____ OFF _____											

Wetlands and Subaqueous Lands Section Basic Application Form

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: Wrightsville Creek waterbody is a tributary to: Little Assawumet

11. Is the waterbody: ☒ Tidal ☐ Non-tidal Waterbody width at mean low or ordinary high water 300' ±

12. Is the project: ☒ On public subaqueous lands? ☐ On private subaqueous lands?*

☐ In State-regulated wetlands? ☐ In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: ☐ Agricultural ☒ Residential ☐ Commercial ☐ Industrial ☐ Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

Mrs. Susan Zerk 1307 N. Schulz Rd. 1307 N. Schulz Rd.
Fernwick Island, DE 19944 Fernwick Island, DE 19944

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

Matthew Jones

A. Have you had a State Jurisdictional Determination performed on the property?

☒ Yes ☐ No
☐ Yes ☒ No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?

*If yes, what was the date of the meeting?

16. Are there existing structures or fill at the project site in subaqueous lands?

☒ Yes ☐ No

*If yes, provide the permit and/or lease number(s):

54-427/07

*If no, were structures and/or fill in place prior to 1969?

Yes No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

☒ No ☐ Pending ☐ Issued ☐ Denied Date: _____

Type of Permit: _____ Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

☒ No ☐ Pending ☐ Issued ☐ Denied Date: _____ Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

Install Pier & Dock with ① Four Piling Lift + ① 2 Piling Lift

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
Dock, Pier, Lift, gangway		Width ____ ft.	Length ____ ft.	Width ____ ft.	Length ____ ft.	
Pier	4	4'	10'			New
Dock	18-20	6'	45'			New
Lift 4 Pile	4	12'	12'			New
2 Pile Lift	2	8'	6'			New
Freestanding Pilings	Number					

Mooring Buoy: How many moorings will be installed? _____

What will be used for the anchor(s)? _____

Anchor/Mooring Block Weight _____

Anchor Line Scope (Length or Ratio) _____

Water Depth at Mooring Location _____

3. Approximately how wide is the waterway at this project site? 300' ft. (measured from MLW to MLW)
4. What will be the mean low water depth at the most channelward end of the mooring facility? 5 ft.
5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited.
Salt Treated Wood & Aluminum For Lifts
6. Circle any of the following items that are proposed over subaqueous lands:
Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 30 ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model <u>Grady White</u>	length <u>24'9"</u>	width <u>8'</u>	draft <u>3'</u>
Make/model <u>Jon Boat</u>	length <u>17'</u>	width <u>7'</u>	draft <u>To Be Purchased</u>
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility.

11. Is there currently a residence on the property? ____ Yes ☒ No

12. Do you plan to reach the boat docking facility from your own upland property? ☒ Yes ____ No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? ____ Yes ____ No.

If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 85 ft.

Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line? ____ Yes ☒ No

If yes, a letter of no objection from the adjacent property owner must be included with this application.

Section 5: Signature Page**19. Agent Authorization:**

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf

I wish to authorize an agent as indicated below ☒

I, James Russell Bruner, hereby designate and authorize Jordan Winterling
(Name of Applicant) (Name of Agent)

to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: Jordan Winterling

Telephone #: 410-251-6804

Mailing Address: 32183 Bitter Rd.

Fax #:

Selbyville, DE - 19155

E-mail: JLW.Servicesllc@yahoo.com

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

[Signature]
Agent's Signature

3/14/2020
Date

MAR 30 2020

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

James Russell Bruner
Applicant's Signature

1/28/2020
Date

James Russell Bruner
Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Jordan Winterling
Contractor's Name

3/14/2020
Date

[Signature]
Print Name

TAX MAP AND PARCEL #:
1-34-23.12-16.00

PREPARED BY:
Moore & Rutt, PA
122 West Market Street
P.O. Box 554
Georgetown, DE 19947
File No. 15258/JEM

RETURN TO:
James Russell Bruner
Meredith Kay Bruner
22600 Hillside Circle
Leesburg, VA 21075

THIS DEED, made this 27th day of December, 2019, MAR 30 2020

- BETWEEN -

FENWICK ISLAND LOT 6, LLC, a Delaware Limited Liability Company, of P.O. Box 9090, McLean, VA 22101, party of the first part,

- AND -

JAMES RUSSELL BRUNER and MEREDITH KAY BRUNER, of 22600 Hillside Circle, Leesburg, VA 21075, as tenants by the entirety with the right of survivorship and not as tenants in common, parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND 00/100 DOLLARS (\$1.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grants and conveys unto the parties of the second part, and their heirs and assigns, in fee simple, the following described lands, situate, lying and being in Sussex County, State of Delaware:

All that certain lot, piece or parcel of land situate, lying and being in Fenwick Island, Baltimore Hundred, Sussex County, State of Delaware, known as Lot Six (6) as the same appears on the

plot showing the resubdivision of land of George J. Schulz, Fenwick Island, as surveyed by C. Kenneth Carter & Assoc., June 1967, which is of record in the Office of the Recorder of Deeds, in and for Sussex County, Delaware, in Plot Book 7 Page 21, said lot fronting on Schulz Road and extending back therefrom such distance as is required to reach the shore line of Little Assawoman Bay.

SUBJECT TO the condition that no building other than dwelling houses and the usual buildings appurtenant thereto shall be erected upon the land by the Grantees, their heirs and assigns, and no more than one dwelling house shall be erected on any one lot.

SUBJECT to any and all other restrictions, reservations, conditions, easements and agreements of record in the Office of the Recorder of Deeds in and for Sussex County, Delaware.

BEING the same property conveyed to Fenwick Island Lot 6, LLC from Edward J. Joyeusaz and Ann L. Joyeusaz, by Deed dated December 26, 2007, and recorded in the Office of the Recorder of Deeds in and for Sussex County, Delaware, in Deed Book 3535 Page 18.

BEING the same property conveyed to Fenwick Island Lot 6, LLC from Edward J. Joyeusaz and Ann L. Joyeusaz, by Deed dated August 1, 2008 and recorded in the Office of the Recorder of Deeds in and for Sussex County, Delaware, in Deed Book 3608 Page 42.

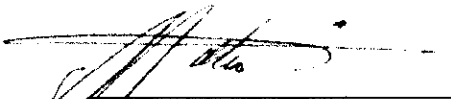
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MAR 30 2020


A handwritten signature, possibly "Gf", written in black ink below the date stamp.

IN WITNESS WHEREOF, the said Fenwick Island Lot 6, LLC has caused its name to be hereunto set, and its common and corporate seal to be hereunto affixed, duly attested, the day and year first above written.

FENWICK ISLAND LOT 6, LLC



Witness

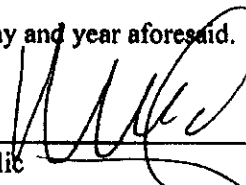
By:  (SEAL)
Edward J. Joyeusaz, Jr., Authorized Member

STATE OF VIRGINIA, COUNTY OF Fairfax: to-wit

BE IT REMEMBERED, that on this 27th day of DECEMBER, 2019 A.D., personally appeared before me, the Subscriber, a Notary Public in and for the State and County aforesaid, Edward J. Joyeusaz, Jr., Authorized Member of Fenwick Island Lot 6, LLC, party to this Indenture, known to me personally to be such, and acknowledged this Indenture to be his/her act and deed and the act and deed of said corporation; that the signature of the Authorized Member is in his/her own proper handwriting and the seal affixed is the common and corporate seal of said corporation; and that his/her act of signing, sealing, acknowledging and delivering said Indenture was first duly authorized by a resolution of the Board of Directors of said corporation.

GIVEN under my Hand and Seal of Office the day and year aforesaid.





Notary Public
My Commission Expires: 3/31/2021

MAR 30 2020

IN WITNESS WHEREOF, the said Fenwick Island Lot 6, LLC has caused its name to be hereunto set, and its common and corporate seal to be hereunto affixed, duly attested, the day and year first above written.

FENWICK ISLAND LOT 6, LLC

Witness

By: Edward J. Joyeusaz, Jr. (SEAL)
Edward J. Joyeusaz, Jr., Authorized Member

STATE OF VIRGINIA, COUNTY OF Fairfax: to-wit

BE IT REMEMBERED, that on this 27th day of DECEMBER, 2019 A.D., personally appeared before me, the Subscriber, a Notary Public in and for the State and County aforesaid, Edward J. Joyeusaz, Jr., Authorized Member of Fenwick Island Lot 6, LLC, party to this Indenture, known to me personally to be such, and acknowledged this Indenture to be his/her act and deed and the act and deed of said corporation; that the signature of the Authorized Member is in his/her own proper handwriting and the seal affixed is the common and corporate seal of said corporation; and that his/her act of signing, sealing, acknowledging and delivering said Indenture was first duly authorized by a resolution of the Board of Directors of said corporation.

GIVEN under my Hand and Seal of Office the day and year aforesaid.



Notary Public

My Commission Expires: 3/31/2021

MAR 30 2020

LITTLE
ASSAWOMAN BAY

NOTE : NW CORNER SETBACK SEVEN FEET MINIMUM.

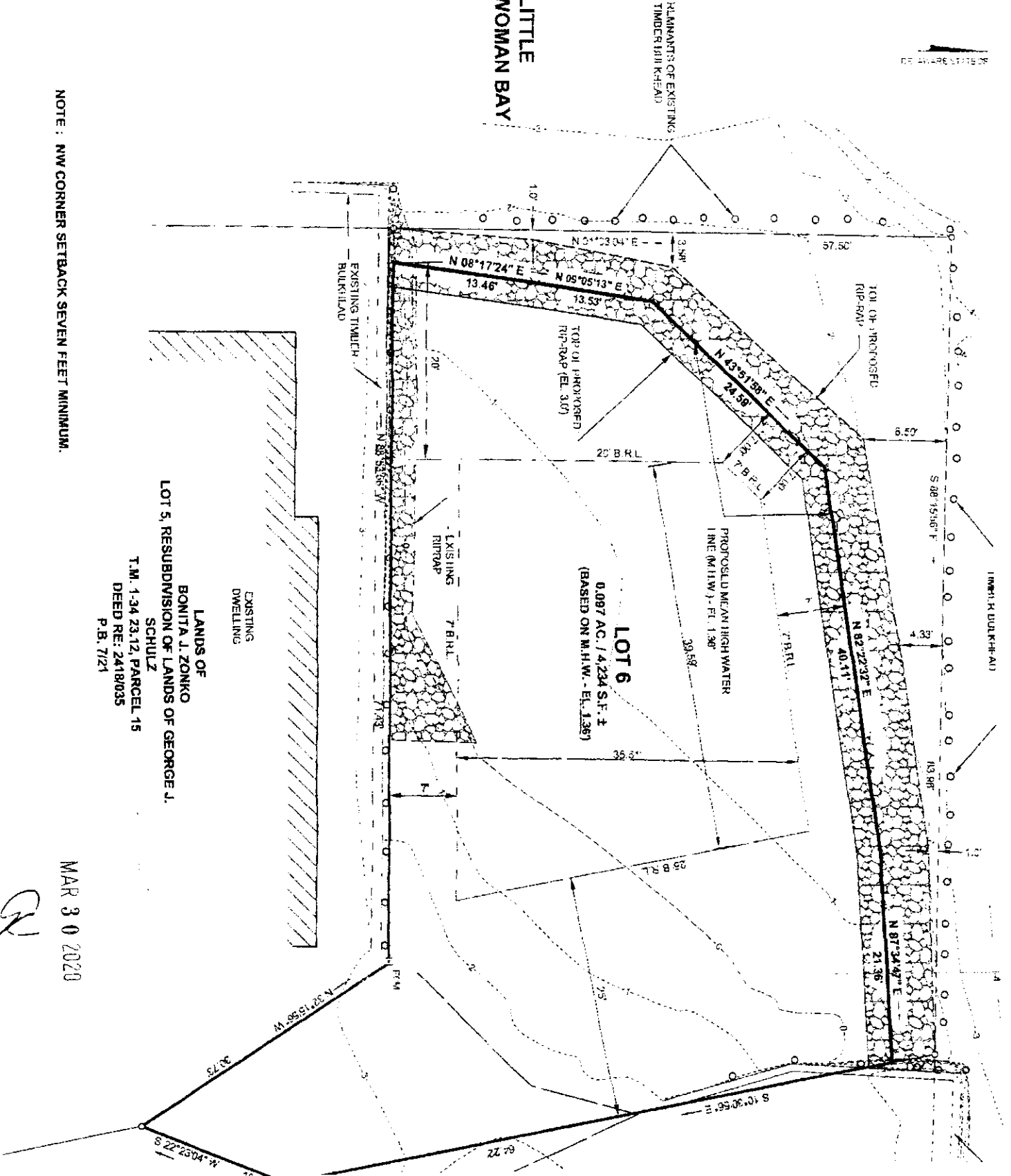
SITE DATA.

DIAGNOSTIC AREA DATA.

LANDS OF
BONITA J. ZONKO
LOT 5, RESUBDIVISION OF LANDS OF GEORGE J.
SCHULZ
T.M. 1-34 23.12, PARCEL 15
DEED RE: 2418035
P.B. 7/21

MAR 30 2020

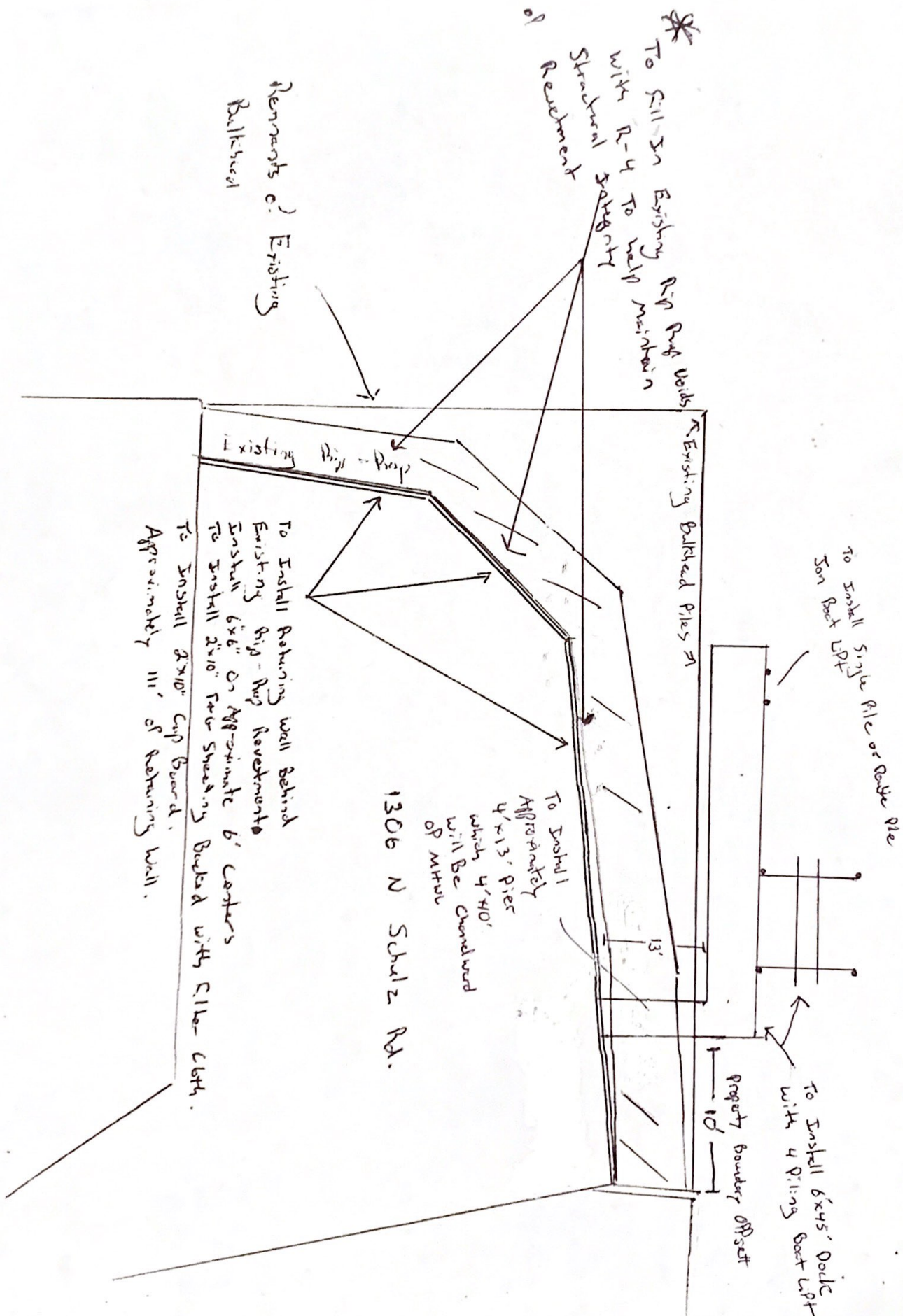
Q1



Mr. Russell Bruce

Proposed Construction Overview

T.N.# 134-23.12-16.00-



James Russell Brown

Pier & Dock Cross Section

T.M. # 134-23.12-16.00

