

Section 1: Applicant Identification

- Applicant's Name: Bruce + Dawn Jones Telephone#: Bruce - 240-498-9415
 Mailing Address: 31262 Anchor Dr Fax #: _____
Daysboro, De. 19939 E-mail: _____
- Consultant's Name: John Merritt Company Name: Merritt Marine P
 Mailing Address: 32992 Telephone#: 302-241-2806
Lighthouse Rd Fax #: 302-436-2038
Selbyville, De. 19975 E-mail: merrittmarineconstruction
@AOL.COM
- Contractor's Name: Merritt Marine Company Name: _____
 Mailing Address: See Above Telephone #: _____
 Fax #: _____
 E-mail: _____

Section 2: Project Description

- Check those that apply:
 New Project/addition to existing project? Repair/Replace existing structure? (If checked, must answer #16)
- Project Purpose (Attach additional sheets as necessary):
Access to water for boats and kayakers/canoes

6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/> A. Boat Docking Facilities	<input type="checkbox"/> G. Bulkheads	<input type="checkbox"/> N. Preliminary Marina Checklist
<input type="checkbox"/> B. Boat Ramps	<input type="checkbox"/> H. Fill	<input type="checkbox"/> O. Marinas
<input type="checkbox"/> C. Road Crossings	<input type="checkbox"/> I. Rip-Rap	<input type="checkbox"/> P. Stormwater Management
<input type="checkbox"/> D. Channel Modifications/Dams	<input type="checkbox"/> J. Vegetative Stabilization	<input type="checkbox"/> Q. Ponds and Impoundments
<input type="checkbox"/> E. Utility Crossings	<input type="checkbox"/> K. Jetties, Groins, Breakwaters	<input type="checkbox"/> R. Maintenance Dredging
<input type="checkbox"/> F. Intake or Outfall Structures	<input type="checkbox"/> M. Projects in Wetlands	<input type="checkbox"/> S. New Dredging

Section 3: Project Location

- Project Site Address: 31262 County: N.C. Kent Sussex
Anchor Dr. Site owner name (if different from applicant): _____
Daysboro, De. 19939 Address of site owner: _____
 - Driving directions: See attached map
- (Attach a location road map with the site indicated on the map).
- Tax Parcel Number: 2-33-7.00-204.00 Subdivision Name: N/A

WSLS Use Only: Permit #s: _____

Type SP SL SU WE WQ LA SA MP WA

Corps Permit: SPGP 18 20 Nationwide Permit #: _____ Individual Permit #: _____

Received Date: _____ Project Scientist: _____

Fee Received? Yes No Amt: \$ _____ Receipt #: _____

Public Notice #: _____ Public Notice Dates: ON _____ OFF _____

Public Notice #: _____ Public Notice Dates: ON _____ OFF _____

Section 3: Project Location (Continued)

10. Name of Waterbody at Project Location: Pepper Creek Waterbody is a Tributary to Indian River Bay

11. Is the waterbody: Tidal Non-tidal

12. Is the project: On public subaqueous lands? On private subaqueous lands? In wetlands?

If the project is on private subaqueous lands, indicate the name of the subaqueous lands owner:

(Written permission of the private subaqueous lands owner must be included with this application).

13. Present Zoning: Agricultural Residential Commercial Industrial Other

Section 4: Miscellaneous

14. A. List the name and complete mailing address of the immediately adjoining property owners on all sides of the project. (Attach additional sheets as necessary):

- Michael Swartz - 31237 Helms Landing Rd, Dagsboro, DE 19939
Kevin + Debra Layton - 31309 Anchor Dr., Dagsboro, DE 19939

B. For wetlands and marina projects, list the name and complete mailing address of each property owner within a 1000 foot radius of the project. (Attach additional sheets as necessary)

N/A

15. Indicate the names of all representatives from DNREC and the Army Corps of Engineers who you have discussed the project with:

N/A

A. Have you had a State Jurisdictional Determination performed on the property? Yes No
B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? Yes No
If yes, what was the date of the meeting? _____

16. If there is any existing fill or structures in subaqueous lands at the project site, were the structures constructed or fill placed prior to 1969? Yes No - If no, provide a copy of any prior and/or current authorization(s) for projects at this site. If a copy is not available, provide the permit or lease number(s) if known.

None

17. Have you applied for or obtained a federal permit for the project from the Army Corps of Engineers?
 None Pending Issued Denied Date: _____
Type of permit: _____ Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?
 None Pending Issued Denied Date: _____ Permit or ID #: _____
Type of permit (circle all that apply): Septic Well NPDES Storm Water

Section 5: Signature Page

19. Agent Authorization:

If you elect to complete this agent authorization section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf.

I wish to authorize an agent as indicated below.

I, Bruce Jones, hereby designate and authorize

Name of Applicant

John Merritt to act on my behalf in the processing

Name of Agent

of this application and to furnish any information that is requested by the Department.

Authorized Agent's Name: John Merritt

Mailing Address: 32992
Lighthouse Rd
Selbyville, De. 19975

Telephone #: 302-841-2806

Fax #: 302-436-2038

E-mail: merrittmarieconstruction
@aol.com

20. Agent Signature

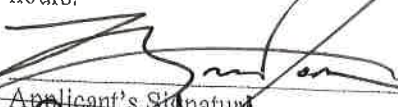
I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge, I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.



Agent's Signature

11/1/22
Date

21. Applicant's Signature:


I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.


Applicant's Signature
Bruce A. Jones
Print Name


Dawn H. Jones
Date
11/1/22

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.


11/1/22

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

Add pier floating dock for kayaks/canoes, and boat lift for boat to access water

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width ft.	Length ft.	Width ft.	Length ft.	
Pier	6	3'	8' 6"	3'	15'	New
Pier	12	4'	53'	4'	43'	New
Floating Dock	3	6'	30'	6'	30'	New
Boat Lift	4	13'	13'	13'	13'	New
Freestanding Pilings	Number 3					New

Mooring Buoy: How many moorings will be installed? N/A
 What will be used for the anchor(s)? N/A
 Anchor/Mooring Block Weight N/A
 Anchor Line Scope (Length or Ratio) N/A
 Water Depth at Mooring Location N/A

3. Approximately how wide is the waterway at this project site? _____ ft. (measured from MLW to MLW)

11/18/22 Low tide

4. What will be the mean low water depth at the most channelward end of the mooring facility? 30" ft.

5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. Salt-treated wood, Fiberglass floats, Aluminum boat lift.

6. Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches/Ladders/Water Lines/Satellite/Electric Lines/Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

Add pier + floating dock for kayak/canoes, 1-Boat (24') and boat lift for boat access to water

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Piling	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width ft.	Length ft.	Width ft.	Length ft.	
<i>Fixed Pier</i>	6	3	8'6"	0	0	New
<i>Fixed Pier</i>	0	3'4" Floor	10'	0	0	New
<i>Fixed Pier</i>	12	4'	43'	4'	43'	New
<i>Fixed Pier</i>	3	6'	30'	6'	30'	New
<i>Fixed Gangway</i>	0	3'6"	12'	3'6"	12'	New
<i>Fixed Boat Lift</i>	4	13'	13'	13'	13'	New
Freestanding Piling	Number 3					

Mooring Buoy: How many moorings will be installed? N/A
 What will be used for the anchor(s)? N/A
 Anchor/Mooring Block Weight N/A
 Anchor Line Scope (Length or Ratio) N/A
 Water Depth at Mooring Location N/A

3. Approximately how wide is the waterway at this project site? 640 ft. (measured from MLW to MLW)

4. What will be the mean low water depth at the most channelward end of the mooring facility? 30" ft.
Lowtide 11/15/22

5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. Salt-treated lumber, Fiberglass floats, Aluminum boat lift

6. Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches/Ladders Water Lines / Satellite Electric Lines / Handrails / Other (Describe) 2" Rope

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 200 ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model	<u>Custom</u>	length	<u>24'</u>	width	<u>9'</u>	draft	<u>24"</u>
Make/model	<u>Boston Whaler</u>	length	<u>14'</u>	width	<u>6'6"</u>	draft	<u>14"</u>
Make/model	_____	length	_____	width	_____	draft	_____
Make/model	_____	length	_____	width	_____	draft	_____

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above. yes

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility. N/A

11. Is there currently a residence on the property? Yes No

12. Do you plan to reach the boat docking facility from your own upland property? Yes No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? Yes No. If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 520⁺ ft.
 Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?
 Yes No
 If yes, a letter of no objection from the adjacent property owner must be included with this application.



31262 Anchor Dr,
Dagsboro, DE 19939

Layers

Google

Shell Rd

Rd 330

Anchor Dr

Dumppling Neck Ln

Waterview Ln

Waterview Ln

Creekside Dr

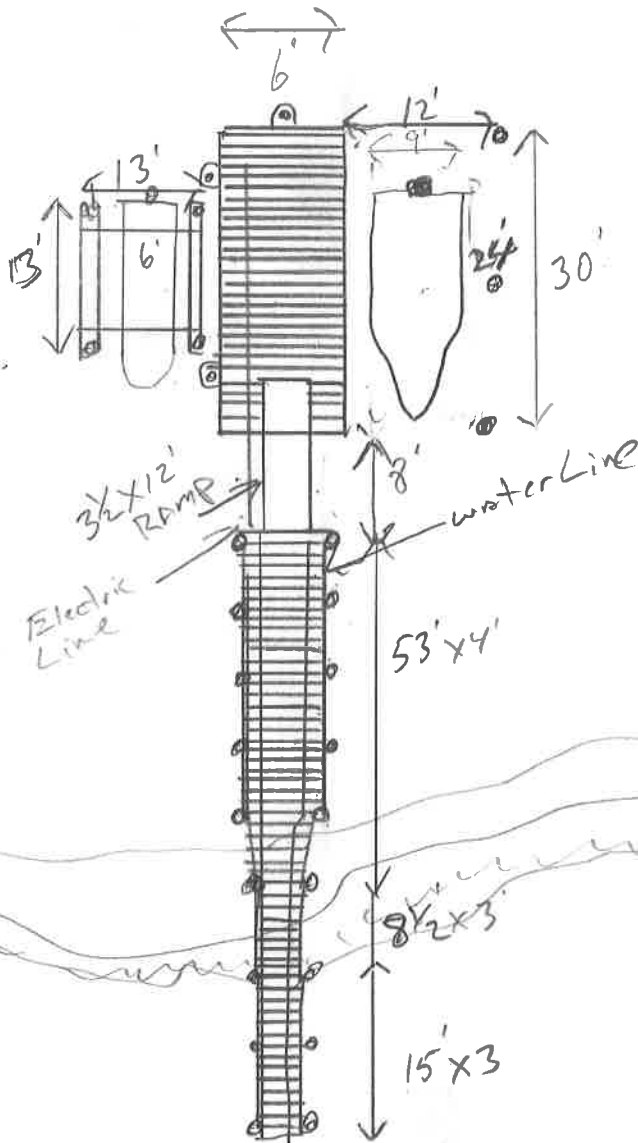
Creekside Dr

Flood
Ebb



Pepper Creek

30"



24"

3/2 x 12"
RAMP
Electric
Line

water line

53' x 4'

8 1/2' x 3'

15' x 3'

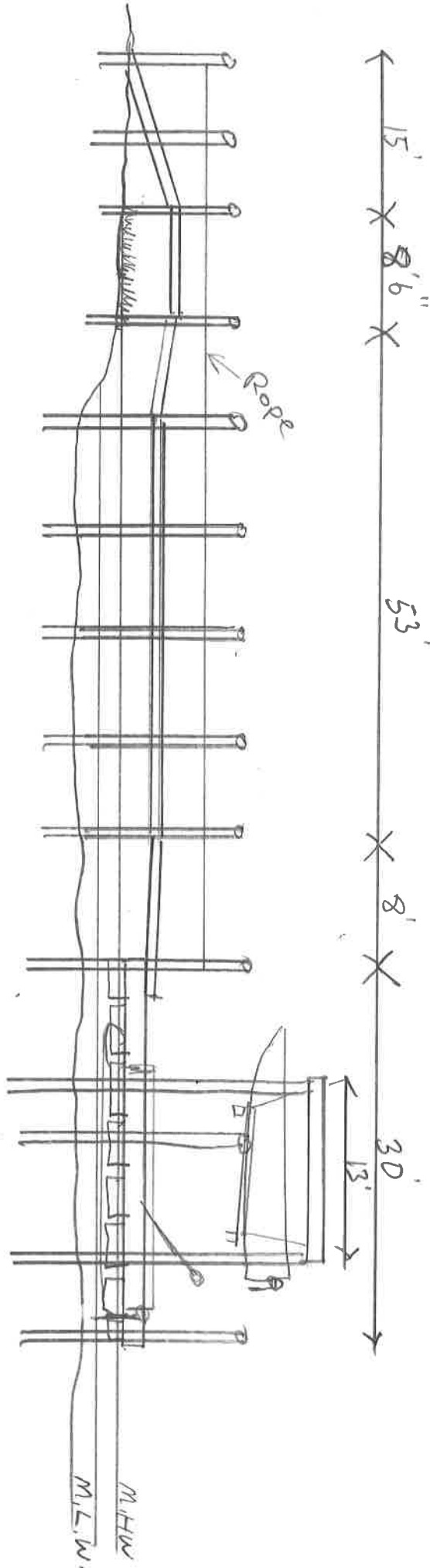
0"

m. H.W.

m. H.W.

11/15/22
measurements at Low Tide
Pier, Floats Pier +
Bout lift

Bruce & Dawn Jones
31262 Anchor Drive
Dagsboro, DE 19539



M.H.W.
M.L.W.

Bruce + Downs
31262 Anchor Dr.
Pasadena, Ca. 91105

TAX MAP # 2-33-7.00-204.00

BK: 4693 PG: 323

PREPARED BY & RETURN TO:
D. Stephen Parsons, P.A.
118 Atlantic Ave. #401
PO Box 480
Ocean View, DE 19970
File No. 34443/KE

THIS DEED, made this 17th day of March, 2017,

- BETWEEN -

RONDA JANE TRIBBITT, DEBORAH ANN LAYTON and DAWN BETH JONES, of 30167 Buckhill Lane, Dagsboro, DE 19939, parties of the first part,

- AND -

BRUCE A. JONES and DAWN H. JONES, of 5909 Preswicke Lane, LaPalata, MD 20646, parties of the second part, Tenants by the Entirety.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of ONE DOLLAR and 00/100 (\$1.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey unto the parties of the second part:

ALL that certain tract, piece or parcel of land, lying and being situate in Dagsboro Hundred, Sussex County, Delaware and being more particularly described according to a survey prepared by Simpler Surveying and Associate, Inc., dated March 9, 2017 and which is recorded in the Office of the Recorder of Deeds, at Georgetown, Delaware in Plot Book 245, Page 60, as follows, to wit:

BEGINNING at an iron pipe being a corner of these lands, lands N/F of Michael J. Garrison, etux and lands N/F of Kelvin J. Layton, said iron pipe being situate on the westerly side of Anchor Drive (being a 50' wide ingress and egress easement running from Delaware Route No. 26); thence by and with lands N/F of Michael J. Garrison, etux, S87°47'18"W, 230.75' to a concrete marker being a corner of these lands, lands N/F of Michael J. Garrison, etux and lands N/F of Michael T. Swartz, etux; thence by and with said lands N/F of Michael T. Swartz, etux, the following two courses and distances; N06°11'11"W, 185.04' to an iron pipe; thence

MS

NS

N30°32'47"W, 410.37' to a point being a corner for these lands and lands N/F of Michael T. Swartz, etux and being situate along the mean low water line of Pepper Creek; thence leaving lands N/F of Michael T. Swartz, etux and by and with said mean low water line of Pepper Creek, the following 15 courses and distances; N53°12'10"E, 28.24' to a point; thence N50°46'07"E, 53.50' to a point; thence N45°51'12"E, 45.78' to a point; thence N54°47'34"E, 32.90' to a point; thence N69°45'54"E, 40.74' to a point; thence N72°04'33"E, 44.08' to a point; thence S86°10'21"E, 40.39' to a point; thence S44°41'40"E, 29.76' to a point; thence S13°47'42"E, 14.29' to a point; thence S38°08'08"E, 35.23' to a point; thence S23°56'23"E, 22.52' to a point; thence S57°21'55"E, 21.20' to a point; thence S75°22'58"E, 36.88' to a point; thence N79°17'40"E, 28.16' to a point; thence N76°42'52"E, 6.66' to a point being a corner of these lands and lands N/F of Kelvin J. Layton; thence by and with lands N/F of Kelvin J. Layton, S07°01'06"E, 562.26' to the point and place of beginning, said to contain 4.0924 acres of land, be the same more or less.

Subject To a 50' wide Ingress/Egress Easement as shown on said survey prepared by Simpler Surveying & Associates, dated March 9, 2017 and recorded in the Office of the Recorder of Deeds, at Georgetown, Delaware in Plot Book 245, Page 101.

Subject To an Easement and Road Maintenance Agreement between Bruce A. Jones, Dawn H. Jones, Kevin J. Layton and Deborah Ann Layton, dated March 17, 2017 and recorded in the Office of the Recorder of Deeds, as aforesaid, in Deed Book 463, Page 319.

BEING a portion of the same lands conveyed to Ronald L. Hickman and Bonnie S. Hickman by Deed of Missouri M. Hickman, dated December 6, 1977 and recorded in the Office of the Recorder of Deeds, at Georgetown, Delaware in Deed Book 882, Page 252. THE SAID Ronald L. Hickman died on or about December 15, 2007 and by operation of law, the property passed to his wife, Bonnie S. Hickman. THE SAID Bonnie S. Hickman died on or about May 25, 2016 and by Item IV of her Last Will and Testament, recorded at the Office of the Register of Wills, in and for Sussex County, Delaware, she did devise the property to her three daughters, Ronda Jane Tribbitt, Deborah Ann Layton and Dawn Beth Jones.

ANCHOR DRIVE IS A PRIVATE ROAD AND THE STATE AND COUNTY ASSUME NO MAINTENANCE RESPONSIBILITY OF SAID ROAD.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year witnessed below.

Signed, Sealed and Delivered in the presence of:

Kay Emory as to all

[Signature] (SEAL)
Ronda Jane Tribbitt

[Signature] (SEAL)
Deborah Ann Layton

[Signature] (SEAL)
Dawn Beth Jones

STATE OF DELAWARE, COUNTY OF SUSSEX: to-wit

BE IT REMEMBERED, that on this 17 day of March, 2017, personally came before me, the subscriber, Ronda Jane Tribbitt, Deborah Ann Layton and Dawn Beth Jones, parties of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be their act and deed.

Given under my Hand and Seal of office the day and year aforesaid.

MANAEN S. ROBINSON, IV, ESQ.
ATTORNEY AT LAW-DELAWARE
NOTARY PURSUANT TO
29 DEL.C., SEC. 4323(a)(3)

[Signature]
Notary Public

MANAEN S. ROBINSON, IV, ESQ.
ATTORNEY AT LAW-DELAWARE
NOTARY PURSUANT TO
29 DEL.C., SEC. 4323(a)(3)

Consideration: .00

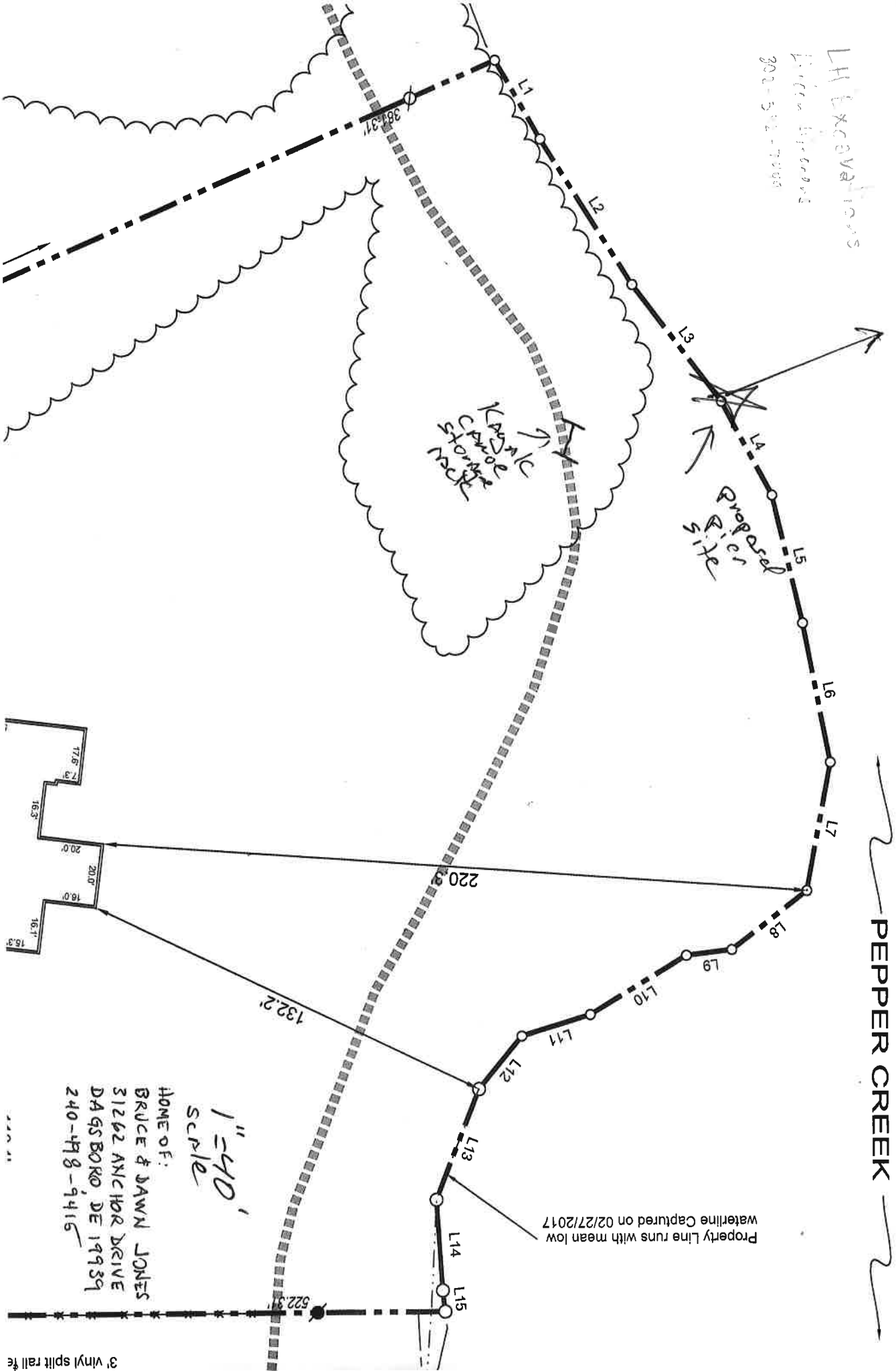
County	.00
State	.00
Town	.00
Total	.00

Received: Sue D Apr 17, 2017

Recorder of Deeds
Scott Dailey
Apr 17, 2017 08:56A
Sussex County
Doc. Surcharge Paid

RECEIVED
Apr 17, 2017
ASSESSMENT DIVISION
OF SUSSEX COUNTY

LH Excavations
 302-542-7000

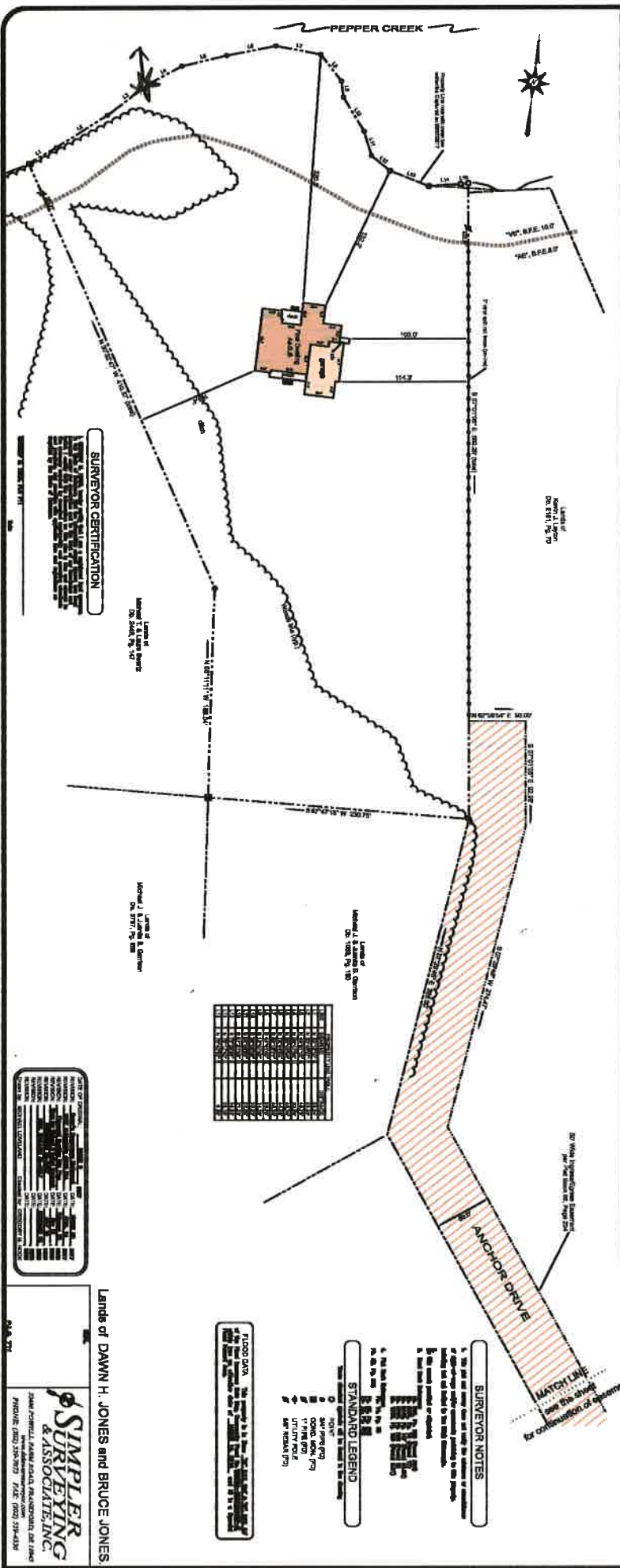


PEPPER CREEK

HOME OF:
 BRUCE & DAWN JONES
 31262 ANCHOR DRIVE
 DAGSBORO, DE 19939
 240-418-9416

1"=40'
 SCALE

3" vinyl split rail fence



SURVEYOR CERTIFICATION

Dawn H. Jones and Bruce Jones

NO.	DESCRIPTION	DATE	BY
1
2
3
4
5
6
7
8
9
10
11
12
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14
15

NO.	DESCRIPTION	DATE	BY
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FLOOD DATA

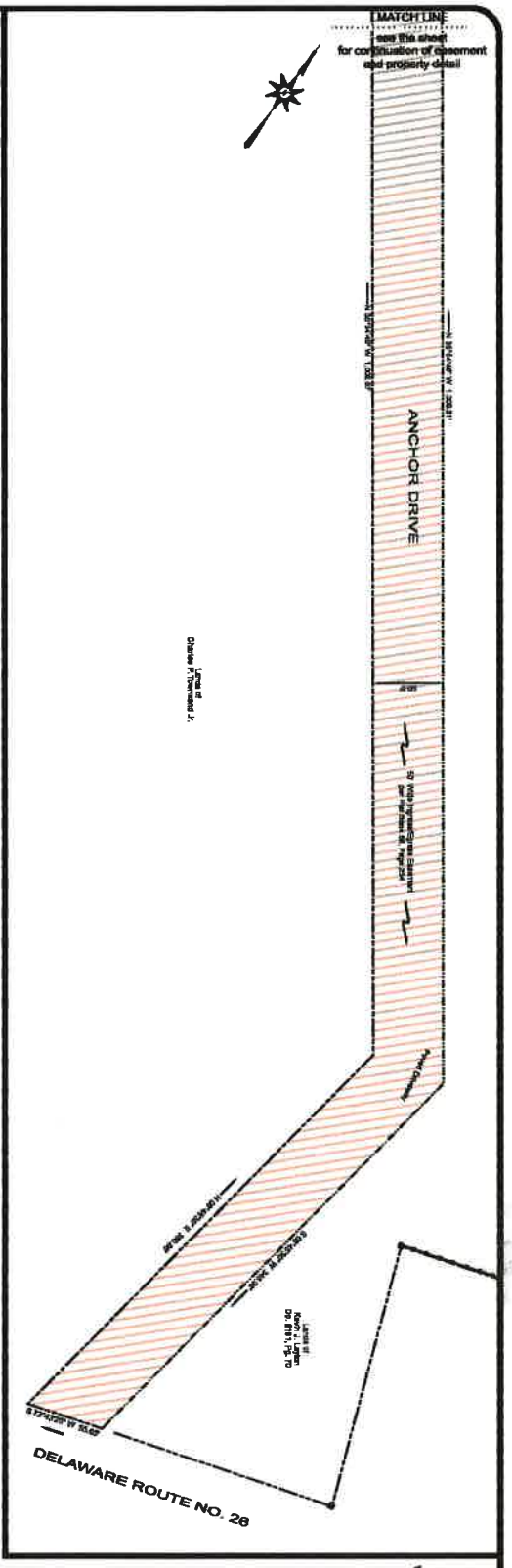
SURVEYOR NOTES

STANDARD LEGEND

SITE

VICINITY MAP

SITE DATA



Simpler Surveying & Associate, Inc.

Dawn H. Jones and Bruce Jones

PHYSICAL ADDRESS: 20487 SHIRAZ DR, FLEMINGTON, NJ 08822

PHONE: (609) 291-6200 FAX: (609) 291-6208

for continuation of easement and property detail

Charles J. ...

James J. ...

David J. ...

Michael J. ...

STATE OF DELAWARE

BOAT REGISTRATION CERTIFICATE

HULL ID NO	REG NO	MAKE	YEAR
WELD1202E888	DL8816W	WELLCRAFT	1988
LENGTH	HULL MATERIAL	PROPULSION	OPERATION
24' 0"	Fiberglass	Propeller	Pleasure
VESSEL TYPE	FUEL	ENGINE TYPE	EXPIRATION
Cabin Motorboat	Gasoline	Stem Drive	2025
OWNER	BOAT NAME		
MARK R POWELL			
56 WEAVER RD			
MORGANTOWN, PA 19543			