| RECEI         | PT DATE              | 7/26/25           | No.   | 743652  |
|---------------|----------------------|-------------------|-------|---------|
| RECEIVED FROM | 4 Bros Tr            | anstortation.     | Inc s | 1550.W  |
| One thousan   | danch                | undtect thaty and | 100 - | DOLLARS |
| OFOR RENT     | 5W-1523              | 3                 |       |         |
| ACCOUNT       | CASH                 | YED               |       |         |
| PAYMENT       | O CHECK OMONEY ORDER | FROM / SOC        | то    |         |
| BAL. DUE      | CREDIT               | BY                |       | 3-1     |



# STATE OF DELAWARE DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL DIVISION OF WASTE AND HAZARDOUS SUBSTANCES COMPLIANCE AND PERMITTING SECTION

89 Kings Highway Dover, Delaware 19901

☐ Five Years - \$275.00

RECEIVED

SEP 2 6 2025

DNREC - WHS

TELEPHONE: (302) 739-9403 FAX: (302) 739-5060

*Instructions:* You must complete this application in its entirety and attach all applicable documentation. (**Note:** For applicants renewing an existing permit, this application requires the submission of updated information and documentation. References to material submitted under previous applications are no longer accepted.)

SOLID WASTE TRANSPORTER PERMIT APPLICATION

The application must be signed by the company owner or a corporate officer. A check or money order payable to the "State of Delaware" must accompany this application and be sent to:

Delaware Department of Natural Resources and Environmental Control Compliance and Permitting Section 89 Kings Highway Dover, DE 19901

| 1. | Type of Permit   |                          |  |  |  |
|----|--|--------------------------|--|--|--|
|    | New − SCRAP TIRES ONLY Submit a check or money order, payable to the "State of Delaware," in the amount of \$75.00.  |                          |  |  |  |
|    | New − ALL OTHERS Submit a check or money order, payable to the "State of Delaware" i<br>the amount of \$350.00.  |                          |  |  |  |
|    | Renewal: Permit # DE-SW- 1523 Expiration Date DEC 31, 2025   |                          |  |  |  |
|    | Please indicate the term for which you desire your permit to be issued. Submit a check or moorder, payable to the "State of Delaware," for the indicated permit fee. |                          |  |  |  |
|    | SCRAP TIRES ONLY   | ALL OTHERS               |  |  |  |
|    | ☐ One Year - \$75.00   | ☐ One Year - \$350.00    |  |  |  |
|    | ☐ Two Years - \$125.00 ☐ Two Years - \$650.00  |                          |  |  |  |
|    | ☐ Three Years - \$175.00   | ☐ Three Years - \$950.00 |  |  |  |
|    | ☐ Four Years - \$225.00  | ☐ Four Years - \$1250.00 |  |  |  |
|    |  |                          |  |  |  |

Five Years - \$1550.00

#### 2. Release to Public

|     |         | you wish to be included on the list of transportance permitted solid waste transporters?                                |                        | d to persons requesting a list of |
|-----|---------|---|------------------------|-----------------------------------|
| 3.  | Con     | npany Information   |                        |                                   |
|     | Com     | npany Name CF & BROS TRANSPORTA   | ATION INC              |                                   |
| Lo  | cation  | Address:  | Mailing Address:       |                                   |
| 69  | W SE    | ECOND ST BOUND BROOK, NJ 08805  | SAM                    | E AS LOCATION                     |
|     |         |   |                        |                                   |
|     |         |   |                        |                                   |
| Co  | ntact:  | CARLOS MARTINEZ Title   | e: PRESIDENT           |                                   |
|     |         |   | NONE                   |                                   |
| E-ı | nail: _ | CFBROSS@GMAIL.COM   |                        |                                   |
| 24  | hr En   | nergency Contact Phone:   |                        |                                   |
| 4.  | Com     | npany Ownership Information   |                        |                                   |
|     | (a).    | Please indicate the company type:  ☐ Proprietorship ☐ Partnership ☑ Corporation - If company is a corporation           | on, indicate city, sta | ite, and date of incorporation.   |
|     |         | City: BOUND BROOK Stat  Municipality Public institution Limited Liability Corporation (LLC) State Other: (must specify) |                        | Date: 08805                       |
|     | (b).    | For each Owner, Partner, or Corporate Off date of birth, and % ownership. Include all shares.                           |                        |                                   |
|     |         | Attachment A  |                        |                                   |
|     | (c).    | If company is owned by or affiliated with a address & mailing address, and % ownershi                                   |                        | tach parent company name,         |
|     |         | ☐ Attachment  ✓ No parent company   |                        |                                   |

Solid Waste Transporter Application Page  $\bf 3$  of  $\bf 6$ 

5. Company locations in Delaware

|    | List name and <u>street</u> address of each company location, including freight terminals, within the State of Delaware.   |
|----|--|
|    | Attachment No Delaware locations   |
| 6. | Company Affiliates   |
|    | List name, location and mailing addresses, nature of business relationship of all company Affiliates which affiliates are engaged in the business of waste transport, treatment, storage, disposal, recovery or reclamation. (Affiliated companies are defined as those companies owned by the same owners corporate officers, or parent company.) |
|    | ☐ Attachment ☐ No affiliates   |
| 7. | Type of Waste to be Transported  |
|    | (a). Check all that apply. Refer to Delaware's Regulations Governing Solid Waste for definitions of waste categories.  |
|    | <ul> <li>☐ Residential waste</li> <li>☐ Commercial waste (from non-manufacturing, non-processing businesses and offices</li> <li>☐ Industrial waste (from a manufacturing or industrial process)</li> <li>☐ Dry waste: ☐ construction/demolition debris</li> <li>☐ trees/stumps</li> </ul>   |
|    | ☐ other (must specify)   |
|    | ☐ other (must specify) ☐ Infectious waste ☑ Non-hazardous petroleum-hydrocarbon contaminated soils ☐ Asbestos-containing waste   |
|    | <ul> <li>□ Scrap Tires</li> <li>(b).Does your company collect and transport residential (household) waste from single family homes condominiums and apartment complexes in Delaware? □ Yes ☑ No</li> </ul>   |
|    | (c). If you answered "YES" to question 7.b., above, does your company provide recycling services to those customers? ☐ Yes ☐ No ☑ N/A  |
|    | (d). If you offer recycling services, does your company collect and transport the recyclables separately from the waste generated by your customers? ☐ Yes ☑ No  |
|    | (e). If you offer recycling services, are the recyclables ultimately taken to an incinerator (waste-to-energy) or landfill? ☐ Yes ☑ No   |

Solid Waste Transporter Application Page  $\bf 4$  of  $\bf 6$ 

| 8.  | Treatment, Storage, and Disposal Facilities   |   |  |  |  |  |  |  |  |  |
|-----|---|---|--|--|--|--|--|--|--|--|
|     | (a).  | Do you cross state lines with the waste?  |  |  |  |  |  |  |  |  |
|     | (b).  | b). Identify in an attachment <i>all</i> solid waste Treatment, Storage, Disposal Facilities, Reclamation Facilities and Transfer Stations to which the waste will be transported.  |  |  |  |  |  |  |  |  |
|     | <ul> <li>□ Delaware Solid Waste Authority locations: (attachment)</li> <li>□ Clean Earth of New Castle, Inc. (thermal treatment facility for PHC-soils)</li> <li>□ Delaware Recyclable Products, Inc. (dry waste, commercial, industrial, and PHC-soils)</li> <li>□ Other in-state solid waste facilities, including private facilities: (attachment)</li> <li>□ Out of state solid waste TSD facilities: (attachment)</li> </ul> |   |  |  |  |  |  |  |  |  |
| 9.  | Oth   | er Transporter Permits  |  |  |  |  |  |  |  |  |
|     | (a).  | Attach a copy of your home state solid waste transporter permit. (N/A if Delaware is your home state.)  |  |  |  |  |  |  |  |  |
|     |   | ☐ Attachment  Not applicable-No transporter permit required for these solid waste types in our home state.  |  |  |  |  |  |  |  |  |
|     | (b).  | List solid waste transporter permits held in other states.  |  |  |  |  |  |  |  |  |
|     |   | ✓ Attachment B  No transporter permits in other states  |  |  |  |  |  |  |  |  |
|     | (c).  | Indicate your Federal DOT number and Motor Carrier number:  |  |  |  |  |  |  |  |  |
|     |   | DOT# 1208218 MC# 888625   |  |  |  |  |  |  |  |  |
|     | □ N/A If N/A, please provide an explanation, on the following page, as to why you are not   |   |  |  |  |  |  |  |  |  |
|     |   | _   |  |  |  |  |  |  |  |  |
|     |   | ☐ N/A If N/A, please provide an explanation, on the following page, as to why you are not   |  |  |  |  |  |  |  |  |
|     |   | ☐ N/A If N/A, please provide an explanation, on the following page, as to why you are not   |  |  |  |  |  |  |  |  |
| 10. | Proc  | ☐ N/A If N/A, please provide an explanation, on the following page, as to why you are not   |  |  |  |  |  |  |  |  |
| 10. | The<br>Dela<br>Insur<br>Depa  | □ N/A If N/A, please provide an explanation, on the following page, as to why you are not required to have a DOT or MC number.  |  |  |  |  |  |  |  |  |
| 10. | The Dela Insur Depa Envi  | □ N/A If N/A, please provide an explanation, on the following page, as to why you are not required to have a DOT or MC number.  If of Financial Responsibility  transporter must submit proof of financial responsibility as established in section 7.2.4 of ware's Regulations Governing Solid Waste. This proof may be established by a Certificate of ance, with MCS-90 endorsement where applicable, or by other means approved by the artment. (The Certificate of Insurance must identify the Department of Natural Resources and |  |  |  |  |  |  |  |  |

(d). Certificate of Insurance must be attached and include minimum automobile liability coverage as follows:

|   | FOR-HIRE<br>INTERSTATE                      |       | ALL OTHERS            |
|---|---|-------|-----------------------|
| Residential Waste                             | \$750,000.00 + MCS                          | -90 🔲 | \$350,000.00          |
| Commercial Waste                              | \$750,000.00 + MCS                          | -90 🗹 | \$350,000.00          |
| Industrial Waste                              | \$750,000.00 + MCS                          | -90 🔲 | \$350,000.00          |
| Dry Waste                                     | \$750,000.00 + MCS                          | -90 🔲 | \$350,000.00          |
| Ash   | \$750,000.00 + MCS                          | -90 🔲 | \$350,000.00          |
| Infectious Waste                              | \$1,000,000.00 + MCS                        | -90 🔲 | \$750,000.00 + MCS-90 |
| Non-Hazardous Petroleum<br>Contaminated Soils | \$750,000.00 + MCS                          | -90 🗹 | \$350,000.00          |
| Asbestos                                      | \$1,000,000.00 + MCS<br>(For Hire & Private |       | \$350,000.00          |
| Scrap Tires Only                              | \$350,000.00                                |       | \$350,000.00          |

#### 11. Spill Control and Safety

List all spill control and safety equipment which will be carried on each vehicle. (**Note:** Separate lists by type of vehicle and type of waste may be required.) Attach a copy of the Spill Control Plan. The Spill Control Plan **must** contain the following elements: (1) List of safety and spill control equipment carried in the vehicle, (2) Driver preventive measures, (3) Driver immediate corrective actions, (4) Company internal communications, (5) Company external communications including the **Delaware Emergency Reporting Numbers:** 1-800-662-8802 and 302-739-9401, and (6) Cleanup and decontamination measures.

|   | ~ !!! |         | nı    | G          | 0 |  |
|---|-------|---------|-------|------------|---|--|
| ~ | Spill | Control | Plan: | Attachment |   |  |

#### 12. Driver Training

IN SUMMARY OR OUTLINE FORM, describe the procedures that your company takes to ensure that all company drivers are safe and competent drivers. Small owner-operators may describe their years of experience and driving record in lieu of a formal program.

- (a). Include requirements for special licenses (e.g. CDL, including any special endorsements), any special training received, including dates training was received (e.g. asbestos training), and any ongoing company programs. (e.g. weekly safety meetings or annual refresher courses);
- (b). Include your company procedure for periodic checks of the driver's records for moving violations, and your company policy on progressive counseling/discipline based on points;
- (c). Describe how drivers are instructed in the following:
  - (i) Knowledge of proper handling procedures for the type of solid waste being transported.
  - (ii) Familiarity with the approved accidental discharge containment plan. (Spill Control Plan)
  - (iii) Familiarity with the conditions of the solid waste transporter's permit.

| V | Driver | Training, | attachment | D |
|---|--------|-----------|------------|---|
|   |        | 0,        |            |   |

#### 13. Vehicle Identification

On the form provided with this application, list MAKE, MODEL, YEAR, SERIAL NUMBER, LICENSE PLATE NUMBER, STATE OF REGISTRATION, MANUFACTURER'S GVWR and OWNERSHIP of all vehicles used for the transportation of solid waste. You must list both motorized and container units. (If you maintain a list of company vehicles in a computer database you may submit a print out of the vehicles provided it contains the information requested herein.)

you may submit a print out of the vehicles provided it contains the information requested herein.) NOTE: You must notify CAPS in writing of any changes to information contained within this application, such as additions or deletions of vehicles, in accordance with conditions of the issued permit. ✓ Vehicle List Attached 14. Vehicle Operator Information ✓ Yes Is a list of all vehicle operators attached? What tax form do you submit to the IRS for your vehicle operators? Form W-2 ☐ Form 1099-Misc Other 15. Environmental Record List all criminal citations, arrests, convictions, civil or administrative violations, and civil or administrative enforcement actions, and the disposition(s) thereof for the violation or alleged violation of any environmental statute, regulation, permit, license, approval, or order, regardless of the state in which it occurred. Indicate whether it was a local, state, or federal violation or alleged violation. List all such items for the applicant, and if the applicant is other than an individual, for any employee while employed by the applicant, or any partner, officer, or director of the applicant as an individual or for any former business of such partner, officer, or director. For civil or administrative violations or alleged violations, list all such items for the last five (5) years from the date of the application. Information submitted under this section is subject to verification. Failure to submit complete and accurate information may lead to permit denial or revocation. ☐ Attachment No violations within the specified time period 16. Certification I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, upon personal knowledge and information, the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information. \*\*Signature MISTHEZ, Date 9-23-2025 Title PRESIDENT Print Name CARLOS MARTINEZ

<sup>\*\*</sup>A legal owner or corporate officer must sign the application \*\*

VEHICLE INFORMATION - See Item 13 of the application.

Use this form, or other format which provides the same information, to answer the VEHICLE IDENTIFICATION requirement of the application. List all vehicles, both motorized and container (if a license plate is required on the container) to be used to haul solid waste in the state of Delaware. In addition, list the vehicle owner, owner's address, and domicile address if different from the company address provided in the application.

| MAKE - MODEL - YEAR | TYPE       | VIN # (Serial Number) | LICENSE PLATE # and STATE of REGISTRATION | mfgr's<br>GVWR | OWNERSHIP |
|---------------------|------------|-----------------------|---|----------------|-----------|
| KEN-T880-2023       | DUMP TRUCK | 1NKZX4TX0PJ257195     | AY995C                                    | 80000          | OWN       |
| KEN-T880-2020       | DUMP TRUCK | 1NKZX4TX5LJ305851     | AW132B                                    | 80000          | OWN       |
| PET-567- 2020       | DUMP TRUCK | 1NPCX4TX9LD664294     | AW777M                                    | 80000          | OWN       |
| KEN-T880-2024       | DUMP TRUCK | 3BKZX4TX5RF310930     | AY688J                                    | 80000          | FINANCE   |
| KEN-T880-2024       | DUMP TRUCK | 1NKZX4TX4RJ332841     | AY672N                                    | 80000          | FINANCE   |
| KEN-T880-2025       | DUMP TRUCK | 1NKZX4TX0SJ164766     | AZ982E                                    | 80000          | FINANCE   |
| KEN-T880-2025       | DUMP TRUCK | 1NKZX4TX0SJ158367     | AZ481R                                    | 80000          | FINANCE   |
| KEN-T880-2025       | DUMP TRUCK | 1NKZX4TXXSJ193112     | AZ159V                                    | 80000          | FINANCE   |
|                     |            |                       |   |                |           |
|                     |            |                       |   |                |           |
|                     |            |                       |   |                |           |
|                     |            |                       |   |                |           |
|                     |            |                       |   |                |           |
|                     |            |                       |   |                |           |
|                     |            |                       |   |                |           |
|                     |            |                       |   |                |           |
|                     |            |                       |   |                |           |
|                     |            |                       |   |                |           |

USDOT Number: 1208218

Please note, the expiration date as stated on this form relates to the process for renewing the Information Collection Request for this form with the Office of Management and Budget. This requirement to collect information as requested on this form does not expire. For questions, please contact the Office of Registration and Safety Information, Registration, Licensing, and Insurance Division.

A Federal Agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The OMB Control Number for this information collection is 2126-0008. Public reporting for this collection of information is estimated to be approximately 2 minutes per response, including the time for reviewing instructions, gathering the data needed, and completing and reviewing the collection of information. All responses to this collection of information are mandatory. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, Federal Motor Carrier Safety Administration, MC-RRA, Washington, D.C. 20590.



Endorsement for Motor Carrier Policies of Insurance for Public Liability under Sections 29 and 30 of the Motor Carrier Act of 1980

Filings must be transmitted online via the Internet at http://www.fmcsa.dot.gov/urs.

### **FORM MCS-90**

| Issued             | C F & BROS TRANSPORTATION INC   | of NJ  |  |
|--------------------|---|--|--|
|                    | (Motor Carrier name)  | (Motor Carrier state o                                       | r province)  |
| Dated              | ed at 8:00 AM on this Aug 12, 2025  |  |  |
| Ameno              | ending Policy Number: CS SPS 9743040-00 Effective   | Date: Aug 12, 2025   |  |
| Name               | ne of Insurance Company: Concert Specialty Insurance Compan   | ny Min   | tod V. Demil   |
|                    | Countersigned by: (author)  | ized company representative)                                 | 7  |
| The po             | policy to which this endorsement is attached provides primary or exc  | cess insurance, as indicated                                 | for the limits shown (check only one):   |
| •                  | his insurance is primary and the company shall not be liable for amounts in e   | xcess of \$ 750,000  | for each accident.   |
|                    | his insurance is excess and the company shall not be liable for amounts in exc<br>underlying limit of \$  | ess of \$  | or each accident in excess of the  |
| said po            | enever required by the Federal Motor Carrier Safety Administration (F<br>policy and all its endorsements. The company also agrees, upon tele<br>erify that the policy is in force as of a particular date. The telephone n  | phone request by an autho                                    | orized representative of the FMCSA,  |
| the oth<br>and (2) | cellation of this endorsement may be effected by the company or the other party (said 35 days notice to commence from the date the notice (2) if the insured is subject to the FMCSA's registration requirements FMCSA (said 30 days notice to commence from the date the notice is | ce is mailed, proof of mailin<br>under 49 U.S.C. 13901, by p | ng shall be sufficient proof of notice),<br>providing thirty (30) days notice to |

(continued on next page)

#### **DEFINITIONS AS USED IN THIS ENDORSEMENT**

**Accident** includes continuous or repeated exposure to conditions or which results in bodily injury, property damage, or environmental damage which the insured neither expected nor intended.

**Motor Vehicle** means a land vehicle, machine, truck, tractor, trailer, or semitrailer propelled or drawn by mechanical power and used on a highway for transporting property, or any combination thereof.

**Bodily Injury** means injury to the body, sickness, or disease to any person, including death resulting from any of these.

**Property Damage** means damage to or loss of use of tangible property.

The insurance policy to which this endorsement is attached provides automobile liability insurance and is amended to assure compliance by the insured, within the limits stated herein, as a motor carrier of property, with Sections 29 and 30 of the Motor Carrier Act of 1980 and the rules and regulations of the Federal Motor Carrier Safety Administration (FMCSA).

In consideration of the premium stated in the policy to which this endorsement is attached, the insurer (the company) agrees to pay, within the limits of liability described herein, any final judgment recovered against the insured for public liability resulting from negligence in the operation, maintenance or use of motor vehicles subject to the financial responsibility requirements of Sections 29 and 30 of the Motor Carrier Act of 1980 regardless of whether or not each motor vehicle is specifically described in the policy and whether or not such negligence occurs on any route or in any territory authorized to be served by the insured or elsewhere. Such insurance as is afforded, for public liability, does not apply to injury to or death of the insured's employees while engaged in the course of their employment, or property transported by the insured, designated as cargo. It is understood and agreed that no condition, provision, stipulation, or limitation contained in the policy, this endorsement, or any other endorsement thereon,

**Environmental Restoration** means restitution for the loss, damage, or destruction of natural resources arising out of the accidental discharge, dispersal, release or escape into or upon the land, atmosphere, watercourse, or body of water, of any commodity transported by a motor carrier. This shall include the cost of removal and the cost of necessary measures taken to minimize or mitigate damage to human health, the natural environment, fish, shellfish, and wildlife.

**Public Liability** means liability for bodily injury, property damage, and environmental restoration.

or violation thereof, shall relieve the company from liability or from the payment of any final judgment, within the limits of liability herein described, irrespective of the financial condition, insolvency or bankruptcy of the insured. However, all terms, conditions, and limitations in the policy to which the endorsement is attached shall remain in full force and effect as binding between the insured and the company. The insured agrees to reimburse the company for any payment made by the company on account of any accident, claim, or suit involving a breach of the terms of the policy, and for any payment that the company would not have been obligated to make under the provisions of the policy except for the agreement contained in this endorsement.

It is further understood and agreed that, upon failure of the company to pay any final judgment recovered against the insured as provided herein, the judgment creditor may maintain an action in any court of competent jurisdiction against the company to compel such payment.

The limits of the company's liability for the amounts prescribed in this endorsement apply separately to each accident and any payment under the policy because of anyone accident shall not operate to reduce the liability of the company for the payment of final judgments resulting from any other accident.

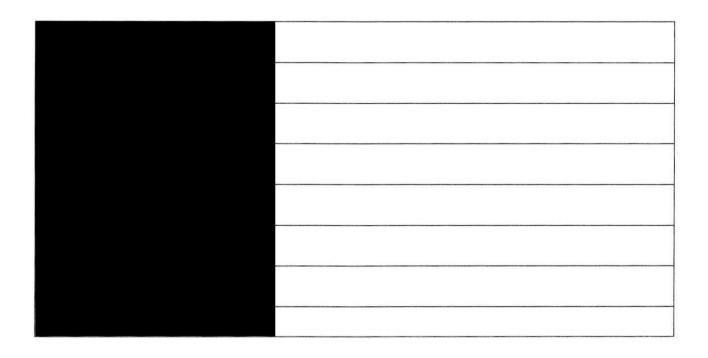
### **SCHEDULE OF LIMITS — PUBLIC LIABILITY**

| Type of carriage   | Commodity transported  | January 1, 1985 |  |
|--|--|-----------------|--|
| (1) For-hire (in interstate or foreign commerce, with a gross vehicle weight rating of 10,001 or more pounds).   | Property (nonhazardous)  | \$750,000       |  |
| (2) For-hire and Private (in interstate, foreign, or intrastate commerce, with a gross vehicle weight rating of 10,001 or more pounds).  | Hazardous substances, as defined in 49 CFR 171.8, transported in cargo tanks, portable tanks, or hopper-type vehicles with capacities in excess of 3,500 water gallons; or in bulk Division 1.1, 1.2, and 1.3 materials, Division 2.3, Hazard Zone A, or Division 6.1, Packing Group I, Hazard Zone A material; in bulk Division 2.1 or 2.2; or highway route controlled quantities of a Class 7 material, as defined in 49 CFR 173.403. | \$5,000,000     |  |
| (3) For-hire and Private (in interstate or foreign commerce, in any quantity; or in intrastate commerce, in bulk only; with a gross vehicle weight rating of 10,001 or more pounds). | Oil listed in 49 CFR 172.101; hazardous waste, hazardous materials, and hazardous substances defined in 49 CFR 171.8 and listed in 49 CFR 172.101, but not mentioned in (2) above or (4) below.  | \$1,000,000     |  |
| (4) For-hire and Private (In interstate or foreign commerce, with a gross vehicle weight rating of less than 10,001 pounds).   | Any quantity of Division 1.1, 1.2, or 1.3 material; any quantity of a Division 2.3, Hazard Zone A, or Division 6.1, Packing Group I, Hazard Zone A material; or highway route controlled quantities of a Class 7 material as defined in 49 CFR 173.403.  | \$5,000,000     |  |

 $<sup>{\</sup>bf *The\ schedule\ of\ limits\ shown\ does\ not\ provide\ coverage.\ The\ limits\ shown\ in\ the\ schedule\ are\ for\ information\ purposes\ only.}$ 

## **CF & BROS TRANSPORTATION INC**

### LIST OF DRIVERS



### **ATTACHMENT A**

## **CF & BROS TRANSPORTATION INC**

**OWNER'S NAME: CARLOS F MARTINEZ** 

**TITLE: PRESIDENT** 

MAILING ADDRESS: 69 W SECOND ST BOUND BROOK, NJ 08805

DOB:

**OWNERSHIP: 100%** 

### PART 364 WASTE TRANSPORTER PERMIT NO. NJ-1016

Pursuant to Article 27, Titles 3 and 15 of the Environmental Conservation Law and 6 NYCRR 364

#### **PERMIT ISSUED TO:**

CF BROTHERS TRANSPORTATION, INC. 69 W. SECOND STREET BOUND BROOK, NJ 08805

CONTACT NAME: COUNTY: TELEPHONE NO: CARLOS MARTINEZ OUT OF STATE (732)585-9833

| P | F | R | M   | IT | T | /P | F. |
|---|---|---|-----|----|---|----|----|
| _ |   | м | IAI |    |   |    | Е. |

□ NEW

☐ RENEWAL

**■** MODIFICATION

EFFECTIVE DATE: EXPIRATION DATE: US EPA ID NUMBER: 09/04/2025 03/10/2026

#### **AUTHORIZED WASTE TYPES BY DESTINATION FACILITY:**

The Permittee is Authorized to Transport the Following Waste Type(s) to the Destination Facility listed :

| Destination Facility                           | Location                 | Waste Type(s)  | Note |
|--|--------------------------|--|------|
| ACUA HANEMAN "FRITZ"<br>ENVIRONMENTAL PARK     | EGG HARBOR TOWNSHIP , NJ | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |      |
| Allocco Recycling Ltd (Kingsland Ave)          | Brooklyn , NY            | Non-Hazardous Industrial/Commercial                                |      |
| ATLANTIC COUNTY UTILITIES AUTHORITY            | EGG HARBOR , NJ          | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |      |
| BAYSHORE SOIL MANAGEMENT, LLC                  | KEASBEY, NJ              | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| BELLMAWR WATERFRONT<br>DEVELOPMENT             | BELLMAWR , NJ            | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| BETHLEHEM EARTH, LP                            | BETHLEHEM , PA           | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| BETHLEHEM LANDFILL                             | BETHLEHEM , PA           | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |      |
| BROOK BROTHERS<br>ENTERPRISES/FRATTERELLI BROS | CARSTADT, NJ             | Non-Hazardous Industrial/Commercial                                |      |
| BTL BARTELL                                    | POCONO SUMMIT , PA       | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| CAPITAL DEVELOPMENT                            | E. BANGOR , PA           | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| CE KTC-FAIRLESS                                | FAIRLESS , PA            | Non-Hazardous Industrial/Commercial                                | -    |
| CLEAN EARTH - BETHLEHEM                        | BETHLEHEM, PA            | Non-Hazardous Industrial/Commercial                                |      |

<sup>\*\*\*</sup> AUTHORIZED WASTE TYPES BY DESTINATION FACILITY LISTING (continued on next page) \*\*\*

**NOTE**: By acceptance of this permit, the permittee agrees that the permit is contingent upon strict compliance with the Environmental Conservation Law, all applicable regulations, and the General Conditions printed on the back of this page.

ADDRESS:

New York State Department of Environmental Conservation Division of Materials Management - Waste Transporter Program 625 Broadway, 9th Floor Albany, NY 12233-7251

| AUTHORIZED SIGNATURE: | Laura Stevens Digitally signed by Laura Stevens Date: 2025.09.02 08:44:37 -04'00' Dea | ate: | _/_ | / |  |
|-----------------------|---|------|-----|---|--|
|                       |   |      |     |   |  |

#### **PART 364** WASTE TRANSPORTER PERMIT NO. NJ-1016

Pursuant to Article 27, Titles 3 and 15 of the Environmental Conservation Law and 6 NYCRR 364

#### **PERMIT ISSUED TO:**

CF BROTHERS TRANSPORTATION, INC. 69 W. SECOND STREET **BOUND BROOK, NJ 08805** 

CONTACT NAME:

CARLOS MARTINEZ COUNTY: TELEPHONE NO: OUT OF STATE (732)585-9833

**PERMIT TYPE:** 

□ NEW

☐ RENEWAL

**■** MODIFICATION

EFFECTIVE DATE: EXPIRATION DATE: US EPA ID NUMBER: 09/04/2025 **03/10/2026** 

#### AUTHORIZED WASTE TYPES BY DESTINATION FACILITY: (Continued)

| Destination Facility                            | Location          | Waste Type(s)   | Note                                    |
|---|-------------------|---|---|
| CLEAN EARTH - BETHLEHEM                         | BETHLEHEM , PA    | Petroleum Contaminated Soil                                     | ·                                       |
| CLEAN EARTH OF CARTERET                         | CARTERET, NJ      | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil |   |
| CLEAN EARTH OF MARYLAND                         | HAGERSTOWN, MD    | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil |   |
| CLEAN EARTH OF NEW CASTLE, INC.                 | NEW CASTLE , DE   | Non-Hazardous Industrial/Commercial                             | OT V. BOOCKA MORE AND TO                |
| CLEAN EARTH OF NORTH JERSEY                     | KEARNY, NJ        | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil | 314114-0-0-11114-0-0-111                |
| CLEAN EARTH OF PHILADELPHIA                     | PHILADELPHIA , PA | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil |   |
| CLEAN EARTH OF SOUTHEAST<br>PENNSYLVANIA        | MORRISVILLE , PA  | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil |   |
| CLINTON QUARRY                                  | CLINTON , NJ      | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil |   |
| COMMONWEALTH ENVIRONMENTAL SYSTEMS, LP          | HEGINS , PA       | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil |   |
| CONESTOGA LANDFILL                              | MORGANTOWN , PA   | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil | *************************************** |
| COPLAY AGGREGATES                               | WHITEHALL, PA     | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil |   |
| Cycle Chem Inc dba ACV Enviro                   | New Windsor , NY  | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil |   |
| CYTEC INDUSTRIES, INC WARNERS                   | LINDEN , NJ       | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil |   |
| DOREMUS AVE SITE PREP & EARTHWORK               | NEWARK , NJ       | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil |   |
| DTA ALLIANCE LLC                                | PALMERTON , PA    | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil |   |
| EARTH EFFICIENT HARMONY (PLANT #1 BELVIDERE RD) | PHILLIPSBURG, NJ  | Non-Hazardous Industrial/Commercial                             |   |
| EARTH EFFICIENT HARMONY (PLANT #2 FOUL RIFT)    | BELVIDERE , NJ    | Non-Hazardous Industrial/Commercial                             |   |
| EARTH EFFICIENT MSM LLC                         | EAST STROUDSBURG, | PA Non-Hazardous Industrial/Commercial                          |   |
| ECO MATERIALS LLC                               | PHILADELPHIA , PA | Non-Hazardous Industrial/Commercial                             |   |

<sup>\*\*\*</sup> AUTHORIZED WASTE TYPES BY DESTINATION FACILITY LISTING (continued on next page)

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#### **PERMIT TYPE:**

□ NEW

☐ RENEWAL

**■** MODIFICATION

EFFECTIVE DATE: EXPIRATION DATE: US EPA ID NUMBER:

09/04/2025 03/10/2026

#### **AUTHORIZED WASTE TYPES BY DESTINATION FACILITY: (Continued)**

| Destination Facility                                       | Location              | Waste Type(s)  | Note   |
|--|-----------------------|--|--|
| ECO MATERIALS LLC  | PHILADELPHIA, PA      | Petroleum Contaminated Soil  |  |
| ESMI OF NEW JERSEY   | KEASBEY, NJ           | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |  |
| FAIRLESS LANDFILL (PA DEP 101699)                          | MORRISVILLE , PA      | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |  |
| Faztec Industries  | Staten Island , NY    | Non-Hazardous Industrial/Commercial                                | ATTOR (A.A. Description)   |
| FREEMANSBURG RESTORATION FACILITY                          | FREEMANSBURG, PA      | A Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil  | att and a state of the state of |
| GERDAU AMERISTEEL PERTH AMBOY<br>MILL/ANACONDA COOPER SITE | PERTH AMBOY, NJ       | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |  |
| GRAND CENTRAL SANITARY LANDFILL                            | PEN ARGYL , PA        | Non-Hazardous Industrial/Commercial                                |  |
| GREEN ROCK RECYCLING                                       | CLINTON, NJ           | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |  |
| GREENVIEW  | STROUDSBURG, PA       | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil | H-TISWARITY  |
| GRIFFIN PIPE PRODUCTION CO.                                | FLORENCE, NJ          | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |  |
| GRINNELL RECYCLING INC                                     | SPARTA, NJ            | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |  |
| GROWS LANDFILL NORTH (PA DEP 101680)                       | MORRISVILLE, PA       | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |  |
| HAZLETON CREEK PROPERTIES, LLC                             | HAZLETON, PA          | Non-Hazardous Industrial/Commercial                                |  |
| HEIDELBERG MATERIALS AGGREGATES                            | STROUDSBURG, PA       | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |  |
| HENRY HARRIS SLF (ALHERN, INC.)                            | MULLICA HILL, NJ      | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |  |
| High Acres Western Expansion Landfill                      | Fairport , NY         | Non-Hazardous Industrial/Commercial                                |  |
| HOFFMAN GRIFFETT MINE RECLAMATION FACILITY                 | NBELVIDERE , NJ       | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |  |
| Hunters Point Recycling Inc                                | Long Island City , NY | Non-Hazardous Industrial/Commercial                                |  |
| IMPACT RECOVERY AND REUSE CENTER                           | W                     | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    | 4  |

<sup>\*\*\*</sup> AUTHORIZED WASTE TYPES BY DESTINATION FACILITY LISTING (continued on next page) \*\*\*

### PART 364 WASTE TRANSPORTER PERMIT NO. NJ-1016

Pursuant to Article 27, Titles 3 and 15 of the Environmental Conservation Law and 6 NYCRR 364

#### **PERMIT ISSUED TO:**

CF BROTHERS TRANSPORTATION, INC. 69 W. SECOND STREET BOUND BROOK, NJ 08805

CONTACT NAME: COUNTY: TELEPHONE NO: CARLOS MARTINEZ OUT OF STATE (732)585-9833

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|   |    |   |     |    |   |   |

□ NEW

□ RENEWAL
■ MODIFICATION

EFFECTIVE DATE: EXPIRATION DATE: US EPA ID NUMBER: 09/04/2025 03/10/2026

#### AUTHORIZED WASTE TYPES BY DESTINATION FACILITY: (Continued)

| Destination Facility                             | Location            | Waste Type(s)  | Note |
|--|---------------------|--|------|
| JERC PARTNERS VII/LLC                            | EDISON, NJ          | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| KEYSTONE INDUSTRIAL/KIPC                         | MORRISVILLE , PA    | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| KEYSTONE SANITARY LANDFILL                       | DUNMORE , PA        | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| KSR CORP. DEVELOPMENT PROJECT                    | KEARNY, NJ          | Non-Hazardous Industrial/Commercial                                |      |
| LIBERTY AGGREGATES                               | JERSEY CITY , NJ    | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| MALANKA (MALL) LANDFILL                          | SECAUCUS, NJ        | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| MIDDLESEX COUNTY UTILITY AUTHORITY               | SAYREVILLE , NJ     | Non-Hazardous Industrial/Commercial                                |      |
| NATURES CHOICE                                   | NORTH ARLINGTON , N | J Non-Hazardous Industrial/Commercial                              |      |
| New York Recycling LLC                           | Bronx , NY          | Non-Hazardous Industrial/Commercial                                |      |
| OVERPECK PARK LANDFILL AREA IV                   | PALISADES PARK , NJ | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| P PARK NORTH LLC                                 | PROSPECT PARK, NJ   | Non-Hazardous Industrial/Commercial                                |      |
| Patriot Recycling Inc.                           | Oceanside , NY      | Non-Hazardous Industrial/Commercial                                |      |
| PHASE III ENVIRONMENTAL                          | PALMERTON , PA      | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| PHILLIPSBURG COMMERCE PK URBAN<br>RENEWAL ENTITY | PHILLIPSBURG, NJ    | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| Posillico Materials                              | Farmingdale , NY    | Non-Hazardous Industrial/Commercial                                |      |
| PURE EARTH (MID ATLANTIC) RECYCLING<br>TECH      | GVINELAND, NJ       | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| PURE EARTH RECYCLING                             | VINELAND, NJ        | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |      |
| PURE SOIL @ PERTH AMBOY                          | PERTH AMBOY, NJ     | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |      |
| PURE SOIL TECHNOLOGIES                           | JACKSON, NJ         | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |      |
| RESOURCE MANAGEMENT<br>TECHNOLOGIES              | NORTH BERGEN , NJ   | Non-Hazardous Industrial/Commercial                                |      |

<sup>\*\*\*</sup> AUTHORIZED WASTE TYPES BY DESTINATION FACILITY LISTING (continued on next page) \*\*\*

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#### AUTHORIZED WASTE TYPES BY DESTINATION FACILITY: (Continued)

| Destination Facility                                 | Location              | Waste Type(s)  | Note           |
|--|-----------------------|--|----------------|
| RESOURCE MANAGEMENT<br>TECHNOLOGIES                  | NORTH BERGEN , NJ     | Petroleum Contaminated Soil  |                |
| Richmond Recycling LLC                               | Staten Island , NY    | Non-Hazardous Industrial/Commercial                                | - manning sure |
| RIVER POINT LOGISTICS CENTER                         | MOUNT BETHEL TOWNSHIP | P, PA Non-Hazardous Industrial/Commercial                          |                |
| ROCKRETE RECYCLING                                   | ELIZABETH , NJ        | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |                |
| ROCKTECH   | JERSEY CITY , NJ      | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |                |
| RODOTA FILL SITE                                     | BELVIDERE , NJ        | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |                |
| SILVA CONSTRUCTION & DEMOLITION                      | NEWARK , NJ           | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |                |
| SOIL SAFE, INC.                                      | LOGAN TOWNSHIP , NJ   | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |                |
| SOIL SAFE-METRO 12                                   | CARTERET , NJ         | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |                |
| STERICYCLE - HATFIELD                                | HATFIELD , PA         | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |                |
| TAYLORS LANE REMEDIATION PROJECT                     | CINNAMINSON , NJ      | Non-Hazardous Industrial/Commercial                                |                |
| TETERBORO LANDING                                    | TETERBORO , NJ        | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |                |
| TILCON - KEARNY RECYCLING                            | KEARNY, NJ            | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |                |
| TILCON NEW YORK, INC.                                | WHARTON , NJ          | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |                |
| TOTAL RECYCLING<br>CORPORATION/FULLERTON SLAG BANK   | ALLENTOWN , PA        | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |                |
| TREMLEY POINT FLY ASH DISPOSAL SITE                  | LINDEN , NJ           | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |                |
| TULLYTOWN RESOURCE RECOVERY FACILITY (PA DEP 101494) | TULLYTOWN , PA        | Non-Hazardous Industrial/Commercial Petroleum Contaminated Soil    |                |
| US STEEL KEYSTONE                                    | FALLS TOWNSHIP , PA   | Non-Hazardous Industrial/Commercial<br>Petroleum Contaminated Soil |                |

<sup>\*\*\*</sup> AUTHORIZED WASTE TYPES BY DESTINATION FACILITY LISTING (continued on next page) \*\*\*

#### **PART 364** WASTE TRANSPORTER PERMIT NO. NJ-1016

Pursuant to Article 27, Titles 3 and 15 of the Environmental Conservation Law and 6 NYCRR 364

#### PERMIT ISSUED TO:

CF BROTHERS TRANSPORTATION, INC. 69 W. SECOND STREET **BOUND BROOK, NJ 08805** 

CONTACT NAME:

COUNTY: TELEPHONE NO:

CARLOS MARTINEZ OUT OF STATE (732)585-9833

PERMIT TYPE:

□ NEW

□ RENEWAL

■ MODIFICATION

EFFECTIVE DATE: EXPIRATION DATE: US EPA ID NUMBER: 09/04/2025 **03/10/2026** 

#### AUTHORIZED WASTE TYPES BY DESTINATION FACILITY: (Continued)

| Destination Facility             | Location          | Waste Type(s)                       | Note |
|----------------------------------|-------------------|-------------------------------------|------|
| WALTER R. EARLE RECYCLING CORP.  | JACKSON, NJ       | Non-Hazardous Industrial/Commercial |      |
|                                  |                   | Petroleum Contaminated Soil         |      |
| YANNUZZI & SONS                  | HILLSBOROUGH , NJ | Non-Hazardous Industrial/Commercial |      |
|                                  |                   | Petroleum Contaminated Soil         |      |
| YANNUZZI GROUP - MIDDLESEX COUNT | Y EDISON , NJ     | Non-Hazardous Industrial/Commercial |      |

#### **PART 364** WASTE TRANSPORTER PERMIT NO. NJ-1016

Pursuant to Article 27, Titles 3 and 15 of the Environmental Conservation Law and 6 NYCRR 364

| PFR |  |  |
|-----|--|--|
|     |  |  |
|     |  |  |

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EFFECTIVE DATE: EXPIRATION DATE: US EPA ID NUMBER:

09/04/2025 03/10/2026

#### **AUTHORIZED VEHICLES:**

The Permittee is Authorized to Operate the Following Vehicles to Transport Waste:

(Vehicles enclosed in <>'s are authorized to haul Residential Raw Sewage and/or Septage only)

14 (Fourteen) Permitted Vehicle(s)

NJ AS574P NJ AW132B NJ AW777M NJ AW911Z NJ AY379Z NJ AY671N NJ AY672N NJ AY688J NJ AY995C NJ AZ159V NJ AZ292P NJ AZ292P NJ AZ481R NJ AZ982E End of List

End of List



### The City of New York BUSINESS INTEGRITY COMMISSION

100 Church Street 20th Floor New York New York 10007 Tel. (212) 437-0555 Fax (646) 500-7095

www.nyc.gov/bic

Elizabeth Crotty

Commissioner and Chair

Licensing Unit

#### NOTICE OF APPROVAL

September 12, 2025

VIA U.S. MAIL C F & BROS TRANSPORTATION INC. 69 WEST SECOND STREET BOUND BROOK, NJ 08805-

Re: BIC-2190

Dear C F & BROS TRANSPORTATION INC.:

This letter is to inform you that your application filed with the New York City Business Integrity Commission ("Commission") to renew your Registration has been approved for the period from 5/1/2024 to 4/30/2026. This letter is your official notice and should be maintained for your records.

Please be advised that you are required to abide by the trade waste laws set forth in Title 16-A of the New York City Administrative Code, and the rules promulgated thereunder in Title 17 of the Rules of the City of New York, as well as the conditions set forth in your original Registration Order, any other renewal orders and extension orders.

Be advised, a list of all approved Licensees/Registrants may be found on the BIC website.

If you have any questions please call (212) 437-0555 or email licensing@bic.nyc.gov.

Sincerely,

Nicholas Bon

Director of Licensing and Background Investigations

icholo Br

Attachment C

#### SPILL CONTROL PLAN FOR SOLID WASTE HAULERS

| ( | 1   | Spill | control | and | safety | equipment | carried | in each | vehicle: |
|---|-----|-------|---------|-----|--------|-----------|---------|---------|----------|
| 1 | 300 |       |         |     | -      |           |         |         |          |

- 1). Reflectors and/or flares
- 2). Fire extinguisher
- 3). First aid kit
- 4). Heavy-duty gloves, hard hat
- 5). Flashlight
- 6).

| (2 | ) All loads will | be enclosed,   | covered, | or tarped to | prevent | accidental | discharge of | the | waste | during |
|----|------------------|----------------|----------|--------------|---------|------------|--------------|-----|-------|--------|
|    | transport to the | e disposal fac | ility.   |              |         |            |              |     |       |        |

(3) The driver will perform the following pre-trip inspections:

1). Daily vehicle pre-trip inspection are perform by driver

2).

(4) If there is an accident or other emergency which causes a portion of the load to be spilled, the driver, if uninjured, will contact the following designated company coordinator:

Name: Carlos Martinez

Phone:

(5) The designated coordinator will contact the state and municipal authorities where the accident occurred. If the accident or spill has the potential to cause environmental damage, (either due to the nature of the waste, location of the accident, or additional factors such as leaking oil, gasoline, or hydraulic fluid) the person contacted will notify the state emergency response team, by calling one of the following numbers:

Delaware: 911, (302) 739-9401 or 1-800-662-8802 (Other numbers may be listed as follows, however, the listed Delaware numbers **must** be included in the spill control plan.)

Maryland:

New Jersey:

- (6) The designated coordinator will contract for clean-up services with another company. (This is optional, however, if another company is to be contracted, please append a list of cleanup companies by either region or state.)
- (7) This plan will be carried in all vehicles, along with the permit.

This is to certify that

### CF Bros Transportation Inc

has successfully completed

### **Driver Compliance Training**

The driver compliance course is designed to bring awareness to drivers in regards to Driver Qualifications, Drug & Alcohol Testing Requirements and Clearinghouse updates, and Defensive Driving for Commercial Vehicles in accordance with DOT regulations, NYC BIC Regulations, Pre-Trip Inspections, and Cell phone usage when driving.

Anthony Morreale Primary Instructor, #166164



Course Date:

15 December 2024

Refresher Date:

15 December 2025

Class ID#:

TSS13139928

Note: It is the responsibility of the employer to determine and verify the participant's competency. Training completion certificates DO NOT state or imply competency in any given subject, only that the participant has completed attended the training.

Toms River, NJ | PH: 732-551-3833 | www.TSSS-NJ.com

TRI-STATE SAFETY SOLUTIONS, LLC

This is to certify that

of

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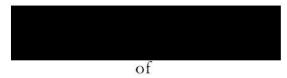
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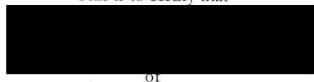
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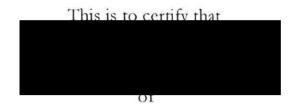
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Note: It is the responsibility of the employer to determine and verify the participant's competency. Training completion certificates DO NOT state or imply competency in any given subject, only that the participant has completed attended the training.

TRI-STATE SAFETY SOLUTIONS, LLC



PO Box 1970 SambaSafety NEW JERSEY Driver Record - D0672 Order Date: 07/17/2025 Seq #: 0 Host Used: Online Bill Code: FIVE YEAR Reference: Rec Type: License: Name: Address: City, St: Weight: DOB: Sex: Age: Eyes: Height: Iss Date: Hair: Exp Date: 05/24/2028 STATUS: VALID Violations/Convictions Failures To Appear Accidents ACCD ACD AVD V/C DESCRIPTION C LOCATION/TICKET AT FAULT PT TYPE VIOL SPEED AA01 POLC \*\* ACCIDENT \*\* \*ACC\* ACCD 04/15/2024 N NEW JERSEY Suspensions/Revocations \*\*\* NO ACTIVITY \*\*\* License and Permit Information License: COMMERCIAL Issue: Expire: 05/24/2028 Status: VALID COMB VEH>26,000 GVWR, TOWED UNIT>10,001 GVWR Class: A Endorsement: TANKS **CDL Medical Information** Effective Expiration Downgraded Status Self Certificate Type Issued NON-EXCEPTED INTERSTATE 02/06/2025 02/06/2027 CERTIFIED Restrictions: N/A License Specialty Registry Number Phone State Medical Examiner Name AN ADVANCED 1716407449 TANIA SALAZAR (973)877-0991 26NJ01349100 NJ PRACTICE

NURSE

#### Miscellaneous State Data

ACC MISC. DATED: 04/15/2024 - THE EVENT IS ACTIVE

02/10/2025 CDL CLEARANCE NOTICE AC

12/26/2024 MEDCERT EXPIRATION COURTESY NOTICE AC

12/15/2024 DEFENSIVE DRIVING COURSE COMPLETED AC

03/11/2024 CDL CLEARANCE NOTICE AC

03/11/2024 CDL CLEARANCE NOTICE AC

STATUS PRIVILEGES IN GOOD STANDING

OUT OF STATE DRIVER HISTORY: NONE

EXPIRATION DATES IN THIS DOCUMENT MAY HAVE BEEN EXTENDED PURSUANT TO EXECUTIVE

OR LEGISLATIVE ACTION OF THE ISSUING JURISDICTION RELATED TO COVID-19.

PLEASE CONSULT WITH THE JURISDICTION FOR FURTHER DETAILS.

17/7/25, 16:17

we bmvr. com/search/report 1. jsp?report = 7-17-2025/wD0672010717202514L066&Order Number = 1/14L066&type = DL&status = unreaded to the complex of the comp

WITH RESPECT TO REPORTED ACCIDENTS, UNLESS THIS DOCUMENT SPECIFICALLY REPORTS FAULT, NO DETERMINATION IS MADE AS TO FAULT.

CONFIDENTIAL INFORMATION - TO BE USED AS PER STATE AND FEDERAL LAWS. MISUSE MAY RESULT IN A CRIMINAL PROSECUTION

END OF REPORT FOR ALVARADOCANTOS, RICARDO

(CONTROL NUMBER: KIP2RI)

PRINT

## www.iix.com (800) 683-8553

#### DRIVER RECORD SERVICE REPORT FOR NEW JERSEY

REPORT DATE | REQUESTOR | ACCT# | SEQUENCE# | BILL CODE |

862799

MD

223102330

PAGE

|        | LICENSEE NAME/ADDRESS | LICENSE NUMBER  | LICENSE CLASS | LSTATUS      |
|--------|-----------------------|-----------------|---------------|--------------|
|        |                       | 1 10.31 10.1011 |               | VALID        |
|        |                       |                 |               |              |
| ISSUED | EXPIRES               | DRIVER DESCRIE  | PTION         | <b>电影型电影</b> |
|        | 01/18/2027            |                 |               |              |

08/04/2025

| REPORT PREPARED FOR   | COMMENT            |  |
|---|--------------------|--|
| WORLD INSURANCE ASSOCIATES LLC<br>656 SHREWSBURY AVE., SUITE 200<br>TINTON FALLS, NJ 07701-4900 | CF & Bros Trucking |  |

This report is generated for insurance purposes only and may not be used for any other purpose. iiX does not guarantee the accuracy or truthfulness of the information as to the subject of the investigation, but only that it is accurately copied from public records. The use and dissemination of this report and the information contained therein must comply with your iiX agreement, the Fair Credit Reporting Act, the Driver's Privacy Protection Act, and any applicable state statute(s). The data in the report from the applicable state or service is provided through iiX "as-is", and any information generated as a result of identity theft, including evidence of criminal activity, may be inaccurately associated with the consumer who is the subject of the report.

#### MISCELLANEOUS AND STATE SPECIFIC INFORMATION

DESC: TANKERS - BULK HAULERS

REQUESTED AS:

COMM:01: ACTIVE

CDL CLASS: A

CDL STATUS: VALID

DOB:

DOB:

LICENSE: H27434596601792

O1182027 N

DESC: CDL COMBINATION VEHICLE > 26K,TOW > 10K

DESC: PRIVILEGES IN GOOD STANDING

CDL EXPIRES: 01/18/2027 CDL ENDMT: N

DERIVED YOB: 1979 5 YEAR HISTORY

MED CERT: ACTIVE NI 1230202412302026

MED CERT1 STATUS: CERTIFIED

MED CERT1 SELF CERT: NON-EXCEPTED INTERSTATE

MED CERT1 ISSUED: 12/30/2024

MED CERT1 EXPIRES: 12/30/2026

MED CERT3 EXAMINER NAME: NEIL ZAUBER

MED CERT3 EXAMINER SPECIALTY: MEDICAL DOCTOR

MED CERT3 LICENSE JURISDICTION: NEW JERSEY
MED CERT3 LICENSE NUMBER: 25MA03464900

MED CERT3 NATIONAL REG NUMBER: 7962865687

MED CERT3 TELEPHONE: (973)877-0991

NOTE Request match analysis: dl=Y, ln=?, fn=?, dob=?

#### **DRIVING RECORD HISTORY**

| TYPE | VIOL/SUS   | CONV/REI   | DESCRIPTION  | CODE POINTS |  |
|------|------------|------------|--|-------------|--|
| VIOL | 06/24/2025 | 07/07/2025 | FAILURE TO OBEY DIRECTIONAL SIGNAL TYPE: V = VIOLATION       | 4215        |  |
|      |            |            | COUNTY: HUNTERDON  |             |  |
|      |            |            | COURT:   |             |  |
|      |            |            | POSTED DATE: 07/07/2025                                      |             |  |
|      |            |            | STATUS: ACTIVE   |             |  |
| ADMI | 12/31/2024 |            | CDL CLEARANCE NOTICE  TYPE: N = ADVISORY NOTICE              | CDCL        |  |
|      |            |            | DIVISION DIRECTOR  |             |  |
|      |            |            | POSTED DATE: 12/31/2024                                      |             |  |
|      |            |            | STATUS: ACTIVE   |             |  |
| ADMI | 11/15/2024 |            | MEDCERT EXPIRATION COURTESY NOTICE TYPE: N = ADVISORY NOTICE | CDCN        |  |
|      |            |            | DIVISION DIRECTOR  |             |  |
|      |            |            | POSTED DATE: 11/15/2024                                      |             |  |
|      |            |            | STATUS: ACTIVE   |             |  |
|      |            |            |  |             |  |



### DRIVER RECORD SERVICE REPORT FOR NEW JERSEY

688760582 
 REPORT DATE
 REQUESTOR
 ACCT#
 SEQUENCE#
 BILL CODE
 PAGE

 0\*
 08/04/2025
 COV
 862799
 223102330
 000
 2

|        | LICENSEE NAME/ADDRESS | LICENSE NUMBER    | LICENSE CLASS STATUS |
|--------|-----------------------|-------------------|----------------------|
|        |                       |                   | VALID                |
| ISSUED | I EXPIRES I           | DRIVER DESCRIPTIO |                      |
|        | 01/18/2027            |                   |                      |

|          |             |            | DRIVING RECORD HISTORY                    |       |        |
|----------|-------------|------------|---|-------|--------|
| TYPE     |             | CONV/REI   | DESCRIPTION                               | CODE  | POINTS |
| ADMI     | 11/15/2024  |            | MEDCERT EXPIRATION COURTESY NOTICE        | CDCN  |        |
|          |             |            | TYPE: N = ADVISORY NOTICE                 |       |        |
|          |             |            | DIVISION DIRECTOR                         |       |        |
|          |             |            | POSTED DATE: 11/15/2024                   |       |        |
| ADAM     | 10/01/0001  |            | STATUS: ACTIVE                            |       |        |
| ADMI     | 10/01/2024  |            | CDL CLEARANCE NOTICE                      | CDCL  |        |
|          |             |            | TYPE: N = ADVISORY NOTICE                 |       |        |
|          |             |            | DIVISION DIRECTOR                         |       |        |
|          |             |            | POSTED DATE: 10/01/2024<br>STATUS: ACTIVE |       |        |
| ADMI     | 10/01/2024  |            | CDL CLEARANCE NOTICE                      | CDCI  |        |
| ADIVII   | 10/01/2024  |            | TYPE: N = ADVISORY NOTICE                 | CDCL  |        |
|          |             |            | DIVISION DIRECTOR                         |       |        |
|          |             |            | POSTED DATE: 10/01/2024                   |       |        |
|          |             |            | STATUS: ACTIVE                            |       |        |
| ADMI     | 10/01/2024  |            | CDL CLEARANCE NOTICE                      | CDCL  |        |
| , LOIVII | 10/01/2024  |            | TYPE: N = ADVISORY NOTICE                 | CDCL  |        |
|          |             |            | DIVISION DIRECTOR                         |       |        |
|          |             |            | POSTED DATE: 10/01/2024                   |       |        |
|          |             |            | STATUS: ACTIVE                            |       |        |
| ADMI     | 08/20/2024  |            | MEDCERT EXPIRATION COURTESY NOTICE        | CDCN  |        |
|          | JOILUICOL I |            | TYPE: N = ADVISORY NOTICE                 | CDCIV |        |
|          |             |            | DIVISION DIRECTOR                         |       |        |
|          |             |            | POSTED DATE: 08/20/2024                   |       |        |
|          |             |            | STATUS: ACTIVE                            |       |        |
| ADMI     | 01/31/2024  |            | POINT CREDIT-ANNUAL SAFE DRIVING          | PC02  | - 2    |
|          |             |            | TYPE: Z = POINT CREDIT                    | . 002 | _      |
|          |             |            | DIVISION DIRECTOR                         |       |        |
|          |             |            | POSTED DATE: 01/31/2024                   |       |        |
|          |             |            | STATUS: ACTIVE                            |       |        |
| ADMI     | 10/16/2023  |            | CDL CLEARANCE NOTICE                      | CDCL  |        |
|          |             |            | TYPE: N = ADVISORY NOTICE                 |       |        |
|          |             |            | DIVISION DIRECTOR                         |       |        |
|          |             |            | POSTED DATE: 10/16/2023                   |       |        |
|          |             |            | STATUS: ACTIVE                            |       |        |
| ADMI     | 10/16/2023  |            | CDL CLEARANCE NOTICE                      | CDCL  |        |
|          |             |            | TYPE: N = ADVISORY NOTICE                 |       |        |
|          |             |            | DIVISION DIRECTOR                         |       |        |
|          |             |            | POSTED DATE: 10/16/2023                   |       |        |
|          |             |            | STATUS: ACTIVE                            |       |        |
| ADMI     | 09/07/2023  |            | MEDCERT EXPIRATION COURTESY NOTICE        | CDCN  |        |
|          |             |            | TYPE: N = ADVISORY NOTICE                 |       |        |
|          |             |            | DIVISION DIRECTOR                         |       |        |
|          |             |            | POSTED DATE: 09/07/2023                   |       |        |
|          |             |            | STATUS: ACTIVE                            |       |        |
| VIOL     | 01/31/2023  | 02/27/2023 | FAIL TO OBSERVE TRAFF CNTRL DEVICE        | 0481  | 2      |
|          |             |            | TYPE: V = VIOLATION                       |       |        |
|          |             |            | LOCATION: NEW YORK                        |       |        |
|          |             |            | POSTED DATE: 02/27/2023                   |       |        |
|          |             |            | STATUS: ACTIVE                            | 0001  |        |
| ADMI     | 12/27/2021  |            | CDL CLEARANCE NOTICE                      | CDCL  |        |
|          |             |            | TYPE: N = ADVISORY NOTICE                 |       |        |
|          |             |            | DIVISION DIRECTOR                         |       |        |
|          |             |            | POSTED DATE: 12/27/2021                   |       |        |
|          |             |            | STATUS: ACTIVE                            |       |        |



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### DRIVER RECORD SERVICE REPORT FOR NEW JERSEY

 REPORT DATE
 REQUESTOR
 ACCT#
 SEQUENCE#
 BILL CODE
 PAGE

 08/04/2025
 COV
 862799
 223102330
 000
 3

688760582

|        | LICENSEE NAME/ADDRESS | LICENSE NUMBER     | LICENSE CLASS | STATUS |
|--------|-----------------------|--------------------|---------------|--------|
|        |                       |                    |               | VALID  |
|        |                       |                    |               |        |
|        |                       |                    |               |        |
| ISSUED | EXPIRES               | DRIVER DESCRIPTION | ON            |        |
|        | 01/18/2027            |                    |               |        |

|        |             | 8          | DRIVING RECORD HISTORY                                    |             |  |
|--------|-------------|------------|---|-------------|--|
|        | VIOL/SUS    |            |   | CODE POINTS |  |
| REIN   |             | 12/23/2021 | RESTORATION OF INDICATED PRIVILEGE                        | RSTR        |  |
|        |             |            | TYPE: R = RESTORATION                                     |             |  |
|        |             |            | RESTORATION AUTHORIZATION DIV                             |             |  |
|        |             |            | POSTED DATE: 12/23/2021                                   |             |  |
| ) TINI |             | 11/01/0001 | STATUS: ACTIVE  | DOTE        |  |
| REIN   |             | 11/01/2021 | RESTORATION OF INDICATED PRIVILEGE                        | RSTR        |  |
|        |             |            | TYPE: R = RESTORATION RESTORATION AUTHORIZATION DIV       |             |  |
|        |             |            | POSTED DATE: 11/01/2021                                   |             |  |
|        |             |            | STATUS: ACTIVE  |             |  |
| ADMI   | 11/22/2020  |            | LICENSE REST FEE PAYMT- WEB/CREDIT                        | LWCC        |  |
| .Divii | · //LL/LOLO |            | TYPE: F = FEE PAYMENT                                     | 24400       |  |
|        |             |            | RESTORATION AUTHORIZATION DIV                             |             |  |
|        |             |            | POSTED DATE: 11/22/2020                                   |             |  |
|        |             |            | STATUS: ACTIVE  |             |  |
| ADMI   | 11/10/2020  |            | INTERLOCK DEVICE REQUIRED                                 | INTL        |  |
|        |             |            | TYPE: L = LIMITATIONS                                     |             |  |
|        |             |            | COUNTY: ESSEX   |             |  |
|        |             |            | COURT: BLOOMFIELD TWP MUNICIPAL COURT                     |             |  |
|        |             |            | POSTED DATE: 11/10/2020                                   |             |  |
|        |             |            | STATUS: CANCELED  |             |  |
| ADMI   | 11/10/2020  |            | PROGRAM FEE PAID  | PRGR        |  |
|        |             |            | TYPE: F = FEE PAYMENT                                     |             |  |
|        |             |            | ALCOHOL COUNTERMEAS DIV-HEALTH DP                         |             |  |
|        |             |            | POSTED DATE: 11/10/2020                                   |             |  |
| ADMI   | 11/10/2020  |            | STATUS: ACTIVE  | DECT        |  |
| ADIVII | 11/10/2020  |            | RESTORATION FEE PAID TYPE: F = FEE PAYMENT                | REST        |  |
|        |             |            | RESTORATION AUTHORIZATION DIV                             |             |  |
|        |             |            | POSTED DATE: 11/10/2020                                   |             |  |
|        |             |            | STATUS: ACTIVE  |             |  |
| SUSP   | 11/02/2020  |            | OPERATE UNDER INFLUENCE LIQ/DRUGS                         | 0450        |  |
|        |             |            | TYPE: O = SUSPENSION ORDER                                |             |  |
|        |             |            | COUNTY: ESSEX   |             |  |
|        |             |            | COURT: BLOOMFIELD TWP MUNICIPAL COURT                     |             |  |
|        |             |            | POSTED DATE: 11/09/2020                                   |             |  |
|        |             |            | STATUS: RESTORED  |             |  |
| IMDA   | 11/02/2020  |            | INTERLOCK DEVICE REQUIRED                                 | INTL        |  |
|        |             |            | TYPE: L = LIMITATIONS                                     |             |  |
|        |             |            | COUNTY: ESSEX   |             |  |
|        |             |            | COURT: BLOOMFIELD TWP MUNICIPAL COURT                     |             |  |
|        |             |            | POSTED DATE: 11/09/2020                                   |             |  |
|        | 111001000   |            | STATUS: CANCELED  | 0.150       |  |
| USP    | 11/02/2020  |            | OPERATE UNDER INFLUENCE LIQ/DRUGS                         | 0450        |  |
|        |             |            | TYPE: O = SUSPENSION ORDER                                |             |  |
|        |             |            | SUSPENSION AUTHORIZATION DIVISION POSTED DATE: 11/09/2020 |             |  |
|        |             |            | STATUS: RESTORED  |             |  |
| IISD   | 11/02/2020  |            | REFUSAL TO SUBMIT TO CHEMICAL TEST                        | 4504        |  |
| JUJF   | 11/02/2020  |            | TYPE: O = SUSPENSION ORDER                                | TJ04        |  |
|        |             |            | COUNTY: ESSEX   |             |  |
|        |             |            | COURT: BLOOMFIELD TWP MUNICIPAL COURT                     |             |  |
|        |             |            | POSTED DATE: 11/09/2020                                   |             |  |
|        |             |            | STATUS: RESTORED  |             |  |



#### DRIVER RECORD SERVICE REPORT FOR NEW JERSEY

688760582 REPORT DATE REQUESTOR 08/04/2025 COV ACCT# | SEQUENCE# | BILL CODE PAGE 862799 223102330

|        | LICENSEE NAME/ADDRESS | LICENSE NUMBER    | LICENSE CLASS | LSTATUS                                    |
|--------|-----------------------|-------------------|---------------|--|
|        |                       |                   |               | VALID                                      |
|        |                       |                   |               | CAR TOTAL                                  |
|        |                       |                   |               |  |
| ISSUED | EXPIRES               | DRIVER DESCRIPTIO | V             | 20 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

**DRIVING RECORD HISTORY** 

TYPE VIOL/SUS CONV/REI

DESCRIPTION

INTERLOCK DEVICE REQUIRED

CODE POINTS

ADMI

11/02/2020

TYPE: L = LIMITATIONS

INTL

COUNTY: ESSEX

COURT: BLOOMFIELD TWP MUNICIPAL COURT

POSTED DATE: 11/09/2020

STATUS: CANCELED

If you are an iiX Customer, and have questions contact:

1574 Crescent Pointe Pkwy College Station, TX 77845 Telephone: 1-800-683-8553

Refer Consumer to: iiX-FCRA

1574 Crescent Pointe Pkwy College Station, TX 77845 Telephone: 1-866-560-7015

\*\*\* END OF REPORT \*\*\*

05/31/2026

#### NEW JERSEY APPORTIONED CAB CARD

KEEP THIS CERTIFICATE IN YOUR VEHICLE

PLATE NUMBER:

AY995C

| UNIT NO.<br>12       | YEAR<br>2023              | MAKE<br>KEN     |           | ACCOUNT NUMBER OF STREET | MBER      | DE NJ                | 080000<br>080000<br>080000 | CO<br>FL       | 2012/12/2017/2017          | AR<br>CT<br>GA       | 080000<br>080000<br>080000 | DC             | 080000<br>080000<br>080000 |
|----------------------|---------------------------|-----------------|-----------|--------------------------|-----------|----------------------|----------------------------|----------------|----------------------------|----------------------|----------------------------|----------------|----------------------------|
| VEHICLE IDE<br>1NKZX | NTIFICATION<br>4TX0PJ2571 |                 | FLEET 1   |                          | REG. CODE | ID<br>KY             | 080000<br>080000           | IL<br>LA       | 080000<br>080000           | IN<br>MA             | 080000<br>080000           | KS<br>MD       | 080000                     |
| TYPE AXLES           | GROSS WI                  |                 | FUEL<br>D | REGISTRATION 06/01/202   |           | ME<br>MS<br>NE       | 080000                     | MI<br>MT<br>NH | 080000<br>080000<br>080000 | MN<br>NC<br>NM       | 080000<br>080000<br>080000 | MO<br>ND<br>NV |                            |
| -                    | 1                         | OMMERO<br>TRUCK | CIAL      | TRANS ID #               | 75003000  | NY<br>PA<br>TN<br>VT | 080000                     |                | 080000<br>080000<br>080000 | OK<br>SC<br>UT<br>WI |                            | SD<br>VA       |                            |
| OWNER<br>C F BROS    | TRANSPRTI                 | N INC           |           |                          |           | WY<br>NB             | 080000<br>036281           | AB<br>NL       | 036281<br>036281           | BC<br>NS             | 036281<br>036281           | MB<br>ON       | 036281                     |
| REGISTRANT           | DANCRORT                  | TION IN         | <u> </u>  |                          |           | * *                  | 036281                     | **             | 04 AXL                     | **                   | 036281                     | **             | *****                      |

69 W SECOND ST **BOUND BROOK, NJ 08805** 

THE VEHICLE DESCRIBED HEREIN HAS BEEN PROPORTIONALLY REGISTERED BETWEEN THE STATE OF NEW JERSEY AND THE ABOVE JURISDICTIONS.

0000007923

Motor Carrier Responsible for Safety

USDOT Number: 1208218

C F & BROS TRANSPORTATION INC 69 W SECOND ST BOUND BROOK, NJ 08805



This document is the property of the State of New Jersey. It may be recalled at any time if it is determined that the registrant supplied incorrect information and/or failed to pay appropriate registration fees.

This document grants registration reciprocity with the states/provinces whose two-letter postal abbreviation appears on this page. You must still comply with all other laws a state/province may have regarding intra and interstate operations.

Change of name or address must be reported in writing to the New Jersey Motor Vehicle Commission, Motor Carriers Unit, PO BOX 178, Trenton, NJ 08611-0178, within thirty(30) days.

Remember: Compulsory vehicle insurance is the law in New Jersey.



05/31/2026

## **NEW JERSEY APPORTIONED CAB CARD**

KEEP THIS CERTIFICATE IN YOUR VEHICLE

PLATE NUMBER:

AW132B

| VEHICL |         |                       |                             |                  | <br>NJ-31375             |           |
|--------|---------|-----------------------|-----------------------------|------------------|--------------------------|-----------|
| 1      |         | TIFICATION TX5LJ30585 |                             | FLEET 003        | <br>SUPP. NO. 0000       | REG. CODE |
| TYPE A | AXLES 3 | GROSS WE              |                             | FUEL<br><b>D</b> | GISTRATION<br>06/01/2025 | DATE      |
|        |         |                       | ESCRIPTI<br>DMMERC<br>TRUCK | IAL              | ANS ID #<br>U202631375   | 6003000   |

REGISTRANT

C F & BROS TRANSPORTATION INC 69 W SECOND ST BOUND BROOK, NJ 08805

| NJ  | 080000 | AL | 080000 | AR  | 080000 | AZ  | 080000 |   |
|-----|--------|----|--------|-----|--------|-----|--------|---|
| CA  | 080000 | CO | 080000 | CT  | 080000 | DC  | 080000 |   |
| DE  | 080000 | FL | 080000 | GA  | 080000 | IA  | 080000 |   |
| ID  | 080000 | IL | 080000 | IN  | 080000 | KS  | 080000 |   |
| KY  | 080000 | LA | 080000 | MA  | 080000 | MD  | 080000 |   |
| ME  | 080000 | MI | 080000 | MN  | 080000 | MO  | 080000 |   |
| MS  | 080000 | MT | 080000 | NC  | 080000 | ND  | 080000 |   |
| NE  | 080000 | NH | 080000 | NM  | 080000 | NV  | 080000 |   |
| NY  | 080000 | ОН | 080000 | OK  | 080000 | OR  | 080000 |   |
| PA  | 080000 | RI | 080000 | SC  | 080000 | SD  | 080000 |   |
| TN  | 080000 | TX | 080000 | UT  | 080000 | VA  | 080000 |   |
| VT  | 080000 | WA | 080000 | WI  | 080000 | WV  | 080000 |   |
| WY  | 080000 | AB | 036281 | BC  | 036281 | MB  | 036281 |   |
| NB  | 036281 | NL | 036281 | NS  | 036281 | ON  | 036281 |   |
| PE  | 036281 | QC | 03 AXL | SK  | 036281 | * * | *****  | 8 |
| * * | *****  | ** | *****  | * * | *****  | **  | *****  |   |
| * * | *****  | ** | *****  | * * | *****  | **  | *****  | 1 |

THE VEHICLE DESCRIBED HEREIN HAS BEEN PROPORTIONALLY REGISTERED BETWEEN THE STATE OF NEW JERSEY AND THE ABOVE JURISDICTIONS.

0000007927

Motor Carrier Responsible for Safety

USDOT Number: 1208218

C F & BROS TRANSPORTATION INC 69 W SECOND ST BOUND BROOK, NJ 08805



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Remember: Compulsory vehicle insurance is the law in New Jersey.

John The The

THE STATE OF

05/31/2026

## NEW JERSEY APPORTIONED CAB CARD

KEEP THIS CERTIFICATE IN YOUR VEHICLE

PLATE NUMBER:

**AW777M** 

| UNIT N<br>15 | NO.   | YEAR<br>2020 | MAKE<br>PET                 | 1        | NJ-31375                   | ER        | CA<br>DE       | 080000<br>080000<br>080000 | CO<br>FL | 70-00-00-00-00-00-00-00-00-00-00-00-00-0 | AR<br>CT<br>GA       | 080000<br>080000<br>080000 | DC                   | 080000<br>080000<br>080000 |
|--------------|-------|--------------|-----------------------------|----------|----------------------------|-----------|----------------|----------------------------|----------|--|----------------------|----------------------------|----------------------|----------------------------|
|              |       | rification   |                             | FLEET NO | . SUPP. NO. 0000           | REG. CODE | KY<br>ID       | 080000<br>080000           | 1000000  |  | IN<br>MA<br>MN       | 080000<br>080000<br>080000 | KS<br>MD<br>MO       | 080000                     |
| TYPE A       | XLES  | GROSS W      |                             | FUEL F   | REGISTRATION<br>06/01/2025 | DATE      | ME<br>MS<br>NE | 080000<br>080000<br>080000 | MT<br>NH |  | (5,66)               | 080000                     | ND<br>NV             | 080000                     |
|              |       |              | DESCRIPT<br>OMMERO<br>TRUCK | CIAL     | RANS ID #                  | 5003000   | PA<br>TN       | 080000<br>080000<br>080000 | RI<br>TX | 080000<br>080000<br>080000               | OK<br>SC<br>UT<br>WI |                            | OR<br>SD<br>VA<br>WV |                            |
| OWNER<br>CFB | ROS T | RANSPRT      | N INC                       |          |                            |           | WY<br>NB       | 080000<br>036281           | AB       | 036281<br>036281                         | BC<br>NS             | 036281<br>036281           | MB<br>ON             | 036283<br>036283           |
| REGISTI      | RANT  |              |                             |          |                            |           |                | 036281                     | **       | 03 AXL                                   | **                   | 036281                     | **                   | *****                      |

69 W SECOND ST **BOUND BROOK, NJ 08805** 

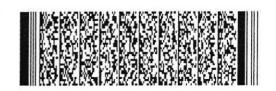
THE VEHICLE DESCRIBED HEREIN HAS BEEN PROPORTIONALLY REGISTERED BETWEEN THE STATE OF NEW JERSEY AND THE ABOVE JURISDICTIONS.

0000007926

Motor Carrier Responsible for Safety

USDOT Number: 1208218

C F & BROS TRANSPORTATION INC 69 W SECOND ST BOUND BROOK, NJ 08805



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04/30/2026

#### **NEW JERSEY APPORTIONED CAB CARD**

KEEP THIS CERTIFICATE IN YOUR VEHICLE

PLATE NUMBER:

AY688J

| UNIT NO <b>16</b> | 0.    | YEAR<br>2024 | MAKE<br>KEN     |          |         | COUNT NUMB               | ER        | NJ<br>CA             | 080000                     | СО             | 080000                     | AR<br>CT             | 080000                     | AZ<br>DC             | 080000                     |
|-------------------|-------|--------------|-----------------|----------|---------|--------------------------|-----------|----------------------|----------------------------|----------------|----------------------------|----------------------|----------------------------|----------------------|----------------------------|
|                   |       | TIFICATION   |                 | FLEET    |         | SUPP. NO. <b>0000</b>    | REG. CODE | DE<br>ID<br>KY       | 080000                     |                | 080000<br>080000<br>080000 | GA<br>IN<br>MA       | 080000<br>080000<br>080000 | IA<br>KS<br>MD       | 080000<br>080000<br>080000 |
| T1/               | (LES  | GROSS WE     |                 | FUEL D   |         | GISTRATION<br>05/01/2025 | DATE      | ME<br>MS<br>NE       | 080000<br>080000<br>080000 | MI<br>MT<br>NH | 080000<br>080000<br>080000 | MN<br>NC<br>NM       | 080000<br>080000<br>080000 | MO<br>ND<br>NV       | SURVEYS X                  |
|                   |       |              | OMMERO<br>TRUCK | CIAL     | 250,000 | ANS ID #                 | 5006000   | NY<br>PA<br>TN<br>VT | 080000<br>080000<br>080000 | RI<br>TX       | 080000<br>080000<br>080000 | OK<br>SC<br>UT<br>WI | 080000                     | OR<br>SD<br>VA<br>WV | - 0.000                    |
| OWNER<br>CFBR     | ROS T | RANSPRTN     | INC             |          |         |                          |           | WY<br>NB             | 080000<br>036281           | AB<br>NL       | 036281<br>036281           | BC<br>NS             | 036281<br>036281           | MB<br>ON             | 036281<br>036281           |
| REGISTRA          |       | ANSPORTA     | TION IN         | <u> </u> |         |                          |           | PE **                | 036281                     | **             | 04 AXL                     | **                   | 036281                     |                      | *****                      |

OS TRANSPORTATION INC 69 W SECOND ST **BOUND BROOK, NJ 08805** 

THE VEHICLE DESCRIBED HEREIN HAS BEEN PROPORTIONALLY REGISTERED BETWEEN THE STATE OF NEW JERSEY AND THE ABOVE JURISDICTIONS.

0000007352

Motor Carrier Responsible for Safety

USDOT Number: 1208218

C F & BROS TRANSPORTATION INC 69 W SECOND ST BOUND BROOK, NJ 08805



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05/31/2026

#### **NEW JERSEY APPORTIONED CAB CARD**

KEEP THIS CERTIFICATE IN YOUR VEHICLE

PLATE NUMBER:

AY672N

| UNIT NO.          | YEAR<br>2024               | MAKE<br><b>KW</b>           |                  |   | OUNT NUMB               | ER        | NJ<br>CA<br>DE       |                            | СО             | 080000<br>080000<br>080000 | AR<br>CT<br>GA | 080000<br>080000<br>080000 |           | 080000<br>080000<br>080000 |
|-------------------|----------------------------|-----------------------------|------------------|---|-------------------------|-----------|----------------------|----------------------------|----------------|----------------------------|----------------|----------------------------|-----------|----------------------------|
|                   | NTIFICATION<br>4TX4RJ33284 |                             | FLEET            | 0.0001000000000000000000000000000000000 | SUPP. NO.<br>0000       | REG. CODE | (2000)               | 080000<br>080000<br>080000 | IL<br>LA<br>MI | 080000<br>080000<br>080000 | IN<br>MA<br>MN | 080000<br>080000           | MD        | 080000<br>080000           |
| TYPE AXLES        | GROSS WE                   |                             | FUEL<br><b>D</b> |   | SISTRATION<br>6/01/2025 | DATE      | MS<br>NE             | 080000<br>080000           | MT<br>NH       | 080000<br>080000           | NC<br>NM       | 080000<br>080000           | ND<br>NV  | Man beneather the common   |
|                   |                            | ESCRIPT:<br>DMMERO<br>TRUCK | CIAL             |   | NS ID #<br>J20263137    | 5003000   | NY<br>PA<br>TN<br>VT | 080000                     | RI<br>TX       | 080000<br>080000<br>080000 | 100,000        |                            | SD<br>VA  |                            |
| OWNER<br>C F BROS | TRANSPRTN                  | INC                         |                  |   |                         |           | WY<br>NB             | 080000<br>036281           | NL             | 036281<br>036281<br>04 AXL | NS             | 036281<br>036281<br>036281 | 11.00.000 | 036281                     |
| REGISTRANT        | PANSPORTA                  | TION IN                     | C                |   |                         |           | PE **                | 036281                     | **             | ******<br>*****            | **             | *****                      | 110.550   | *****                      |

69 W SECOND ST **BOUND BROOK, NJ 08805** 

THE VEHICLE DESCRIBED HEREIN HAS BEEN PROPORTIONALLY REGISTERED BETWEEN THE STATE OF NEW JERSEY AND THE ABOVE JURISDICTIONS.

0000007925

Motor Carrier Responsible for Safety

USDOT Number: 1208218

C F & BROS TRANSPORTATION INC 69 W SECOND ST BOUND BROOK, NJ 08805



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05/31/2026

#### **NEW JERSEY APPORTIONED CAB CARD**

KEEP THIS CERTIFICATE IN YOUR VEHICLE

PLATE NUMBER:

AZ982E

| UNIT NO.<br>18   | YEAR<br>2025               | MAKE<br>KW                  |                  | NJ-31375                | BER       | NJ<br>CA<br>DE       | 080000<br>080000<br>080000 | CO<br>FL       | 080000                     | AR<br>CT<br>GA       | 080000<br>080000<br>080000 | DC             | 080000                           |
|--|----------------------------|-----------------------------|------------------|-------------------------|-----------|----------------------|----------------------------|----------------|----------------------------|----------------------|----------------------------|----------------|----------------------------------|
| The second secon | NTIFICATION<br>4TX0SJ16476 |                             | FLEET 003        | NO. SUPP. NO. 0000      | REG. CODE | ID<br>KY             | 080000<br>080000           | IL<br>LA       | 080000<br>080000           | IN<br>MA             | 080000                     | KS<br>MD       |                                  |
| TYPE AXLES   | GROSS WE                   |                             | FUEL<br><b>D</b> | REGISTRATION 06/01/2025 | N DATE    | ME<br>MS<br>NE       | 080000<br>080000<br>080000 | MI<br>MT<br>NH | 080000<br>080000           | MN<br>NC<br>NM       | 080000<br>080000<br>080000 | MO<br>ND<br>NV | 080000                           |
|  |                            | ESCRIPT:<br>DMMERO<br>TRUCK | CIAL             | TRANS ID #              | 75003000  | NY<br>PA<br>TN<br>VT | 080000<br>080000<br>080000 |                | 080000<br>080000<br>080000 | OK<br>SC<br>UT<br>WI | 080000                     |                | 08000<br>08000<br>08000<br>08000 |
| OWNER<br>C F BROS  | TRANSPRTN                  | INC                         |                  |                         |           | WY<br>NB             | 080000<br>036281           | AB<br>NL       | 036281<br>036281           | NS                   | 036281<br>036281<br>036281 | ON             | 03628                            |
| REGISTRANT   | RANSPORTA                  | TION IN                     | c                |                         | -         | PE<br>**             | 036281                     | **             | 04 AXL                     | **                   | *****                      | **             | *****                            |

**BOUND BROOK, NJ 08805** 

PROPORTIONALLY REGISTERED BETWEEN THE STATE OF NEW JERSEY AND THE ABOVE JURISDICTIONS.

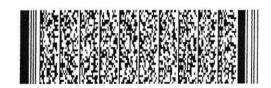
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Motor Carrier Responsible for Safety

USDOT Number: 1208218

C F & BROS TRANSPORTATION INC 69 W SECOND ST

BOUND BROOK, NJ 08805



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05/31/2026

## **NEW JERSEY APPORTIONED CAB CARD**

KEEP THIS CERTIFICATE IN YOUR VEHICLE

PLATE NUMBER:

**AZ481R** 

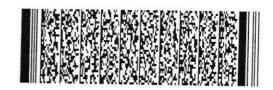
| UNIT<br>1    | Communica III  | YEAR<br><b>2025</b> |                            | MAKE<br><b>KW</b> |                  | 20000 | COUNT NUMB<br><b>NJ-31375</b> | ER        | NJ<br>CA             | 080000                     | CO             |                                 | AR<br>CT       | 080000                     | AZ<br>DC       | 080000   |
|--------------|----------------|---------------------|----------------------------|-------------------|------------------|-------|-------------------------------|-----------|----------------------|----------------------------|----------------|---------------------------------|----------------|----------------------------|----------------|--|
|              |                |                     | ATION N<br>J <b>158367</b> |                   | FLEET 003        |       | SUPP. NO. 0000                | REG. CODE | DE<br>ID<br>KY       | 080000                     | IL             | 080000<br>080000<br>080000      | GA<br>IN<br>MA | 080000                     | IA<br>KS<br>MD | 080000   |
| TK           | AXLES<br>4     | GRO                 | 80000                      | GHT               | FUEL<br><b>D</b> |       | GISTRATION<br>06/01/2025      | DATE      | ME<br>MS<br>NE       | 080000<br>080000           | MI<br>MT<br>NH | 080000                          | MN<br>NC<br>NM | 080000<br>080000<br>080000 | MO<br>ND<br>NV | 080000   |
|              |                |                     | CON                        | MERC<br>TRUCK     | IAL              |       | ANS ID #<br>U20263137         | 5003000   | NY<br>PA<br>TN<br>VT | 080000<br>080000<br>080000 | TX             | 080000                          | SC<br>UT       | 080000                     | OR<br>SD<br>VA | 080000<br>080000   |
| OWNER<br>C F |                | TRANS               | PRTN II                    | NC                |                  |       |                               |           | WY<br>NB             | 080000<br>036281           | AB<br>NL       | 080000<br>036281<br>036281      | NS             | 080000<br>036281<br>036281 | MB<br>ON       | 080000<br>036281<br>036281   |
| REGIST       | ROS TR         | RANSP               | ORTATI                     | ION INC           | 3                |       |                               |           |                      | 036281                     | **             | 04 AXL<br>*****                 | * *            | 036281                     | **             | *****  |
|              | ECOND<br>BROOK |                     | 8805                       |                   |                  |       |                               |           | STA                  | OPORTIO                    | NALL<br>EW JI  | SCRIBED<br>Y REGIST<br>ERSEY AN | ERE            | DBETWE                     | EEN<br>EN TI   | The state of the s |

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Motor Carrier Responsible for Safety

USDOT Number: 1208218

C F & BROS TRANSPORTATION INC 69 W SECOND ST BOUND BROOK, NJ 08805



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05/31/2026

## NEW JERSEY APPORTIONED CAB CARD

KEEP THIS CERTIFICATE IN YOUR VEHICLE

PLATE NUMBER:

AZ159V

| UNIT NO <b>20</b> | 200      | YEAR<br><b>2025</b> | MAKE<br>KEN               |         | NJ-31375                | ER        | NJ<br>CA       | 080000                     | СО       | 120112                     | AR<br>CT       | 080000                     | 10000000       | 080000                     |
|-------------------|----------|---------------------|---------------------------|---------|-------------------------|-----------|----------------|----------------------------|----------|----------------------------|----------------|----------------------------|----------------|----------------------------|
|                   |          | IFICATION N         |                           | FLEET N | SUPP. NO. 0001          | REG. CODE | -              | 080000<br>080000           | IL       | 080000<br>080000           | GA<br>IN<br>MA | 080000                     | KS<br>MD       | 080000<br>080000           |
| TYPE AXI          | LES<br>4 | GROSS WEI<br>80000  | GHT                       | FUEL D  | REGISTRATION 05/30/2025 | DATE      | ME<br>MS<br>NE | 080000<br>080000<br>080000 | TM       | 080000<br>080000           |                | 080000<br>080000<br>080000 | MO<br>ND<br>NV | 080000<br>080000<br>080000 |
|                   |          | COI                 | SCRIPTI<br>MMERO<br>TRUCK | IAL     | TRANS ID # IU20263137   | 5003001   | 12,7520        | 080000<br>080000<br>080000 | RI<br>TX | 080000<br>080000<br>080000 | SC<br>UT       | 080000                     | SD<br>VA       | 080000<br>080000<br>080000 |
| OWNER<br>CFBR     | OS TE    | RANSPRTN I          | NC                        |         |                         |           | WY<br>NB       | 080000<br>080000<br>036281 | AB       | 036281                     |                | 080000<br>036281<br>036281 |                | 080000<br>036281<br>036281 |
| REGISTRA          |          |                     |                           |         |                         |           | PE<br>**       | 036281                     | 1        | 04 AXL                     | 23.50          | 036281                     | **             | * * * * * *                |
| L & BKO           |          | NSPORTAT            | ION IN                    | С       |                         |           | **             | *****                      | **       | *****                      | **             | *****                      | * *            | ****                       |

69 W SECOND ST **BOUND BROOK, NJ 08805** 

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0000007270

Motor Carrier Responsible for Safety

USDOT Number: 1208218

C F & BROS TRANSPORTATION INC 69 W SECOND ST BOUND BROOK, NJ 08805



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#### Davis, DaQuan (DNREC)

From:

Yury Bonifacio <njtransportagent@yahoo.com>

Sent:

Friday, October 3, 2025 4:08 PM

To:

WHStransporters

Subject:

Fw: Incomplete DE SW Transporter Permit Application (DE-SW-1523)

Attachments:

CF DE coi.pdf; CF & Bros DE COI.pdf

Follow Up Flag:

Follow up

Flag Status:

Flagged

Good afternoon.

Please find attached the certificate of insurance for permit# DE-SW-1523.

Please let us know if you need anything else.

Thank you.

#### Yury Bonifacio

TEL:973-388-9862

njtransportagent@yahoo.com

---- Forwarded Message -----

From: CF Bros Trucking <cfbross@gmail.com>
To: Yury Gil <njtransportagent@yahoo.com>

Sent: Thursday, October 2, 2025 at 05:32:45 PM EDT

Subject: Fwd: Incomplete DE SW Transporter Permit Application (DE-SW-1523)

Thanks, Carlos

Inicio del mensaje reenviado:

De: WHStransporters < WHStransporters@delaware.gov>

Fecha: 2 de octubre de 2025, 3:00:18 p.m. EDT

Para: cfbross@gmail.com

Asunto: Incomplete DE SW Transporter Permit Application (DE-SW-1523)

Hello Mr. Martinez.

Thank you for submitting your application for your Delaware solid waste transporter permit. Upon review, I have found that some information is missing or needs to be updated. Please address the items listed below:

Section 10- You did not submit a certificate of insurance. Please provide this form and
ensure you have the correct amount of automobile liability insurance, and add the
Department of Natural Resources and Environmental Control address in the Certificate
Holder section. The address is 89 Kings Highway, Dover, DE 19901.

Please provide the information requested above via e-mail within five (5) days.

Thank you,

DaQuan Davis

<image001.png>

## DaQuan L. Davis

Environmental Scientist

# Division of Waste and Hazardous Substances

<image002.png>

302-739-9403

<image003.png>

WHStransporters@delaware.gov

<image004.png>

89 Kings Hwy SW. Dover, DE 19901

<image005.png>

dnrec.delaware.gov

<image006.png>

<image007.png>

<image008.png>



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/3/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND. EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER  | CONTACT<br>NAME: JEFF SCAFURO                |                         |          |
|---|--|-------------------------|----------|
| World Insurance Associates, LLC<br>580 Route 23 North | PHONE<br>(A/C, No, Ext): 973-831-2787        | FAX<br>(A/C, No): 973-8 | 831-2784 |
| Pompton Plains NJ 07444                               | E-MAIL<br>ADDRESS: csicoi@worldinsurance.com |                         |          |
|   | INSURER(S) AFFORDING                         | COVERAGE                | NAIC#    |
|   | INSURER A : Covington Specialty Insura       | nce Company             | 13027    |
| INSURED CF&BROS-0                                     | INSURER B : Concert Specialty Insurance      | e Co.                   | 17151    |
| CF & Bros Transportation Inc<br>69 W 2nd St           | INSURER C : Nautilus Insurance Compa         | ny                      | 17370    |
| Bound Brook NJ 08805-1912                             | INSURER D : LLoyds of London                 |                         | 15792    |
|   | INSURER E :                                  |                         |          |
|   | INSURER F:                                   |                         |          |

COVERAGES CERTIFICATE NUMBER: 715751144 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| NSR<br>TR |   | DDL SUBR | POLICY NUMBER     | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT                                  | S             |
|-----------|---|----------|-------------------|----------------------------|----------------------------|--|---------------|
| А         | X COMMERCIAL GENERAL LIABILITY                            |          | VBB184800         | 8/12/2025                  | 8/12/2026                  | EACH OCCURRENCE<br>DAMAGE TO RENTED    | \$ 1,000,000  |
|           | CLAIMS-MADE X OCCUR                                       |          |                   |                            |                            | PREMISES (Ea occurrence)               | \$ 100,000    |
|           |   |          |                   |                            |                            | MED EXP (Any one person)               | \$ 5,000      |
|           |   |          |                   |                            |                            | PERSONAL & ADV INJURY                  | \$ 1,000,000  |
|           | GEN'L AGGREGATE LIMIT APPLIES PER:                        |          |                   |                            |                            | GENERAL AGGREGATE                      | \$ 2,000,000  |
|           | X POLICY PRO-<br>JECT LOC                                 |          |                   |                            |                            | PRODUCTS - COMP/OP AGG                 | \$ 2,000,000  |
|           | OTHER:  |          |                   |                            |                            |  | \$            |
| 3         | AUTOMOBILE LIABILITY                                      |          | CS SPS 9743040-00 | 8/12/2025                  | 8/12/2026                  | COMBINED SINGLE LIMIT<br>(Ea accident) | \$ 1,500,000  |
|           | ANY AUTO  |          |                   |                            |                            | BODILY INJURY (Per person)             | \$            |
|           | OWNED X SCHEDULED AUTOS ONLY                              |          |                   |                            |                            | BODILY INJURY (Per accident)           | \$            |
|           | HIRED NON-OWNED AUTOS ONLY                                |          |                   |                            |                            | PROPERTY DAMAGE<br>(Per accident)      | \$            |
|           |   |          |                   |                            |                            |  | \$            |
| С         | UMBRELLA LIAB X OCCUR                                     |          | 782868501         | 8/12/2025                  | 8/12/2026                  | EACH OCCURRENCE                        | \$ 1,000,000  |
|           | X EXCESS LIAB CLAIMS-MADE                                 |          |                   |                            |                            | AGGREGATE                              | \$ 1,000,000  |
|           | DED RETENTION\$   |          |                   |                            |                            |  | s             |
|           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N         |          |                   |                            |                            | PER OTH-<br>STATUTE ER                 |               |
|           | ANYPROPRIETOR/PARTNER/EXECUTIVE                           | 1/A      |                   |                            |                            | E.L. EACH ACCIDENT                     | S             |
|           | (Mandatory in NH)   |          |                   |                            |                            | E.L. DISEASE - EA EMPLOYEE             | \$            |
|           | If yes, describe under<br>DESCRIPTION OF OPERATIONS below |          |                   |                            |                            | E.L. DISEASE - POLICY LIMIT            | S             |
| D         | PHYSICAL DAMAGE   |          | MM31072A25        | 8/12/2025                  | 8/12/2026                  | COMP/COLL DED 2,500                    | VALUE ON FILE |

| CERTIFICATE HOL | DER |
|-----------------|-----|
|-----------------|-----|

DELAWARE DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL COMPLIANCE AND PERMITTING SECTION 89 KINGS HIGHWAY DOVER DE 1990

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/03/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODI  | JCER   |                           |        |  | NAME:                                    |   |                  |  |             |        |  |
|--|--|---------------------------|--------|--|--|---|------------------|--|-------------|--------|--|
| Hilb Group of NJ, LLC - Campisano  |  |                           |        |  |  | PHONE (201) 997-0060 FAX (A/C, No, Ext): (201) 997-3378 |                  |  |             |        |  |
| PO Box 447   |  |                           |        |  |  | E-MAIL address: ngonzalez@hilbgroup.com                 |                  |  |             |        |  |
|  |  |                           |        |  |  | INS   | SURER(S) AFFOR   | RDING COVERAGE   |             | NAIC # |  |
| Kearny NJ 07032  |  |                           |        |  | INSURER A: Insurance Company of the West |   |                  |  | 27847       |        |  |
| INSURED  |  |                           |        |  |  | INSURER B :   |                  |  |             |        |  |
| C F & Bros Transportation, Inc.  |  |                           |        |  |  | INSURER C:  |                  |  |             |        |  |
| 69 West 2nd Street   |  |                           |        |  |  | INSURER D :   |                  |  |             |        |  |
|  |  |                           |        |  | INSURE                                   |   |                  |  |             |        |  |
| Bound Brook NJ 08805   |  |                           |        |  | INSURER F :                              |   |                  |  |             |        |  |
| COVERAGES CER  |  |                           | ATE    | NUMBER: CL248143580                    |  |   |                  |  |             |        |  |
| THI  | S IS TO CERTIFY THAT THE POLICIES OF I                                     | NSUR                      | ANCE   | LISTED BELOW HAVE BEEN                 | ISSUED                                   | TO THE INSUR  | RED NAMED A      | BOVE FOR THE POLICY PER  | RIOD        |        |  |
|  | ICATED. NOTWITHSTANDING ANY REQUIR<br>RTIFICATE MAY BE ISSUED OR MAY PERTA |                           |        |  |  |   |                  | 1 (2 4.1.1.1.1) [1] 1/4 (4.2.2.2.2.2.1.1.1.1.2.2.1.1.1.1.2.2.1.1.2 | 1.00.000    |        |  |
|  | CLUSIONS AND CONDITIONS OF SUCH PO   |                           |        |  |  |   |                  | UBJECT TO ALL THE TERMS  | ο,          |        |  |
| INSR<br>LTR  |  | ADDL                      | SUBR   | POLICY NUMBER                          | I  | POLICY EFF  | POLICY EXP       | LIMI   | TS          |        |  |
| LIK  | COMMERCIAL GENERAL LIABILITY   | INSD                      | WVD    | FOLICT NUMBER                          |  | (MM/DD/YYYY)  | (MM/DD/YYYY)     | 700  |             |        |  |
| +  |  |                           |        |  |  |   |                  | DAMAGE TO RENTED   | \$          |        |  |
| H  | CLAIMS-MADE OCCUR  |                           |        |  | 1  |   |                  | PREMISES (Ea occurrence)   | \$          |        |  |
| -  |  |                           |        |  |  |   |                  | MED EXP (Any one person)   | S           |        |  |
| -  |  |                           |        |  |  |   |                  | PERSONAL & ADV INJURY  | \$          |        |  |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:   |                           |        |  |  |   |                  | GENERAL AGGREGATE  | \$          |        |  |
| -  | POLICY JECT LOC  |                           |        |  |  |   |                  | PRODUCTS - COMP/OP AGG   | \$          |        |  |
|  | OTHER  |                           |        |  |  |   |                  | COMBINED SINGLE LIMIT  | S           |        |  |
|  | AUTOMOBILE LIABILITY   |                           |        |  |  |   |                  | (Ea accident)  | \$          |        |  |
|  | ANY AUTO   |                           |        |  |  |   |                  | BODILY INJURY (Per person)   | \$          |        |  |
|  | OWNED SCHEDULED AUTOS  |                           |        |  | 1  |   |                  | BODILY INJURY (Per accident)   | \$          |        |  |
|  | HIRED NON-OWNED AUTOS ONLY   |                           |        |  |  |   |                  | PROPERTY DAMAGE<br>(Per accident)  | \$          |        |  |
|  |  |                           |        |  |  |   |                  |  | S           |        |  |
|  | UMBRELLA LIAB OCCUR  |                           |        |  |  |   |                  | EACH OCCURRENCE  | \$          |        |  |
|  | EXCESS LIAB CLAIMS-MADE  |                           |        |  |  |   |                  | AGGREGATE  | s           |        |  |
|  | DED RETENTION \$   |                           |        |  |  |   |                  |  | s           |        |  |
|  | VORKERS COMPENSATION   |                           |        |  |  |   |                  | ➤ PER OTH-   |             |        |  |
| . 4  | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE                  |                           |        | MALL FO 4000F 07                       |  | 00/05/0005  | 02/25/2026       | E.L. EACH ACCIDENT   | s 1,000     | ,000   |  |
| A  | OFFICER/MEMBER EXCLUDED?  Mandatory in NH)                                 | N/A                       |        | WNJ 5040385 07                         |  | 03/25/2025  | 03/25/2026       | E L DISEASE - EA EMPLOYEE  | s 1,000,000 |        |  |
| i ii   | yes, describe under<br>SESCRIPTION OF OPERATIONS below                     |                           |        |  |  |   |                  | E.L. DISEASE - POLICY LIMIT  | s 1,000     | ,000   |  |
|  | DESCRIPTION OF OPERATIONS BEIOW  | $\neg$                    |        |  |  |   |                  | L.E. BIOLAGE - POLICY LIMIT  | 3           |        |  |
|  |  |                           |        |  |  |   |                  |  |             |        |  |
|  |  |                           |        |  |  |   |                  |  |             |        |  |
| DESCE  | RIPTION OF OPERATIONS / LOCATIONS / VEHICLE                                | SIACO                     | ORD 1  | 01 Additional Remarks Schedule         | may be att                               | tached if more so                                       | ace is required) |  | 1           |        |  |
|  | Holder: DELAWARE DEPARTMENT OF NA  | 50                        |        |  |  | an examination and A                                    |                  | ND PERMITTING SECTION  | 1           |        |  |
| Centi  | loider. DELAVARE DEL'ARTIMENT OF THE                                       | 11010                     | 10.110 | OCCUPATION CONTRACTOR                  |  | 0011110200  | =:               | TO TEMMITTING GEOTION  | ***         |        |  |
|  |  |                           |        |  |  |   |                  |  |             |        |  |
|  |  |                           |        |  |  |   |                  |  |             |        |  |
|  |  |                           |        |  |  |   |                  |  |             |        |  |
|  |  |                           |        |  |  |   |                  |  |             |        |  |
|  |  |                           |        |  |  | Carloss New Williams                                    |                  |  |             |        |  |
| CERT   | TIFICATE HOLDER  |                           |        |  | CANC                                     | ELLATION  |                  |  |             |        |  |
|  |  |                           |        |  | CUO                                      | U D ANY OF T  | UE ABOVE DE      | SCRIBED BOLICIES DE CAL  | ICELLED     | DEEODE |  |
| SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFOR THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN |  |                           |        |  |  |   |                  |  |             | BEFORE |  |
|  | Delaware Department of Natural   | and Environmental Control |        | ACCORDANCE WITH THE POLICY PROVISIONS. |  |   |                  |  |             |        |  |
| 89 Kings Highway   |  |                           |        |  |  |   |                  |  |             |        |  |
| og rungs riigilway   |  |                           |        |  |  | AUTHORIZED REPRESENTATIVE                               |                  |  |             |        |  |
| Dover DE 19901   |  |                           |        |  |  | (Ba a C)  |                  |  |             |        |  |
|  | Dover  |                           |        | DE 19901                               | Coledo                                   |   |                  |  |             |        |  |