| RECEIP           | T DATE                  | 5/19/25             | No.   | 741839    |
|------------------|-------------------------|---------------------|-------|-----------|
| RECEIVED FROM MY | 3445                    | Inc                 |       | \$1250.00 |
| One thousand to  | mundan                  | Ited firsty dollars | and f | DOLLARS   |
| SFOR RENT DE-SU  | 1-1484                  |                     |       |           |
| ACCOUNT          | CASH                    | Imm                 |       |           |
| PAYMENT          | MONEY                   | FROM 700 166        | то    |           |
| BAL. DUE         | ORDER<br>CREDIT<br>CARD | BY NO               |       | 3-11      |



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MAY 1 9 2025

DNREC - WHS

## STATE OF DELAWARE DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL DIVISION OF WASTE AND HAZARDOUS SUBSTANCES COMPLIANCE AND PERMITTING SECTION

89 KINGS HIGHWAY DOVER, DELAWARE 19901

1.

TELEPHONE: (302) 739-9403

FAX: (302) 739-5060

#### SOLID WASTE TRANSPORTER PERMIT APPLICATION

Language Preference: English

**Instructions:** You must complete this application in its entirety and attach all applicable documentation. (**Note:** For applicants renewing an existing permit, this application requires the submission of updated information and documentation. References to material submitted under previous applications are no longer accepted.)

The application must be signed by the company owner or a corporate officer. A check or money order payable to the "State of Delaware" must accompany this application and be sent to:

Delaware Department of Natural Resources and Environmental Control
Compliance and Permitting Section
89 Kings Highway
Dover, DE 19901

| Type of Permit  New – SCRAP TIRES ONLY Submit a check or money order, payable to the "State of Delaware," in the amount of \$75.00. |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| New − ALL OTHERS Submit a check or money order, payable to the "State of Delaware" in<br>the amount of \$350.00.                    |   |  |  |  |  |  |  |
| Renewal: Permit # DE-SW- 1484   | Renewal: Permit # DE-SW- 1484 Expiration Date 06/30/2025                |  |  |  |  |  |  |
| Please indicate the term for which you desire yo order, payable to the "State of Delaware," for the                                 | ur permit to be issued. Submit a check or money e indicated permit fee. |  |  |  |  |  |  |
| SCRAP TIRES ONLY  | ALL OTHERS  |  |  |  |  |  |  |
| ☐ One Year - \$75.00  | ☐ One Year - \$350.00   |  |  |  |  |  |  |
| ☐ Two Years - \$125.00  | ☐ Two Years - \$650.00  |  |  |  |  |  |  |
| ☐ Three Years - \$175.00  | ☐ Three Years - \$950.00  |  |  |  |  |  |  |
| ☐ Four Years - \$225.00   | ✓ Four Years - \$1250.00  |  |  |  |  |  |  |
| ☐ Five Years - \$275.00   | ☐ Five Years - \$1550.00  |  |  |  |  |  |  |

## 2. Release to Public

|     |        | you wish to be included on the list of transporters?  |                         | to persons requesting a list of |
|-----|--------|---|-------------------------|---------------------------------|
| 3.  | Con    | npany Information   |                         |                                 |
|     | Com    | npany Name Mr. Bult's, Inc.   |                         |                                 |
| Lo  | cation | Address:  | Mailing Address:        |                                 |
|     | 3450   | Charles City Rd, Henrico, VA 23231  | 2627 E 139ti            | h St, Burnham, IL 60633         |
|     |        |   |                         |                                 |
|     |        |   |                         |                                 |
| Co  | ntact: | Michael SandridgeTit.   | le: Operations Supp     | port                            |
| Bu  | siness | Phone: 773-362-4391 Fax   | x:                      |                                 |
| E-ı | mail:  | msandridge@mrbults.com  |                         |                                 |
| 24  | hr En  | nergency Contact Phone: 708-320-1109  |                         |                                 |
| 4.  | Con    | npany Ownership Information   |                         |                                 |
|     | (a).   | Please indicate the company type:  ☐ Proprietorship ☐ Partnership ☐ Corporation - If company is a corporation | on, indicate city, stat | te, and date of incorporation.  |
|     |        | City: Burnham Sta   | te: IL                  | Date: 1/16/1985                 |
|     |        | ☐ Municipality ☐ Public institution ☐ Limited Liability Corporation (LLC) St ☐ Other: (must specify)          |                         |                                 |
|     | (b).   | For each Owner, Partner, or Corporate Of date of birth, and % ownership. Include al shares.                   |                         |                                 |
|     |        | Attachment 1  |                         |                                 |
|     | (c).   | If company is owned by or affiliated with a address & mailing address, and % ownersh                          |                         | ach parent company name,        |
|     |        | Attachment 2  No parent company   |                         |                                 |

Solid Waste Transporter Application Page  ${\bf 3}$  of  ${\bf 6}$ 

| ٥. | Company locations in Delaware  |
|----|--|
|    | List name and <u>street</u> address of each company location, including freight terminals, within the State of Delaware.   |
|    | ☐ Attachment  No Delaware locations  |
| 6. | Company Affiliates   |
|    | List name, location and mailing addresses, nature of business relationship of all company Affiliates, which affiliates are engaged in the business of waste transport, treatment, storage, disposal, recovery or reclamation. (Affiliated companies are defined as those companies owned by the same owners, corporate officers, or parent company.) |
|    | ☐ Attachment  ✓ No affiliates  |
| 7. | Type of Waste to be Transported  |
|    | (a). Check all that apply. Refer to Delaware's Regulations Governing Solid Waste for definitions of waste categories.  |
|    | Residential waste  Commercial waste (from non-manufacturing, non-processing businesses and offices  Industrial waste (from a manufacturing or industrial process)  Dry waste: construction/demolition debris trees/stumps other (must specify)   |
|    | Ash: municipal incinerator coal ash other (must specify)   |
|    | ☐ Infectious waste ☐ Non-hazardous petroleum-hydrocarbon contaminated soils ☐ Asbestos-containing waste ☐ Scrap Tires  |
|    | (b). Does your company collect and transport residential (household) waste from single family homes, condominiums and apartment complexes in Delaware? ☐ Yes ☑ No  |
|    | (c). If you answered "YES" to question 7.b., above, does your company provide recycling services to those customers? ☐ Yes ☐ No ☑ N/A  |
|    | (d). If you offer recycling services, does your company collect and transport the recyclables separately from the waste generated by your customers?   Yes  No   |
|    | (e). If you offer recycling services, are the recyclables ultimately taken to an incinerator (waste-to-energy) or landfill? ☐ Yes ☑ No   |

| 8.  | Treatment, Storage, and Disposal Facilities |  |   |                           |  |  |  |
|-----|---|--|---|---------------------------|--|--|--|
|     | (a).  | Do you cross state lines with the waste?   |   |                           |  |  |  |
|     | (b).  | Identify in an attachment <b>all</b> solid waste Treatment, Storage, I Facilities and Transfer Stations to which the waste will be transfer.   |   | amation                   |  |  |  |
|     |   | ☐ Delaware Solid Waste Authority locations: (attachment)☐ Clean Earth of New Castle, Inc. (thermal treatment facilit☐ Delaware Recyclable Products, Inc. (dry waste, commerc☐ Other in-state solid waste facilities, including private faci☐ Out of state solid waste TSD facilities: (attachment) 3 | ial, industrial, and PHC  | -soils)                   |  |  |  |
| 9.  | Oth   | er Transporter Permits   |   |                           |  |  |  |
|     | (a).  | Attach a copy of your home state solid waste transporter perm home state.)   | it. (N/A if Delaware is   | your                      |  |  |  |
|     |   | ☐ Attachment  ✓ Not applicable-No transporter permit required for these solutions.   | lid waste types in our ho   | ome state.                |  |  |  |
|     | (b).  | List solid waste transporter permits held in other states.   |   |                           |  |  |  |
|     |   | ✓ Attachment 4  No transporter permits in other states   |   |                           |  |  |  |
|     | (c).  | Indicate your Federal DOT number and Motor Carrier number  | r:  |                           |  |  |  |
|     |   | DOT# 387102 MC# 290960   |   |                           |  |  |  |
|     |   | □ N/A If N/A, please provide an explanation, on the following required to have a DOT or MC number.   | ng page, as to why you  | are not                   |  |  |  |
|     |   |  |   |                           |  |  |  |
| 10. | Proo  | f of Financial Responsibility  |   |                           |  |  |  |
|     | Dela<br>Insur<br>Depa                       | transporter must submit proof of financial responsibility a ware's Regulations Governing Solid Waste. This proof may rance, with MCS-90 endorsement where applicable, or by artment. (The Certificate of Insurance must identify the Depart ronmental Control, Compliance and Permitting Section as  | be established by a Cer<br>other means approve<br>ment of Natural Resou | rtificate of<br>ed by the |  |  |  |
|     | (a).  | Are you for-hire in interstate commerce?  Yes No (F business of transporting, for compensation or payment, wastes than your own.)  |   |                           |  |  |  |
|     |   | Do you transport in the State of Delaware Only (Intrastate)? Do you transport Interstate?  | ☐ Yes ☐ No ☑ Yes ☐ No   |                           |  |  |  |

(d). Certificate of Insurance must be attached and include minimum automobile liability coverage as follows:

|   | FOR-HIRE<br>INTERSTATI                   | E      | ALL OTHERS            |
|---|--|--------|-----------------------|
| Residential Waste                             | \$750,000.00 + MC                        | S-90 🗸 | \$350,000.00          |
| Commercial Waste                              | \$750,000.00 + MC                        | S-90 🗸 | \$350,000.00          |
| Industrial Waste                              | \$750,000.00 + MC                        | S-90 🗌 | \$350,000.00          |
| Dry Waste                                     | \$750,000.00 + MC                        | S-90 🗌 | \$350,000.00          |
| Ash   | \$750,000.00 + MC                        | S-90 🗌 | \$350,000.00          |
| Infectious Waste                              | \$1,000,000.00 + MC                      | S-90 🗆 | \$750,000.00 + MCS-90 |
| Non-Hazardous Petroleum<br>Contaminated Soils | \$750,000.00 + MC                        | S-90 🗌 | \$350,000.00          |
| Asbestos                                      | \$1,000,000.00 + MC<br>(For Hire & Priva |        | \$350,000.00          |
| Scrap Tires Only                              | \$350,000.00                             |        | \$350,000.00          |

#### 11. Spill Control and Safety

List all spill control and safety equipment which will be carried on each vehicle. (Note: Separate lists by type of vehicle and type of waste may be required.) Attach a copy of the Spill Control Plan. The Spill Control Plan must contain the following elements: (1) List of safety and spill control equipment carried in the vehicle, (2) Driver preventive measures, (3) Driver immediate corrective actions, (4) Company internal communications, (5) Company external communications including the Delaware Emergency Reporting Numbers: 1-800-662-8802 and 302-739-9401, and (6) Cleanup and decontamination measures.

| ✓ Spill Control Plan: Attachment 5 |  |
|------------------------------------|--|
|------------------------------------|--|

#### 12. Driver Training

IN SUMMARY OR OUTLINE FORM, describe the procedures that your company takes to ensure that all company drivers are safe and competent drivers. Small owner-operators may describe their years of experience and driving record in lieu of a formal program.

- (a). Include requirements for special licenses (e.g. CDL, including any special endorsements), any special training received, including dates training was received (e.g. asbestos training), and any ongoing company programs. (e.g. weekly safety meetings or annual refresher courses);
- (b). Include your company procedure for periodic checks of the driver's records for moving violations, and your company policy on progressive counseling/discipline based on points;
- (c). Describe how drivers are instructed in the following:
  - (i) Knowledge of proper handling procedures for the type of solid waste being transported.
  - (ii) Familiarity with the approved accidental discharge containment plan. (Spill Control Plan)
  - (iii) Familiarity with the conditions of the solid waste transporter's permit.

| ✓ | Driver | Training, | attachment | 6 |  |
|---|--------|-----------|------------|---|--|
|   |        |           |            |   |  |

#### 13. Vehicle Identification

On the form provided with this application, list MAKE, MODEL, YEAR, SERIAL NUMBER, LICENSE PLATE NUMBER, STATE OF REGISTRATION, MANUFACTURER'S GVWR and OWNERSHIP of all vehicles used for the transportation of solid waste. You must list both motorized and container units. (If you maintain a list of company vehicles in a computer database you may submit a print out of the vehicles provided it contains the information requested herein.)

|     | you may submit a print out of the vehicles provided it contains the information requested herein.)  |
|-----|---|
|     | NOTE: You must notify CAPS in writing of any changes to information contained within this application, such as additions or deletions of vehicles, in accordance with conditions of the issued permit.  |
|     | ✓ Vehicle List Attached   |
| 14. | Vehicle Operator Information  |
|     | Is a list of all vehicle operators attached?  |
|     | What tax form do you submit to the IRS for your vehicle operators?  ☐ Form W-2 ☐ Form 1099-Misc ☐ Other   |
| 15. | Environmental Record  |
|     | List all criminal citations, arrests, convictions, civil or administrative violations, and civil or administrative enforcement actions, and the disposition(s) thereof for the violation or alleged violation of any environmental statute, regulation, permit, license, approval, or order, regardless of the state in which it occurred. Indicate whether it was a local, state, or federal violation or alleged violation. List all such items for the applicant, and if the applicant is other than an individual, for any employee while employed by the applicant, or any partner, officer, or director of the applicant as an individual or for any former business of such partner, officer, or director. For civil or administrative violations or alleged violations, list all such items for the last five (5) years from the date of the application. Information submitted under this section is subject to verification. Failure to submit complete and accurate information may lead to permit denial or revocation. |
|     | ☐ Attachment  ✓ No violations within the specified time period  |
| 16. | Certification   |
|     | I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, upon personal knowledge and information, the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information.  **Signature  |
|     | Print Name Tony Schmidt Title President   |
|     |   |

<sup>\*\*</sup>A legal owner or corporate officer must sign the application\*\*

VEHICLE INFORMATION - See Item 13 of the application.

Use this form, or other format which provides the same information, to answer the VEHICLE IDENTIFICATION requirement of the application. List all vehicles, both motorized and container (if a license plate is required on the container) to be used to haul solid waste in the state of Delaware. In addition, list the vehicle owner, owner's address, and domicile address if different from the company address provided in the application.

| MAKE - MODEL - YEAR | TYPE | VIN # (Serial Number) | LICENSE PLATE # and STATE of REGISTRATION | mfgr's<br>GVWR | OWNERSHIP |
|---------------------|------|-----------------------|---|----------------|-----------|
| Attachment          |      |                       |   |                |           |
|                     | •    |                       |   |                |           |
|                     |      |                       |   |                |           |
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|                     |      |                       |   |                |           |

#### SPILL CONTROL PLAN FOR SOLID WASTE HAULERS

| , | 11 | 1 | a '1 | 11 | . 1     | 1   | C .    |         | 9       |        |     | 1     | 1 . 1   |     |
|---|----|---|------|----|---------|-----|--------|---------|---------|--------|-----|-------|---------|-----|
| ( | -  | 1 | Snil | ш  | control | and | satety | ealling | nent ca | arried | 1n  | each  | vehicle | θ.  |
| 1 |    | , | Opn  | L  | common  | and | Surety | equipii | icit ct | allicu | 111 | cacii | V CIHCI | · . |

- 1). Reflectors and/or flares
- 2). Fire extinguisher
- 3). First aid kit
- 4). Heavy-duty gloves, hard hat
- 5). Flashlight
- 6).
- (2) All loads will be enclosed, covered, or tarped to prevent accidental discharge of the waste during transport to the disposal facility.
- (3) The driver will perform the following pre-trip inspections:
  - 1).
  - 2).
- (4) If there is an accident or other emergency which causes a portion of the load to be spilled, the driver, if uninjured, will contact the following designated company coordinator:

Name:

Phone:

(5) The designated coordinator will contact the state and municipal authorities where the accident occurred. If the accident or spill has the potential to cause environmental damage, (either due to the nature of the waste, location of the accident, or additional factors such as leaking oil, gasoline, or hydraulic fluid) the person contacted will notify the state emergency response team, by calling one of the following numbers:

**Delaware:** 911, (302) 739-9401 or 1-800-662-8802 (Other numbers may be listed as follows, however, the listed Delaware numbers must be included in the spill control plan.)

Maryland:

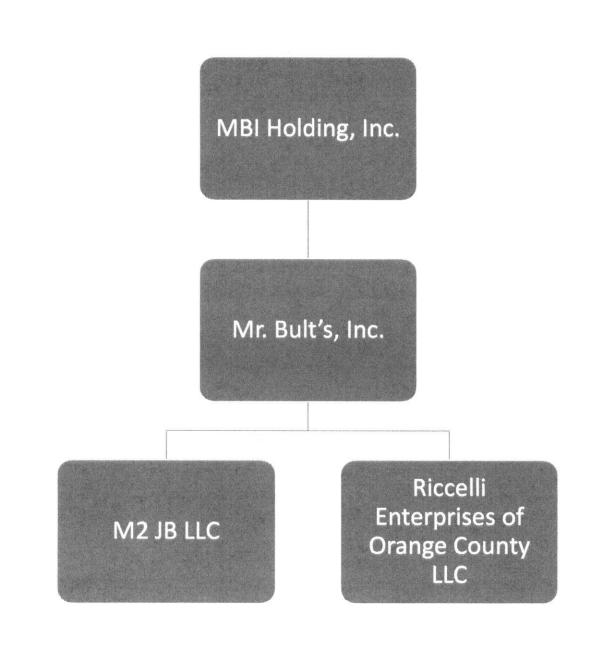
New Jersey:

- (6) The designated coordinator will contract for clean-up services with another company. (This is optional, however, if another company is to be contracted, please append a list of cleanup companies by either region or state.)
- (7) This plan will be carried in all vehicles, along with the permit.

### Attachment 1

| Name                     | Address           | Phone        |
|--------------------------|-------------------|--------------|
| Tony Schmidt - President | 2627 E 139th St   | 708-585-3302 |
|                          | Burnham, IL 60633 |              |
|                          |                   |              |
| 2. Jim Bult - CEO        | 2627 E 139th St   | 708-585-3301 |
|                          | Burnham, IL 60633 |              |
|                          |                   |              |
| 3. Rich Borgetti - CFO   | 2627 E 139th St   | 708-585-3306 |
|                          | Burnham, IL 60633 |              |
|                          |                   |              |

#### Attachment 2



| beneral<br>Name  | RECOM      | MUNITY NEW CASTLE |   |   |
|------------------|------------|-------------------|---|---|
|                  |            | MBSON LANE        |   |   |
|                  |            |                   |   |   |
| Map Addr         |            |                   |   |   |
| City, State      | NEW CA     | STLE,DE/          |   |   |
| ZIP              | 19720      | Country USA       |   |   |
| Lieneral<br>Name | RFI King & | Queen Landfill    |   |   |
| Address          |            |                   |   |   |
| Addicas          | 11131      | 1000              |   |   |
|                  |            |                   |   |   |
| Map Addr         |            |                   |   |   |
| City, State I    | LITTLE PL  | YMOUTH,VA/        | * |   |
| ZIP              | 23091      | Country           |   | , |
| General          | HONEYO     | CO DUN            |   |   |
|                  | HONEYO     |                   |   |   |
| Address          | 10/10 Pt   | HILADELPHIA RD    |   |   |
|                  |            |                   |   |   |
| Map Addr         |            |                   |   |   |
| City, State      | PERRY      | HALL,MD/          |   |   |
| ZIP              | 21128      | Country USA       |   |   |

| Issuer                                     | Notes         |
|--|---------------|
| AR Benton County SWD                       | Unit Specific |
| AR Boston Mountain SWD                     | Unit Specific |
| AR West River Valley SWD                   | Unit Specific |
| AZ Maricopa County Trailer Permit          | Unit Specific |
| CO Aurora Overweight Permit                | Unit Specific |
| CO CDOT Non-Interstate OSOW Permits        | Unit Specific |
| CO E-470 Tollway                           | Unit Specific |
| CT MIRA                                    | Unit Specific |
| DC Solid Waste Collectors                  | Unit Specific |
| DE Solid Waste Transporter Permit          | Unit Specific |
| GA Amber Light Service Trucks              | Unit Specific |
| IL EPA Special Waste Hauler                | Unit Specific |
| IL Kane County                             | Unit Specific |
| IL Madison County SWVL                     | Unit Specific |
| IL Rock River Water District               | Unit Specific |
| IL Village of Roxana                       | Unit Specific |
| KY Estill County Solid Waste               | Unit Specific |
| KY Inventory                               | Unit Specific |
| KY Logan County Waste Hauler               | Unit Specific |
| KY Louisville Waste Hauler Permit          | Unit Specific |
| KY Waste Transporter License/KYU Inventory | Unit Specific |
| MA Boston Commercial Haulers               | Unit Specific |
| MA Reducible Annuals                       | Unit Specific |
| MA Town of Charlton                        | Unit Specific |
| MA Town of Millbury                        | Unit Specific |
| MA Town of North Andover                   | Unit Specific |
| ME DEP Waste Transporter                   | Unit Specific |
| MN 10% Winter Overweights                  | Unit Specific |
| MN Hennepin County SWHL                    | Unit Specific |
| MN McLeod County SWH                       | Unit Specific |
| MO St. Louis SWHL                          | Unit Specific |
| MO St. Louis SWHL-Special Waste Hauler     | Unit Specific |
| NY Bridge Authority                        | Unit Specific |
| NY Dutchess County                         | Unit Specific |
| NY Fulton County Dept of Solid Waste       | Unit Specific |
| NY HUT                                     | Unit Specific |
| NY Part 364                                | Unit Specific |
| NY Thruway Authority                       | Unit Specific |
| NY Westchester Commission (Tractors)       | Unit Specific |
| NY Westchester Dept. of Health (Trailers)  | Unit Specific |
| OH Delaware Annual Permits                 | Unit Specific |
| OH Quarterly Overweights                   | Unit Specific |
| Off Qualitary Over Weights                 | o me opoomo   |

| TN Nashville/Davidson - Tractor            | Unit Specific |
|--|---------------|
| TN Nashville/Davidson - Trailer            | Unit Specific |
| UT Tooele County Health Department         | Unit Specific |
| VA 5% Overweights                          | Unit Specific |
| VT Agency of Natural Resources             | Unit Specific |
| VT Chittenden Solid Waste District         | Unit Specific |
| VT Rutland County                          | Unit Specific |
| VT Special Excess Weight Permits           | Unit Specific |
| WI Department of Natural Resources         | Unit Specific |
| WI Overweight Permits                      | Unit Specific |
| AR Benton County SWD Fleet Permit          | Fleetwide     |
| AZ Maricopa Subcontractor Registration     | Fleetwide     |
| AZ Town of Marana Business License         | Fleetwide     |
| CO Annual OSOW Blanket Permit              | Fleetwide     |
| CO Centennial Perpetual Fleet              | Fleetwide     |
| CO Commerce City Trans Permit              | Fleetwide     |
| CO SWMP                                    | Fleetwide     |
| CT MIRA Account Number                     | Fleetwide     |
| IL EPA Tire Haulers-Chicago                | Fleetwide     |
| IL EPA Tire Storage-Madison                | Fleetwide     |
| IN DEM Tire Permit                         | Fleetwide     |
| KY Louisville Waste Hauler License         | Fleetwide     |
| MD Tire Hauler License                     | Fleetwide     |
| MN Anoka County SWHL                       | Fleetwide     |
| MN Carver County SWHL                      | Fleetwide     |
| MN Dakota County SWHL                      | Fleetwide     |
| MN Ramsey County SWHL                      | Fleetwide     |
| MN Scott County SWHL                       | Fleetwide     |
| MN Washington County SWHL                  | Fleetwide     |
| National Motor Freight Traffic Association | Fleetwide     |
| NY Dutchess Solid Waste License            | Fleetwide     |
| NY Part 364 Waste Haulers Permit           | Fleetwide     |
| NY Westchester Commission                  | Fleetwide     |
| OH City of Canton Quarterly Permit         | Fleetwide     |
| OH City of Dayton Right of Way             | Fleetwide     |
| OH City of Lancaster(Pinegrove Leachate)   | Fleetwide     |
| OH Crawford County Overweight Permit       | Fleetwide     |
| OH Fairfield County(Pinegrove Leachate)    | Fleetwide     |
| OH Miami County Permit                     | Fleetwide     |
| OH Pickaway County-Circleville             | Fleetwide     |
| OH Public Utilities Commission             | Fleetwide     |
| OH Stark County Monthly Permit             | Fleetwide     |
| OH Wyandot County Annual Permit            | Fleetwide     |
| TN TMSP                                    | Fleetwide     |

| UT SLC Health Department            | Fleetwide |
|-------------------------------------|-----------|
| VA DEQ Hauler Permit                | Fleetwide |
| VT Addison Excess Weight Permit     | Fleetwide |
| VT Charlotte Excess Weight Permit   | Fleetwide |
| VT Colchester Excess Weight Permit  | Fleetwide |
| VT Essex Excess Weight Permit       | Fleetwide |
| VT Ferrisburgh Excess Weight Permit | Fleetwide |
| VT Hinesburg Excess Weight Permit   | Fleetwide |
| VT Milton Excess Weight Permit      | Fleetwide |
| VT Monkton Excess Weight Permit     | Fleetwide |
| VT Ontario Commercial Registration  | Fleetwide |
| VT Quebec Transport Commission      | Fleetwide |
| VT Shelburne Excess Weight Permit   | Fleetwide |
| VT Williston Excess Weight Permit   | Fleetwide |
| WI Deparment of Natural Resources   | Fleetwide |
|                                     |           |







## **Storm water Pollution Prevention & Spill Response**

# !!!IF A SPILL OCCURS IN DELAWARE, CALL THESE NUMBERS!!! DE Emergency Reporting 302-739-9401 & 800-662-8802

## **MBI Safety Department 708-320-1109**

It is important to keep pollutants out of the Earth's ecosystems. Water, through storm runoff, and oil spills that reach waterways are two main sources of pollution. The Federal Government Regulates both through the **CLEAN WATER ACT** as well as other regulations.

Every time it rains, the rainwater carries away trace amounts of any material it comes in contact with. This contaminated water eventually reaches our nations waterways and / or underground water supplies. All material (i.e. used truck parts, chemicals, etc.) stored outdoors should be covered with tarps to prevent storm water contamination. Any spills or leaks of oil or other material should be cleaned up immediately so that the wind doesn't scatter it and the rainwater doesn't pick it up. If you notice a spill or a leak, notify your supervisor or maintenance manager so that the correct clean up or repair can be performed. This includes oil leaks from your vehicle in the parking lot. **Drivers must remain with their vehicles when re-fueling to prevent over flow and spillage.** 

When adding hydraulic fluid to vehicles, make sure all of the cylinders are closed, retracted first. This will prevent the tank from overflowing when the fluid is squeezed from the cylinders.

Away from the site "on your routes" it is important to know what to do when you have an oil spill such as a blown hydraulic hose/ fuel leak. It is strictly against federal regulations to allow any oil to reach a waterway. A waterway is defined as a storm water drain, ditch,



pond, lake, river, creek, and ocean. **Do whatever you have to do to keep any oil from reaching any waterway.** Shut down the truck, if truck is equipped with a hydraulic system, close the main valve on the hydraulic tank. Call the shop or your supervisor for assistance. If you think the oil may reach a waterway, let him know. You may want to use a shovel to dig up some dirt and make a dike to contain the oil. It is cheaper to replace some sod and dirt from a yard than it is to pay for a waterway cleanup.

If the spill is very large, example from an on-site fuel storage tank, attempt to contain and call 911 or your local emergency response department.

## **SPILLS**

#### Introduction

In spite of our best efforts, spills may happen while our trucks are on route. Pumps, hoses, fittings, mechanical failures, traffic collisions, and run off road accidents can unexpectedly cause spills. When these accidents happen, we need to respond quickly to minimize the amount of damage and liability.

Spills can be very costly. Costs exceeding \$50,000.00 in cleanup and fines can be easily reached if proper reporting and cleanup procedures are not met.



#### Prevention

- Check Hydraulic hoses and fittings daily during pre and post trip inspection
- Write up leaking or worn hoses/ fittings on DVIR's. It is a lot easier to replace a fitting or a hose when the vehicle is at the shop than while at a landfill or on the side of the road.
- Refer to roll over prevention procedures so your truck doesn't end up like the one in the photo above.
- Pay attention and be on the lookout for spills. Stop immediately (away from waterway)
  when you notice a problem. It is easier to clean up one area than to clean up a three mile
  stretch of roadway.

#### Spill Response

- When a fitting or a hose blows, shut off the truck
- If a main line has blown, close the hydraulic tank shut off valve. This keeps the whole tank from draining on to the ground.



- For other fluids (Fuel, antifreeze, and engine oil) shut the truck off and, if reasonable, try
  to stop or slow down the leak. (Example: Once, at a traffic scene, a fuel tank was
  damaged and a large fuel leak started. The driver stuffed a glove in the hole and
  prevented the spill from reaching dangerous levels.
- Contain the spill; do not let it reach storm drains. Use dirt, sod or anything else available.
  If the spill sprays roads or walkways, get floor dry, dirt, or sand to make it less slippery.
  The company may be held responsible for other injuries or accidents caused by the slippery surface.
- If the spill is significant, meaning it can get into storm drains, is large, or has contaminated areas where containment or clean-up can be difficult, call 911 immediately.
- Contact your supervisor immediately on all spills. Let them know if the fluids get into a storm drain, on cars, houses, driveways, customer buildings, people, or makes a large mess. A supervisor must go to the scene on all spills, regardless of the quantity spilled, and is responsible for reporting to all appropriate agencies.
- Call the shop for repairs, and let them know what tools or equipment they will need to bring out to help you clean up the mess.
- While the mechanic is cleaning up the mess or making the repairs, help with the cleanup of any spilled liquids.
- Do not leave the scene until the spill and ALL floor dry have been cleaned up, or until
  you have been instructed by the mechanic or supervisor, to go ahead and leave while they
  finish up with the job.

It is critical to our reputation that we clean up any mess that we make.

| Employee Name | <u>Signature</u> |
|---------------|------------------|
|               |                  |
|               |                  |

#### Attachment 6

## **Training Plans**

Our drivers undergo extensive training in our Safety Standards and Procedures which includes but is not limited to the following.

- 1. Pre-Trip Inspections
- 2. Personal Safety
- 3. Landfill and Transfer Station Safety
- 4. Load Securement and Fires
- 5. Driving Safely
- 6. Accident Procedures
- 7. Tipper Safety
- 8. Before leaving the Landfill
- 9. Fuel Safety
- 10. Reporting Injuries
- 11. Loading Procedures
- 12. Post-Trip Inspections

All MBI drivers train under our more senior drivers. After the hands-on practical training period, the manager and driver trainer determine if more training is necessary to ensure that when a driver is released to individual operation, they are prepared for safe and successful performance.



# Safety Standards & Procedures

## Safety Standards & Procedures

## Overview

MBI's Safety Standards & Procedures program outlines key procedures that to protect your safety on the job. The MBI Safety Standards & Procedures program consists of a 30 minute video, and this training booklet. This booklet highlights several important points within our driver safety program. After you have viewed the MBI Safety Standards & Procedures video and have had an opportunity to read through this booklet, you will find that there is a brief quiz at the rear of this workbook. Please complete the quiz and hand it back to your supervisor.

## **Training Requirements**

#### **Initial Training**

All newly hired drivers must be trained on MBI's Safety Standards & Procedures before operating a commercial vehicle.

#### Annual/ Refresher Training

Refresher training must be done once each year, or when an employee has violated an important standard rule that is covered within this program.

## Introduction

Our employees are the most important asset of the company; your safety is our greatest concern. When one of you is injured, it impacts all of us. Injuries are not only painful; they also cost the company money, lost production time and potential loss of business.

We want to be proud of our safety record. A good safety record benefits everyone in the company. It can only be achieved through the common sense and safety consciousness of each of you. As an employee of MBI, you are responsible for your own safety and the safety of your coworkers. If you discover a safety hazard, you must take the responsibility to correct the problem yourself or notify your supervisor of the hazard. The MBI Safety and Standards program outlines the most crucial procedures of our safety program. Make working safely your highest priority.

#### **Pre Trip Inspection**

Before you take your vehicle on the highway, you must make sure it is roadworthy and capable of moving a load safely. This inspection is company policy and a Department of Transportation regulation. A thorough inspection makes good business sense and may prevent costly breakdowns or accidents out on the highway.

When inspecting your tractor trailer, your inspection must be complete and thorough. Follow the same routine with each inspection. A consistent inspection pattern will help you spot any deficiencies. This inspection process must include:

- Your driving credentials; Valid CDL, and Medical certificate
- 2. Engine oil level check
- 3. Radiator fluid level check
- 4. Tire security and inflation check (100 lbs. PSI)
- 5. Air line inspection
- 6. Fifth wheel inspection
- 7. Complete visual inspection

Begin your vehicle inspection at the tractor. Carefully lift the hood-keeping one hand on the hood until it is fully open. Check the oil, if the oil level is between the add and full mark, add nothing. If the oil level is below the add mark, you must add oil. Begin by adding one gallon, add additional if required. Oil level should be between the "add" mark and the "full" mark on the dipstick. Next, check the coolant. If you can see the bottom of the radiators reservoir (older model tractors) or the overfill tank is low (newer model tractors) you must add coolant. When adding coolant, begin by adding 1 gallon. Again, add additional if required. Do not overfill either the oil or coolant- add fluids only when necessary.

After checking the engine, enter the tractor and start the engine. Let the engine idle normally. Check to make sure all emergency equipment is available- a reflective triangle kit and a charged fire extinguisher.

Leave the engine running and exit the tractor to begin your walk around inspection. During this visual inspection; check that all the lights are working while examining the vehicle for signs of damaged, missing, or broken parts.

The most important part of your pre-trip inspection is a wheel security check and tire inflation inspection. Each tire must be inflated to 100 PSI. The only acceptable way to check inflation is with a tire gauge. While checking the wheels, look for distinctive metal wear markings behind the flange washer of the lug nut and/or rust steaks leading away from the lug nuts. Every lug on every tire must be checked, visually, every day.

### **Personal Safety**

When entering and exiting the tractor, it is important to keep your personal safety in mind. Many injuries occur to drivers by simply getting into and out of their vehicles. When getting into and out of the truck, maintain three points of contact. One foot should be on the step; with one hand opening the door and the other hand on the brace handle. This is an important safety process that must take place each time you get in and out of the vehicle.

Common causes of trailer ladder accidents come from working too fast or not paying attention. Prevent painful injuries by slowing down and paying attention. Always make sure you have a good solid grip on the ladder. Do not jump from the cab or ladder. Never carry anything with you while climbing.

One way to prevent slip and fall injuries is to wear a proper work boot. Your work boots should be sturdy leather with a steel shank to minimize punctures and give proper support to the ankles.

Gloves protect your hands from cuts and bruises, and give you a good grip while climbing up and down a ladder. Wear the proper glove during all phases of tarping the trailer.

## **Landfill and Transfer Station Safety**

Injuries at transfers and landfills can be extremely serious- in some cases deadly. There have been a number of fatalities at sites throughout the United States. Waste sites have strict safety regulations regarding personal protective equipment when drivers are present. When hired, you were provided with reflective vests and hard hats. Always wear them while you are out of the tractor on-site. Do not put yourself – or the company in jeopardy. Wear the required personal protective equipment.

Transfer stations have unique hazards. Collection vehicles and the operating heavy machinery create many hazards. Collection vehicle drivers must abide by strict site rules and tipping floor regulations. MBI drivers must remain in the vehicle or in the designated driver waiting area while the vehicle is being loaded. Stay away from the loading equipment, stay off the transfer floor.

A driver that is caught on the transfer floor will receive an immediate 3 day suspension. Any driver that is in violation of this rule a second time, he will be immediately terminated without exception. **Do not go** to the transfer floor.

When you are at the landfill, follow all pertinent rules for that site. Observe and follow all landfill speed limits, as landfills often require slower speeds because of tight road and traffic conditions. Many needless accidents occur in landfills due to non-observance of these simple rules. Maintaining constant and controlled speed is the best way to prevent accidents while on site.

## Load security and Fires in a Trailer

Before you leave the transfer station, you must secure the load to prevent debris from flying out on the road, which could cause an accident, damage to other vehicles, or potential fines. Make sure all tie downs are secured.

While traveling with a full load, be prepared for emergency situations such as a fire in your load. MBI has a few trailer fires every year, so we have good experience regarding what you can expect.

If a fire occurs in your load, it will most likely be a small, smoky fire- not a raging blaze. As you continue to drive down the road, it may get larger as it is fed an ample supply of oxygen.

We don't want, nor do we expect our drivers to fight any fires in the trailer. If you do notice smoke coming from the trailer, do not panic. Assess your situation before deciding which action to take. Consider these facts when making your decision. A fire truck will pull up along side your vehicle and cause traffic congestion. A fire in your load could cause damage to surrounding property. The firefighters will add tremendous weight to your trailer- as much as 50 to 60 thousand pounds of water.

Your actions should:

- minimize traffic congestion
- · prevent damage to surrounding property
- Allow you to continue your trip after the fire is extinguished.

If you are on a county road, try to find an area to pull off that will disrupt the least amount of traffic. If you are on an interstate highway, proceed to the next exit. Try to stay on a flat stable surface. Select an open area, avoiding bridges, overhead power lines or wires, away from viaducts and away from any buildings or other structures. This will minimize traffic congestion and allow the fire department room to safely operate.

When you are stopped, **call 911** to report the emergency. The next call you should make is to your supervisor to report the incident. **Do not separate or remove the tractor from the trailer.** A fire is dangerous, but a water filled load is also dangerous- it may capsize, collapse the landing gear or cause other problems that are

hazardous and very costly to remedy. We have had drivers separate the trailer as soon as they discovered a fire was in their trailer. In every instance, this was the wrong thing to do. Either the landing gear or the ground gives way, and then the problems are then compounded with the trailer rolling over, and spreading the fire/load into nearby fields. Leave the tractor hooked to the trailer. Remember; take no chances with your personal safety.

## **Driving Safely**

When you are operating your vehicle, it is vital that you are constantly paying attention to the road, anticipating what is happening ahead of you and planning your approaches to intersections, entrance and exit ramps, and curves and merges.

Your personal safety is extremely important while driving. Each company vehicle is equipped with personal protective equipment (seat belts) to keep you safe in the event of a crash. Always wear your seat belt while driving company vehicles

As a professional driver, it is important not to contribute or participate to the problem of distracted driving. Full attention is required at all times.

Follow all local and state regulations regarding cell phone usage. Texting while driving is strictly prohibited by law and MBI. Violators will be subject to immediate termination.

Stay clear and be aware of school busses. Speeding is not worth the life of a child. Treat school busses and motor coaches as if they have the right of way, regardless of the situation. Remember; school buses are bright yellow for a reason; it's the color of caution.

#### Accident Procedures

If you are involved in an accident, there are specific procedures to follow. Call 911 immediately and request an ambulance if there are any injuries. To protect the scene, use your warning devices. Assist the injured, but do not attempt to move them unless there is an imminent threat.

Do not leave the scene. Once the immediate issues have been addressed, contact your supervisor, dispatcher, or MBI's safety manager. Keep your cool and be courteous. Identify yourself and MBI, but do not make any statements to anyone except the police, MBI, or MBI's insurance representatives. Ask for witnesses to write down their name, address and telephone number- whatever information you can get from them.

In your tractors is an accident reporting kit. Each kit contains a camera, instruction sheet and a pencil. You must document the scene by taking photos from at least four angles, and taking photos of the license plates of other vehicles involved. Use all of the film in your camera. The instruction sheet will help you document the scene and report the necessary facts. You will need to complete an accident report and give it to your supervisor.

#### **Tipper Safety**

## All drivers must be trained on the safe operation of the tipper. Adhere to all of the following safety instructions:

- 1. Be sure the deck is clear of all personnel before backing a trailer onto the deck or raising the tipper.
- 2. Back trailer firmly against tipper, engage the parking brakes.
- 3. Exit the vehicle (wearing the appropriate PPE).
- Unlatch the trailer latches to open the tailgate (valve), remove the air lines (glad-hands) and light cord.
- 5. Raise the tipper deck until it contacts the landing gear, then raise the deck an additional 2 inches to relieve the load from the tractor.
- 6. Re-enter the vehicle, release the tractor brakes and pull forward 1 foot. Set tractor brakes.
- 7. Exit the vehicle, raise the tipper deck and trailer to discharge the load.
  - **CONFIRM:** that the trailer is free from all connections to the tractor.
  - AREA BEHIND THE TIPPER: is clear from all personnel and landfill equipment.
  - EXTREME DANGER: Stay back during tipping cycle as pinch and crush points are exposed. Once the trailer is empty, lower the deck completely.
  - <u>UP & DOWN SWITCH:</u> Switch is for finger operation only. Do not attempt to alternate the method to operate the switch.

#### Things to look out for:

- 1. Pinch points between the tractor and trailer
  - After step 6 (above). Do not re-enter the space between tractor and trailer.
  - After step 7 (above). Do not re-enter the space between the tractor and the trailer until the 5<sup>th</sup> wheel has been re-latched to the trailer king pin.
- 2. Tractor and trailer should be disconnected.
  - During step 7 (above). While raising the trailer, pay attention to operation of equipment. The truck should be dis-connected from the trailer during the operation of the tipper.

Once the tipper cycle is complete, you must re-connect the tractor to the trailer. Once the vehicle is properly re-connected, pull from the platform and move to the designated cleaning site.

### Before leaving the Landfill

One of the ways we stay profitable is reducing fuel costs. Open and secure the back door (if trailer is equipped). Keeping the rear door open on an empty trailer reduces wind drag and the amount of fuel used. After you secure the tailgate, make sure all debris has been removed from the trailer before you make your way back to the terminal or transfer site. Heavy fines can be issued to the company and possible loss of contracts can occur if you do not follow procedures. After the trailer has been cleaned; do visual inspections of the unit before you get back on the road. Look for damage to tires, loose wheels, and leaks from the tractor.

## **Fueling Safety**

At some point during the workday, you'll need to fill the tank with fuel. Please use a designated refueling station. Safety is a part of this process as well.

Stay at the pump while you re-fuel your tractor. You must stay near the tank until it is full. That means:

- · Do not go to the washroom
- · Do not go get something to eat
- Do not go to the cab to do paperwork

If you spill fuel on the ground it is your fault. It is company policy that this is a chargeable accident. And remember, two chargeable accidents within two years is cause for dismissal.

#### **Reporting Injuries**

If you do become injured on the job or have any other type of medical emergency, notify your supervisor.

An accident investigation report must be completed for every work related injury. You will be asked specific information about your injury and ways that this type of accident could have been prevented. Based on this information, we modify safety procedures to prevent similar accidents from occurring to other MBI employees.

If you are seriously injured on the job, immediately call your supervisor. If unavailable, notify the main office in Burnham, Illinois. It is a "must" that someone in authority is contacted as soon as possible.

If you are working with someone who becomes injured- do not treat the individual unless you are certified in first aid or CPR and have been trained in blood borne pathogens. Try and make the injured worker as comfortable as possible. Do not move them unless they are in a life threatening situation. Avoid contact with blood or other body fluids.

#### **Post Trip Inspection**

At the end of the workday, you must perform a post-inspection and fill out some documentation. That includes the driver vehicle inspection report and other paperwork concerning your load activities for that day.

The driver vehicle inspection must be completed daily and is a Department of Transportation requirement. The post inspection is just as important as the pre-inspection, and allows our maintenance staff to make any repairs before you start the next day. A professional driver knows how to keep his eye on the road and on his vehicle. Please take this inspection seriously.

The parts of the vehicle that must be inspected include: service brakes including the trailer brake air line connection, parking brakes, steering mechanism, lighting devices and reflectors, tires, horns, windshield wipers, rear vision mirrors, coupling devices, wheel and rim security and emergency equipment. Complete this report and hand it in along with any other paperwork before you leave for the day.

It is mandatory that drivers also report ALL Department of Transportation inspections, both vehicle and driver inspections. Failure to report inspections can result in DOT penalties for MBI and the driver. Drivers must report all citations to their supervisor.

## Working Safely

Working safely is vital to the future success of our company. It is a responsibility that both you and the company will share throughout your employment at MBI.

We believe that our safety program is a good one. But without the cooperation of you- our employees, it won't be effective. We urge you to be safety conscious not only at work, but also when you leave work and return to your families. Safety should be a lifestyle that you adopt.

With your help, we can keep our company a safe, accident free place in which to work. We can have a safety record that we can all be proud of.

| Quiz,   | Name:      |       |  |
|---|------------|-------|--|
| Safety Standards & Procedures                     | ID:        | Date: |  |
| Complete the quiz by circling the correct answer. | Signature: |       |  |

- 1. When should you add oil to the engine?
  - A. When the oil level is below the add mark on the dipstick.
  - B. When you see oil spots under the tractor.
  - C. When you see too much smoke from the exhaust.
  - D. Once a month
- 2. How much oil should you add?
  - A. One quart
  - B. Until it is above the "full" line on the dipstick
  - Begin with one gallon, add additional if required.
  - D. One half gallon
- 3. How do you know when to add coolant?
  - A. When the coolant overfill tank is low (newer tractors/ if installed)
  - B. When you can see the bottom of the radiators reservoir (older tractors without overfill tank).
  - C. When the gauge says it is over heating
  - D. Both A & B
- 4. How much coolant should you add?
  - A. Begin with one gallon, add additional if required.
  - B. Drain the rest of the radiator and add 5 fresh gallons
  - C. Until the radiator is full to the brim
  - D. One quart
- 5. What is the most important part of the pre-trip inspection?
  - A. Checking the tire inflation.
  - B. Checking the wheel attachment.
  - C. Starting the inspection very early in the day.
  - D. Both A & B.
- 6. What are two things you need to check while inspecting the wheels and tires?
  - A. Color and roundness
  - B. Wheel attachment security and inflation
  - C. Dirty rims and rusty nuts
  - D. Inflation and rim rustiness
- 7. What is the only acceptable way to check tire inflation?
  - A. Only a tire gauge is acceptable.
  - B. Thump with a fist or tire gauge.
  - C. Solid kicks with a proper work boot
  - D. Solid thump with a hammer.

- 8. What is the correct tire inflation?
  - A. 100 psi
  - B. 125 psi
  - C. 80 psi
  - D. 90 psi
- 9. What must you look for while inspecting for loose wheels?
  - A. Uneven tread wear on the outer edges
  - B. Distinctive wear markings on the rim at the flange washer, rust tracks leading away from the lug nuts.
  - C. Clean red rims
  - D. A flat tire
- 10. What is the sequence used to tighten lug nuts.
  - A. Start where the rim is farthest from the hub.
  - B. False
  - C. Alternating lugs in a counter clockwise direction.
  - D. Every other lug should be tightened.
- 11. What can cause wheel loss on the highway?
  - A. Lubricating the wheel studs while changing a tire.
  - B. Debris compressed between the mating surfaces of the rims
  - C. Tightening the lug nuts
  - D. Clean rims
- 12. What should you do to prevent loose wheels?
  - A. While changing a tire, use 30 weight oil to lubricate the studs.
  - B. Avoid pot holes on the highway
  - C. Remove debris from the mating surfaces while changing a tire.
  - D. Both A & C are correct
- 13. What is very important when climbing in/out of the tractor, or up/down a ladder?
  - A. Not jumping from the cab or ladder.
  - B. Not carrying anything while climbing.
  - C. Maintaining 3 points of contact.
  - D. All of the above are correct.
- 14. What three articles of Personal Protective Equipment are to be worn at all times on-site?
  - A. Hardhats and sunglasses for the highway.
  - B. Flip flops and tank tops.
  - C. Hard hat, reflective vest, and work boots.
  - D. Hammer and hard hat.

- 15. What are two acceptable places for a driver to wait when at the transfer station?
  - A. Inside the cab or in a designated driver waiting area.
  - B. On the transfer floor near the door or cab
  - C. In the cab or next to the end of the trailer so the drivers can see you.
  - D. In the cab or in front of the cab
- 16. If you are driving on an interstate highway, where should you go if there is a fire in your load?
  - A. Immediately stop and pull as far as possible on the shoulder
  - B. Immediately stop and pull into the nearest field off of the road.
  - C. Pull into the median out of traffic, use the flashers and wait for help
  - D. Proceed to the next exit
- 17. Where should you park if there is a fire in your load?
  - A. Stop at the rest stop on the expressway.
  - B. On the left shoulder of the interstate.
  - C. In an open area, clear of viaducts, power lines, and buildings.
  - D. Park smoking trailers only at the landfill.
- 18. Who should you contact first and second in case of fire?
  - A. Another MBI driver and then Fire Department/Police.
  - B. 911, and then your supervisor
  - C. Fire Department/Police and then your family to assure your safety
  - D. Fire Department and then the Police Department
- 19. In the event of a fire, when should you remove the tractor from the trailer?
  - A. As soon as you see flames
  - B. When you are parked on level ground away from overhead obstructions
  - C. Only when smoke is blowing toward the trailer.
  - D. Never separate the tractor from the trailer.
- 20. What must you do to document an accident?
  - A. Fill out an accident report, get witness information including name, addresses, and phone number.
  - B. Photograph the scene using all of the film in the camera
  - C. Photograph the scene from at least four angles
  - D. All of the above
- 21. How can you reduce fuel costs?
  - A. Open the empty trailer door, to decrease wind drag.
  - B. Leave trailer door closed while driving empty
  - C. Deflate the tires
  - D. Both A & B are correct.

| Name:     |   |
|-----------|---|
| Signature |   |
| Date:     | 3 |

- 22. What must you do before leaving the landfill?
  - A. Clean trailer, open door and remove vest and hard hat before driving.
  - B. Check with tipper operator to make sure it is ok to leave and open the door.
  - C. Open the trailer door and check the brakes
  - D. Inspect tires/rims, open trailer door and clean trailer.
- 23. While refueling your tractor, where should you be?
  - A. In the cab with the door open; near the fuel tank.
  - B. By the pump near the fuel tank.
  - C. Grab some lunch while refueling to save time.
  - D. Do paperwork while fueling to be more efficient.
- 24. If you are injured on the job, what are the two things you must do?
  - A. Notify your supervisor and fill out an accident investigation report.
  - B. Call your doctor to schedule an appointment and call your supervisor.
  - C. Fill out accident reports and notify the insurance company.
  - D. Call another driver and then your supervisor.
- 25. What report has to be filled out at the end of the day and is a DOT requirement?
  - A. The DOT HAZ-MAT Report
  - B. The Driver Vehicle Inspection Report.
  - C. The MBI Load report.
  - D. The MBI Accident Report.
- 26. What does three points of contact mean?
  - A. Keep two eyes on the road and one hand on the steering wheel at all times
  - B. Keep two feet and one hand on the pedals and steering wheel when driving.
  - C. Keeping three limbs in contact while climbing.
  - D. Making sure that the tipper contacts the tail gate, and both sets of wheels.
- 27. An MBI driver in violation of the transfer floor policy will receive:
  - A. A discussion with your supervisor.
  - B. Immediate termination.
  - C. Sent home for the day.
  - D. An immediate 3 day suspension for a first violation, termination for a second violation.

## Answer Key

## Safety Standards and Procedures

Please review correct answers with the group.

| 1.  | A  | When the oil level is below the add mark on the dipstick                                 |
|-----|----|--|
| 2.  | C  | Begin with one gallon, add additional if required  |
| 3.  | D  | Both A & B   |
| 4.  | A  | Begin with one gallon, add additional if required  |
| 5.  | D  | Both A & B are correct   |
| 6.  | В  | Wheel attachment security and inflation  |
| 7.  | A  | Only a tire gauge is acceptable  |
| 8.  | A. | 100 PSI  |
| 9.  | В  | Distinctive wear markings on the rim at the flange washer, rust tracks leading away from |
|     |    | the lug nuts.  |
| 10. | C  | Alternating lugs in a counter clockwise direction  |
| 11. | В  | Debris compressed between the mating surfaces of the rims                                |
| 12. | D  | Both A & C are correct   |
| 13. | D  | All of the above are correct   |
| 14. | C  | Hard hat, reflective vest, and work boots  |
| 15. | A  | Inside the cab or in a designated driver waiting area                                    |
| 16. | D  | Proceed to the next exit   |
| 17. | C  | In an open area, clear of viaducts, power lines, and buildings                           |
| 18. | В  | 911, and then your supervisor  |
| 19. | D  | Never separate the tractor from the trailer  |
| 20. | D  | All of the above   |
| 21. | D  | Both A & B are correct   |
| 22. | D  | Inspect tires/rims, open trailer door and clean trailer                                  |
| 23. | В  | By the pump near the fuel tank   |
| 24. | A  | Notify your supervisor and fill out an accident investigation report                     |
| 25. | В  | The Driver Vehicle Inspection Report   |
|     |    |  |

Keeping three limbs in contact with the vehicle while climbing

An immediate 3 day suspension for a first violation, termination for a second violation.

26.

27.

 $\mathbf{C}$ 

D

| UNITNUMBER | DESCRIP                 | DOMICILE | ACTIVCODE | TYPE    | MAKE  | MODEL       | MODELYEAR | LICENSE  | SERIALNO          | UNITUSERFLD1 |
|------------|-------------------------|----------|-----------|---------|-------|-------------|-----------|----------|-------------------|--------------|
| T2508      | 2006 TITAN TIPPER       | 515      | TIPP      | TRAILER | TITAN | TIP48F2AXLE | 2006      | 527237ST | 2TVTP1L217D000366 | TIPPTRAILER  |
| T4452      | 2012 East Walking Floor | 510      | WF        | TRAILER | EASTX | WF48F2AXLE  | 2012      | 981403ST | 1E1U2Y281CRL47112 | WALK FLOOR   |
| T4469      | 2014 East Walking Floor | 510      | WF        | TRAILER | EASTX | WF48F2AXLE  | 2014      | 981388ST | 1E1U2Y283ER049633 | WALK FLOOR   |
| T4480      | 2014 East Walking Floor | 510      | WF        | TRAILER | EASTX | WF48F2AXLE  | 2014      | 981399ST | 1E1U2Y287ER049649 | WALK FLOOR   |
| T4489      | 2014 East Walking Floor | 510      | WF        | TRAILER | EASTX | WF48F2AXLE  | 2014      | 981555ST | 1E1U2Y288ER049644 | WALK FLOOR   |
| T4493      | 2014 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2014      | 981559ST | 1E1Z2Y283ER051520 | TIPP TRAILER |
| T4499      | 2014 East Walking Floor | 510      | WF        | TRAILER | EASTX | WF48F2AXLE  | 2014      | 981565ST | 1E1U2Y282ER050871 | WALK FLOOR   |
| T4527      | 2015 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2015      | 989715ST | 1E1Z2Y280FR051766 | TIPP TRAILER |
| T4530      | 2014 East Walking Floor | 510      | WF        | TRAILER | EASTX | WF48F2AXLE  | 2014      | 989718ST | 1E1U2Y281ER050876 | WALK FLOOR   |
| T4545      | 2015 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2015      | 989825ST | 1E1Z2Y283FR051776 | TIPP TRAILER |
| T4564      | 2015 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2015      | 981603ST | 1E1Z2Y288FR051790 | TIPP TRAILER |
| T4577      | 2015 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2015      | 981619ST | 1E1Z2Y289FR052656 | TIPP TRAILER |
| T4597      | 2015 East Walking Floor | 510      | WF        | TRAILER | EASTX | WF48F2AXLE  | 2015      | 981692ST | 1E1U2Y289FR052179 | WALK FLOOR   |
| T4618      | 2015 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2015      | 981711ST | 1E1Z2Y288FR053930 | TIPP TRAILER |
| T4619      | 2015 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2016      | 981710ST | 1E1Z2Y28XGR053932 | TIPP TRAILER |
| T4620      | 2016 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2016      | 981709ST | 1E1Z2Y281GR053933 | TIPP TRAILER |
| T4623      | 2016 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2016      | 981706ST | 1E1Z2Y287GR053936 | TIPP TRAILER |
| T4627      | 2016 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2016      | 989905ST | 1E1Z2Y283GR056090 | TIPP TRAILER |
| T4638      | 2016 East Walking Floor | 510      | WF        | TRAILER | EASTX | WF48F2AXLE  | 2016      | 981701ST | 1E1U2Y28XGR057392 | WALK FLOOR   |
| T4639      | 2016 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2016      | 981740ST | 1E1Z2Y288GR057378 | TIPP TRAILER |
| T4640      | 2016 East Walking Floor | 510      | WF        | TRAILER | EASTX | WF48F2AXLE  | 2016      | 981739ST | 1E1U2Y28XGR056078 | WALK FLOOR   |
| T4646      | 2016 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2016      | 981733ST | 1E1U2Y281GR057393 | TIPP TRAILER |
| T4666      | 2022 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2022      | 987196ST | 1E1Z2Y284NR076653 | TIPP TRAILER |
| T4675      | 2022 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2022      | 987187ST | 1E1Z2Y284NR076667 | TIPP TRAILER |
| T4691      | 2023 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2023      | 987217ST | 1E1Z2Y285PR081539 | TIPP TRAILER |
| T4692      | 2023 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2023      | 987205ST | 1E1Z2Y281PR081540 | TIPP TRAILER |
| T4697      | 2023 East Tipper        | 510      | TIPP      | TRAILER | EASTX | TIP48F2AXLE | 2023      | 987210ST | 1E1Z2Y280PR081545 | TIPP TRAILER |

|             | Current Plate Number Plate Type Requested   | Exp. Month Year              |
|-------------|---|------------------------------|
|             | Do not write in Validation Area.  | -                            |
|             |   | No.                          |
| · · · · · · |   | Ø                            |
| ~           | OWNER INFORMATION   |                              |
|             | First Bult Sinc   | Middle                       |
|             | First Last  | Middle                       |
|             | Residence/Business Street Address   |                              |
|             | Scat E 39 th ST   |                              |
|             | Prinham IL 600 33   |                              |
|             | 0814542983  6. Owner 1 DL/FEIN #  | 508                          |
|             | VEHICLE INFORMATION   |                              |
|             | Vehicle Identification Number (VIN)   |                              |
|             | 2TVIPIL 217 DC00 36   | (0                           |
|             | Year Make Model Body Style  | Color                        |
|             | Rebuilt Flood Other Branded Title MCY C.C. Mol  | bile Home Sq. Ft. Rental Lea |
|             | Check if G.V.W.R. over 16,000 pounds Gross Weight (RV, RT, (odometer reading not required) Yes BUS, TRLR) | TRK, For Hire # of Axles     |

Application cannot be accepted with alterations (changes) or white-out.

Control #

Application cannot be accepted with alterations (changes) or white-out.

Control #

# ILLINOIS SECRETARY OF STATE - APPLICATION FOR VEHICLE TRANSACTION(S)

| Type of transaction(s):  | 2. Current Plate Number  |   | PLOVAD HO /OLEALEBON/ - NO. AA WIL                                |  |  |  |  |  |
|--|--|---|---|--|--|--|--|--|
| ☐ Title and Transfer   | 3. Plate Type Requested ST SEMI TRAILER                                      |   | GL9X07/12/24:01:8996: 184.00 MU<br>9815558T TR 00/00              |  |  |  |  |  |
| ☑ Title and Registration   | 4. Exp. Month  | Year                                    |   |  |  |  |  |  |
| ☐ Duplicate Title  | 5.   | OWNER INFORMATIO                        | N   |  |  |  |  |  |
| ☐ Corrected Title ☐ Salvage Certificate  | First  | MR BULTS INC                            | Middle  |  |  |  |  |  |
| ☐ Junking Certificate ☐ Plates Only  | First  | Last                                    | Middle  |  |  |  |  |  |
| Sticker Only   | Residence/Business Street Address  |   |   |  |  |  |  |  |
| ☐ Transfer Only ☐ Corrected ID Card  | 2627 E 139TH ST  | STATE                                   | ZIP   |  |  |  |  |  |
| ☐ Duplicate ID Card☐ Set of Plates Replacement   | BURNHAM  | 6. Owner 1 DL/FEIN                      | IL 60633<br>Owner 1 DL/FEIN #                                     |  |  |  |  |  |
| Sticker Replacement Reclass of License Plates  |  | Owner 2 DL/FEIN                         | I #   |  |  |  |  |  |
| Resale of License Plates   | 6237393151   | VEHICLE INFORMATION                     | W.  |  |  |  |  |  |
| Other:   | 7. Vehicle Identification Number (VIN)                                       | VEHICLE INFORMATION VIN Second Stage In |   |  |  |  |  |  |
| 8. Purchase Date New 05/06/2024 Used 🗵   | Year Make  | Model                                   | Body Style Calor  |  |  |  |  |  |
| Month Day Year   | 2014 EAST  | WF Flood Other Branded Title            | TRAILER UNK / UNK  MCY C.C.   Mobile Home Sq. Ft.   Rental Leased |  |  |  |  |  |
| (No Tenths)  | Not Actual  Mechanical Limits  | □ State                                 | s Weight (RV, RT, TRK, For Hire # of Axies                        |  |  |  |  |  |
|  | der (mileage not required)  Check if G.V.W.R. Over (odometer reading not     | required) Yes 🗖 BUS.                    | TRLR)   |  |  |  |  |  |
| 10. Surrender Title Number and State<br>#13038898  | State: ME  | T4                                      | Jnit Number<br>489  |  |  |  |  |  |
| 13. MAIL TITLE TO (IF DIFFERE  | NT THAN ABOVE)   | 14. VEHICLE INSURAN                     | NCE INFORMATION (TRAILERS EXEMPT)                                 |  |  |  |  |  |
| Street Address   |  | (Do not list agent) Policy Number       |   |  |  |  |  |  |
| City Stat  | te ZIP   | Expiration Date                         |   |  |  |  |  |  |
|  | ***************************************                                      |   |   |  |  |  |  |  |
| 15. FIRST LIENHOL Name   | .DER   | 16. SECO                                | ND LIENHOLDER   |  |  |  |  |  |
| Street Address   |  | Street Address                          |   |  |  |  |  |  |
| City Stat  | te ZIP   | City                                    | State ZIP   |  |  |  |  |  |
| 17. TRANSFER INFOR   | MATION   | 18. SELLER'S INFO                       | RMATION (INDIVIDUAL OR DEALERSHIP)                                |  |  |  |  |  |
| Year Make/Model  |  | LUCKY DOG LLC                           | Dealer # RA1340   |  |  |  |  |  |
| VIN  |  | Street Address<br>2802 52ND AVE         |   |  |  |  |  |  |
| 19. BENEFICIARY  |  | City                                    | State ZIP MD 20781  |  |  |  |  |  |
| 35062016.1   |  |   | PLACEMENT PLATES/STICKER  |  |  |  |  |  |
| Street Address  City Stat  | te/Country ZIP   | Lost Stolen Destroyed                   | 7/7/100   |  |  |  |  |  |
|  | 200 B  | TRP NUMBER Tax Form 1                   | OITOR'S USE ONLY  |  |  |  |  |  |
| 21. REASON(S) FOR CORRECTED  State all reasons for corrections or duplication.   | OR DUPLICATE TITLE   |   |   |  |  |  |  |  |
|  |  | \$184.00<br>Circle Quarter:             |   |  |  |  |  |  |
| 708-868-0059   | 4  | 1st 2nd 3rd 4th                         |   |  |  |  |  |  |
| 23 (Signature(s)) 10 10 V N T  | 4  |   |   |  |  |  |  |  |
| 10 cm  |  | +                                       |   |  |  |  |  |  |
| Your signature on the application authorizes the S   | Secretary of State to lower the amount of                                    |   |   |  |  |  |  |  |
| l/we hereby affirm that the information is true and  | served and when applicable will abide  |   | GREAT AMERICAN LICENSE SERVICE INC                                |  |  |  |  |  |
| by the Mandatory Insurance Law requiring liability period. If applying for a title for a motor vehilce ni  | r insurance throughout the registration in ine years old or newer, I/we also | 07/10/2024                              | GALS 1340   |  |  |  |  |  |
| acknowledge awareness of the odometer certification of the odomete |  |   | SPFLDGALS@COMCAST.NET<br>(217)529-1379                            |  |  |  |  |  |
| Ver  | INDUSTRICE I.D. LE REMITTER/   | DRIVER SERVICES FACILITY STAMP:         |   |  |  |  |  |  |
| 6237393151   |  |   |   |  |  |  |  |  |
|  | CUSTOMER F   | RECEIPT                                 | Date:   |  |  |  |  |  |
| Control #  |  |   | Date:   |  |  |  |  |  |

## ILLINOIS SECRETARY OF STATE - APPLICATION FOR VEHICLE TRANSACTION(S)

| Type of transaction(s):  | Current Plate Number                     |   |                 |                           |                 | CL D                      | /A7 /6/   | 2/24:01:90              | Anv        | 304 AA 345         |  |  |
|--|--|---|-----------------|---------------------------|-----------------|---------------------------|-----------|-------------------------|------------|--------------------|--|--|
| ☐ Title and Transfer   | 3. Plate Type Requested<br>ST SEMI TRAIL | ER  |                 |                           |                 |                           | 559ST     | 6/24×V1×70              | TR         | 184.00 MU<br>00/00 |  |  |
| <ul><li>☑ Title and Registration</li><li>☐ Title Only</li></ul>  | 4. Exp. Month                            |   | Year            |                           |                 |                           |           |                         |            |                    |  |  |
| ☐ Duplicate Title  | 5.                                       |   | 0               | WNER INF                  | FORMATI         | ION                       | ,         |                         |            |                    |  |  |
| ☐ Corrected Title ☐ Salvage Certificate  | First                                    |   | Last            | R BULTS                   | SINC            |                           |           |                         |            | Middle             |  |  |
| ☐ Junking Certificate ☐ Plates Only  | First                                    |   | Last            | ,                         |                 |                           |           |                         |            | Middle             |  |  |
| ☐ Sticker Only   | Residence/Business Street Ad             |   |                 |                           |                 |                           |           |                         |            |                    |  |  |
| ☐ Transfer Only ☐ Corrected ID Card  | 2627 E 139TH                             | 51  |                 |                           | STATE           |                           |           | ZIP                     |            |                    |  |  |
| ☐ Duplicate ID Card☐ Set of Plates Replacement   | BURNHAM                                  |   |                 | 6.                        | Owner 1 DL/FR   | EIN#                      |           |                         | 606        | 33                 |  |  |
| Sticker Replacement Reclass of License Plates  |  |   |                 | -                         | Owner 2 DL/FI   | DUFEIN#                   |           |                         |            |                    |  |  |
| Resale of License Plates   |  | 37393531  |                 | VEHICLE INFORMATION       |                 |                           |           |                         |            |                    |  |  |
| Other:   | 7.<br>Vehicle Identification Number      |   | VI              | HICLE IN                  |                 |                           |           |                         |            |                    |  |  |
| 8. Purchase Date New Used X  |  | 051520  | М               | odel                      |                 |                           | Body Styl | е                       | Color      |                    |  |  |
| Month Day Year Used   9. Current Odometer Reading  | 2014 EAS                                 |   | Flood           | P<br>Other Branded T      | itle <b>F</b> 7 |                           | TRA       | LER<br>Mobile Home Sq.  |            | K / UNK            |  |  |
| (No Tenths)  | Not Actual  Mechanical Limits            |   |                 | State                     |                 |                           |           |                         |            |                    |  |  |
| LILIUMANIA   | der (milenge not required)               | theck if G.V.W.R. Over<br>adometer reading not re |                 | Y                         |                 | iross Weight<br>US, TRLR) | (RV, RT,  | TRK,                    | For Hire   | # of Axles         |  |  |
| 10. Surrender Title Number and State<br># 13006378   | State: ME                                | 11. File Number                                   |                 |                           |                 | 2. Unit Num<br>74493      | ber       |                         |            |                    |  |  |
| 13. MAIL TITLE TO (IF DIFFERE  | ENT THAN ABOVE)                          |   | 14.             |                           | INSUR           | ANCE                      | NFOR      | MATION (                | RAILERS E  | EXEMPT)            |  |  |
| Name   |  |   | (Do not lis     |                           |                 |                           |           |                         |            |                    |  |  |
| Street Address   |  |   | Policy Nun      |                           |                 |                           |           |                         |            |                    |  |  |
| City   | te ZIP                                   |   | Expiration      | Date                      |                 |                           |           |                         |            |                    |  |  |
| 15. FIRST LIENHO Name  | LDER                                     |   | 16.<br>Name     |                           | SEC             | OND L                     | IENHO     | DLDER                   |            |                    |  |  |
| Street Address   |  |   | Street Add      | ess                       |                 |                           |           |                         |            |                    |  |  |
| City Sta   | te ZIP                                   |   | City            |                           |                 |                           | Sta       | te                      | ZIP        |                    |  |  |
| 17. TRANSFER INFOR   | MATION                                   |   | 18.             | SELLE                     | D'S INE         | OPMAT                     | ION       | (INDIVIDUAL O           | R DEALERS  | SHIPI              |  |  |
| Year Make/Model  |  |   | Name            | Y DOG L                   |                 | Ortina                    | Deal      |                         | RA13       |                    |  |  |
| VIN  |  |   | Street Add      |                           |                 |                           |           |                         | 10110      | 10                 |  |  |
| 19. BENEFICIARY  |  |   | City            | TTSVILL                   |                 |                           | Sta       |                         | 207        | 91                 |  |  |
| Name   |  |   | 20.             |                           |                 | REPLAC                    |           | NT PLATES               |            |                    |  |  |
| Street Address   |  |   | ☐ Lost          | ☐ Stolen                  | ☐ Destro        | oyed [                    | Reques    | ting a Different Num    | nber [     | Respacing          |  |  |
| City   | te/Country ZIP                           | 2   | 24.<br>TRP NUMB | ED                        |                 | UDITOR                    | 'S US     | SE ONLY                 |            |                    |  |  |
| 21. REASON(S) FOR CORRECTED State all reasons for corrections or duplication.  | OR DUPLICATE T                           | TITLE   | TRE NUMB        | tur?                      | lax For         | rumber                    |           |                         |            |                    |  |  |
|  |  |   | \$184.0         |                           |                 |                           |           |                         |            |                    |  |  |
| 22. Daytime Phone Number (optional)  |  |   |                 | le Quarter:<br>nd 3rd 4th | ,               |                           |           |                         |            |                    |  |  |
| 708-868-0059   |  | <b>建設模型</b>                                       |                 |                           |                 |                           |           |                         |            |                    |  |  |
| 1/ yell & Joga   |  | Elfa-lesad  |                 |                           |                 |                           |           |                         |            |                    |  |  |
| 2.   | •  |   |                 |                           |                 |                           |           |                         |            |                    |  |  |
| Your signature on the application authorizes the syour check if the fee submitted is greater than he   | fee required for mail-in tr              | ransactions.                                      |                 |                           |                 |                           |           |                         |            |                    |  |  |
| I/we hereby affirm that the information is true and<br>by the Mandatory Insurance Law requiring liabilit<br>period. If applying for a title for a motor vehilce in | insurance throughout the                 | e registration                                    | 07/40           | 0007                      |                 | (                         | GREAT A   | MERICAN LICE            | NSE SERVIO | E INC              |  |  |
| acknowledge awareness of the odometer certification  | ation made by the seller.                |   | 07/10/          | 2024                      |                 |                           | SP        | GALS 134<br>FLDGALS@COM | MCAST.NET  |                    |  |  |
| OFFICE USE ONLY Vei  | ified by CRT .D                          | REMITTER/D  | RIVER SER       | VICES FACILI              | TY STAMP:       |                           |           | (217)529-13             | 79         |                    |  |  |
| 6237393531   |  |   |                 |                           |                 |                           |           |                         |            |                    |  |  |
|  | CHS                                      | TOMER R   | FCE             | ЭΤ                        |                 |                           |           |                         |            |                    |  |  |
|  | 003                                      | OWER R  | EUEII           | - 1                       |                 | Dat                       | e:        |                         |            |                    |  |  |
| Control #  |  |   |                 |                           |                 |                           |           |                         |            |                    |  |  |

# ILLINOIS SECRETARY OF STATE - APPLICATION FOR VEHICLE TRANSACTION(S)

| Type of transaction(s):  | 2. Current Plate Number                  |  |              |                           |               | 7  | 10/0/-5/-85                 |            |                    |
|--|--|--|--------------|---------------------------|---------------|--|-----------------------------|------------|--------------------|
| _  | Plate Type Requested                     |  |              |                           |               | - CL9X07/<br>9815659   | 12/24:01:90                 | 1961<br>TR | 184.00 MU<br>00/00 |
| ☐ Title and Transfer ☐ Title and Registration  | ST SEMITRA                               | ILER   | Year         |                           |               | 7010000  | 1                           | 117        | VVIVU              |
| ☐ Title Only   |  |  |              |                           |               |  |                             |            |                    |
| ☐ Duplicate Title☐ Corrected Title☐  | 5.<br>First                              |  | Last         | WNER INFO                 | DRMATIC       | ON   |                             | N          | tiddle             |
| ☐ Salvage Certificate ☐ Junking Certificate  |  |  | M            | RBULTS                    | INC           |  |                             |            | tiddle             |
| ☐ Plates Only  | First                                    |  | Last         |                           |               |  |                             |            | lidaie             |
| Sticker Only Transfer Only   | Residence/Business Stree<br>2627 E 139Th |  |              |                           |               |  |                             |            |                    |
| ☐ Corrected ID Card  | City                                     | 101  |              |                           | STATE         | ZIP  | 000                         | 22         |                    |
| ☐ Duplicate ID Card☐ Set of Plates Replacement   | BURNHAM                                  |  |              | 6. Ov                     | wner 1 DL/FEI | IN#  |                             | 606        | 33                 |
| ☐ Sticker Replacement  |  |  |              |                           |               |  |                             |            |                    |
| Reclass of License Plates Resale of License Plates   |  |  |              | 0.                        | wner 2 DL/FE  | IN #   |                             |            |                    |
| Other:   | 7.                                       |  | ON           |                           |               |  |                             |            |                    |
| 8. Purchase Date New L   | Vehicle Identification Number 1E1U2Y282E |  |              | VINS                      | Second Stage  | Info.  |                             |            |                    |
| 05/06/2024 Used 5  | Year Make                                | 9  |              | odel                      |               | Body S   | AILER                       | Color      | / UNK              |
| Month Day Year  9. Current Odometer Reading  |  | Rebuilt  | Flood        | /F<br>Other Branded Title |               | MCY C.C.   | Mobile Home Sq.             |            | Rental Leased      |
| (No Tenths) Actual In Excess   | Not Actual of Mechanical Limits          | Check if G.V.W.R. Over                             | 16 000 lbs   | State                     |               | ss Weight (RV, R   | T TRK                       | For Hire   | # of Axies         |
| 10 yrs. or   | older (mileage not required)             | Check if G.V.W.R. Over<br>(odometer reading not re |              | Yes                       |               | S, TRLR)   | I, IAN,                     | Por Hire   | # GI ANIES         |
| 10. Surrender Title Number and State<br># 13040114   | State: ME                                | 11. File Number                                    |              |                           |               | Unit Number  |                             |            |                    |
| 13. MAIL TITLE TO (IF DIFFEI   |  |  | 14.          | VEHICLE                   |               |  | RMATION (7                  | RAILERS E  | XEMPT)             |
| Name   |  |  | (Do not list | Company Name<br>agent)    |               |  |                             |            |                    |
| Street Address   |  | -  | Policy Num   | ber                       |               |  |                             |            |                    |
| City   | tate ZII                                 | p  | Expiration ( | Date                      |               |  |                             |            |                    |
| 15. FIRST LIENHO   | N DED                                    |  | 16.          |                           | SECO          | OND LIENI  | UNI DEB                     |            |                    |
| Name   | PLDER                                    |  | Name         |                           | SEC           | JIND LILINI  | IOLDER                      |            |                    |
| Street Address   |  |  | Street Addr  | ess                       |               |  |                             |            |                    |
| City   | tate ZII                                 | p  | City         |                           |               |  | State                       | ZIP        |                    |
|  |  |  |              |                           |               |  |                             |            |                    |
| 17.         TRANSFER INFO           Year         Make/Model  | RMATION                                  |  | 18.<br>Name  |                           |               | The second second second   | (INDIVIDUAL OF              |            |                    |
| VIN  |  |  | Street Addr  | Y DOG LL                  | .C            |  |                             | RA134      | 10                 |
|  |  |  | 2802 5       | 2ND AVE                   |               |  |                             |            |                    |
| 19. BENEFICIARY  |  |  | HAYA         | TTSVILLE                  |               | i  | State<br>MD                 | 207        | 31                 |
| Street Address   |  |  | 20.          | REASON                    | FOR R         | EPLACEM  | ENT PLATES                  | STICKE     | R                  |
|  |  |  | Lost         | Stolen                    | ☐ Destroy     | ed Requ  | esting a Different Num      | nber       | Respacing          |
| City   | tate/Country ZIF                         |  | 24.          | -                         | -             | The state of the s | JSE ONLY                    |            |                    |
| 21. REASON(S) FOR CORRECTE State all reasons for corrections or duplication.   | D OR DUPLICATE                           | TITLE  | TRP NUMBI    | EK                        | Tax Form      | Number   |                             |            |                    |
| side an reasons for corrections of auptication.  |  |  | \$184.0      | 00                        |               |  |                             |            |                    |
|  |  |  | Circ         | le Quarter:               |               |  |                             |            |                    |
| 22. Deytime Phone Number (optional)<br>708-868-0059  |  |  | 1st 2r       | nd 3rd 4th                | J             |  |                             |            |                    |
| 23. Signaturates   | 11,                                      | Sea rene   |              |                           |               |  |                             |            |                    |
| The state of the s |  |  |              |                           |               |  |                             |            |                    |
| Your signature of the spelled  | •  | <b>建模型性</b>  |              |                           |               |  |                             |            |                    |
| Your signature on the application authorizes the your check if the fee submitted is greater than   | ne fee required for mail-in              | n transactions.                                    |              |                           |               | GRE  | AT AMERICAN LIC             | ENSE SERVI | CE INC             |
| I/we hereby affirm that the information is true ar<br>by the Mandatory Insurance Law requiring liabil<br>period. If applying for a title for a motor vehilce   | ty insurance throughout                  | the registration                                   |              |                           |               |  | OALS 13                     | (10)       |                    |
| acknowledge awareness of the odometer certification  | pation made by the seller                | f.   | 07/10/2      | 2024                      |               |  | SPFLDGALS@C0<br>(217)529-1; | MCAST.NET  |                    |
| OFFICE USE ONLY  | erified by CRT 🔲 I.D. 🗆                  | REMITTER/D   | DRIVER SER   | VICES FACILITY            | STAMP:        |  |                             |            |                    |
| 6237394381   |  |  |              |                           |               |  |                             |            |                    |
| 0237334301   |  |  |              |                           |               |  |                             |            |                    |
|  | CUS                                      | STOMER R   | RECEIR       | PT                        |               | Date:  |                             |            |                    |
| Control #  |  |  |              |                           |               |  |                             |            |                    |

| ILLINOIS SECRETARY OF STATE - | APPLICATION FOR VEHIC | LE TRANSACTION | (S |
|-------------------------------|-----------------------|----------------|----|
|-------------------------------|-----------------------|----------------|----|

| 1. Type of transaction(s):   | 2. Current Plate Number  |                       |                   |  |              | 01.0                  | VAD /90 / 32 + 64             | 100.           | 107 AA WII         |  |  |  |
|--|--|-----------------------|-------------------|--|--------------|-----------------------|-------------------------------|----------------|--------------------|--|--|--|
| ☐ Title and Transfer   | 3. Plate Type Requested ST SEMI TRA  | II FR                 |                   |  |              | 989                   | X08/22/24:01<br>715ST         | 7 Z Z Z Z Z    | 164.00 MU<br>00/00 |  |  |  |
| ▼ Title and Registration   | 4. Exp. Month  | WELL (                | Year              |  |              |                       |                               |                |                    |  |  |  |
| ☐ Title Only ☐ Duplicate Title ☐ Corrected Title   | 5.   |                       |                   | OWNER II   | NFORMA       | ATION                 |                               |                |                    |  |  |  |
| ☐ Salvage Certificate  | First  |                       | La                | Control of the Contro |              | 313 231               |                               |                | Middle             |  |  |  |
| ☐ Junking Certificate ☐ Plates Only  | First  |                       | La                |  | 0 1110       |                       | -                             |                | Middle             |  |  |  |
| Sticker Only   | Residence/Business Street<br>2627 E 139Th  |                       |                   |  |              |                       |                               |                |                    |  |  |  |
| ☐ Transfer Only ☐ Corrected ID Card  | City   | 151                   |                   |  |              | ATE                   | ZIP 60633                     |                |                    |  |  |  |
| ☐ Duplicate ID Card ☐ Set of Plates Replacement ☐ Sticker Replacement  | BURNHAM  |                       |                   | . 1  | 6. Owner 1 D |                       |                               | 600            | 033                |  |  |  |
| Sticker Replacement Reclass of License Plates  |  |                       |                   | -  | Owner 2 D    | U/FEIN#               | IN#                           |                |                    |  |  |  |
| Resale of License Plates   |  | 3237408158            |                   | EHICLE I   | NEODM        | ATION                 |                               |                |                    |  |  |  |
|  | 7. Vehicle Identification Numb   |                       |                   |  | VIN Second S |                       |                               |                |                    |  |  |  |
| 8. Purchase Date New Used X  | Year Make  | ,                     |                   | Model  |              |                       | Body Style                    | Color          |                    |  |  |  |
| Month Day Year USGG 122  | 2015   EA  | ST<br>T Rebuilt T     | Flood             | Other Branded  | d Title      | ☐ MCY 0               | TRAILER  C.C. Mobile Hom      |                | Rental Leased      |  |  |  |
| (No Tenths) Actual In Excess of  | Not Actual  Mechanical Limits  | Charlest COVING Cover | 16,000 lbs        | State .  |              |                       | t (RV, RT, TRK,               | For Hire       | # of Axles         |  |  |  |
|  | ■ 10 yrs. or older (mileage not required) Check if G.V.W.R. Over (odometer reading not |                       |                   |  |              |                       |                               | For Hire       | # SI PAIGS         |  |  |  |
| 10. Surrender Title Number and State<br># 16209740   | State: ME  | 11. File Number       |                   |  |              | 12. Unit Nun<br>T4527 |                               |                |                    |  |  |  |
| 13. MAIL TITLE TO (IF DIFFERE  | ENT THAN ABOVE)  |                       | 14.               | VEHICL<br>Company Name   |              | RANCE                 | INFORMATION                   | (TRAILERS E    | EXEMPT)            |  |  |  |
| Street Address   |  |                       | (Do not I         | ist agent)   |              |                       |                               |                |                    |  |  |  |
| City   | ite ZII  | 9                     | Expiration        |  |              |                       |                               |                |                    |  |  |  |
|  | Military Towns   |                       |                   |  |              | -cour I               | IEWIOLDED                     |                |                    |  |  |  |
| Name FIRST LIENHO  | LDEK   |                       | 16.<br>Name       |  | Si           | ECOND                 | LIENHOLDER                    |                |                    |  |  |  |
| Street Address   |  |                       | Street Ad         | dress  |              |                       |                               |                |                    |  |  |  |
| City Sta   | ite ZIF  | ,                     | City              |  |              |                       | State                         | ZIP            |                    |  |  |  |
| 17. TRANSFER INFOR   | RMATION  | 2                     | 18.               | SELL   | ER'S II      | NFORMA                | TION (INDIVIDUA               | AL OR DEALERS  | SHIP)              |  |  |  |
| Year Make/Model  |  |                       | Name<br>LUC       | (Y DOG   | LLC          |                       | Dealer #                      | RA13           | 40                 |  |  |  |
| VIN  |  |                       | Street Ad<br>2802 | <sup>dress</sup><br>52ND A   | VE           |                       |                               |                |                    |  |  |  |
| 19. BENEFICIARY  |  |                       | City              | ATTSVIL  | LE           |                       | State<br>MD                   | 207            | 81                 |  |  |  |
| Street Address   |  |                       | 20.               |  |              | REPLA                 | CEMENT PLAT                   |                |                    |  |  |  |
|  | te/Country ZIF   |                       | ☐ Lost            | ☐ Stolen   | ☐ De         | estroyed [            | Requesting a Differen         | t Number       | Respacing          |  |  |  |
|  |  |                       | 24.<br>TRP NUM    | BER  |              | Form Number           | R'S USE ONL                   | Υ              |                    |  |  |  |
| 21. REASON(S) FOR CORRECTED  State all reasons for corrections or duplication.   | OR DUPLICATE   | IIILE                 |                   |  |              |                       |                               |                |                    |  |  |  |
|  |  |                       | \$184.            | 00   |              |                       |                               |                |                    |  |  |  |
| 22 Daytime Phone Number (optional) 708-868-0059  |  |                       | 1st               | 2nd 3rd  | 4th          |                       |                               |                |                    |  |  |  |
| 23 Signatury 1   | ,  |                       |                   |  |              | GREA                  | T AMERICAN LICEN              | ISE SERVICE IN |                    |  |  |  |
| To your  |  |                       |                   |  |              |                       | GALS 134                      |                |                    |  |  |  |
| Your signature on the application authorizes the s   | Cagretony of State to lov  | HONHER)               |                   |  |              |                       | SPFLDGALS@COM<br>(217)529-137 |                |                    |  |  |  |
| I/we hereby affirm that the information is true and  | fee required for mail-in   | transactions.         |                   |  |              |                       |                               |                |                    |  |  |  |
| period. If applying for a title for a motor vehilce n  | insurance throughout ine years old or newer.   | the registration      | 07/10             | /2024  |              |                       |                               |                |                    |  |  |  |
| acknowledge awareness of the odometer certification of the odomete | ified by CRT .D. LD.   |                       |                   |  |              |                       |                               |                |                    |  |  |  |
| ver  | med by CRT LT 1.D. L   | REMITTER/D            | RIVER SE          | RVICES FACI  | LITY STAM    | IP:                   |                               |                |                    |  |  |  |
| 6237408158   |  |                       |                   |  |              |                       |                               |                |                    |  |  |  |
|  | CUS  | STOMER R              | ECE               | PT   |              | 5-                    | to                            |                |                    |  |  |  |
| Control #  |  |                       |                   | 290  |              | Da                    | te:                           |                |                    |  |  |  |

#### Application cannot be accepted with alterations (changes) or white-out ILLINOIS SECRETARY OF STATE - APPLICATION FOR VEHICLE TRANSACTION(S) Type of transaction(s): CL9X08/22/24:01:2729: 184,00 MU ☐ Title and Transfer ST SEMI TRAILER X Title and Registration 4. Exp. Month Title Only **Duplicate Title** OWNER INFORMATION **Corrected Title** Salvage Certificate MR BULTS INC **Junking Certificate** First Plates Only Sticker Only Residence/Business Street Address Transfer Only 2627 E 139TH ST Corrected ID Card 60633 BURNHAM IL **Duplicate ID Card** Set of Plates Replacement Sticker Replacement Owner 2 DL/FFIN # **Reclass of License Plates** Resale of License Plates VEHICLE INFORMATION ☐ Other: 8. Purchase Date 1E1U2Y281ER050876 New Body Style 05/06/2024 × Used WF TRAILER UNK / UNK 2014 EAST Day Current Odometer Reading (No Tenths) ☐ Actual ☐ Not Actual ☐ In Excess of Mechanical Limits **000MNR** Check if G.V.W.R. Over 16,000 lbs # of Axles 10 yrs. or older (mileage not required) odometer reading not required) 10. Surrender Title Number and State 11. File Number T4530 #16272870 State: ME VEHICLE INSURANCE INFORMATION (TRAILERS EXEMPT) MAIL TITLE TO (IF DIFFERENT THAN ABOVE) Insurance Company Name (Do not list agent) Street Address Policy Number City Expiration Date 15 FIRST LIENHOLDER 16. SECOND LIENHOLDER

| Street Address        |  | Street Address  |
|-----------------------|--|---|
| City                  | State ZIP                                | City State ZIP  |
| 17.                   | TRANSFER INFORMATION                     | 18. SELLER'S INFORMATION (INDIVIDUAL OR DEALERSHIP)           |
| Year                  | Make/Model                               | Name LUCKY DOG LLC Dealer # RA1340                            |
| VIN                   |  | Street Address<br>2802 52ND AVE                               |
| 19.<br>Name           | BENEFICIARY                              | HAYATTSVILLE MD ZIP 20781                                     |
| Name                  |  | 20. REASON FOR REPLACEMENT PLATES/STICKER                     |
| Street Address        |  | Lost Stolen Destroyed Requesting a Different Number Respacing |
| City                  | State/Country ZIP                        | 24. AUDITOR'S USE ONLY  |
| 21. REA               | ASON(S) FOR CORRECTED OR DUPLICATE TITLE | TRP NUMBER Tax Form Number                                    |
| State all reasons for | or corrections or duplication.           |   |
|                       |  | \$184.00  |
|                       |  | Circle Quarter:   |
| 708-868-              | ne Number (optional)                     | 1st 2nd 3rd 4th   |
| 23 Signatule(s)       | 111 + 0 - 11                             |   |

Your signature on the application authorizes the Secretary of State to lower the amount of your check if the fee submitted is greater than the fee required for mail-in transactions.

I/we hereby affirm that the information is true and correct and, when applicable, will abide by the Mandatory Insurance Law requiring liability insurance throughout the registration period. If applying for a title for a motor vehilce nine years old or newer, I/we also acknowledge awareness of the odometer certification made by the seller.

07/10/2024

GREAT AMERICAN LICENSE SERVICE INC **GALS 1340** SPFLDGALS@COMCAST.NET (217)529-1379

OFFICE USE ONLY

Verified by CRT . I.D.

REMITTER/DRIVER SERVICES FACILITY STAMP

6237408463

**CUSTOMER RECEIPT** 

| Date: |  |
|-------|--|
|-------|--|

Your signature on the application authorizes the Secretary of State to lower the amount of your check if the fee submitted is greater than the fee required for mail-in transactions.

I/we hereby affirm that the information is true and correct and, when applicable, will abide by the Mandatory Insurance Law requiring liability insurance throughout the registration period. If applying for a title for a motor vehilce nine years old or newer, I/we also acknowledge awareness of the odometer certification made by the seller

07/10/2024

GREAT AMERICAN LICENSE SERVICE INC **GALS 1340** SPFLDGALS@COMCAST.NET (217)529-1379

OFFICE USE ONLY

Verified by CRT .D. ...

REMITTER/DRIVER SERVICES FACILITY STAMP

6237409578

**CUSTOMER RECEIPT** 

Date: \_

|   | (oddineter reading not re | adanea  | Yes 🔲   |                          |                   |
|---|---------------------------|---|---------|--------------------------|-------------------|
| 10. Surrender Title Number and State<br>#16196476 State: ME | 11. File Number           |   |         | 12. Unit Number<br>T4564 |                   |
| 13. MAIL TITLE TO (IF DIFFERENT THAN ABOVE)                 |                           | 14. VEHICL                                    | E INSU  | RANCE INFORMATION        | (TRAILERS EXEMPT) |
| Name  |                           | Insurance Company Name<br>(Do not list agent) | 9       |                          |                   |
| Street Address  |                           | Policy Number                                 |         |                          |                   |
| City State Zi   | IP .                      | Expiration Date                               |         |                          |                   |
| 15. FIRST LIENHOLDER  |                           | 16.   | SE      | COND LIENHOLDER          |                   |
| Name  |                           | Name  |         |                          |                   |
| Street Address  |                           | Street Address                                |         |                          |                   |
| City State ZI   | îP.                       | City  | -       | State                    | ZIP               |
| 17. TRANSFER INFORMATION                                    |                           | 18. SELL                                      | ER'S IN | FORMATION (INDIVIDUA     | L OR DEALERSHIP)  |
| Year Make/Model   |                           | LUCKY DOG                                     | LLC     | Dealer #                 | RA1340            |
| VIN   |                           | Street Address<br>2802 52ND A                 | VE      |                          |                   |
| 19. BENEFICIARY   |                           | City  | I E     | State<br>MD              | 20781             |
| Name  |                           |   | A       | REPLACEMENT PLAT         |                   |
| Street Address  |                           | Lost Stolen                                   | ☐ Des   |                          |                   |
| City State/Country Zi                                       | IP                        | 24:   | - 1     | AUDITOR'S USE ONLY       | (                 |
| 21. REASON(S) FOR CORRECTED OR DUPLICATE                    | TITLE                     | TRP NUMBER                                    | Tax F   | Form Number              |                   |
| State all reasons for corrections or duplication.           |                           | \$184.00                                      |         |                          |                   |
|   |                           | Circle Quarter:                               |         |                          |                   |
| 22. Daytime Phone Number (optional) 708-868-0059            |                           | 1st 2nd 3rd 4                                 | 4th     |                          |                   |
| 23/5/19aature(s)  | Scores.                   |   |         |                          |                   |
|   | areas a charach           |   |         |                          |                   |

6237411523

OFFICE USE ONLY

Your signature on the application authorizes the Secretary of State to lower the amount of your check if the fee submitted is greater than he fee required for mail-in transactions.

I/we hereby affirm that the information is true and correct and, when applicable, will abide by the Mandatory Insurance Law requiring liability insurance throughout the registration period. If applying for a title for a motor vehilce nine years old or newer, I/we also

Verified by CRT | I.D. |

acknowledge awareness of the odometer certification made by the seller

**CUSTOMER RECEIPT** 

07/10/2024

REMITTER/DRIVER SERVICES FACILITY STAMP

Date: \_\_\_\_\_

GREAT AMERICAN LICENSE SERVICE INC

GALS 1340 SPFLDGALS@COMCAST.NET

(217)529-1379

your check if the fee submitted is greater than he fee required for mail-in transactions. GREAT AMERICAN LICENSE SERVICE INC I/we hereby affirm that the information is true and correct and, when applicable, will abide **GALS 1340** by the Mandatory Insurance Law requiring liability insurance throughout the registration period. If applying for a title for a motor vehilce nine years old or newer, I/we also 07/11/2024 SPFLDGALS@COMCAST.NET acknowledge awareness of the odometer certification made by the seller. (217)529-1379 OFFICE USE ONLY Verified by CRT .D. .. REMITTER/DRIVER SERVICES FACILITY STAMP: 6237422778 CUSTOMER RECEIPT Control #

| ILLINOIS SECRETARY OF STAT   | E-APPLIC  | ATIO             | N FOR VE             | HICLE   | TRANSA          | СТІО       | N(S)                    |                   |                | apted with alteration |        |                   |  |  |  |  |
|--|---|------------------|----------------------|---|-----------------|------------|-------------------------|-------------------|----------------|-----------------------|--------|-------------------|--|--|--|--|
| Type of transaction(s):  | 2. Current Plate Nu                             | ımber            |                      |   |                 |            |                         | .9X07/;<br>}16925 |                | 2:9833:               |        | 34.00 Ml<br>10/00 |  |  |  |  |
| ☐ Title and Transfer   | 3. Plate Type Requ                              |                  | LER                  |   |                 |            |                         |                   | -4.            |                       |        |                   |  |  |  |  |
| <ul><li>☑ Title and Registration</li><li>☐ Title Only</li></ul>  | 4. Exp. Month                                   |                  |                      | Year  |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
| Duplicate Title Corrected Title  | 5.  |                  |                      |   | OWNER IN        | NFORM      | ATION                   |                   |                |                       |        |                   |  |  |  |  |
| ☐ Salvage Certificate  | First   |                  |                      |   | MR BULT         | S INC      | ;                       |                   |                |                       | Middle |                   |  |  |  |  |
| ☐ Junking Certificate ☐ Plates Only  | First   |                  |                      |   | Last            |            |                         |                   | Middle         |                       |        |                   |  |  |  |  |
| Sticker Only Transfer Only   | Residence/Busines<br>2627 E 13                  |                  |                      |   |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
| Corrected ID Card Duplicate ID Card  | BURNHA  | M                |                      |   |                 |            | <sup>ZIP</sup> 60633    |                   |                |                       |        |                   |  |  |  |  |
| Set of Plates Replacement Sticker Replacement  | 6. Owner 1 DL/FEIN                              |                  |                      |   |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
| Reclass of License Plates  |   | Owner 2 DL/FEIN# |                      |   |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
| Resale of License Plates Other:  | 7.  |                  |                      | 3/  | VEHICLE II      |            |                         |                   |                |                       |        |                   |  |  |  |  |
| 8. Purchase Date New   | Vehicle Identification 1 1E1U2Y2                |                  |                      |   | ľ               | VIN Second | Stage Info.             |                   |                |                       |        |                   |  |  |  |  |
| 05/06/2024 Used 🗵  | -   | Make<br>EAS      |                      |   | Model<br>WF     |            |                         | Body Style        |                | Color                 | < / UI | NK                |  |  |  |  |
| Current Odometer Reading     (No Tenths)     Actual  | ☐ Not Actual                                    |                  | Rebuilt              | Flood   | Other Branded   | Title      | ☐ MCY                   |                   | Mobile Home    |                       | Rental | Leased            |  |  |  |  |
| I I II II IKANDE   | f Mechanical Limits<br>der (mileage not require | -41              | Check if G.V.W.R. Ov | ver 16,000 lbs  |                 | Yes 🗆      | Gross Weigl             | ht (RV, RT, T     | RK,            | For Hire              |        | f Axles           |  |  |  |  |
| 10. Surrender Title Number and State<br># 13705880   | State: ME                                       |                  | 11. File Number      | ot required)  |                 | res 🚨      | 12. Unit Nu<br>T4597    |                   |                |                       |        |                   |  |  |  |  |
| 13. MAIL TITLE TO (IF DIFFERE  |   |                  |                      | 14.   | VEHICL          | E INSL     |                         |                   | MATION         | (TRAILERS E           | EXEMPT | ח                 |  |  |  |  |
| Name   |   |                  |                      | Insurance Company Name (Do not list agent)  Policy Number |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
| Street Address   |   |                  |                      |   |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
| City   |   | ZIP              |                      | Expirati  | on Date         |            |                         |                   |                |                       |        |                   |  |  |  |  |
| 15. FIRST LIENHO Name  | LDER  |                  |                      | 16.<br>Name   |                 | S          | ECOND                   | LIENHO            | LDER           |                       |        |                   |  |  |  |  |
| Street Address   |   |                  |                      | Street  | Address         |            |                         |                   |                |                       |        |                   |  |  |  |  |
| City Sta   | ate   | ZIP              |                      | City  |                 |            |                         | Stat              | е              | ZIP                   |        |                   |  |  |  |  |
| 17. TRANSFER INFOR   | RMATION   |                  |                      | 18. SELLER'S INFORMATION (INDIVIDUAL OR DEALERSHIP)       |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
| Year Make/Model  |   |                  |                      | Name<br>LUCKY DOG LLC Pasier # RA1340                     |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
| VIN  |   |                  |                      | Street Address<br>2802 52ND AVE                           |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
| 19. BENEFICIARY  |   |                  |                      | City State MD 20781                                       |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
| Street Address   |   |                  |                      | 20. REASON FOR REPLACEMENT PLATES/STICKER                 |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
| City Sta   | ate/Country                                     | ZIP              |                      | 24.   | t Stolen        | □ De       | Washington and          | C100 E 100 E      | ng a Different |                       | Respac | cing              |  |  |  |  |
| 21. REASON(S) FOR CORRECTED  | OR DUPLIC                                       | CATE             | TITLE                | TRP NU  | JMBER           | Tax        | AUDITO<br>x Form Number |                   | L UNL          |                       |        |                   |  |  |  |  |
| State all reasons for corrections or duplication.  |   |                  |                      | \$184   | 1.00            | +          |                         |                   |                |                       |        |                   |  |  |  |  |
|  |   |                  |                      |   | Circle Quarter: | $\dashv$   |                         |                   |                |                       |        |                   |  |  |  |  |
| 708-868-0059   | , , .   |                  |                      | 1st   | 2nd 3rd 4       | 4th        |                         |                   |                |                       |        |                   |  |  |  |  |
| 1. Sell / Saga   | t/1   |                  | SIGN HERE            |   |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
|  |   |                  | SIGNHERE             |   |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
| Your signature on the application authorizes the syour check if the fee submitted is greater than he   | Secretary of State<br>e fee required for        | to lowe          | er the amount of     | of GREAT AMERICAN LICENSE SERVICE INC                     |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
| I/we hereby affirm that the information is true and<br>by the Mandatory Insurance Law requiring Ilabilit<br>period. If applying for a title for a motor vehicle in<br>acknowledge awareness of the odometer certific | y insurance throughine years old or n           | ighout the       | ne registration      | O7/12/2024 GALS 1340 SPFLDGALS@COMCAST.NET (217)529-1379  |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
| OFFICE USE ONLY Ver  | rifled by CRT                                   | REMITTER         | VDRIVER S            | ERVICES FACI  | LITY STAM       | MP:        |                         |                   |                |                       |        |                   |  |  |  |  |
| 6237450563   |   |                  |                      |   |                 |            |                         |                   |                |                       |        |                   |  |  |  |  |
|  | CUSTOME   |                  |                      |   |                 |            |                         | ate:              |                |                       |        |                   |  |  |  |  |
| Control #  |   |                  |                      |   |                 |            |                         |                   | Date:          |                       |        |                   |  |  |  |  |

Control #

Application cannot be accepted with alterations (changes) or white-out.

| ILLINOIS SECF                                 | RETARY OF S                   | TAT      | E-,                                    | APPLICA                              | ATIC        | N FOR VE                                     | HICLE  | TRAN            | SAC    | TION     | N(S)                    |             |                   | pted with alteration |        |                   |  |
|---|-------------------------------|----------|--|--------------------------------------|-------------|--|--|-----------------|--------|----------|-------------------------|-------------|-------------------|----------------------|--------|-------------------|--|
| Type of trans                                 | action(s):                    |          | 2.0                                    | Current Plate Num                    | nber        |  |  |                 |        |          |                         |             | 22/24:01<br>T .   |                      |        | 34.00 MU<br>00/00 |  |
| ☐ Title and Tra                               | nsfer                         |          |  | Plate Type Reque                     |             | ILFR   |  |                 |        |          |                         |             |                   |                      |        |                   |  |
| ☑ Title and Re                                | gistration                    |          |  | Exp. Month                           | 110         |  | Year   |                 |        |          |                         |             |                   |                      |        |                   |  |
| ☐ Duplicate Tit                               |                               |          | 5.                                     |                                      |             |  |  | OWNER           | INF    | ORMA     | TION                    |             |                   |                      |        |                   |  |
| ☐ Corrected Ti                                |                               |          | First Last MR BULTS INC                |                                      |             |  |  |                 |        |          |                         |             |                   | Middle               |        |                   |  |
| ☐ Junking Cer☐ Plates Only                    |                               |          | Fir                                    | rst                                  |             |  |  | Last            |        |          |                         |             |                   | Middle               |        |                   |  |
| ☐ Sticker Only                                |                               |          |  | esidence/Susines                     |             |  |  |                 |        |          |                         |             |                   |                      |        |                   |  |
| ☐ Transfer Onl                                |                               |          | Cit                                    |                                      |             | 151  | STATE  |                 |        |          |                         |             |                   | ZIP                  |        |                   |  |
| ☐ Duplicate ID☐ Set of Plates                 | Card<br>Replacement           |          | В                                      | URNHAN                               | M           |  | 6. Owner 1 DUFEIN#   |                 |        |          |                         |             |                   | 606                  | 33     |                   |  |
| ☐ Sticker Repl                                | acement                       |          |  |                                      |             |  | Owner 2 DL/FEIN #  |                 |        |          |                         |             |                   |                      |        |                   |  |
| Resale of Lie                                 | icense Plates<br>cense Plates |          | L                                      | """                                  | 6           | 23745420                                     | 0/   | •               |        |          |                         |             |                   |                      |        |                   |  |
| Other:  |                               |          | 7. Vehicle Identification Number (VIN) |                                      |             |  |  | VEHICLI         |        | Second S |                         |             |                   |                      |        |                   |  |
| 8. Purchase Date                              | New                           |          | -                                      |                                      | 3XG<br>Make | R053932                                      |  | Model Model     |        |          |                         |             | le .              | Color                |        |                   |  |
| 05/06/2024<br>Month Day                       | Year                          | ×        |  | 016                                  | EA          | ST   |  | TP              |        |          |                         |             | ILER              | UNF                  | ( / U  |                   |  |
| Current Odometer Readin     (No Tenths)       | ☐ Actu                        |          |  | Not Actual                           |             | Rebuilt                                      | Flood  | Other Brai      |        | le       | □ MCY                   | C.C.        | Mobile Home       | Sq. Ft.              | Rental | Leased            |  |
| 000MNR  |                               |          |  | anical Limits<br>iteage not required | d)          | Check if G.V.W.R. Or<br>(odometer reading no |  |                 | Ye     | s 🗖      | Gross Weig<br>BUS, TRLR | ht (RV, RT, | TRK,              | For Hire             | # 0    | of Axles          |  |
| 10. Surrender Title Number # 13705876         | and State                     |          |  | State: ME                            | :           | 11. File Number                              |  |                 |        |          | 12. Unit No<br>T4619    |             |                   |                      | -      |                   |  |
|   | IL TITLE TO (IF DI            | FFERE    | ENT T                                  |                                      |             |  | 14.  | VEHI            | CLE    | INSU     |                         |             | RMATION           | (TRAILERS E          | EXEMP  | ח                 |  |
| Name  |                               |          |  |                                      |             |  | Insurance Company Name (Do not list agent)  Policy Number  |                 |        |          |                         |             |                   |                      |        |                   |  |
| Street Address                                |                               |          |  |                                      |             |  | Policy   | Number          |        |          |                         |             |                   |                      |        |                   |  |
| City  |                               | Stat     | ite                                    |                                      | ZIP         |  | Expirat  | on Date         |        |          |                         |             |                   |                      |        |                   |  |
| 15.<br>Name                                   | FIRST LIE                     | NHO      | LDE                                    | R                                    |             |  | 16.<br>Name  |                 |        | SE       | COND                    | LIENH       | OLDER             |                      |        |                   |  |
| Street Address                                |                               |          |  |                                      |             |  |  | Address         |        |          |                         |             |                   |                      |        |                   |  |
| City  |                               | Stal     | -10                                    |                                      | ZIP         |  | City   | Audiess         |        |          |                         | Str         | 10                | ZIP                  |        |                   |  |
|   |                               | 17.000   |  |                                      | 2.11        |  | 51.50) (50)  |                 |        |          |                         |             |                   |                      |        |                   |  |
| 17.<br>Year                                   | TRANSFER IN                   | IFOR     | MA                                     | TION                                 | -           |  | 18. SELLER'S INFORMATION (INDIVIDUAL OR DEALERSHIP)  Name Dealer # |                 |        |          |                         |             |                   |                      |        |                   |  |
| VIN   |                               |          |  |                                      |             |  | LUCKY DOG LLC RA1340   |                 |        |          |                         |             |                   |                      |        |                   |  |
| 19.   | BENEFICIA                     | ARY      | 5-02                                   |                                      |             |  | City   | 2 52ND          |        | E        |                         | Sta         |                   | ZIP                  |        |                   |  |
| Name  | DEITE TOD                     |          |  |                                      |             |  | HYA<br>20.   | ATTSVII         |        | EOP      | DEDI /                  | M           |                   | 207<br>ES/STICKE     |        |                   |  |
| Street Address                                |                               |          |  |                                      |             |  | D Los  |                 |        | De De    |                         |             | sting a Different |                      | Respa  | cina              |  |
| City  |                               | Stat     | ate/Cou                                | intry                                | ZIP         |  | 24.  |                 |        |          | C                       |             | SE ONLY           |                      |        |                   |  |
|   | S) FOR CORREC                 | CTED     | 0                                      | R DUPLIC                             | ATE         | TITLE  | TRP N  | JMBER           |        | Tax      | Form Number             | er          |                   |                      |        |                   |  |
| State all reasons for correction              | ons or duplication.           |          |  |                                      |             |  | \$18   | 4.00            |        |          |                         |             |                   |                      |        |                   |  |
|   |                               |          |  |                                      |             |  | 1st  | Circle Quarter: | 4th    |          |                         |             |                   |                      |        |                   |  |
| 22. Daytine Phone Number 708-868-0059         | (optignat)                    | . //     |  |                                      |             |  | 151  | Zno Sto         | 410    |          |                         |             |                   |                      |        |                   |  |
| Dich  | Horat                         | t        |  |                                      |             | SIGN HERE                                    |  |                 |        |          |                         |             |                   |                      |        |                   |  |
|   | 0                             |          |  |                                      |             | SIGN HERE                                    |  |                 |        |          |                         |             |                   |                      |        |                   |  |
| Your signature on the your check if the fee s | application authorizes        | s the S  | Secre                                  | etary of State                       | to low      | ver the amount o                             |  |                 |        |          |                         |             |                   |                      |        |                   |  |
| I/we hereby affirm that by the Mandatory Inst | t the information is tru      | e and    | d corre                                | ect and, whe                         | n app       | licable, will abide                          |  |                 |        |          | G                       | REAT AM     |                   | ENSE SERVICE         | EINC   |                   |  |
| period. If applying for acknowledge awarene   | a title for a motor veh       | nilce ni | nine y                                 | ears old or ne                       | ewer,       | I/we also                                    | 07/1   | 2/2024          |        |          |                         | SPFI        |                   | DMCAST.NET           |        |                   |  |
| OFFICE U                                      | SE ONLY                       | Veri     | rified b                               | by CRT 🗆                             | .D. 🗆       | REMITTER                                     | DRIVER S   | SERVICES F      | ACILIT | Y STAM   | P:                      |             | (217)529-1        |                      |        |                   |  |
| 60074540                                      | 20                            |          |  |                                      |             |  |  |                 |        |          |                         |             |                   |                      |        |                   |  |
| 623745420                                     | JU                            |          |  |                                      |             |  |  |                 |        |          |                         |             |                   |                      |        |                   |  |
|   |                               |          |  | (                                    | CUS         | STOMER                                       | REC  | <b>IPT</b>      |        |          | D                       | ate:        |                   |                      |        |                   |  |
| Control #                                     |                               |          |  |                                      |             |  |  |                 |        |          |                         |             |                   |                      |        |                   |  |

| LLINOIS SECRETARY  |                 | E - APPLIC                                  |                  | FOR VEH              | IICLE            | TRANSA                         | ACTION          | (S)               |                  |                | pted with alteration |           |       |
|--|-----------------|---|------------------|----------------------|------------------|--------------------------------|-----------------|-------------------|------------------|----------------|----------------------|-----------|-------|
| Type of transaction(s)   | :               |   |                  |                      |                  |                                |                 |                   | 1706ST           |                | 1                    |           | (jų)  |
| ☐ Title and Transfer   |                 | 3. Plate Type Requ<br>ST SEMI               |                  | ER                   |                  |                                |                 |                   |                  |                |                      |           |       |
| <ul><li>☑ Title and Registration</li><li>☐ Title Only</li></ul>  |                 | 4. Exp. Month                               |                  |                      | Year             |                                |                 |                   |                  |                |                      |           |       |
| ☐ Duplicate Title  |                 | 5.  |                  |                      |                  | OWNER IN                       | NFORMAT         | ION               |                  |                |                      |           | _     |
| ☐ Corrected Title ☐ Salvage Certificate  |                 | First                                       |                  |                      |                  | ast                            |                 |                   |                  |                |                      | Middle    |       |
| ☐ Junking Certificate  |                 | First                                       |                  |                      | MR BULTS INC     |                                |                 |                   |                  |                |                      |           | _     |
| ☐ Plates Only ☐ Sticker Only   |                 | Residence/Busine                            | ass Street Addre | ass                  |                  |                                |                 |                   |                  |                |                      |           |       |
| ☐ Transfer Only  |                 | 2627 E 13                                   |                  |                      | AV.VF 210        |                                |                 |                   |                  |                |                      |           |       |
| ☐ Corrected ID Card ☐ Duplicate ID Card  |                 | BURNHA                                      | M                |                      | STATE ZIP 606    |                                |                 |                   |                  |                |                      | 333       |       |
| Set of Plates Replacen   | nent            | 118   |                  |                      | 10111            |                                | 6. Owner 1 DL/F | FEIN#             |                  |                |                      |           |       |
| ☐ Sticker Replacement ☐ Reclass of License Plat ☐ Resale of License Plat   |                 |   | 623              | 37477111             | Owner 2 DUFEIN # |                                |                 |                   |                  |                |                      |           |       |
| Other:   | 63              | 7.  |                  |                      |                  | VEHICLE II                     |                 |                   |                  |                |                      |           |       |
| 3. Purchase Date   | New 🗆           | Vehicle Identification 1E1Z2Y2              |                  |                      |                  | 1                              | VIN Second Stag | ge Info.          |                  |                |                      |           |       |
| 05/06/2024<br>Month Day Year   | Used 🗵          | Year<br>2016                                | Make<br>EAST     |                      |                  | Model<br>TP                    |                 |                   | Body Style TRAII |                | Color                | ( / UNK   | (     |
| Current Odometer Reading     (No Tenths)   | ☐ Actual        | ☐ Not Actual                                |                  | Rebuilt              | Flood            | Other Branded<br>State         | Title           | MCY               | C.C.             | Mobile Home    | Sq. Ft.              | Rental L  | eased |
| 000MNR   |                 | Mechanical Limits<br>er (mileage not requir | (bee             | ick if G.V.W.R. Over | 16,000 lbs.      | State .                        | 2000            | Gross Weigl       | ht (RV, RT, T    | RK,            | For Hire             | # of Axis |       |
| 10. Surrender Title Number and State   | 10 yrs. or old  | (mmeage not requir                          | (000             | File Number          | equired)         |                                | Yes 🔲           | 12. Unit Nu       | mber             |                |                      |           | —     |
| <b>±1370</b> 5973  |                 | State: M                                    | E                |                      | г                |                                |                 | T4623             | }                |                | (TDAY FOR            | VEHOT     |       |
| 13. MAIL TITLE T   | (IF DIFFERE     | NT THAN ABOVE                               | 5)               |                      |                  | ve Company Name<br>list agent) |                 | ANCE              | INFORI           | MATION         | (TRAILERS E          | EXEMPT)   |       |
| Street Address   |                 |   |                  |                      | Policy N         |                                |                 | -                 |                  |                |                      |           |       |
| City   | State           | 8   | ZIP              |                      | Expiration       | on Date                        |                 |                   |                  |                |                      |           |       |
| 15. FIRST LIENHOLDER   |                 |   |                  |                      |                  |                                | SEC             | COND              | LIENHO           | LDER           |                      |           |       |
| Name   |                 |   |                  |                      | Name             |                                |                 |                   |                  |                |                      |           |       |
| Street Address   |                 |   |                  |                      | Street A         | ddress                         |                 |                   |                  |                | ZIP                  |           |       |
| City   | Stati           |   | ZIP              |                      | City             | 0511                           | EDIO INI        | -0011             | State            |                |                      | CH/D)     |       |
| fear Make/Model  | FER INFOR       | MATION                                      |                  |                      | 18.<br>Name      |                                |                 | ORMA              | Dealer<br>Dealer |                | OR DEALERS           |           | _     |
| /IN  |                 |   |                  |                      | Street A         | KY DOG                         |                 |                   |                  |                | RA13                 | 40        |       |
|  | UEELOLA DV      |   |                  |                      | 2802             | 2 52ND A                       | VE              |                   | State            |                | ZIP                  |           |       |
| 19. BEI  | NEFICIARY       |   |                  |                      | HYA              | TTSVILL                        |                 |                   | ME               | )              | 207                  |           |       |
| Street Address   |                 |   |                  |                      | 20.              |                                |                 |                   |                  |                | ES/STICKE            |           | _     |
| City   | State           | e/Country                                   | ZIP              |                      | Lost             | Stolen                         | ☐ Destr         |                   |                  | ng a Different |                      | Respacing |       |
|  |                 |   |                  | T1 E                 | TRP NU           | MBER                           |                 | uDITO<br>om Numbe |                  | E ONLY         |                      |           |       |
| 21. REASON(S) FOR C<br>State all reasons for corrections or duplication.   | ORRECTED        | OK DUPLIC                                   | CAIE II          | ILE                  |                  |                                |                 |                   |                  |                |                      |           |       |
|  |                 |   |                  |                      | \$184            |                                |                 |                   |                  |                |                      |           |       |
| 22. Daytime Phone Number (optional)  |                 |   |                  |                      | 1st              | Circle Quarter:<br>2nd 3rd     | 4th             |                   |                  |                |                      |           |       |
| 708-868-0059   | 0               | ·// .                                       |                  | Strong Co.           |                  |                                |                 |                   |                  |                |                      |           |       |
| Dille 18   | Aft             | 111   | <b>(</b> )       | IGN HERE             |                  |                                |                 |                   |                  |                |                      |           |       |
|  | 0               |   |                  | SIGN HERE            |                  |                                |                 |                   |                  |                |                      |           |       |
| our signature on the application a<br>rour check if the fee submitted is g   | uthorizes the S | ecretary of State                           | e to lower the   | he amount of         |                  |                                |                 |                   | GREAT AN         | MERICANI       | LICENSE SERV         | ACE INC   |       |
| we hereby affirm that the informate the Mandatory Insurance Law reperiod. If applying for a title for a mandatory in the contract of the contr | ole, will abide | GALS 1340                                   |                  |                      |                  |                                |                 |                   |                  |                |                      |           |       |
| OFFICE USE ONLY  |                 | fied by CRT                                 | -                | DELL'ESC             | J                |                                |                 | 9                 |                  | (217)02        | 3-13/3               |           |       |
|  | ven             | ned by CRT                                  | 1.0.             | REMITTER/D           | RIVER S          | ERVICES FACI                   | LITY STAMP      |                   |                  |                |                      |           |       |
| 6237477111   |                 |   | <b>-</b>         |                      |                  |                                |                 |                   |                  |                |                      |           |       |
|  |                 |   | CUST             | OMER F               | RECE             | :IPT                           |                 | Da                | ate:             |                |                      |           |       |
| Control #  |                 |   |                  |                      |                  |                                |                 |                   |                  |                |                      |           |       |

| ILLINOIS SECRETARY OF   | STATI                     |  |  | VEHICL            | E TRANS                       | SACT    | ION(S)           | Application ca   | ennot be accep     | ted with alteration | ns (change | es) or white-ou |  |  |  |  |  |  |
|---|---------------------------|--|--|-------------------|-------------------------------|---------|------------------|--|--------------------|---------------------|------------|-----------------|--|--|--|--|--|--|
| Type of transaction(s):   |                           | 2. Current Plate Nu                          | mber                                     |                   |                               |         | P                | 19708/2  | 6/06:01            | 574795              | 15         | 14.00 ML        |  |  |  |  |  |  |
| ☐ Title and Transfer  |                           | 3. Plate Type Requ                           | TRAILER                                  |                   |                               |         |                  | 89905ST  |                    |                     | R 0        |                 |  |  |  |  |  |  |
|   |                           | 4. Exp. Month                                |  | Ye                | ear                           |         |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
| ☐ Duplicate Title   |                           | 5.   |  |                   | OWNER                         | INFO    | RMATION          |  |                    |                     |            |                 |  |  |  |  |  |  |
| ☐ Corrected Title ☐ Salvage Certificate   |                           | First  |  |                   | MR BUL                        | TS II   |                  | Middle   |                    |                     |            |                 |  |  |  |  |  |  |
| ☐ Junking Certificate ☐ Plates Only   |                           | First  |  |                   | Last                          |         |                  | Middle   |                    |                     |            |                 |  |  |  |  |  |  |
| Sticker Only Transfer Only  |                           | Residence/Busine<br>2627 E 13                |  |                   |                               |         |                  | and the second s |                    |                     |            |                 |  |  |  |  |  |  |
| Corrected ID Card Duplicate ID Card   |                           | BURNHA                                       |  |                   |                               |         |                  | 60633  |                    |                     |            |                 |  |  |  |  |  |  |
| Set of Plates Replacemen  | t                         | II I   |  |                   | 1 111                         | 6. Own  | ner 1 DL/FEIN#   |  |                    |                     | -          |                 |  |  |  |  |  |  |
| Sticker Replacement Reclass of License Plates   |                           |  |  |                   |                               | Own     | ner 2 DL/FEIN #  |  |                    |                     |            |                 |  |  |  |  |  |  |
| Resale of License Plates Other:   |                           | 7.   | 6237478                                  | 200/              | VEHICLE                       | RMATION |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
| 8. Purchase Date  | ew 🗆                      | Vehicle Identificati                         | on Number (VIN)<br>83GR056090            | )                 |                               | VIN Se  | cond Stage Info. |  |                    |                     |            |                 |  |  |  |  |  |  |
| 05/06/2024  | ew ∐<br>sed ⊠             |  | Make                                     |                   | Model                         |         |                  | ED   | Color              | K / UI              | NIK        |                 |  |  |  |  |  |  |
| 9. Current Odomeler Reading   | Actual                    | Not Actual                                   | EAST                                     | Flood             | Other Bran                    |         | □ MC             | TRAII  | Mobile Home        |                     | Rental     | Leased          |  |  |  |  |  |  |
| 000MNB  |                           | Mechanical Limits<br>der (mileage not requir | ad)                                      | R. Over 16,000    |                               |         | mile week        | ight (RV, RT, T  | RK,                | For Hire            | # 0        | of Axies        |  |  |  |  |  |  |
| 10. Surrender Title Number and State  | 10 yis. 01 010            |  | 11. File Numb                            | ling not required | )                             | Yes     | 12. Unit N       | lumber   |                    |                     |            |                 |  |  |  |  |  |  |
| # 13789337  | IF DIFFERE                | State: M                                     |  | 14.               | VEHIC                         | CLE II  | T462             |  | MATION             | (TRAILERS           | EXEMPT     | n               |  |  |  |  |  |  |
| Name  | MALE THE TO               |  |  |                   |                               |         |                  | 14. VEHICLE INSURANCE INFORMATION (TRAILERS EXEMPT) Insurance Company Name (Do not list agent)   |                    |                     |            |                 |  |  |  |  |  |  |
| Street Address  |                           |  |  | Polic             | y Number                      |         |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
| City  | Sta                       | te   | ZIP                                      | Ехрі              | ration Date                   |         |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
|   | LIENHO                    | LDER   |  | 16.               |                               |         | SECOND           | LIENHO   | LDER               |                     |            |                 |  |  |  |  |  |  |
| Name -  |                           |  |  | Nam               |                               |         |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
| Street Address  |                           |  |  |                   | et Address                    |         |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
| City  | Sta                       |  | ZIP                                      | City              | City State ZIP                |         |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
| 17. TRANSFER  Year Make/Model   | RINFOR                    | MATION                                       |  | 18.<br>Nam        | Name Dealer #                 |         |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
| VIN   |                           |  |  | Stre              | ICKY DO                       |         | <u>C</u>         |  |                    | RA13                | 340        |                 |  |  |  |  |  |  |
| 19. BENEF   | ICIARY                    |  |  | City              | 02 52ND                       |         |                  | State  |                    | ZIP                 |            |                 |  |  |  |  |  |  |
| Name  | IOIAICI                   |  |  | H)                | ATTSVIL                       | 7.77.77 | FOR REPL         | M[   |                    | 207                 |            |                 |  |  |  |  |  |  |
| Street Address  |                           |  |  |                   |                               |         | Destroyed        | _  | ng a Different     |                     | Respa      | cing            |  |  |  |  |  |  |
| City  | Stal                      | te/Country                                   | ZIP                                      | 24.               |                               |         | AUDITO           | OR'S US  | E ONLY             |                     |            |                 |  |  |  |  |  |  |
| 21. REASON(S) FOR COR   | RECTED                    | OR DUPLIC                                    | CATE TITLE                               | TRP               | NUMBER                        |         | Tax Form Numb    | er   |                    |                     |            |                 |  |  |  |  |  |  |
| State all reasons for corrections or duplication.   |                           |  |  | s1                | 84.00                         |         |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
| 22. Daytime Phone Number (optional)   |                           |  |  | 18                | Circle Quarter:<br>it 2nd 3rd | 4th     |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
| 708-868-0059  |                           | 11.  | Fritzen Smither State                    |                   |                               | Table 1 |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
| Jack I Xa   | get                       | U  | SIGN HER                                 |                   |                               |         |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
| 2.  |                           |  | SIGN HEI                                 |                   |                               |         |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
| Your signature on the application authorour check if the fee submitted is greater   | rizes the S<br>er than he | Secretary of State<br>fee required for       | to lower the amou<br>mail-in transaction | int of<br>s.      |                               |         |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
| I/we hereby affirm that the information i<br>by the Mandatory Insurance Law requir<br>period. If applying for a title for a motor | ring liability            | y insurance throu                            | ghout the registrati                     | on                |                               |         | GREAT            | AMERICAN   | UCENSE S           | ERVICE INC          |            |                 |  |  |  |  |  |  |
| acknowledge awareness of the odome  |                           |  |  | 07                | /13/2024                      |         |                  | GALS   | 3 1340             |                     |            |                 |  |  |  |  |  |  |
| OFFICE USE ONLY   | Ver                       | ified by CRT                                 | I.D. REMI                                | TTER/DRIVE        | R SERVICES FA                 | CILITY  | STAMP:           | (217)5   | @COMCAS<br>29-1379 | 138,14              |            |                 |  |  |  |  |  |  |
| 6237478200  |                           |  |  |                   |                               |         |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
|   |                           | 1  | CUSTOME                                  | RREC              | FIPT                          |         |                  |  |                    |                     |            |                 |  |  |  |  |  |  |
| 0   |                           | ,  | COTOME                                   | IN INL            | -11                           |         |                  | Date:  |                    |                     |            |                 |  |  |  |  |  |  |
| Control #   |                           |  |  |                   |                               |         |                  |  |                    |                     |            |                 |  |  |  |  |  |  |

| ILLINOIS SECRETARY   |                                | TE       | 2. Current Plate No                 |                     | ON FOR VEH                     | IICLE       | TRANSA                 | ACT      | ION(S)                                  | Application cannot be                    |              |        | 194.00     |
|--|--------------------------------|----------|-------------------------------------|---------------------|--------------------------------|-------------|------------------------|----------|---|--|--------------|--------|------------|
| Type of transaction(s):  | :                              | _        |                                     |                     |                                |             |                        |          |   | 98170157                                 | ė            | 9      | R 00/00    |
| ☐ Title and Transfer   |                                |          | 3. Plate Type Req<br>ST SEMI        | TRA                 | ILER                           |             |                        |          |   |  |              |        |            |
| ▼ Title and Registration     ▼ Title Only  |                                | ı        | 4. Exp. Month                       |                     |                                | Year        |                        |          |   |  |              |        |            |
| ☐ Duplicate Title  |                                | İ        | 5.                                  |                     |                                |             | OWNER I                | NFOR     | MATION                                  | ı  |              |        |            |
| ☐ Salvage Certificate  |                                |          | First                               |                     |                                | La<br>N     | IR BULT                | SIN      | IC                                      |  |              | ,      | fiddle     |
| ☐ Junking Certificate ☐ Plates Only  |                                | Ì        | First                               |                     |                                | La          |                        |          |   |  |              | ,      | Middle     |
| Sticker Only Transfer Only   |                                | 1        | Residence/Busine                    |                     |                                |             |                        |          | *************************************** |  | <u> </u>     |        |            |
| ☐ Corrected ID Card ☐ Duplicate ID Card  |                                |          | BURNHA                              | M                   |                                |             |                        |          | STATE                                   |  | ZIP          | 606    | 33         |
| Set of Plates Replacem  Sticker Replacement Reclass of License Plat  | tes                            |          |                                     |                     |                                |             |                        |          | er 1 DL/FEIN #                          |  |              |        |            |
| Resale of License Plate Other:   | s                              | -        | 7.                                  |                     | 3237477856                     | <u> </u>    | EHICLE I               | NFOR     | RMATION                                 | N  |              |        |            |
| 8. Purchase Date   |                                | 4        | Vehicle Identificat                 |                     | er (VIN)<br>6R057392           |             |                        | VIN Seco | ond Stage Info                          | ),                                       |              |        |            |
| 05/06/2024   |                                | N<br>N   | Year                                | Make                |                                |             | Model                  |          |   | Body Style                               | . 1          | Color  | / LINIZ    |
| Current Odometer Reading   | ☐ Actual                       |          | 2016  Not Actual                    | ΙEΑ                 | Rebuilt                        | lood        | Other Branded          | d Title  |   | TRAILER                                  | Home Sq. Ft. |        | V UNK      |
| (No Tenths) 000MNR   | ☐ In Excess                    |          | lechanical Limits                   |                     | Check if G.V.W.R. Over         | 16,000 lbs. | State .                |          | Gross                                   | Weight (RV, RT, TRK,                     | Fo           | r Hire | # of Axles |
| 10. Surrender Title Number and State   | 10 yrs. or                     | older    | r (mileage not requir               | red)                | (odometer reading not re       |             |                        | Yes [    | BUS, T                                  | RLR)                                     |              |        |            |
| #13996534  |                                |          | State: M                            |                     | 11. File Number                |             |                        |          | T46                                     |  |              |        |            |
| 13. MAIL TITLE TO  | O (IF DIFFE)                   | REN      | T THAN ABOVE                        | )                   |                                | 14.         | VEHICL<br>Company Name |          | SURAN                                   | CE INFORMAT                              | ION (TRAI    | LERS E | XEMPT)     |
| Street Address   |                                |          |                                     |                     |                                | (Do not I   | ist agent)             |          |   |  |              |        |            |
| City   |                                | State    |                                     | ZIF                 |                                | Expiration  |                        |          |   |  |              |        |            |
|  |                                |          |                                     | 2,11                |                                | Expiration  | Date                   |          |   |  |              |        |            |
| 15. FIRS   | ST LIENHO                      | OLI      | DER                                 |                     |                                | 16.<br>Name |                        |          | SECON                                   | D LIENHOLDE                              | R            |        |            |
| Street Address   |                                |          |                                     |                     |                                | Street Ad   | dress                  |          |   |  |              |        |            |
| City   |                                | State    |                                     | ZIP                 |                                | City        |                        |          |   | State                                    |              | ZIP    |            |
|  |                                |          | ******                              |                     |                                |             |                        |          |   | (A-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2 | 2//11 02 2/  |        |            |
| 17. TRANSF Year Make/Model   | ER INFO                        | KN       | ATION                               |                     |                                | 18.<br>Name |                        |          |   | MATION (INDIVI                           |              |        |            |
| VIN  |                                |          |                                     |                     |                                | Street Ad   | Y DOG                  |          | ,                                       |  |              | RA134  | +0         |
| 19. BEN  | EFICIARY                       | ,        |                                     |                     |                                | City        | 52ND A                 |          |   | State                                    |              | ZtP    |            |
| Name   | LITOLAN                        |          |                                     |                     |                                | HYA         | TSVILL                 |          | on nen                                  | MD                                       | 1750/0       | 207    |            |
| Street Address   |                                | _        |                                     |                     |                                | 20.         | Stolen                 |          | Destroyed                               | Requesting a Dif                         |              |        | Respacing  |
| City   | 5                              | State/   | Country                             | ZIP                 |                                | 24.         | - Stolen               |          |   | TOR'S USE O                              |              |        | Respacing  |
| 21. REASON(S) FOR CO   | ORRECTE                        | ED       | OR DUPLI                            | CATE                | TITLE                          | TRP NUM     | BER                    | T        | Tax Form Nu                             |  |              |        |            |
| State all reasons for corrections or duplication.  |                                |          |                                     |                     |                                | 0101        | 00                     | -        |   |  |              |        |            |
|  |                                |          |                                     |                     |                                | \$184.      | rcle Quarter:          | $\neg$   |   |  |              |        |            |
| 22. Daytime Phone Number (optional)  | ,                              |          |                                     |                     |                                | 1st         | 2nd 3rd                | 4th      |   |  |              |        |            |
| 23 signature(s)  | M                              |          |                                     | 4                   | SIGN HERE                      |             |                        |          |   |  |              |        |            |
| 2.   |                                |          |                                     | 4                   | SIGNHERE                       |             |                        |          |   |  |              |        |            |
| Your signature on the application au<br>your check if the fee submitted is gr  | thorizes the<br>eater than     | Se he fe | cretary of State<br>ee required for | e to low<br>mail-in | er the amount of transactions. |             |                        |          |   |  |              |        |            |
| I/we hereby affirm that the informati<br>by the Mandatory Insurance Law re<br>period. If applying for a title for a m<br>acknowledge awareness of the odo  | quiring liabil<br>otor vehilce | lity is  | nsurance throu<br>e years old or i  | ighout<br>newer.    | the registration<br>I/we also  | 07/13       | /2024                  |          |   |  |              |        |            |
| OFFICE USE ONLY  |                                |          | ed by CRT                           |                     |                                |             |                        | LITY S   | TAMP:                                   |  |              |        |            |
| 6237477856   |                                |          |                                     |                     |                                |             |                        |          |   |  |              |        |            |
| The second secon |                                |          |                                     | CUS                 | STOMER R                       | FCE         | PT                     |          |   |  |              |        |            |
|  |                                |          |                                     | 500                 | , ONLK K                       | LUE         | 1-1                    |          |   | Date:                                    |              |        |            |
| Control #  |                                |          |                                     |                     |                                |             |                        |          |   |  |              |        |            |

Application cannot be accepted with alterations (changes) or white-out.

| Type of transaction(s)   |                              | ATE     | 2. Current Plate No                  |                  | ON FOR VE                                      | HICLE       | TRANSA                        | CTION       | <b>시(S)</b>             | Application cannot be accepted a 2017/22/24:02 | :9880:    | 184.00 H                 |
|--|------------------------------|---------|--------------------------------------|------------------|--|-------------|-------------------------------|-------------|-------------------------|--|-----------|--------------------------|
| Type of transaction(s):  | :                            | _       | Plate Type Req                       | uested           |  |             |                               |             | 9                       | 31739ST /                                      | . 7       | R 00/00                  |
| Title and Transfer   |                              |         | ST SEMI                              |                  | ILER   |             |                               |             |                         |  |           |                          |
| ▼ Title and Registration     □ Title Only                                      |                              |         | 4. Exp. Month                        |                  |  | Year        |                               |             |                         |  |           |                          |
| ☐ Duplicate Title  |                              |         | 5.                                   |                  |  |             | OWNER IN                      | FORMA       | TION                    |  |           |                          |
| ☐ Salvage Certificate  |                              |         | First                                |                  |  |             | AR BULTS                      | SINC        |                         |  |           | Middle                   |
| ☐ Junking Certificate ☐ Plates Only  |                              |         | First                                |                  |  | L           | ast                           |             |                         |  |           | Middle                   |
| ☐ Sticker Only   |                              |         | Residence/Busine                     |                  |  |             |                               |             |                         |  |           |                          |
| ☐ Transfer Only ☐ Corrected ID Card  |                              |         | 2627 E 13                            | 39TH             | 1 ST   |             |                               | STA         | TE                      |  | ZIP       |                          |
| ☐ Duplicate ID Card  |                              |         | BURNHA                               | М                |  |             |                               | IL          |                         |  | 606       | 633                      |
| ☐ Set of Plates Replacem ☐ Sticker Replacement                                 | nent                         |         | 111                                  |                  |  |             | 6.                            | Owner 1 DL  | L/FEIN#                 |  |           |                          |
| Reclass of License Plat  |                              |         |                                      |                  | 237479 <b>9</b> 9                              |             |                               | Owner 2 DL  | JFEIN#                  |  |           |                          |
| ☐ Resale of License Plate ☐ Other:   | es                           |         | 7.                                   |                  | 23747999                                       |             | VEHICLE IN                    | FORMA       | ATION                   |  |           |                          |
| 8. Purchase Date   |                              | _       | Vehicle Identificati                 |                  | er (VIN)<br>6R056078                           |             | VII                           | N Second St | tage info.              |  |           |                          |
| 05/06/2024   |                              | □       | Year                                 | Make             | 1  |             | Model                         |             |                         | Body Style                                     | Color     |                          |
| Month Day Year  9. Current Odometer Reading                                    |                              | _       | 2016                                 | ] EA             | ST<br>Rebuilt                                  | Flood       | Other Branded                 | Title       | ☐ MCY                   | TRAILER C.C.   Mobile Home                     |           | K / UNK<br>Rental Leased |
| (No Tenths)  | Actual                       | ss of l | Not Actual Mechanical Limits         |                  |  |             | State                         |             |                         |  |           |                          |
| 000MNR   |                              |         | er (mileage not requir               | red)             | Check if G.V.W.R. Over<br>(odometer reading no |             | ,                             | Yes 🔲       | Gross Weig<br>BUS, TRLE | ght (RV, RT, TRK,<br>t)                        | For Hire  | # of Axles               |
| 10. Surrender Title Number and State<br># 13996530                             |                              |         | State: M                             |                  | 11. File Number                                |             |                               |             | 12. Unit No<br>T4640    |  |           |                          |
| 13. MAIL TITLE TO  | O (IF DIFFE                  | EREI    |                                      |                  |  | 14.         | VEHICLE                       | E INSU      |                         | INFORMATION                                    | (TRAILERS | EXEMPT)                  |
| Name   |                              |         |                                      |                  |  |             | e Company Name<br>list agent) |             |                         |  |           |                          |
| Street Address   |                              |         |                                      |                  |  | Policy N    | umber                         |             |                         |  | -         |                          |
| City   |                              | State   | e                                    | ZIF              | )  | Expiratio   | n Date                        |             |                         |  |           |                          |
| 15. FIRS   | ST LIENH                     | 101     | DER                                  | CALL TO          |  | 16.         |                               | SF          | COND                    | LIENHOLDER                                     |           |                          |
| Name   |                              |         |                                      |                  |  | Name        | -                             |             |                         | Lizimiozbait                                   |           |                          |
| Street Address   |                              |         |                                      |                  |  | Street A    | ddress                        |             |                         |  |           |                          |
| City   |                              | State   | e                                    | ZIF              | ,  | City        |                               |             |                         | State  | ZIP       |                          |
| 17. TRANSF   | FER INF                      | OBI     | MATION                               |                  |  | -           | CELLE                         | EDIC IN     | FORM                    | ATION (INDIVIDUAL                              | OPOENIER  | SHIDI                    |
| Year Make/Model  | TER INF                      | UKI     | MATION                               |                  |  | 18.<br>Name |                               |             | FURIN                   | Dealer #                                       |           |                          |
| VIN  |                              |         |                                      |                  |  | Street A    |                               |             |                         |  | RA13      | 40                       |
| 19. REN  | EFICIAD                      | v       |                                      |                  |  | 2802        | 52ND AV                       | /E          |                         | State  | ZIP       |                          |
| Name BEN   | EFICIAR                      | 1       |                                      |                  |  | HYA         | TTSVILLE                      |             |                         | MD   | 207       |                          |
| Street Address   |                              | _       |                                      |                  |  | 20.         |                               |             |                         | ACEMENT PLAT                                   |           |                          |
| City   |                              | State   | e/Country                            | ZIP              | ,  | Lost        | Stolen                        | ☐ Des       | -                       | Requesting a Different                         |           | Respacing                |
|  |                              |         |                                      |                  |  | TRP NUI     | MBER                          |             | Form Number             | R'S USE ONLY                                   |           |                          |
| 21. REASON(S) FOR CO   | URRECT                       | ED      | OK DUPLIC                            | LATE             | IIILE  | -           |                               |             |                         |  |           |                          |
|  |                              |         |                                      |                  |  | \$184       |                               |             |                         |  |           |                          |
| 22. Daytime Phone Number (optional)  | 7                            |         |                                      |                  |  | 1st         | ircle Quarter:<br>2nd 3rd 4tl | h           |                         |  |           |                          |
| 708-868-0059   |                              | 9/      | 1                                    |                  |  | _           |                               |             |                         |  |           |                          |
| Dille / De   | Itt                          | 1       | <i>C.</i>                            | <                | SIGN HERE                                      |             |                               |             |                         |  |           |                          |
| . 1  | /                            |         |                                      | 4                | SIGN HERE                                      |             |                               |             |                         |  |           |                          |
| Your signature on the application au   | uthorizes th                 | ne Si   | ecretary of State                    | e to lov         | ver the amount of                              | -           |                               |             |                         |  |           |                          |
| your check if the fee submitted is gr<br>I/we hereby affirm that the informati | ion is true a                | and     | correct and, who                     | en app           | licable will abide                             |             |                               |             |                         |  |           | DATICE INC               |
| by the Mandatory Insurance Law re<br>period. If applying for a title for a m   | equiring liat<br>otor vehilo | e nir   | insurance throu<br>ne years old or i | ighout<br>newer, | the registration<br>l/we also                  | 07/13       | 3/2024                        |             |                         | GREAT AMERICA                                  | S 1340    |                          |
| acknowledge awareness of the odo OFFICE USE ONLY                               |                              | _       |                                      |                  |  | _           |                               |             | 1.0                     | SPFLDGAL                                       | S@COMCAST | T.NET                    |
| STETICE USE UNLT   |                              | verif   | fied by CRT                          | I.D.             | REMITTER                                       | DRIVER SE   | RVICES FACIL                  | ITY STAM    | P:                      | (217)  | 529-1379  |                          |
| 6237479993   |                              |         |                                      |                  |  |             |                               |             |                         |  |           |                          |
|  |                              |         |                                      | <u> </u>         | 2704455  | 0505        | IDT                           |             |                         |  |           |                          |
|  |                              |         |                                      | CUS              | STOMER   | KECE        | IPI                           |             | D                       | ate:   |           |                          |
| Control #  |                              |         |                                      |                  |  |             |                               |             |                         |  |           |                          |

| Type of tran                                |  | STATE               | 2. Current Plate N                         |              | ON FOR VEH                                      | IICLE '                  | RANSA                        | CTIO        | N(S)                    | Application cannot be ac | 02:9874:                              | 184.00 M      |
|---|--|---------------------|--|--------------|---|--------------------------|------------------------------|-------------|-------------------------|--------------------------|---------------------------------------|---------------|
| Type of tran                                | isaction(s):                                     |                     | 3. Plate Type Red                          | nuested      |   |                          |                              |             | 96                      | 1173357                  | . 1                                   | R 90/00       |
| Title and Tr                                |  |                     | ST SEMI                                    | TRA          | ILER  |                          |                              |             |                         |                          |                                       |               |
|   | egistration                                      |                     | 4. Exp. Month                              |              | e e   | Year                     |                              |             |                         |                          |                                       |               |
| ☐ Duplicate T                               |  |                     | 5.   |              |   | (                        | OWNER IN                     | FORM        | ATION                   |                          |                                       |               |
| ☐ Corrected ☐ Salvage Ce                    |  |                     | First                                      |              |   | Last Middle MR BULTS INC |                              |             |                         |                          |                                       |               |
| ☐ Junking Ce                                | ertificate                                       |                     | First                                      |              |   | Las                      |                              | SINC        |                         |                          |                                       | Middle        |
| ☐ Plates Only ☐ Sticker Onl                 |  |                     | Residence/Busin                            | ass Straet   | Addrass   |                          |                              |             |                         |                          |                                       |               |
| ☐ Transfer O                                | nly  |                     | 2627 E 1                                   |              |   |                          |                              |             |                         |                          |                                       |               |
| Corrected I                                 |  |                     | BURNHA                                     | M            |   |                          |                              | ST          | ATE                     |                          | ZIP 60                                | 633           |
| ☐ Set of Plate                              | es Replacement                                   |                     |  | <b></b>      |   |                          | 6.                           | . Owner 1 ( | DL/FEIN#                |                          |                                       |               |
|   | License Plates                                   |                     |  |              |   |                          | -                            | Owner 2 (   | DL/FEIN#                |                          |                                       |               |
| Resale of L                                 | icense Plates                                    |                     | 7.   |              | 237481005                                       |                          | EHICLE IN                    | FORM        | ATION                   |                          |                                       |               |
|   | , .  |                     | Vehicle Identifica                         |              |   |                          |                              | IN Second   |                         | History and the second   |                                       |               |
| 8. Purchase Date 05/06/202                  | New  |                     |  | 281G<br>Make | R057393   |                          | fodel                        |             |                         | Body Style               | Color                                 |               |
| Month Day                                   | Year   | d X                 | 2016                                       | EA           | ST  | ١                        | VF                           |             |                         | TRAILER                  |                                       | K / UNK       |
| Current Odometer Read (No Tenths)           | □ A  | 4100                | ☐ Not Actua                                | 1            | Rebuilt   | Flood                    | Other Branded State          | Title       | ☐ MCY                   | C.C. Mobile Ho           | me Sq. Ft.                            | Rental Leased |
| 000MNR                                      |  |                     | Mechanical Limits<br>der (mileage not requ | ired)        | Check if G.V.W.R. Over<br>(odometer reading not | 16,000 lbs.              |                              | Yes 🗆       | Gross Weig<br>BUS, TRLR | ht (RV, RT, TRK,         | For Hire                              | # of Axles    |
| 10. Surrender Title Number # 13996535       | er and State                                     |                     | State: V                                   | IE.          | 11. File Number                                 |                          |                              |             | 12. Unit Nu<br>T4646    | mber                     | -                                     |               |
|   | AIL TITLE TO (IF                                 | DIFFERE             | NT THAN ABOVE                              | E)           |   | 14.                      | And the second second second |             | JRANCE                  | INFORMATIO               | N (TRAILERS                           | EXEMPT)       |
| Name  |  |                     |  |              |   | (Do not li               | Company Name<br>et agent)    |             |                         |                          |                                       |               |
| Street Address                              |  |                     |  |              |   | Policy Nu                | nber                         |             |                         |                          |                                       |               |
| City  |  | Stat                | te   | ZIF          |   | Expiration               | Date                         |             |                         |                          |                                       |               |
| 15.<br>Name                                 | FIRST LI   | ENHOL               | DER  |              |   | 16.<br>Name              |                              | S           | ECOND                   | LIENHOLDER               |                                       |               |
| Street Address                              |  |                     |  |              |   | Street Add               | ress                         |             |                         |                          |                                       |               |
| City  |  | State               | e  | ZIF          |   | City                     |                              |             |                         | State                    | ZIP                                   |               |
| 17.   | TRANSFER   | INFOR               | MATION                                     |              |   | 18.                      | CELL                         | EDIC I      | NEODMA                  | TION (INDIVIDU           | IAL OR DEALER                         | SHIPI         |
| Year  | Make/Model                                       | in on               | MATION                                     |              |   | Name                     | Y DOG                        |             | NFORMA                  | Dealer #                 | RA13                                  |               |
| VIN   |  |                     |  |              |   | Street Add               | ress                         |             |                         |                          | RAIS                                  | 940           |
| 19.   | BENEFIC  | IADV                |  |              |   | City                     | 52ND A                       |             |                         | State                    | ZIP                                   |               |
| Name  | BENEFIC  | IAIN                |  |              |   |                          | TSVILLE                      |             |                         | MD                       | 207                                   |               |
| Street Address                              |  |                     |  |              |   | 20.                      |                              |             |                         | CEMENT PLA               |                                       |               |
| City  |  | State               | te/Country                                 | ZIF          |   | Lost                     | Stolen                       | <b>□</b> 0: |                         | Requesting a Difference  |                                       | Respacing     |
| 21 DEACON                                   | (S) FOR CORRI                                    | CTED                | OR DURE                                    | CATE         | TITLE   | TRP NUM                  | BER                          | Tax         | x Form Number           | R'S USE ON               | -1                                    |               |
| 21. REASON State all reasons for correct    |  | CIED                | OK DUPLI                                   | VAIE         | IIILE   |                          |                              | _           |                         |                          |                                       |               |
|   |  | -                   |  |              |   | \$184.                   |                              |             |                         |                          |                                       |               |
| 22. Daytime Phone Number                    | er (optional)                                    |                     |  |              |   |                          | cle Quarter:<br>2nd 3rd 4    | th          |                         |                          |                                       |               |
| 708-868-0059                                | (2)  | . 11                | 9  |              |   |                          |                              |             |                         |                          |                                       |               |
| tall  | el Soci  | M                   | l  |              | SIGN HERE                                       |                          |                              |             |                         |                          |                                       |               |
| 2.  | 1  |                     |  | 4            | SIGNHERE  |                          |                              |             |                         |                          |                                       |               |
| Your signature on the your check if the fee | e application authoriz<br>submitted is greater   | es the S<br>than he | secretary of State                         | te to lov    | ver the amount of                               |                          |                              |             |                         |                          |                                       |               |
| I/we hereby affirm th                       | at the information is t<br>surance Law requiring | rue and             | correct and, wh                            | en app       | licable, will abide                             |                          |                              |             |                         |                          |                                       |               |
| period. If applying for                     | or a title for a motor veness of the odometer    | ehilce ni           | ne years old or                            | newer,       | I/we also                                       | 07/13                    | 2024                         |             |                         |                          | CAN LICENSE S                         | ERVICE INC    |
| OFFICE I                                    | USE ONLY   | Veri                | fled by CRT                                | I.D.         | REMITTER/                                       | RIVER SE                 | RVICES FACIL                 | LITY STAN   | MP:                     | SPFLDG                   | ALS 1340<br>ALS@COMCAS<br>17)529-1379 | T.NET         |
| 62374810                                    | 05   |                     |  |              |   |                          |                              |             |                         |                          |                                       |               |
|   |  |                     |  | CH           | STOMER F  | ECE                      | DT                           |             |                         |                          |                                       |               |
|   |  |                     |  | 003          | OWER  | EUEI                     | -1                           |             | Da                      | ate:                     |                                       |               |
| Control #                                   |  |                     |  |              |   |                          |                              |             |                         |                          |                                       |               |

Application cannot be accepted with alterations (changes) or white-out.

UNK / UNK

#### 2. Current Plate Number RP3J07/01/24104197955 . 194.00 p. Type of transaction(s): 3. Plate Type Requested ☐ Title and Transfer ST SEMI TRAILER ▼ Title and Registration 4. Exp. Month Year ☐ Title Only ☐ Duplicate Title OWNER INFORMATION ☐ Corrected Title Middle First MR BULTS INC ☐ Salvage Certificate ☐ Junking Certificate Middle First ☐ Plates Only ☐ Sticker Only Residence/Business Street Address ☐ Transfer Only ☐ Corrected ID Card 2627 E 139TH ST BURNHAMIL, 60633 STATE ☐ Duplicate ID Card IL 60633 ☐ Set of Plates Replacement 6. Owner 1 DL/FEIN # Sticker Replacement Reclass of License Plates Owner 2 DL/FEIN # Resale of License Plates Other: **VEHICLE INFORMATION**

VIN Second Stage Info.

Body Style

TRAILER

Model

TL

ILLINOIS SECRETARY OF STATE - APPLICATION FOR VEHICLE TRANSACTION(S)

Vehicle Identification Number (VIN)

Year

2022

New

Used

1E1Z2Y284NR076653

Make

EAST

8. Purchase Date

05/06/2024 Month Day

| ILLINOIS SECRETARY  | OF ST | ATE | - APPLICA                                     | ATIO   | ON FOR V                               | EHICLE | TRANS                | ACTIO        | N(S)          | )   | Application cannot be accept | ted with alteral | ions (char | nges) or white-out |
|---|-------|-----|---|--|--|--------|----------------------|--------------|---------------|-----|------------------------------|------------------|------------|--------------------|
| Type of transaction(s)  | ):    |     | 2. Current Plate Num                          | nber   |  |        |                      |              |               |     | 9310770172000                | 415793           |            |                    |
| ☐ Title and Transfer  |       |     | 3. Plate Type Reque                           |  | ILER                                   |        |                      |              |               |     | 67197ST                      |                  | i          |                    |
| ☐ Title and Registration☐ Title Only  |       |     | 4. Exp. Month                                 |  |  | Year   |                      |              |               |     |                              |                  |            |                    |
| Duplicate Title   |       |     | 5.  |  |  |        | OWNER                | INFORM       | ATIO          | N   |                              |                  |            |                    |
| ☐ Corrected Title ☐ Salvage Certificate   |       |     | First   | Last MR BULTS INC                                    |  |        |                      |              |               |     |                              |                  | Middle     |                    |
| ☐ Junking Certificate ☐ Plates Only   |       |     | First   |  |  |        |                      |              |               |     |                              |                  | Middle     |                    |
| Sticker Only Transfer Only  |       |     |   | Residence/Business Street Address<br>2627 E 139TH ST |  |        |                      |              |               |     |                              |                  |            |                    |
| ☐ Corrected ID Card ☐ Duplicate ID Card   |       |     | City<br>BURNHAN                               |  |  | 33     |                      | II           | ATE           |     |                              | 60               | 0633       |                    |
| Set of Plates Replacen Sticker Replacement Reclass of License Plat Resale of License Plat | ates  |     |   |  | 32370108                               | 04/    |                      | 6. Owner 1 I |               |     |                              |                  |            |                    |
| Other:  | CS    |     | 7.  |  |  |        | VEHICLE              | INFORM       | ATIO          | N   |                              |                  |            |                    |
| Purchase Date   | New   |     | Vehicle Identification 1E1Z2Y28               |  |  |        | -                    | VIN Second   | Stage In      | fo. |                              |                  |            |                    |
| 05/06/2024<br>Month Day Year  | Used  | ×   | Year 2022                                     | Make   | ST                                     |        | Model<br>TL          |              |               |     | Body Style TRAILER           | Color            | IK/L       | JNK                |
| Current Odometer Reading     (No Tenths)  | Actua |     | ☐ Not Actual                                  |  | Rebuilt                                | Flood  | Other Brand<br>State | ded Title    |               | MCY |                              | Sq. Ft.          | Rental     | Leased             |
| 000MNR  |       |     | Mechanical Limits<br>or (mileage not required | 1)   | Check if G.V.W.R.<br>(odometer reading |        |                      | Vn.          | Gross<br>BUS, |     | ht (RV, RT, TRK,             | For Hire         | #          | of Axles           |

T4691

## ILLINOIS SECRETARY OF STATE - APPLICATION FOR VEHICLE TRANSACTION(S)

Application cannot be accepted with alterations (changes) or white-out

| Type of transaction(s)  | Type of transaction(s):                           |      |  |                         |  |       |                      | RP3.10        | 07/02/24:0 | 11:981                 | ζ           | 19      | 4.00 C |        |        |
|---|---|------|--|-------------------------|--|-------|----------------------|---------------|------------|------------------------|-------------|---------|--------|--------|--------|
| ☐ Title and Transfer  |   |      | 3. Plate Type Reque                            |                         | JLER                                   |       |                      |               |            | 9872                   | L7ST        |         | TR     | (      | 0/00   |
| <ul><li>☒ Title and Registration</li><li>☐ Title Only</li></ul>   |   |      | 4. Exp. Month                                  |                         |  | Year  |                      |               |            | FOR DEPOSIT ONLY       |             |         |        |        |        |
| ☐ Duplicate Title   |   |      | 5.   |                         |  |       | OWNER                | INFORM        | ATIO       | ON                     |             |         |        |        |        |
| <ul><li>☐ Corrected Title</li><li>☐ Salvage Certificate</li></ul>   |   |      | First  | st Last<br>MR BULTS INC |  |       |                      |               |            |                        |             |         | Mic    | albb   |        |
| <ul><li>☐ Junking Certificate</li><li>☐ Plates Only</li></ul>   |   |      | First  | rst Last                |  |       |                      |               |            |                        |             |         | Mic    | ddle   |        |
| ☐ Sticker Only ☐ Transfer Only  | Residence/Business Street Address 2627 E 139TH ST |      |  |                         |  |       |                      |               |            |                        |             |         |        |        |        |
| ☐ Corrected ID Card   |   | City | 4  |                         |  |       | ST                   | ATE           |            |                        | ZIP         | 0000    | 20     |        |        |
| <ul> <li>☐ Duplicate ID Card</li> <li>☐ Set of Plates Replacem</li> </ul>   | 4   |      | BURNHAN  | /I                      |  |       |                      | [6. Owner 1.0 | U/EEIN     | "                      |             |         | 6063   | 3      |        |
| Set of Plates Replacem  Sticker Replacement  Reclass of License Pla   |   |      |  |                         |  |       |                      | Owner 2 I     |            |                        |             |         |        |        |        |
| Resale of License Plate   |   |      |  | (                       | 62370143                               | 77/   |                      |               |            |                        |             |         |        |        |        |
| Other:  |   |      | 7.   |                         |  |       | VEHICLE              |               | -          | -                      |             |         |        |        |        |
| 8. Purchase Date  | New   |      | Vehicle Identification 1E1Z2Y28                |                         |  |       |                      | VIN Second    | Stage In   | ifo.                   |             |         |        |        |        |
| 05/06/2024<br>Month Day Year  | Used  | ×    | Year 2023                                      | Make<br>EA              | ST                                     |       | Model<br>TL          |               |            | Body                   | Style       |         | JNK    | / UN   | IK     |
| Current Odometer Reading (No Tenths)  |   |      | ☐ Not Actual                                   |                         | Rebuilt                                | Flood | Other Brand<br>State | ded Title     |            | MCY C.C.               | Mobile Home | Sq. Ft. | R      | ental  | Leased |
| THE HEIGHT IN THE STATE OF THE |   |      | Mechanical Limits<br>er (mileage not required) |                         | Check if G.V.W.R.<br>(odometer reading |       |                      | Yes 🗆         |            | s Weight (RV,<br>TRLR) | RT, TRK,    | For h   |        | # of a | Axies  |

T4692

Ition cannot be accepted with alterations (changes) or white-out.

| Type of transaction(s):  | 2. Current Plate Number                              |                    |  | RF3J07/Q2/24:01:          | SS01: 184.00<br>TR 00/00 |  |
|--|--|--------------------|--|---------------------------|--------------------------|--|
| ☐ Title and Transfer   | 3. Plate Type Requested ST SEMI TRAILER              |                    |  | FOR I                     | DEPOSIT ONLY             |  |
|  | 4. Exp. Month  | Year               |  |                           |                          |  |
| Duplicate Title  | 5.   | OWNER              | NFORMATION                             | N                         |                          |  |
| ☐ Corrected Title ☐ Salvage Certificate  | First  | MR BUL             | TS INC                                 | Middle                    |                          |  |
| ☐ Junking Certificate ☐ Plates Only  | First  | Last               |  |                           | Middle                   |  |
| Sticker Only Transfer Only   | Residence/Business Street Address<br>2627 E 139TH ST |                    |  |                           |                          |  |
| ☐ Corrected ID Card ☐ Duplicate ID Card  | City<br>BURNHAM                                      |                    | STATE                                  | ZIP                       | 60633                    |  |
| ☐ Set of Plates Replacement ☐ Sticker Replacement ☐ Reclass of License Plates ☐ Resale of License Plates | 623701   |                    | 6. Owner 1 DL/FEIN # Owner 2 DL/FEIN # |                           |                          |  |
| Other:   | 7.   | VEHICLE            | INFORMATION                            |                           |                          |  |
| 8. Purchase Date New   | Vehicle Identification Number (VIN) 1E1Z2Y281PR08154 | 0                  | VIN Second Stage Info.                 |                           |                          |  |
| 05/06/2024<br>Month Day Year Used  | Year Make EAST                                       | Model<br>TL        |  | Body Style TRAILER        | UNK / UNK                |  |
| 9 Current Odometer Reading (No Tenths)  Actual   | Not Actual Rebuilt                                   | Flood Other Brande | ed Title                               | Y C.C. Mobile Home Sq. Fi |                          |  |

Application cannot be accepted with alterations (changes) or white-out

UNK / UNK

For Hire

Rental Leased

# of Axles

| Type of transaction(s):   | 2. Current Plate Number                              |       |                     | RP3J07/02/24:01:9806: | 184 00 08 |
|---|--|-------|---------------------|-----------------------|-----------|
| ☐ Title and Transfer  | 3. Plate Type Requested ST SEMI TRAILER              |       | 987210ST            | TR 00/00              |           |
| <ul><li>☒ Title and Registration</li><li>☐ Title Only</li></ul>               | 4. Exp. Month  | Year  |                     |                       |           |
| Duplicate Title   | 5.   | OWNE  | R INFORMATION       | V                     |           |
| ☐ Corrected Title☐ Salvage Certificate  | First  | MR BU | JLTS INC            |                       | Middle    |
| <ul> <li>☐ Junking Certificate</li> <li>☐ Plates Only</li> </ul>              | First  | Last  |                     |                       | Middle    |
| Sticker Only Transfer Only  | Residence/Business Street Address<br>2627 E 139TH ST |       |                     |                       |           |
| ☐ Corrected ID Card ☐ Duplicate ID Card                                       | city<br>BURNHAM                                      |       | STATE<br> L         | ZIP 6                 | 0633      |
| ☐ Set of Plates Replacement ☐ Sticker Replacement ☐ Reclass of License Plates | 6237015  | 5268/ | 6 Owner 1 DL/FEIN # |                       |           |
| Resale of License Plates Other:   | 7.   |       | E INFORMATIO        | V                     |           |

Model

Other Branded Title

TL

Flood

VIN Second Stage Info

Yes 🔲

Body Style

Gross Weight (RV, RT, TRK, BUS, TRLR)

TRAILER

ILLINOIS SECRETARY OF STATE - APPLICATION FOR VEHICLE TRANSACTION(S)

Vehicle Identification Number (VIN)

×

In Excess of Mechanical Limits

10 yrs. or older (mileage not required)

2023

☐ Not Actual

New

Used

☐ Actual

1E1Z2Y280PR081545

Make

EAST

Check if G.V.W.R. Over 16,000 lbs.

(odometer reading not required)

8. Purchase Date

000MNR

05/06/2024 Month Day

Current Odometer Reading
 (No Tenths)



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/2/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER                             | -                              | CONTACT To Request a Certificate                  |                                |  |  |  |  |
|--------------------------------------|--------------------------------|---|--------------------------------|--|--|--|--|
| Cottingham & Butler<br>800 Main St.  |                                | PHONE<br>(A/C, No, Ext): 888-785-4677             | FAX<br>(A/C, No): 563-587-5866 |  |  |  |  |
| Dubuque IA 52001                     |                                | E-MAIL ADDRESS: certificates@cottinghambutler.com |                                |  |  |  |  |
|                                      |                                | INSURER(S) AFFORDING COVERAGE                     | NAIC#                          |  |  |  |  |
|                                      |                                | INSURER A: Greenwich Insurance Company            | 22332                          |  |  |  |  |
| INSURED                              | MRBULT1                        | INSURER B: XL Insurance America, Inc.             | 24554                          |  |  |  |  |
| Mr. Bult's, Inc.<br>K&L Leasing, LLC |                                | INSURER C:  |                                |  |  |  |  |
| 2627 East 139th Street               |                                | INSURER D :                                       |                                |  |  |  |  |
| Burnham IL 60633                     |                                | INSURER E :                                       |                                |  |  |  |  |
|                                      |                                | INSURER F:  |                                |  |  |  |  |
| COVERAGES                            | CERTIFICATE NUMBER: 1544818068 | REVISION NU                                       | JMBER:                         |  |  |  |  |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

|      | TYPE OF INSURANCE  |  | POLICY NUMBER   | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY)  | LIMIT   | S  |
|------|--|--|---|--|---|---|--|
| Х    | CLAIMS-MADE X OCCUR                                      |  | RGD3001446-06   | 11/15/2024   | 11/15/2025  | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)   | \$ 1,000,000<br>\$ 100,000   |
|      |  |  |   |  |   | MED EXP (Any one person)  | \$5,000  |
|      |  |  |   |  |   | PERSONAL & ADV INJURY   | \$1,000,000  |
| GEN  |  |  |   |  |   | GENERAL AGGREGATE   | \$2,000,000  |
| Χ    | POLICY PRO-<br>JECT LOC                                  |  |   |  |   | PRODUCTS - COMP/OP AGG  | \$2,000,000  |
|      | OTHER:   |  |   |  |   |   | \$   |
| AUT  | TOMOBILE LIABILITY                                       |  | RAD9437940-06   | 11/15/2024   | 11/15/2025  | COMBINED SINGLE LIMIT<br>(Ea accident)  | \$1,000,000  |
| Χ    | ANY AUTO   |  |   |  |   | BODILY INJURY (Per person)  | \$   |
|      | OWNED SCHEDULED AUTOS                                    |  |   |  |   | BODILY INJURY (Per accident)  | \$   |
|      | HIRED NON-OWNED AUTOS ONLY                               |  |   |  |   | PROPERTY DAMAGE<br>(Per accident)   | \$   |
|      |  |  |   |  |   |   | \$   |
|      | UMBRELLA LIAB OCCUR                                      |  |   |  |   | EACH OCCURRENCE   | \$   |
|      | EXCESS LIAB CLAIMS-MADE                                  |  |   |  |   | AGGREGATE   | \$   |
|      | DED RETENTION\$  |  |   |  |   |   | \$   |
|      | EMPLOYEDOL LADIL ITY                                     |  | RWD3001447-06   | 11/15/2024   | 11/15/2025  | X PER OTH-  |  |
| ANY  | PROPRIETOR/PARTNER/EXECUTIVE                             | N/A  | UAAIV9499910-00   | 11/15/2024   | 11/15/2025  | E.L. EACH ACCIDENT  | \$1,000,000  |
| (Mar | ndatory in NH)   |  |   |  |   | E.L. DISEASE - EA EMPLOYEE  | \$1,000,000  |
|      |  |  |   |  |   | E.L. DISEASE - POLICY LIMIT   | \$1,000,000  |
|      |  |  |   |  |   |   |  |
|      |  |  |   |  |   |   |  |
|      | GEI<br>X<br>X<br>X<br>WOF<br>AND<br>OFF<br>(Man<br>If ye | X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER:  X POLICY PROJECT LOC  OTHER:  AUTOMOBILE LIABILITY  X ANY AUTO  OWNED AUTOS ONLY HIRED AUTOS ONLY HIRED AUTOS ONLY AUTOS ONLY  UMBRELLA LIAB OCCUR  EXCESS LIAB CLAIMS-MADE | TYPE OF INSURANCE  X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER:  X POLICY PRODUCT LOC  OTHER:  AUTOMOBILE LIABILITY  X ANY AUTO  OWNED AUTOS ONLY AUTOS HIRED NON-OWNED AUTOS ONLY  UMBRELLA LIAB OCCUR  EXCESS LIAB CLAIMS-MADE  DED RETENTION \$  WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  ANYPROPRIETOR/PARTINER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  (Mandatory in NH) If yes, describe under | X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER:  X POLICY PROJECT LOC  OTHER:  AUTOMOBILE LIABILITY  X ANY AUTO  OWNED  AUTOS ONLY  HIRED  AUTOS ONLY  AUTOS ONLY  AUTOS ONLY  UMBRELLA LIAB  OCCUR  EXCESS LIAB  CLAIMS-MADE  DED  RETENTION \$  WORKERS COMPENSATION  AND EMPLOYERS' LIABILITY  ANYPROPRIETOR/PARTNER/EXECUTIVE  OFFICER/MEMBER EXCLUDED?  (Mandatory in NH)  If yes, describe under | TYPE OF INSURANCE  INSD WYD POLICY NUMBER  (MM/DD/YYYY)  X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY JECT LOC OTHER:  AUTOMOBILE LIABILITY  X ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY HIRED AUTOS ONLY AUTOS ONLY  UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE  DED RETENTION \$  WORKERS COMPENSATION AND EMPLOYER' LIABILITY Y/N ANY PROPRIET OR PARTNER/VEXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under | TYPE OF INSURANCE INSD WYD POLICY NUMBER (MM/DD/YYYY)  X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER:  X POLICY PROJECT LOC  OTHER:  AUTOMOBILE LIABILITY  X ANY AUTO  OWNED  AUTOS ONLY  HIRED  AUTOS ONLY  HIRED  AUTOS ONLY  AUTOS ONLY  UMBRELLA LIAB  OCCUR  EXCESS LIAB  CLAIMS-MADE  DED  RETENTION S  WORKERS COMPENSATION  AND EMPLOYERS' LIABILITY  N / A  RWD3001447-06  RWR9435510-06  RWR9435510-06  11/15/2024  11/15/2025  11/15/2025  11/15/2025 | TYPE OF INSURANCE  X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE  COCUR  COMBINED SINGLE LIMIT  (Ea accident)  BODILY INJURY (Per person)  BODILY INJURY (Per person)  BODILY INJURY (Per accident)  PROPERTY DAMAGE  (Per accident)  CLAIMS-MADE  

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) The Auto Liability policy includes the MCS-90 endorsement.

| CERTIFICATE HOLDER | CANCELLATION |
|--------------------|--------------|
|                    |              |

Department of Natural Resources & Environmental Control Division of Waste & Hazordous Sustances Compliance & Permitting Section 89 Kings Highway Dover DE 19901

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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OMB No.: 2126-0008 Expiration: 06/30/2027

| For FMCSA Use   | Data Bassivad  |
|-----------------|----------------|
| FUI FINICOM USE | Date Received. |

Please note, the expiration date as stated on this form relates to the process for renewing the Information Collection Request for this form with the Office of Management and Budget. This requirement to collect information as requested on this form does not expire. For questions, please contact the Office of Registration, Financial Responsibility Filings Division.

A Federal Agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The OMB Control Number for this information collection is 2126-0008. Public reporting for this collection of information is estimated to be approximately 2 minutes per response, including the time for reviewing instructions, gathering the data needed, and completing and reviewing the collection of information. All responses to this collection of information are mandatory. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, Federal Motor Carrier Safety Administration, MC-RRA, Washington, D.C. 20590.



# Endorsement for Motor Carrier Policies of Insurance for Public Liability under Sections 29 and 30 of the Motor Carrier Act of 1980

# **FORM MCS-90**

| Issued to                    | Mr. Bult's, Inc.   | of Illinois   | 387102   |
|------------------------------|--|---|--|
|                              | (Motor Carrier name)   | (Motor Carrier state or province)   | (USDOT Number)   |
| Dated at                     | _12:00 A.M on this _8th day of _November   | r, <u>2024</u>  |  |
| Amending                     | g Policy Number: RAD943794006 Eff  | ective Date: 11-15-2024   |  |
| Name of I                    | nsurance Company: Greenwich Insurance Company  | /   |  |
|                              | Countersigned by:  | (authorized company representative)   |  |
| The policy                   | to which this endorsement is attached provides primary   | y or excess insurance, as indicated for   | the limits shown (check only one):                                     |
| <b>⊘</b> This                | insurance is primary and the company shall not be liable for amoun   | nts in excess of \$   | for each accident.   |
| O This                       | insurance is excess and the company shall not be liable for amounts erlying limit of \$ for each accident.   |   | r each accident in excess of the                                       |
| said policy                  | required by the Federal Motor Carrier Safety Administra<br>y and all its endorsements. The company also agrees, upon<br>that the policy is in force as of a particular date. The telepl  | on telephone request by an authorized   |  |
| the other p<br>and (2) if th | on of this endorsement may be effected by the company party (said 35 days notice to commence from the date the insured is subject to the FMCSA's registration required A (said 30 days notice to commence from the date the no | ne notice is mailed, proof of mailing sh<br>ments under 49 U.S.C. 13901, by provi | all be sufficient proof of notice),<br>ding thirty (30) days notice to |

Filings must be transmitted online via the Internet at https://www.fmcsa.dot.gov/registration.

(continued on next page)

### **DEFINITIONS AS USED IN THIS ENDORSEMENT**

**Accident** includes continuous or repeated exposure to conditions or which results in bodily injury, property damage, or environmental damage which the insured neither expected nor intended.

**Motor Vehicle** means a land vehicle, machine, truck, tractor, trailer, or semitrailer propelled or drawn by mechanical power and used on a highway for transporting property, or any combination thereof.

**Bodily Injury** means injury to the body, sickness, or disease to any person, including death resulting from any of these.

**Property Damage** means damage to or loss of use of tangible property.

The insurance policy to which this endorsement is attached provides automobile liability insurance and is amended to assure compliance by the insured, within the limits stated herein, as a motor carrier of property, with Sections 29 and 30 of the Motor Carrier Act of 1980 and the rules and regulations of the Federal Motor Carrier Safety Administration (FMCSA).

In consideration of the premium stated in the policy to which this endorsement is attached, the insurer (the company) agrees to pay, within the limits of liability described herein, any final judgment recovered against the insured for public liability resulting from negligence in the operation, maintenance or use of motor vehicles subject to the financial responsibility requirements of Sections 29 and 30 of the Motor Carrier Act of 1980 regardless of whether or not each motor vehicle is specifically described in the policy and whether or not such negligence occurs on any route or in any territory authorized to be served by the insured or elsewhere. Such insurance as is afforded, for public liability, does not apply to injury to or death of the insured's employees while engaged in the course of their employment, or property transported by the insured, designated as cargo. It is understood and agreed that no condition, provision, stipulation, or limitation contained in the policy, this endorsement, or any other endorsement thereon,

**Environmental Restoration** means restitution for the loss, damage, or destruction of natural resources arising out of the accidental discharge, dispersal, release or escape into or upon the land, atmosphere, watercourse, or body of water, of any commodity transported by a motor carrier. This shall include the cost of removal and the cost of necessary measures taken to minimize or mitigate damage to human health, the natural environment, fish, shellfish, and wildlife.

**Public Liability** means liability for bodily injury, property damage, and environmental restoration.

or violation thereof, shall relieve the company from liability or from the payment of any final judgment, within the limits of liability herein described, irrespective of the financial condition, insolvency or bankruptcy of the insured. However, all terms, conditions, and limitations in the policy to which the endorsement is attached shall remain in full force and effect as binding between the insured and the company. The insured agrees to reimburse the company for any payment made by the company on account of any accident, claim, or suit involving a breach of the terms of the policy, and for any payment that the company would not have been obligated to make under the provisions of the policy except for the agreement contained in this endorsement.

It is further understood and agreed that, upon failure of the company to pay any final judgment recovered against the insured as provided herein, the judgment creditor may maintain an action in any court of competent jurisdiction against the company to compel such payment.

The limits of the company's liability for the amounts prescribed in this endorsement apply separately to each accident and any payment under the policy because of anyone accident shall not operate to reduce the liability of the company for the payment of final judgments resulting from any other accident.

(continued on next page)

# **SCHEDULE OF LIMITS — PUBLIC LIABILITY**

| Type of carriage   | Commodity transported  | January 1, 1985 |
|--|--|-----------------|
| (1) For-hire (in interstate or foreign commerce, with a gross vehicle weight rating of 10,001 or more pounds).   | Property (nonhazardous)  | \$750,000       |
| (2) For-hire and Private (in interstate, foreign, or intrastate commerce, with a gross vehicle weight rating of 10,001 or more pounds).  | Hazardous substances, as defined in 49 CFR 171.8, transported in cargo tanks, portable tanks, or hopper-type vehicles with capacities in excess of 3,500 water gallons; or in bulk Division 1.1, 1.2, and 1.3 materials, Division 2.3, Hazard Zone A, or Division 6.1, Packing Group I, Hazard Zone A material; in bulk Division 2.1 or 2.2; or highway route controlled quantities of a Class 7 material, as defined in 49 CFR 173.403. | \$5,000,000     |
| (3) For-hire and Private (in interstate or foreign commerce, in any quantity; or in intrastate commerce, in bulk only; with a gross vehicle weight rating of 10,001 or more pounds). | Oil listed in 49 CFR 172.101; hazardous waste, hazardous materials, and hazardous substances defined in 49 CFR 171.8 and listed in 49 CFR 172.101, but not mentioned in (2) above or (4) below.  | \$1,000,000     |
| (4) For-hire and Private (In interstate or foreign commerce, with a gross vehicle weight rating of less than 10,001 pounds).   | Any quantity of Division 1.1, 1.2, or 1.3 material; any quantity of a Division 2.3, Hazard Zone A, or Division 6.1, Packing Group I, Hazard Zone A material; or highway route controlled quantities of a Class 7 material as defined in 49 CFR 173.403.  | \$5,000,000     |

<sup>\*</sup>The schedule of limits shown does not provide coverage. The limits shown in the schedule are for information purposes only.

### Davis, DaQuan (DNREC)

From:

Sent:

Subject:

Attachments:

Thank you,

Hello Mr. Sandridge,

To: Cc:

| Thank you for submitting your application for your Delaware solid waste transporter permit. Upon review, I have found that some information is missing or needs to be updated. Please address the items listed below:  • Section 12- Regarding the driver training, please update and add the following:  |
|---|
|   |
| Include your company procedure for periodic checks of the driver's records for moving violations, and your  |
| company policy on progressive counseling/discipline based on points.  |
| Annual Motor Vehicle Records are processed annually through a driver's license monitoring system  |
| called Supervision based on the employees hire date. The system generates an MVR after a year to the  |
| date of hire. A review is completed at that time and moving violations are reviewed in its entirety. We   |
| also monitor all moving violations from roadside inspections through a system called Tenstreet.   |
| Tenstreet monitors all inbound violations and flags them and then assigns infraction action training  |
| specific to the violation to correct future behavior specific to the violation. The driver will then need to  |
| complete the assigned training. Attached are the minimum driver eligibility guidelines that are followed  |
| at the time of hire to evaluate any and all violations. Points are assigned to specific violations and  |
| determines if the driver is eligible for hire based on total points. These guidelines are also used at the  |
| annual MVR review to determine if the driver remains eligible for continued employment with Mr. Bult's  |
| Inc. I attached our work guidelines as well. Page 4 addresses moving violations.  |
| mor fattached our front gardennes de frett fage fadaresses moving fretatione.   |
| <ul> <li>Describe how drivers are instructed on the conditions of the Delaware solid waste transporter permit.         All drivers operating in Delaware receive training specific to the permit requirements, including acceptable waste types, spill response protocols, route restrictions, and proper manifesting.     </li> <li>Section 14- Please provide a list of vehicle operators.</li> </ul> |
| Average   |
| o Attached  |
|   |
|   |
| • Section 16- The owner's signature was missing a date. Please have the owner re-sign the application and ensure  |
| it has a date.  |
| <ul> <li>Revised app w date attached.</li> </ul>  |
|   |
|   |

Mike Sandridge <msandridge@mrbults.com>

Re: DNREC NOTICE- Incomplete Solid Waste Transporter Permit Application (DE-

Driver list 5.2.25.xlsx; 2025 Renewal Document w Check\_5.14.25.pdf; MBI Minimum

Guidelines rvsd 6112024 (2).pdf; General Company Work Guildlines.pdf

Thursday, May 22, 2025 11:54 AM

WHStransporters

Tony Schmidt

SW-1484)

Please provide the information requested above via e-mail within five (5) days.



# DaQuan L. Davis

**Environmental Scientist** 

### **Division of Waste and Hazardous Substances**

- 302-739-9403
- WHStransporters@delaware.gov
- 89 Kings Hwy SW, Dover, DE 19901
- dnrec.delaware.gov









# Minimum Driver Eligibility Guidelines

#### Driver Qualifications:

- Possess a valid Class A Commercial Driver's license issued in compliance with the applicable state and federal regulations
- Verifiable Class A Commercial Driving Experience In the past 5 years
- Interstate—21 Years old

#### Motor Vehicle Records (MVRs)

The applicant's MVR will be obtained on Commercial Drivers that have the appropriate experience. If the MVR, PSP, or any other valid source of Information regarding the subject driver indicates that the subject driver has been convicted of violations within the previous <u>3 years</u>, the following points will be assessed for each violation:

| 1 Point Violations   | 2 Point Violations   |
|--|--|
| <ul> <li>Improper Stop on Highway</li> <li>Lane Violations</li> <li>Speeding of 1-10 mph over the speed limit</li> <li>Unsafe operation of a Motor Vehicle</li> <li>Inability to Control Vehicle</li> <li>Seatbelt violation of Any kind</li> <li>Illegal Backing</li> <li>Improper Backing</li> </ul> | <ul> <li>Preventable Accident (If cited for a violation same day as accident, count accident only)</li> <li>Speeding of 11 to 14 mph over the speed limit</li> <li>Following too Close Violation</li> <li>One-Way street</li> <li>Traffic Control Devices (Stop light, Stop sign etc.)</li> <li>Improper U-Turn</li> <li>Improper Right/Left Turns</li> <li>Moving against traffic</li> <li>Improper Pass</li> <li>Driving on wrong side of road</li> <li>Inattentive driving</li> <li>Failure to exercise due care</li> <li>Careless Driving</li> <li>Driving too fast for conditions</li> <li>Speeding in a construction zone</li> </ul> |
| <ul> <li>Speeding of 15 to 20 mph over the speed limit</li> <li>Railroad crossing violation</li> <li>Driving with a suspended or revoked license</li> <li>Failed to Yield to Emergency Vehicle</li> <li>Failure to Yield</li> <li>Using a hand- held telephone while driving</li> </ul>                | <ul> <li>4 Point Violations</li> <li>Speeding of 21+ mph over the speed limit</li> <li>Illegally passing stopped school bus</li> </ul>   |

# Point Accumulation for above violations

| Experience   | 1 Year + Tractor Trailer Experience |
|--------------|-------------------------------------|
| Qualified    | 0-5 points                          |
| Disqualified | 6 > points                          |

Mr. Bults Inc. 2627 E 139th Street, Burnham, IL 60633



# Minimum Driver Eligibility Guidelines

### **Automatic Disqualification:**

- Clearinghouse states the below:
  - o Driver Prohibited
  - o Driver Not prohibited with return to duty and/or Follow up testing plan incomplete

### Serious Violations Resulting In 5 Years Disqualification: (Individualized assessment)

- Jackknife
- Rollover

### Serious Violations Resulting in 7 Year Disqualification:

- Open Container of Alcohol in CMV
- Illegal Transport of Drug/Alcohol in CMV
- Possession of Drug/Alcohol in CMV
- DUI/DWI
- Failure to Report an Accident
- False Report to Authorities
- Fraudulent use of driver's license
- Felony with a vehicle
- Hit and Run
- Leaving the scene of an accident
- · Homicide involving a vehicle
- · Manslaughter involving a vehicle
- · Speeding in a school zone
- Participating in Racing
- Reckless Driving
- Using a Vehicle to elude a police officer
- Driving the wrong way on the highway

Any violations or convictions that are not listed in these guidelines must be reviewed by corporate safety before the driver can be qualified. Each applicant receives an Individual assessment of their application and associated documentation in determining their qualifications. These are guidelines used to assist in this Individual assessment and may not include all the factors utilized in the qualification determination. If in the event a driver is over minimum qualification training will be assigned and upon completion a determination will be made to move forward.

### MR. BULT'S INC.

### GENERAL COMPANY WORK GUIDELINES

Mr. Bult's, Inc. ("MBI") wants to hire, train, and retain the most professional team of drivers in the country. Our Company was built on and exists because of good common sense, good hard work, the safe operation of equipment, and respect for others. In an effort to continue that tradition, the Company offers a 401K plan and medical/dental insurance.

The following are guidelines that we feel are essential to the successful operation of our Company. We ask that you read them carefully, ask any questions you may have to insure you understand them, and then to follow them in your day-to-day employment.

Should you break a rule, our discipline policy is straightforward. We recognize that mistakes can happen, and we may give an employee an opportunity to correct problems that arise. For this purpose, we maintain a progressive discipline policy that uses a system of warning notices for infractions of a less serious nature. You need to recognize that certain infractions are so serious that they are not subject to that policy and are grounds for instant dismissal.

We believe that if you understand what we expect, you are more likely to succeed in obtaining a long-term employment opportunity, good pay, and good benefits. While this statement should not be considered an employment contract, we can assure you that your efforts in attaining our standards will go a long way in making this your home for years to come.

Because circumstances change, we do reserve the right to amend these work rules. When we do so, we will make every attempt to notify you of the changes. When you see the need for a change in one of our rules, you should communicate that directly to your supervisor, our Safety Manager, our General Manager or myself, Jim Bult.

Welcome to our Company!

\*\*\*Please read through these rules, then sign, date and return the last page to your supervisor.\*\*\*

### CODE OF CONDUCT

The following conduct is not acceptable and may lead to immediate dismissal:

- 1. Possession or storing of weapons of any kind such as firearms or explosives on the property of the Company or customer.
- 2. Theft or attempted theft of the property of the Company, an employee, or customer.
- 3. Dishonesty or falsification of any Company record or document. No employee shall defraud the Company or make false or malicious statements that may reflect negatively on the company, an employee or customer.
- 4. The use of threatening or abusive language, fighting, assaulting, harassment, discourteous, indecent, or immoral conduct directed towards any employee, customer, or member of the public.
- 5. Insubordination, refusal, or failure to follow Company procedures or perform an assignment given by your supervisor or a Company official, including work assignment outside your normal duties.
- 6. Leaving work prior to completion of your work assignment without the permission of your supervisor or a Company official.
- 7. Failure to comply with MBI's Absenteeism and Tardiness policy (see Schedule A).
- 8. Failure to immediately report <u>all</u> personal injuries, motor vehicle accidents or other accidents to your supervisor or a Company official, including damage to the property of the Company, an employee, customer, or a member of the public, regardless of who is responsible for the damage.
- 9. Failure to observe traffic laws or to report traffic violations involving Company vehicles.
- 10. Being involved in an accident that is determined to be chargeable under MBI's Collision Policy (see Schedule B).
- 11. Misuse, abuse, damaging, or tampering with the property of the Company, an employee, or customer.
- 12. Using Company property without proper authorization, including permitting unauthorized personnel to operate or board a Company vehicle, or enter Company property. Failure to properly prepare any required report before leaving the Company or a customer's premises, including failure to obtain signatures as required.

- 13. Failure to comply with applicable Department of Transportation regulations including failure to maintain proper driving credentials, logs, pre-trip/post trip inspection of your vehicle.
- 14. Failure to comply with OSHA regulations MBI's P.P.E. Policy, Transfer floor Procedures and any safety rule or standard of the Company or a customer. (See Schedule C)
- 15. Operating Company equipment in a careless or unsafe manner.
- 16. Smoking in non-smoking areas.
- 17. Running out of fuel is not permitted. Whether your fuel gauge works or not, it is your responsibility to ensure that you have acceptable fuel to complete your run. Never leave the vehicle unattended when refueling, spilling fuel is considered a chargeable accident.
- 18. An employee who drives or operates a Company vehicle, including truck or heavy equipment shall:
  - a. Check tires and wheel security before leaving the transfer station and landfill, in addition to pre-trip and post-trip inspection.
  - b. Secure necessary equipment and supplies for proper job performance before leaving the Company or customer's facility.
  - c. Not tamper with tachometers, governors, pressure valves, or other items of equipment.
  - d. Keep the cab of the vehicle clean of all garbage (empty cans, cigarette ashes, bags, etc.) at all times regardless if it's your regular truck.
  - e. Not allow the vehicle to be pushed under any circumstances by any other vehicle or machine. Our vehicle should only be pulled from the tow hooks.
  - f. Secure and cover all loads properly before leaving the company or customer's facility.
  - g. Notify the dispatcher or Company official when leaving the vehicle for more than 30 minutes and before leaving the Company or customer's facility.
  - h. Use radios in compliance with federal regulations and be respectful of landfill channels.
  - i. Never use any radar detector or similar device in the vehicle.

- j. Shut off the vehicle whenever the driver/operator is out of the vehicle for more than 10 minutes.
- k. Always wear your seatbelt, a failure to use seat belt violation will be grounds for immediate termination of employment.

### In Addition:

- 1. We expect our employees to receive no more than two moving violations in a twoyear period. Upon receipt of the third, the driver is subject to dismissal.
- 2. Stopping or Parking on a roadway for personal reasons (coffee, food, newspaper, etc.) is unauthorized use of company equipment and should be avoided.
- 3. Three offenses for safety equipment violations within a one- year period are grounds for dismissal.

Again, welcome to Mr. Bult's, Inc. We hope you enjoy it here.

| mpp_id | mpp_type1 | mpp_lastfirst      |
|--------|-----------|--------------------|
| 038673 | Company   | Thomas,Gerald      |
| 038674 | Company   | Williams,Erwin     |
| 038685 | Company   | Bradshaw Jr.,Leroy |
| 038743 | Company   | Diallo,Hady        |
| KRJSHA | Owner Ope | KRJ HAULING LLC    |

#### 13. Vehicle Identification

On the form provided with this application, list MAKE, MODEL, YEAR, SERIAL NUMBER, LICENSE PLATE NUMBER, STATE OF REGISTRATION, MANUFACTURER'S GVWR and OWNERSHIP of all vehicles used for the transportation of solid waste. You must list both motorized and container units. (If you maintain a list of company vehicles in a computer database you may submit a print out of the vehicles provided it contains the information requested herein.)

you may submit a print out of the vehicles provided it contains the information requested herein.) NOTE: You must notify CAPS in writing of any changes to information contained within this application, such as additions or deletions of vehicles, in accordance with conditions of the issued permit. ✓ Vehicle List Attached 14. Vehicle Operator Information ✓ Yes Is a list of all vehicle operators attached? What tax form do you submit to the IRS for your vehicle operators? X Form W-2 Form 1099-Misc Other 15. Environmental Record List all criminal citations, arrests, convictions, civil or administrative violations, and civil or administrative enforcement actions, and the disposition(s) thereof for the violation or alleged violation of any environmental statute, regulation, permit, license, approval, or order, regardless of the state in which it occurred. Indicate whether it was a local, state, or federal violation or alleged violation. List all such items for the applicant, and if the applicant is other than an individual, for any employee while employed by the applicant, or any partner, officer, or director of the applicant as an individual or for any former business of such partner, officer, or director. For civil or administrative violations or alleged violations. list all such items for the last five (5) years from the date of the application. Information submitted under this section is subject to verification. Failure to submit complete and accurate information may lead to permit denial or revocation. ☐ Attachment No violations within the specified time period 16. Certification I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, upon personal knowledge and information, the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information. \*\*Signature / /12/ Print Name Tony Schmidt

<sup>\*\*</sup>A legal owner or corporate officer must sign the application \*\*