In The Matter Of:

DNREC Striped Bass Recreational Fishing

> Hearing June 25, 2020

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Min-U-Script® with Word Index

DEPARTMENT OF NATURAL RESOURCES & ENVIRONMENTAL CONTROL OF THE STATE OF DELAWARE RE: Proposed Regulatory Amendments) to 7 DE Admin Code 3503, Striped Bass) Recreational Fishing Seasons; Methods) of Take; Creel Limit; Possession Limit) and 7 DE Admin Code 3504, Striped Bass) Possession Size Limit; Exceptions) Virtual Public Hearing) Virtual Public Hearing Dial-In Number: 1-408-418-9388 Access Code: 710 615 638 Thursday, June 25, 2020 6:00 p.m. Theresa Newman, Hearing Officer BEFORE: FOR THE DIVISION: John Clark, DNREC -- Transcript of Proceedings --WILCOX & FETZER 1330 King Street Wilmington, DE 19801 (302) 655-0477 www.wilfet.com

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1 MS. NEWMAN: We are going to go 2 ahead and begin now. Good evening. Ι 3 believe everyone has connected and is ready 4 to go, so we are going to begin the virtual 5 public hearing. First I want to thank everyone who 6 7 has taken time out of your busy schedules to 8 join us today. Today is Thursday, June 25, 2020, 9 10 and the time is now 6:02 p.m. 11 We are here this evening to provide 12 a virtual platform for the State of Delaware's Department of Natural Resources 13 14 and Environmental Control on the Proposed 15 Regulatory Amendments to 7 DE Code 3503, 16 Striped Bass Recreational Fishing Seasons, Methods of Take, Creel Limit, Possession 17 Limit; and 7 DE Admin Code 3504, Striped Bass 18 Possession Size Limit, Exceptions. 19 20 My name is Theresa Newman, and 21 Secretary Garvin has appointed me to serve as the hearing officer for tonight's formal 22 23 proceeding. 24 There have been changes made to



1 DNREC's standard hearing protocols, 2 necessitated by Delaware's ongoing state of emergency due to the COVID-19 pandemic. 3 4 First and foremost, this hearing is 5 being conducted virtually. Staff is not all together in the same room. 6 Everyone is 7 participating independently at their own 8 respective locations. 9 While there is no sign-in sheet to 10 document physical attendance tonight, WebEx 11 does generate a list of those that are 12 virtually present for the proceeding so that 13 the Department can still have a record of 14 those who have electronically joined this 15 event. At the conclusion of the 16 17 introductory remarks, I will be turning the 18 hearing over to Department staff, who will be making a formal presentation regarding the 19 regulatory matter before us tonight for the 20 21 benefit of the formal hearing record being 22 generated. 23 There is a court reporter virtually 24 present, who will prepare a verbatim



1 transcript of the hearing, pursuant to the 2 statutory requirement for DNREC to have the 3 same prepared. 4 And, as always, that transcript will be available -- will be posted on the 5 hearing web page dedicated to this matter as 6 7 soon as it is received. 8 Please note that the Department 9 will not be accepting any comments in 10 realtime during the hearing this evening. 11 DNREC wishes to ensure, however, that 12 everyone is enabled to offer their comments 13 for inclusion into the record being generated 14 in this matter. 15 Therefore, in all DNREC virtual 16 hearings, and until further notice, the 17 record will remain open for a minimum of 15 18 days following the hearing event. In more complex cases and in the event a request for 19 a longer comment period is received, an 20 21 extension of time for public comment will be 22 granted. 23 I would encourage those who have 24 joined the hearing this evening to check the



1 web page dedicated to this hearing public 2 matter by going to DNREC's web page, clicking on the tab for Administrative Law Section, 3 4 and viewing all related details to this 5 hearing. All mechanisms previously available 6 7 by which to offer comment remain -- the electronic comment form, via e-mail, and via 8 USPS. 9 10 Also, the following protocols 11 remain in place for DNREC public hearings: 12 All comments received must be 13 solely limited to the subject matter of 14 tonight's hearing. 15 All comments pertinent to the 16 subject matter of the virtual hearing will be 17 incorporated into the hearing record being 18 generated in this matter. In order to ensure that everyone 19 who wishes to offer comment for the 20 21 Secretary's consideration is accommodated, the record in this matter shall remain open 22 23 for a full 15 days following tonight's 24 proceeding, or through Friday, July 10, 2020.



1 There is one authentic record of this proceeding tonight, and it is the 2 3 official court reporter's verbatim 4 transcript. 5 The statutory purpose of tonight's hearing is to build a record with regard to 6 7 the proposed amendments to 7 DE Admin Code 3503 and 3504. 8 A record consisting of the 9 10 transcript for tonight's hearing, all written 11 comments, all exhibits, and my report will be 12 reviewed by the Secretary. The Secretary will ultimately issue 13 14 an order following that review process, 15 containing his decision on this matter and the reasons therefor. 16 17 There will be no Q and A session 18 permitted during the hearing, nor will any realtime comments be accepted via this 19 virtual platform during the course of 20 21 tonight's proceeding. 22 Lastly, it is important to note 23 that no decision has already been made by the 24 Department, nor will any decision be made



1 tonight with regard to the regulatory matter. 2 Again, this hearing record being generated in this matter shall remain open 3 4 for an additional 15 days from today's date so that members of the public have ample 5 opportunity to offer written comment for the 6 7 Secretary's consideration, should they wish 8 to do so. 9 Written comment may be received by 10 the Department up through Thursday -- I'm 11 sorry -- up through Friday, July 10, 2020. 12 Comments may be submitted through 13 the comment form link on the hearing page or 14 via email to 15 DNRECHearingComments@delaware.gov, or via the 16 U.S. Postal Services at the physical address 17 for DNREC indicated on the hearing page and 18 the public notice previously issued in this 19 matter. 20 Written comments to DNREC may be 21 submitted using social media platform such as -- I mean, I'm sorry, written comments to 22 23 DNREC may not be submitted using social media 24 platforms such as Twitter, Facebook, YouTube,

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or text messaging.

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| 2 | It is important to note that all |
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| 3 | comment received either through USPS or |
| 4 | through electronic mechanisms noted just now, |
| 5 | as long as received by the Department on or |
| 6 | before July 10, 2020, will bear the exact |
| 7 | same weight and will be considered equally by |
| 8 | the Secretary prior to making his final |
| 9 | decision in this matter. |
| 10 | The ultimate decision regarding the |
| 11 | matter is made by DNREC Secretary Garvin. |
| 12 | This formal hearing tonight acts as a |
| 13 | mechanism to enable the Department to |
| 14 | thoroughly vet this proposed action to the |
| 15 | public and to let the public know the various |
| 16 | ways which comment may be submitted for |
| 17 | Secretary Garvin's consideration. |
| 18 | With that being said, I am now |
| 19 | going to hand it over to the Division's |
| 20 | presenter, Mr. John Clark, with the Division |
| 21 | of Fish and Wildlife. |
| 22 | You may proceed, Mr. Clark. |
| 23 | MR. CLARK: Oh, thank you, Theresa. |
| 24 | MS. NEWMAN: You're welcome. |
| | |

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1 MR. CLARK: This is John Clark. I'm the section administrator for the 2 Fisheries Section of the Delaware Division of 3 4 Fish and Wildlife. I am just going to strike this 5 screen for a second so I can pull up the list 6 7 of exhibits. And I can go through the exhibits here that we are submitting in 8 9 support of this regulation. 10 Exhibit 1 is the meeting minutes 11 from the November 20, '19 meeting of the 12 Advisory Council on Tidal Finfisheries, which includes the Council's motion to recommend 13 14 Delaware's ASMFC approved Management Option 1 15 for compliance with the Striped Bass Addendum 16 VT. Exhibit 2 is a copy of the 17 18 Secretary's Emergency Order implementing 19 Option 1 as of February 15, 2020. Exhibit 3 is a copy of the approved 20 21 Start Action Notice pertaining to the proposed amendment from Secretary Garvin. 22 23 Exhibit 4 is a copy of the 24 Regulatory Flexibility Analysis/Regulatory



1 Impact Statement corresponding to the proposed action as published in the June 2020 2 3 Delaware Register. 4 Exhibit 5 is a copy of the register 5 notice and the proposed amendment to the striped bass regulations, as published in the 6 7 2020 Delaware Register of Regulations. Exhibit 6 is evidence for the 8 9 publication of legal notice regarding the 10 proposed amendments to the striped bass 11 regulation, as published in the Delaware 12 State News and the Wilmington News Journal on May 31, 2020. 13 Exhibit 7 is a notice of this 14 15 public hearing as it appeared on Delaware's 16 Statewide Calendar and posted May 14, 2020. 17 Exhibit 8, a copy of the legal 18 notice for tonight's public hearing as posted on DNREC's public notices website starting on 19 May 31, 2020. 20 21 Exhibit 9, additional noticing sent to the Fisheries List Serve of e-mail 22 23 address, certain Blackboard Connect 24 subscribers, and posted on the Division's



1 Facebook page regarding tonight's hearing on the striped bass regulations. 2 3 Exhibit 10 is a copy of the legal 4 notice for tonight's public hearing as posted on the bulletin board of the DNREC building 5 lobby on June 5, 2020. 6 7 Exhibit 11 is a copy of the 8 proposed amendments to the regulation. Exhibit 12 is a copy of the 9 10 presentation that I will be giving tonight on 11 the regulation. 12 And Exhibit 13 is a copy of the written comments submitted as of close of 13 14 business on the 24th, yesterday. 15 And with that, I will now go into 16 the presentation on the regulation. 17 This change to the striped Okay. 18 bass regulations is necessitated by the Addendum VI to Amendment 6 of the Atlantic 19 States Marine Fisheries Commission Striped 20 21 Bass -- Atlantic Striped Bass Fisheries Management Plan approved in October of 2019. 22 23 And it requires all states to 24 reduce the removals of striped bass by



18 percent.

1

| Ŧ | 10 percent. |
|----|---|
| 2 | Compliance with Fishery Management |
| 3 | Plans that are approved by Atlantic States |
| 4 | Marine Fisheries Commission is mandatory for |
| 5 | all member states, including Delaware. |
| 6 | And if a state is not in compliance |
| 7 | with the Fisheries Management Plan, that |
| 8 | fishery can be closed. |
| 9 | When the plan was approved, the |
| 10 | addendum was approved, the states were given |
| 11 | the option of either adopting the default |
| 12 | measures that are in Addendum VI or to submit |
| 13 | conservation equivalency measures for |
| 14 | Atlantic States Marine Fishery's approval. |
| 15 | Anybody that's interested in seeing |
| 16 | the full Addendum VI can see that at the |
| 17 | website. |
| 18 | And just briefly, conservation |
| 19 | equivalency is an option that states have in |
| 20 | certain plans where, if the default measures, |
| 21 | which are a single set of measures, are not |
| 22 | possible for the state, the state can submit |
| 23 | other options that they develop that give the |
| 24 | same result as the default measures. In this |
| | |

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1 case they have to reduce removals by 18 2 percent. 3 And conservation equivalency 4 measures in this case in the addendum were also given the option of reducing removals by 5 the commercial recreational sectors by 6 7 requiring the sector to either take the same 8 reduction or a proportional reduction based 9 upon that sector's total removals. 10 On a coast-wide basis, the 11 commercial sector is responsible for 12 10 percent of striped bass removals while the 13 recreational sector is responsible for 14 90 percent. The term removal, you will notice 15 16 is being used in this plan, and that's what 17 we are being held to rather than harvest, 18 because almost 50 percent of the estimated mortality from the recreational sector 19 results from catch and release mortality. 20 21 So out of that 90 percent of removals that are attributable to the 22 recreational sector, almost 50 percent of 23 24 that is catch and release mortality.



1 Delaware submitted two conservation 2 equivalency measures. Both were approved by 3 the Atlantic Striped Bass Management board at 4 the February meeting of the Atlantic States Marine Fisheries Commission. 5 These measures were developed by 6 7 Fish and Wildlife in November of 2019. So, 8 just to keep the timeline straight, we have already had the measures. 9 They were 10 submitted, but we could not implement them 11 because they had not been approved by the 12 Atlantic States Marine Fisheries Commission, 13 although we were fairly confident they would 14 be. 15 The first option, the first 16 measure, rather, reduces removals 17 proportionately by sector and results in a 18 1.8 percent reduction to the removals of the commercial sector and a 20.4 percent 19 reduction to the recreational sector. 20 21 The second measure we submitted for 22 approval reduces removals by 18 percent by 23 sector. 24 The two measures labeled options



15

1 one and two in the proposed regulation, differing commercial quota and recreational 2 3 slot size. 4 Given an extremely limited time to get a regulation in place for the 2020 5 striped bass fishing season, Delaware 6 7 implemented Option 1 by Secretary's Emergency Order on February 15, 2020. 8 And Option 1, as I said, these 9 10 options had been developed in November. As 11 alluded to earlier, this was the option that 12 was recommended that DNREC implement by the Advisory Council on Tidal Finfisheries at 13 14 their November meeting. 15 And just to be clear, both options 16 are under consideration for this proposed 17 regulation right now. 18 And the options to play them out here, in the highlights you can see on top is 19 Option 1, below Option 2. 20 The differences 21 are highlighted. On the recreational side, the slot 22 23 for Option 2 has three additional inches, so 24 it's 28 to less than 38 inches, while Option



1 1 is 28 plus to 35 inches. On the commercial side, the 2 3 commercial quota in total is 142,474 pounds 4 under option one and 118,969 pounds under Option 2. 5 And so that is the regulation 6 7 change in a nutshell. And, with that, I will bring us 8 9 back to a comment screen and turn it back 10 over to Theresa. 11 MS. NEWMAN: Thank you. Does that 12 complete your presentation? Yes, it does. 13 MR. CLARK: Great. 14 MS. NEWMAN: Okay. So I 15 have the Department exhibits that you earlier 16 mentioned, Exhibits Number 1 through 13, and 17 I hereby do mark those Exhibits 1 through 13 18 as the Department Exhibits 1 through 13. Is there anything further you would 19 like to add, Mr. Clark? 20 21 MR. CLARK: No. I just would stress that people that do want to comment on 22 23 this hearing to not just say they prefer 24 Option 1 or prefer Option 2 but to give us a



1 full reason as to why they are supporting that option. That would be very helpful in 2 the final decision. 3 Great. 4 MS. NEWMAN: Okay. Thank This will now conclude the hearing. 5 you. Ι 6 want to thank everyone who has attended. 7 Again, the record will remain open through July 10, 2020 to receive comment. 8 We have the information on the page 9 10 right now, the web page -- or sorry -- the 11 presentation. There is a few different ways 12 that you can submit the comments. Please take note of that. 13 14 And, again, thank you, everyone. 15 This hearing is now adjourned at 6:18 p.m. (Adjourned at 6:18 p.m.) 16 17 18 19 20 21 22 23 24



| 1 | |
|----|--|
| 2 | CERTIFICATE |
| 3 | I, Lorena J. Hartnett, a Notary Public and |
| 4 | Registered Professional Reporter, do hereby certify |
| 5 | that the foregoing is an accurate and complete |
| 6 | transcription of the proceeding held at the time and |
| 7 | place stated herein, and that the said proceeding |
| 8 | was recorded by me and then reduced to typewriting |
| 9 | under my direction, and constitutes a true record of |
| 10 | the testimony given by said witnesses. |
| 11 | I further certify that I am not a relative, |
| 12 | employee, or attorney of any of the parties or a |
| 13 | relative or employee of either counsel, and that I |
| 14 | am in no way interested directly or indirectly in |
| 15 | this action. |
| 16 | IN WITNESS WHEREOF, I have hereunto set my |
| 17 | hand and affixed my seal of office on this 2nd day |
| 18 | of July 2020. |
| 19 | |
| 20 | P. 01, 1000 |
| 21 | Xouna Hatter |
| 22 | |
| 23 | Lorena J. Hartnett Registered Professional Reporter |
| 24 | Registered Floressional Reporter |



| Striped Bass Recreational F | Ishing | | June 25, 2020 |
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