

**Section 1: Applicant Identification**

1. Applicant's Name: FCSBH, LLC  
 Mailing Address: PO BOX 189  
ASHTON MD 20861

Telephone #: 571-233-2750  
 Fax #: \_\_\_\_\_  
 E-mail: fsherman@tms.com

2. Consultant's Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_

Company Name: \_\_\_\_\_  
 Telephone #: \_\_\_\_\_  
 Fax #: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

3. Contractor's Name: JUSTIN WALSH  
 Mailing Address: PO BOX 600  
SELBYVILLE DE 19975

Company Name: J & J BULKHEADING  
 Telephone #: 302-436-2800  
 Fax #: 302-436-2711  
 E-mail: jjb@jandjbulkheading.com

**Section 2: Project Description**

4. Check those that apply:  
 New Project/addition to existing project?       Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):  
INSTALL 2 JET SKI LIFTS WHERE THE PREVIOUSLY PERMITTED  
FLOATING JET SKI DOCKS WERE LOCATED (AND ASSOCIATED POLES)  
(THE FLOATING DOCKS HAVE ALREADY BEEN REMOVED)

6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/>	A. Boat Docking Facilities	<input type="checkbox"/>	G. Bulkheads	<input type="checkbox"/>	N. Preliminary Marina Checklist
<input type="checkbox"/>	B. Boat Ramps	<input type="checkbox"/>	H. Fill	<input type="checkbox"/>	O. Marinas
<input type="checkbox"/>	C. Road Crossings	<input type="checkbox"/>	I. Rip-Rap Sills and Revetments	<input type="checkbox"/>	P. Stormwater Management
<input type="checkbox"/>	D. Channel Modifications/Dams	<input type="checkbox"/>	J. Vegetative Stabilization	<input type="checkbox"/>	Q. Ponds and Impoundments
<input type="checkbox"/>	E. Utility Crossings	<input type="checkbox"/>	K. Jetties, Groins, Breakwaters	<input type="checkbox"/>	R. Maintenance Dredging
<input type="checkbox"/>	F. Intake or Outfall Structures	<input type="checkbox"/>	M. Activities in State Wetlands	<input type="checkbox"/>	S. New Dredging

**Section 3: Project Location**

7. Project Site Address:  
1406 BORA BORA ST.  
FENWICK ISLAND, DE 19944

County:       N.C.    Kent    Sussex  
 Site owner name (if different from applicant): \_\_\_\_\_  
 Address of site owner: \_\_\_\_\_

8. Driving Directions: INCLUDED

(Attach a vicinity map identifying road names and the project location)

9. Tax Parcel ID Number: 1-34-23.12-130.02      Subdivision Name: \_\_\_\_\_

WLS Use Only:	Permit #s: _____
Type      SP <input type="checkbox"/> SL <input type="checkbox"/> SU <input type="checkbox"/> WE <input type="checkbox"/> WQ <input type="checkbox"/> LA <input type="checkbox"/> SA <input type="checkbox"/> MP <input type="checkbox"/> WA <input type="checkbox"/>	
Corps Permit: SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/> Nationwide Permit #: _____      Individual Permit # _____	
Received Date: _____      Project Scientist: _____	
Fee Received? Yes <input type="checkbox"/> No <input type="checkbox"/> Amt: \$ _____      Receipt #: _____	
Public Notice #: _____      Public Notice Dates: ON _____ OFF _____	

**Section 3: Project Location (Continued)**

10. Name of waterbody at Project Location: LITTLE ASSAWUMAN BAY waterbody is a tributary to: ATLANTIC OCEAN
11. Is the waterbody:  Tidal  Non-tidal Waterbody width at mean low or ordinary high water 300 YDS
12. Is the project:  On public subaqueous lands?  On private subaqueous lands?\*
- In State-regulated wetlands?  In Federally-regulated wetlands?

\*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning:  Agricultural  Residential  Commercial  Industrial  Other

**Section 4: Miscellaneous**

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

FCSRH, LLC OWNS 1408 BORABORA  
1404 BORABORA ST FENWICK, DE 19944 OWNED BY ALEXANDER JOHNSON  
3108 RIVER CRESCENT DR  
ANNAPOLIS MD 21401

- B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

\_\_\_\_\_

- A. Have you had a State Jurisdictional Determination performed on the property?  Yes  No
- B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?  Yes  No
- \*If yes, what was the date of the meeting? \_\_\_\_\_

16. Are there existing structures or fill at the project site in subaqueous lands?  Yes  No

\*If yes, provide the permit and/or lease number(s):  
SL-077/19

\*If no, were structures and/or fill in place prior to 1969?  Yes  No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?  
 No  Pending  Issued  Denied Date: \_\_\_\_\_

Type of Permit: \_\_\_\_\_ Federal Permit or ID #: \_\_\_\_\_

18. Have you applied for permits from other Sections within DNREC?  
 No  Pending  Issued  Denied Date: \_\_\_\_\_ Permit or ID #: \_\_\_\_\_

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: \_\_\_\_\_

**Section 5: Signature Page**

**19. Agent Authorization:**

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf :

I wish to authorize an agent as indicated below

I, FRANK SHEPHERD, hereby designate and authorize JUSTIN WELSH / JANDJ BULKHEAD INC  
 (Name of Applicant) (Name of Agent)

to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: JUSTIN WELSH Telephone #: 302-436-2820  
 Mailing Address: PO BOX 600 Fax #: 302-436-2711  
SELBYVILLE DE 19975 E-mail: jhw@jandjbulkheadinc.com

**20. Agent's Signature:**

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

\_\_\_\_\_  
 Agent's Signature Date

**21. Applicant's Signature:**

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

\_\_\_\_\_  
 Applicant's Signature Date 5/23/2023

FRANK SHEPHERD  
 Print Name

**22. Contractor's Signature:**

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

\_\_\_\_\_  
 Contractor's Name Date 5/25/23

JUSTIN WELSH  
 Print Name

**BOAT DOCKING FACILITIES**

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

INSTALL 2 JETSKI LIFTS TO REPLACE 2 PERMITTED FLOATING JET SKI DOCKS (WHICH HAVE ALREADY BEEN REMOVED) (AND ASSOCIATED POLES)

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width ____ ft.	Length ____ ft.	Width ____ ft.	Length ____ ft.	
Dock, Pier, Lift, gangway						
JETSKI LIFT	1	6'	6'			NEW
JETSKI LIFT	1	6'	6'			NEW
Freestanding Pilings	Number					

Mooring Buoy: How many moorings will be installed? \_\_\_\_\_  
 What will be used for the anchor(s)? \_\_\_\_\_  
 Anchor/Mooring Block Weight \_\_\_\_\_  
 Anchor Line Scope (Length or Ratio) \_\_\_\_\_  
 Water Depth at Mooring Location \_\_\_\_\_

- Approximately how wide is the waterway at this project site? 900 ft. (measured from MLW to MLW)
- What will be the mean low water depth at the most channelward end of the mooring facility? 2 ft.
- What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. GALVANIZED STEEL
- Circle any of the following items that are proposed over subaqueous lands:  
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 200 ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model	<u>YAMAHA</u>	length	<u>10'6"</u>	width	<u>4'</u>	draft	<u>1'</u>
Make/model	<u>YAMAHA</u>	length	<u>10'6"</u>	width	<u>          </u>	draft	<u>          </u>
Make/model	<u>          </u>	length	<u>          </u>	width	<u>          </u>	draft	<u>          </u>
Make/model	<u>          </u>	length	<u>          </u>	width	<u>          </u>	draft	<u>          </u>

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above. INCLUDED

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility.

11. Is there currently a residence on the property?  Yes  No

12. Do you plan to reach the boat docking facility from your own upland property?  Yes  No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

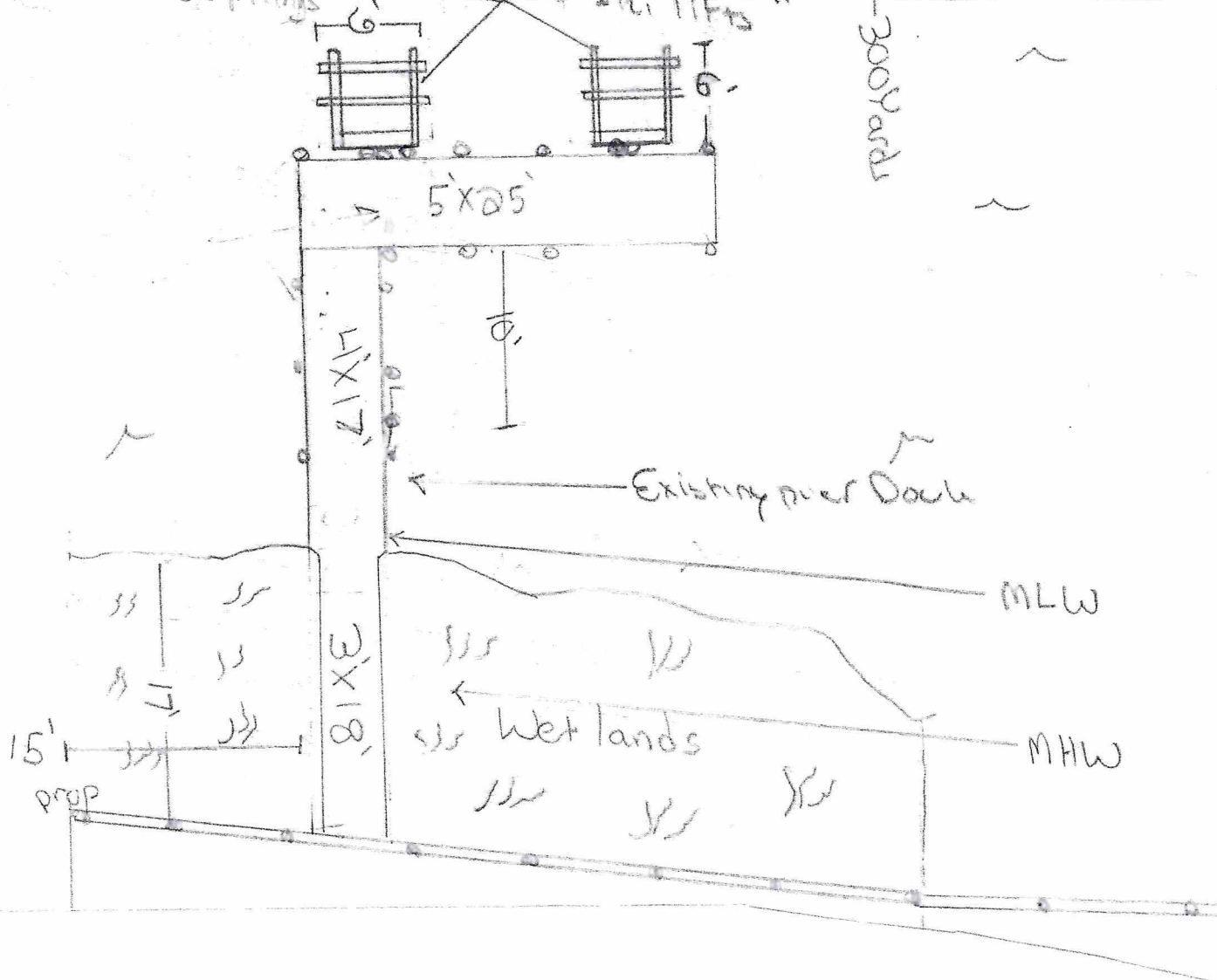
13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant?  Yes  No.  
If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands?            ft.  
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?  
 Yes  No  
If yes, a letter of no objection from the adjacent property owner must be included with this application.

Proposed remove two floating Jet ski docks and install two Jet ski lifts & 2 new pilings

Fenwick Bay

300 yards



Sherman Job

1406 Bora-Bora ST.

Fenwick, De.

Scale: 1" = 10'

Bora Bora ST

6-27-10

**STATE OF DELAWARE**  
BOAT REGISTRATION CERTIFICATE

HULL ID NO	REG NO	MAKE	YEAR
YAMA2136LY18	DL571AN	YAMAHA	2018
LENGTH	HULL MATERIAL	PROPULSION	OPERATION
10' 6"	Fiberglass	Water Jet	Pleasure
VESSEL TYPE	FUEL	ENGINE TYPE	EXPIRATION
Personal Watercraft	Gasoline	Other	2024
OWNER	BOAT NAME		
FRANCIS SHERMAN			
1406 BORA BORA ST FENWICK ISLAND, DE 19944			

**STATE OF DELAWARE**  
BOAT REGISTRATION CERTIFICATE

HULL ID NO	REG NO	MAKE	YEAR
YAMA0177C818	DL572AN	YAMAHA	2018
LENGTH	HULL MATERIAL	PROPULSION	OPERATION
10' 6"	Fiberglass	Water Jet	Pleasure
VESSEL TYPE	FUEL	ENGINE TYPE	EXPIRATION
Personal Watercraft	Gasoline	Other	2024
OWNER	BOAT NAME		
FRANCIS SHERMAN			
1406 BORA BORA ST FENWICK ISLAND, DE 19944			





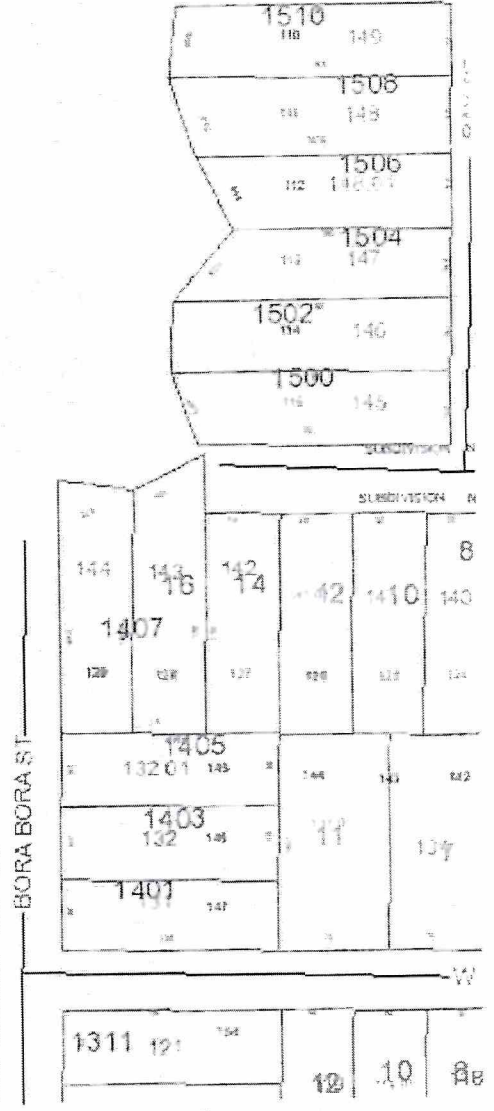
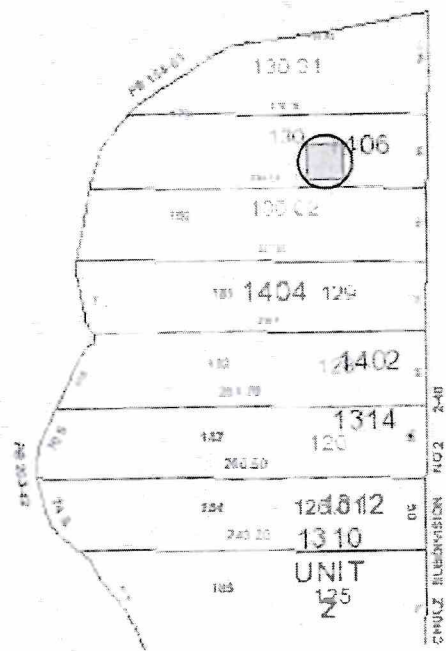
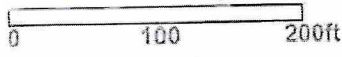
Layers

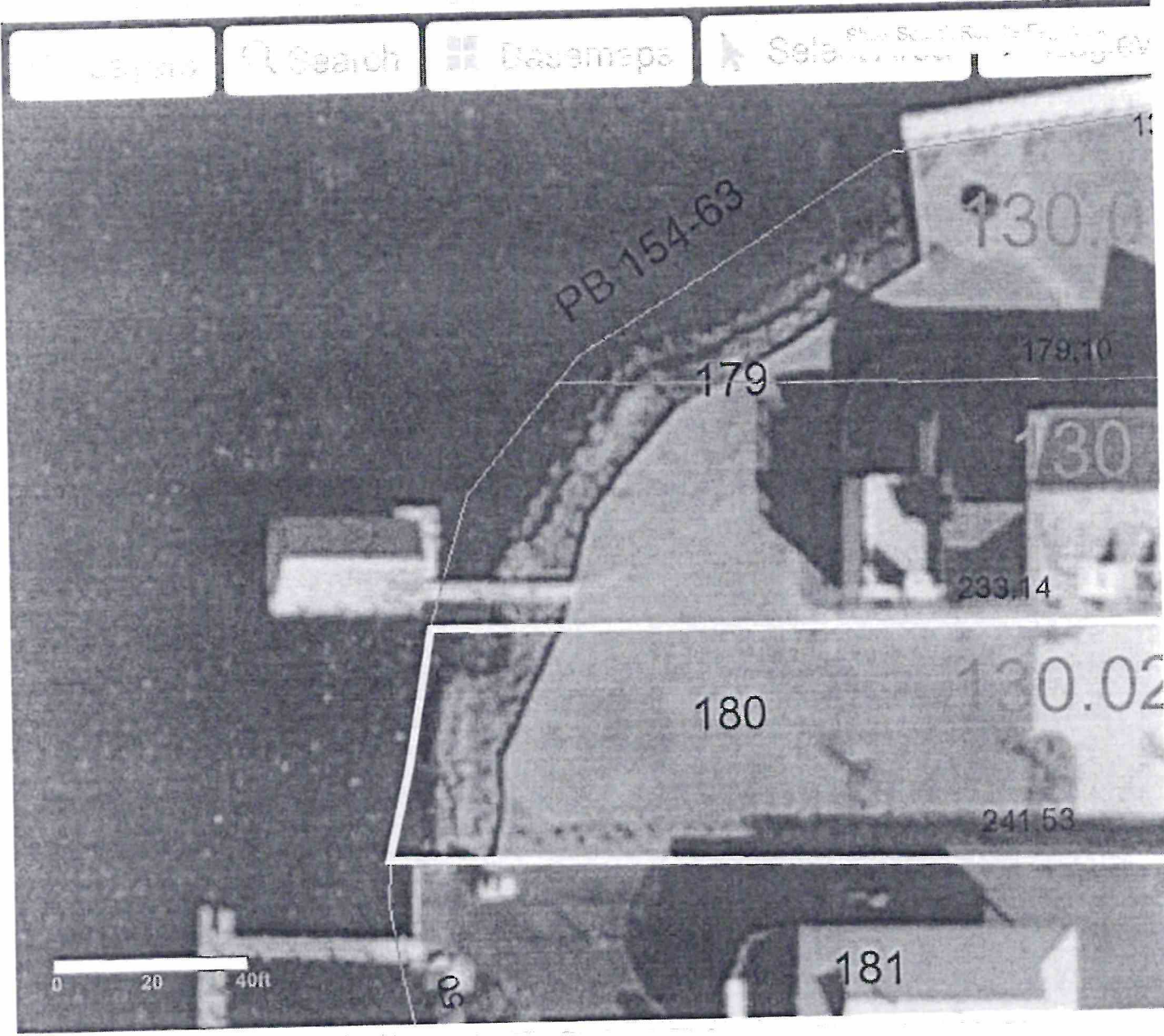
Search

Basemaps

Select

8/24/2012 10:00 AM





NOT CURRENT

Tax Parcel No.: 1-34 23.12 130.02

Prepared By: Roberto DiMichele, Esquire  
CRAMER & DIMICHELE, P.A.  
5305 Limestone Road, Suite 200  
Wilmington, Delaware 19808-1247

Return To: FCSBH LLC, a Delaware limited liability company  
17810 Meeting House Road, Suite 200  
Sandy Spring, Maryland 20860

NO SURVEY REQUESTED OR PERFORMED

## QUITCLAIM DEED

THIS DEED, made this 11<sup>th</sup> day of January, A.D., in the year of our LORD Two Thousand and Fifteen (2015),

BETWEEN

FCSBH LLC, a Delaware limited liability company, party of the first part,

AND

FCSBH LLC, a Delaware limited liability company, party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN DOLLARS AND 00/100 (\$10.00), and other good and valuable consideration, lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby remises, releases, and quitclaims, all right, title, and interest, unto the said party of the second part, their heirs, successors, and/or assigns, in fee,

ALL those certain lots, pieces or parcels of land lying and being on the West side of Bora Bora Street, in the Town of Fenwick Island, Baltimore Hundred, Sussex County, State of Delaware, commonly known as 1406 Bora Bora Street, and more particularly bounded and described as follows, to-wit:

BEING all of Lot Number 180 of Subdivision No. 2 of the lands of George J. Schulz, Fenwick Island, Delaware, as the same is now of record in the Office of the Recorder of Deeds, in and for Sussex County, State of Delaware, in Plot Book 2, Page 40, being bounded on the East by Little Assawoman Bay and having a frontage on Bora Bora Street of fifty feet, and extending back a uniform width in a Westerly direction to Little Assawoman Bay.

AND BEING, also described, as one of three lots after a subdivision of Lot 179, as Lot No. 180 being bounded on the West by Little Assawoman Bay and having a frontage on the West side of Bora Bora Street of 50.00 feet, and extending back a uniform width in a Westerly direction to Little Assawoman Bay, on a survey by Simpler Surveying & Associate, Inc., entitled Proposed Partition Plat, now of record in the Office of the Recorder of Deeds, in and for Sussex County, State of Delaware, in Plot Book 132, Page 38.

AND BEING, also described, as one of three lots after a subdivision of Lot 179, as the Southerly Portion of Lot No. 179 being bounded on the Northwest by Little Assawoman Bay and having a frontage on the West side of Bora Bora Street of 50.00 feet, and extending back a uniform width in a Westerly direction to Little Assawoman Bay, on a survey by Simpler Surveying & Associate, Inc., entitled Amended Proposed Partition Plat, now of record in the Office of the Recorder of Deeds, in and for Sussex County, State of Delaware, in Plot Book 154, Page 63, and more particularly bounded and described as follows; to-wit:

BEGINNING at a T-bar found on the most Westerly right-of-way line of Bora Bora Street (50' r/w), said T-bar being 500'± in a Northerly direction from the right-of-way line of Georgetown Street Extended, said T-bar also being a common property corner for this lot and Lot No. 181; thence turning and running with common property line for this lot and Lot No. 181, N 88°-25'-42" W-225.04 feet to a T-bar found on-line, thence continuing along said course 16.49 feet, having a total distance of 241.53 feet, to a point on the Little Assawoman Bay, said point being a common property corner for these lands and Lot No. 181; thence turning and running with the mean low water line of Little Assawoman Bay The following (3) courses and distances, (1) N 04°-21'-36" E-29.94 feet to a point; thence (2) N 09°-56'-42" E-11.50 feet to a point; thence (3) N 32°-42'-48" E-10.18 feet to a point, said point being a common property corner for this lot and Southerly portion of Lot No. 179; thence turning and running with common property line for this lot and Southerly Portion of Lot No. 179, S 88°-25'-42" E-233.14 feet to a 5/8" rebar found on said Westerly right-of-way line of Bora Bora Street, said rebar being a common property corner for this lot and the Southerly portion of Lot No. 179; thence turning and running with the Westerly right-of-way line of Bora Bora Street, S 01°-34'-18" W-50.00 feet home to the point and place of beginning, containing a total area of 11,979 square feet, be the same, more or less, as surveyed and shown on a plat prepared by Gregory M. Hook, P.L.S. 711, dated December 22, 2014.



**SUBJECT TO** any and all restrictions, reservations, conditions, covenants, easements, right-of-ways, uses, privileges, and agreements of record in the Office of the Recorder of Deeds, in and for Sussex County, and the State of Delaware, which may affect the above described premises, **TOGETHER WITH** the benefit of the same.

**SUBJECT, FURTHER, TO** such state of facts as an accurate survey and/or inspection of the lands and premises will disclose, the operation and effect of any zoning laws, and building restrictions imposed by public authority; and easements and public utility grants of record.

**BEING** the same lands and premises which **FRANCIS W. SHERMAN** and **CARROLL C. SHERMAN**, husband and wife, by Deed dated **June 22, 2012**, and as recorded on **July 5, 2012**, in the Office of the Recorder of Deeds, in and for Sussex County, and the State of Delaware, in **Deed Book 4014, Page 43**, did grant and convey unto, **FCSBH LLC**, a Delaware limited liability company, party of the first part herein, in fee.

**GRANTEE'S ADDRESS:**

17810 Meeting House Road, Suite 200  
Sandy Spring, Maryland 20860

**TAX PARCEL NUMBERS:**

1-34 23.12 130.02

**Dover, DE**  
**to 1406 Bora Bora St**

**1 hr 6 min**

IRS reimbursement: **\$35.54**

60.8 miles



Head toward S State St on W Lookerman St. Go for 85 ft.

Then 0.02 miles



Continue on Lookerman Plz. Go for 0.2 mi.

Then 0.19 miles



Continue on E Lookerman St. Go for 0.4 mi.

Then 0.44 miles



Turn right onto S Dupont Hwy (US-13). Go for 0.2 mi.

Then 0.16 miles



Turn slightly left onto S Bay Rd. Go for 1.3 mi.

Then 1.26 miles



Take ramp onto SR-1 S toward Dover AFB/Beaches. Go for 10.0 mi.

Then 9.97 miles



Keep left onto Bay Rd (SR-1) toward Milford/Beaches. Go for 5.8 mi.

Then 5.78 miles



Keep left onto SR-1 S toward Milford/Georgetown. Go for 24.5 mi.

Then 24.52 miles



Keep right onto Coastal Hwy (SR-1). Go for 18.2 mi.

Then 18.25 miles



Turn right onto W Houston St. Go for 0.1 mi.

Then 0.13 miles



Turn right onto Bora Bora St. Go for 240 ft.

Then 0.05 miles



**1406 Bora Bora St**

Fenwick Island, DE 19944-4510



