

Section 1: Applicant Identification

1. Applicant's Name: Chris Robinson Telephone#: 410-274-9125
 Mailing Address: 418 Oyster Bay Drive Fax #: _____
Fenwick Island, De. 19944 E-mail: _____
2. Consultant's Name: John Merritt Company Name: Merritt Marine
 Mailing Address: 32992 Telephone#: 302-841-2806
Lighthouse Rd Fax #: 302-436-2038
Seabrook, De. 19975 E-mail: merrittmarineconstruction
@Aol.com
3. Contractor's Name: Merritt Marine Company Name: _____
 Mailing Address: 32992 Telephone #: SAM ASHBAVE
Lighthouse Rd Fax #: _____
Seabrook, De. 19975 E-mail: _____

Section 2: Project Description

4. Check those that apply:
 New Project/addition to existing project? Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose: (Attach additional sheets as necessary)

Replace Bulkhead and add boat lift

6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/> A. Boat Docking Facilities	<input checked="" type="checkbox"/> G. Bulkheads	N. Preliminary Marina Checklist
<input type="checkbox"/> B. Boat Ramps	<input type="checkbox"/> H. Fill	O. Marinas
<input type="checkbox"/> C. Road Crossings	<input type="checkbox"/> I. Rip-Rap	P. Stormwater Management
<input type="checkbox"/> D. Channel Modifications/Dams	<input type="checkbox"/> J. Vegetative Stabilization	Q. Ponds and Impoundments
<input type="checkbox"/> E. Utility Crossings	<input type="checkbox"/> K. Jetties, Groins, Breakwaters	R. Maintenance Dredging
<input type="checkbox"/> F. Intake or Outfall Structures	<input type="checkbox"/> M. Projects in Wetlands	S. New Dredging

Section 3: Project Location

7. Project Site Address: 418 Oyster Bay Dr. County: N.C. Kent Sussex
Fenwick Island, De. Site owner name (if different from applicant): _____
19944 Address of site owner: _____

8. Driving directions: _____

(Attach a location road map with the site indicated on the map).

9. Tax Parcel Number: 1-34-23.20-27.02 Subdivision Name: Fenwick Island

WSLS Use Only:		Permit #:							
Type	SP <input type="checkbox"/>	SL <input type="checkbox"/>	SU <input type="checkbox"/>	WR <input type="checkbox"/>	WQ <input type="checkbox"/>	LA <input type="checkbox"/>	SA <input type="checkbox"/>	MP <input type="checkbox"/>	WA <input type="checkbox"/>
Corps Permit:	SPGP 18 <input type="checkbox"/>	20 <input type="checkbox"/>	Nationwide Permit #:	Individual Permit #					
Received Date:	Project Scientist:								
Fee Received? Yes <input type="checkbox"/>	No <input type="checkbox"/>	Amt: \$	Receipt #:						
Public Notice #:	Public Notice Dates: ON			OFF					

Section 3: Project Location (Continued)

10. Name of Waterbody at Project Location: Lagoon Waterbody is a Tributary to: Little Assawoman Bay

11. Is the waterbody: Tidal Non-tidal

12. Is the project:
On public subaqueous lands? On private subaqueous lands? In wetlands?

If the project is on private subaqueous lands, indicate the name of the subaqueous lands owner:

(Written permission of the private subaqueous lands owner must be included with this application).

13. Present Zoning: Agricultural Residential Commercial Industrial Other

Section 4: Miscellaneous

14. A. List the name and complete mailing address of the immediately adjoining property owners on all sides of the project. (Attach additional sheets as necessary):

- ① Wincent + Jean Deleo 18 Chadwick Dr. Dorr
Pa. 19901
- ② Melissa Kiska-Moleski 149 Blackwood Lane
Douglasville, GA 30118

B. For wetlands and marina projects, list the name and complete mailing address of each property owner within a 1000 foot radius of the project. (Attach additional sheets as necessary)

N/A

15. Indicate the names of all representatives from DNRBC and the Army Corps of Engineers who you have discussed the project with:

N/A

- A. Have you had a State Jurisdictional Determination performed on the property? Yes No
 - B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? Yes No
- If yes, what was the date of the meeting? _____

16. If there is any existing fill or structures in subaqueous lands at the project site, were the structures constructed or fill placed prior to 1969? Yes No - If no, provide a copy of any prior and/or current authorization(s) for projects at this site. If a copy is not available, provide the permit or lease number(s) if known.

unknown

17. Have you applied for or obtained a federal permit for the project from the Army Corps of Engineers?
 None Pending Issued Denied Date: _____
Type of permit: _____ Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNRBC?
 None Pending Issued Denied Date: _____ Permit or ID #: _____
Type of permit (circle all that apply): Septic Well NPDRS Storm Water

Section 5: Signature Page

19. Agent Authorization:

If you elect to complete this agent authorization section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf.

I wish to authorize an agent as indicated below.

I, Chris Robinson, hereby designate and authorize
Name of Applicant
John Merritt to act on my behalf in the processing
Name of Agent

of this application and to furnish any information that is requested by the Department.

Authorized Agent's Name: John Merritt
Mailing Address: 32992 Lighthouse Rd Telephone #: 302-841-2806
Seabrook, Va. 19978 Fax #: 302-436-2038
E-mail: merritt@MARINE CONSTRUCTION @ AOL.COM

20. Agent Signature

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge, I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

[Signature] 8/7/23
Agent's Signature Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

[Signature] July 30
Applicant's Signature Date
Chris Robinson
Print Name

22. Contractor's Signature: [Signature] 8/7/23

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

BULKHEADS

Please make sure answers to all of the questions in this appendix correspond to information on the application drawings.

1. Will the project be considered new construction or repair and replacement of an existing and currently serviceable bulkhead?

New Construction

Repair and Replacement

If repair and replacement, attach photos of entire length of project.

1. What is the current condition of the shoreline at the site of the proposed bulkhead?

Old, existing bulkhead

2. Please attach an analysis of all alternatives to bulkheading as a shoreline stabilization method for this project. Please examine options using vegetation and/or non-vertical walled structures. Include a justification of need, based on the extent of erosion and the rate of erosion. This application will not be reviewed if this answer is not completed.

Back yard to house is minimal, bulkhead replacement is needed

3. If this is a repair or replacement,

Do you intend to step out in front of existing bulkhead? Yes No

Is the current bulkhead creosote? Yes No

Will the new bulkhead be placed on or off the applicant's property?

On Off Please indicate property lines on attached plans as well as MHW/MLW.

4. How many linear feet of shoreline are to be bulkheaded? *50'* ft. + or -

5. What will be the overall length of the bulkhead (including return walls)? *50'* ft. + or -

6. How many ends of the bulkhead will be tied into existing bulkheads which are in good repair?

None One Two

7. Will the return walls be protected from out flanking with rip-rap?

Yes No If your answer is "Yes", complete Appendix I.

8. Will the toe of your bulkhead be protected from undercutting with rip-rap?

Yes No If your answer is "Yes" complete Appendix I.

9. What type of material(s) will be used for construction of the bulkhead (e.g. reinforced concrete, steel sheet pilings, treated tongue-and-groove timber, etc.)? *Salt-treated materials,*

galvanized rods

10. Will deadmen be utilized Yes No If your answer is "Yes", indicate the type and location on your drawings/ If your answer is "No", explain the method to be used to anchor the bulkhead.
11. Will wooden materials be: Salt Treated Other
12. Will all metal fittings, cables, or tie rods be galvanized? Yes No
13. Will the bulkhead be backfilled? Yes No If your answer is "Yes", complete Appendix H.
Existing fill to be re-installed
14. Will filter cloth be used? Yes No If your answer is "No", explain the method to be used to control seepage of backfill from behind the bulkhead.
15. Have you consulted an engineer or other professional to assure that the design of your bulkhead will be adequate? Yes No If your answer is "Yes", give the name and address of the party consulted.

Name:

Address:

Date:

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

Install Boat lift for boat docking and security from storms

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pillings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width ft.	Length ft.	Width ft.	Length ft.	
Dock, Pier, Lift, gangway						
<i>Boat lift</i>	<i>4</i>	<i>13'</i>	<i>13'</i>	<i>13'</i>	<i>13'</i>	<i>1</i>
Freestanding Pillings	Number					

Mooring Buoy: How many moorings will be installed? *N/A*
 What will be used for the anchor(s)? *N/A*
 Anchor/Mooring Block Weight *N/A*
 Anchor Line Scope (Length or Ratio) *N/A*
 Water Depth at Mooring Location *N/A*

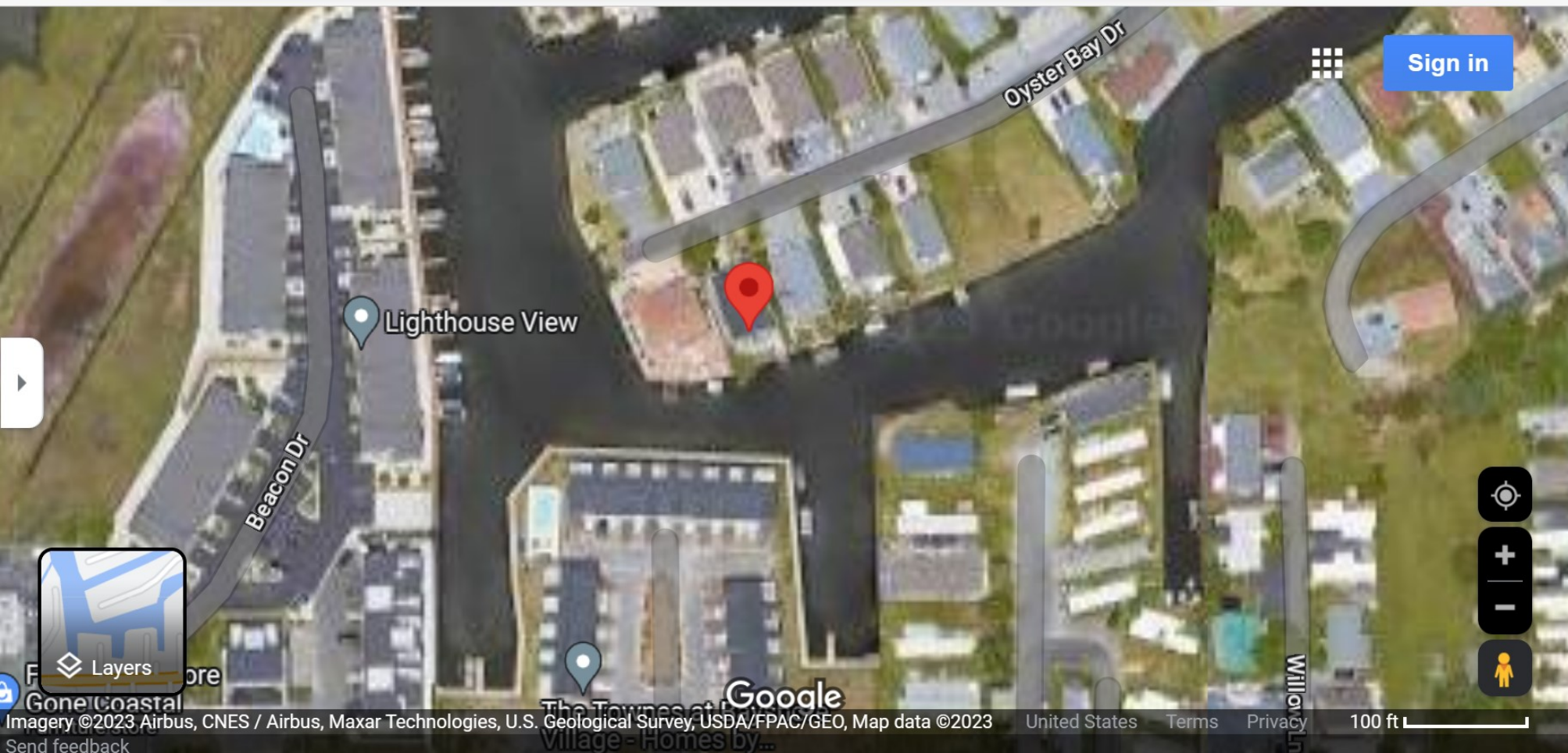
3. Approximately how wide is the waterway at this project site? *84'* ft. (measured from MLW to MLW)
4. What will be the mean low water depth at the most channelward end of the mooring facility? *2'6"* ft.
5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. *Salt-treated pilings*
Aluminum boat lift
6. Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

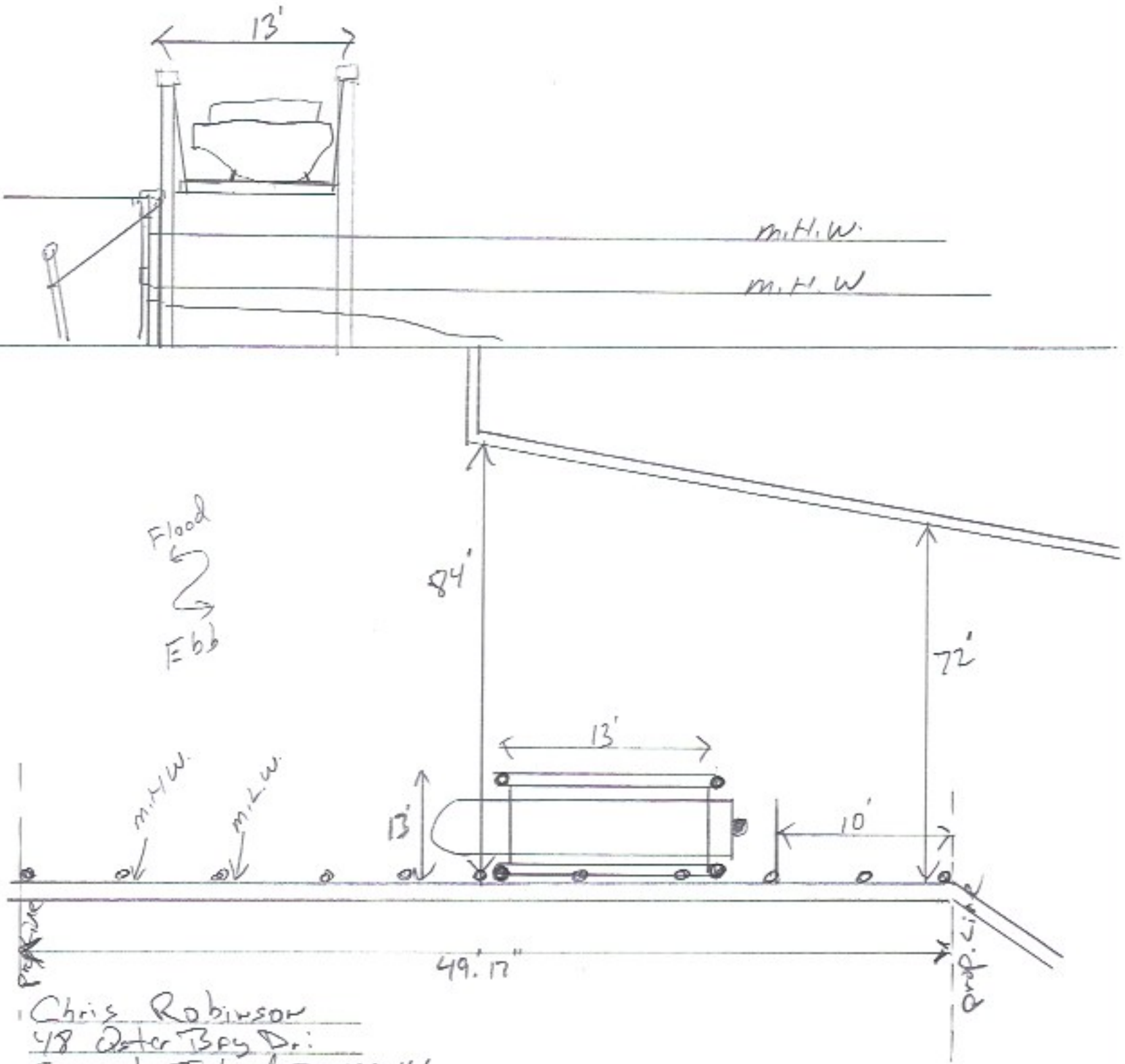
7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 5 ft.
8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model <u>Fourwinds</u>	length <u>23'11"</u>	width <u>8'4"</u>	draft <u>18"</u>
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above. Yes
10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility. None
11. Is there currently a residence on the property? Yes No
12. Do you plan to reach the boat docking facility from your own upland property? Yes No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.
13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? Yes No.
If yes, written permission of the underwater land owner must be provided with this application.
14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 49.17 ft.
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?
 Yes No
If yes, a letter of no objection from the adjacent property owner must be included with this application.



Navigation and utility icons including a search icon, a location pin icon, a street view icon, and a settings gear icon.



Chris Robinson
 48 Oyster Bay Dr.
 Fernwick Island, Dr. 19944

STATE OF DELAWARE
BOAT REGISTRATION CERTIFICATE

FFWFT021A222 016077960 Year 2022
62-474 FISHING/RECREATION OPERATE
CROSS COUNTRY Gasol-ELEK PHASING
DWMHUTCHER ALLEN SCARBOROUGH EXPIRATION
1800 PROSPECT AVE DATE
ORLANDO, FL 32814

FFWFT021A222

DL5077AP

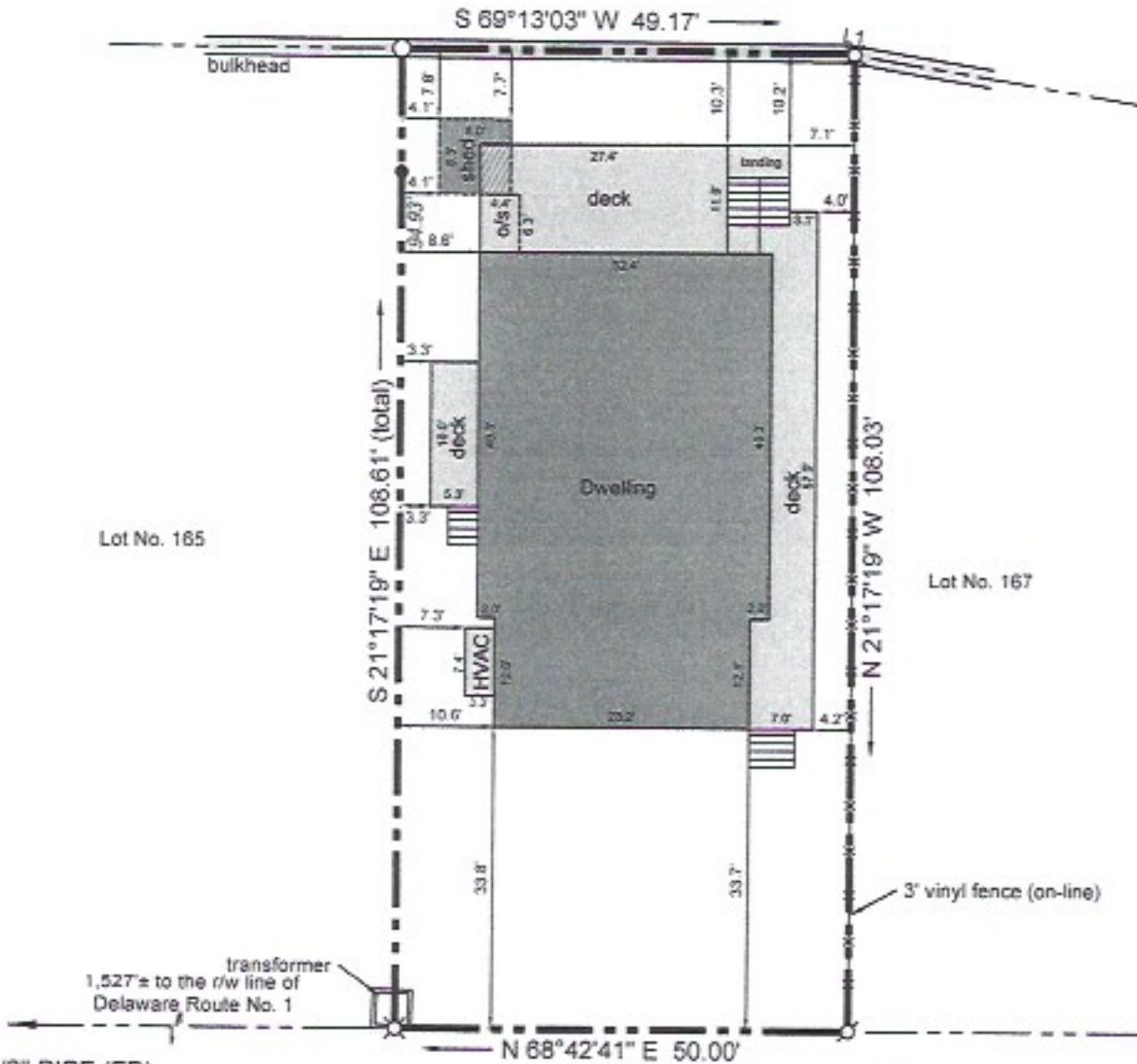
NOTES:

• Other than shown, this plat and survey does not verify the existence or nonexistence of right-of-ways and/or easements pertaining to this property. Including but not limited to Tax Ditch Easements.

• No title search provided or stipulated.

PROPERTY LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 78°36'52" W	0.84'

Lagoon



- 1/2" PIPE (FD)
 - ⊘ 5/8" RE-BAR w/CAP (SET)
 - ⌵ PK NAIL (SET)
 - POINT
- SCALE: 1"=20'
 AREA: 5,419 SQ. FT.
 TAX MAP NO. 1-34-23.20-27.02

OYSTER BAY DRIVE
(30' r/w)

Lands of CHRISTOPHER ROBINSON and KARI PEARRE. Being known as LO NO. 166, BAY SIDE, INC. Situated in the Town of Fenwick Island. Ref: Plat Book 8, Page 392.

FIRM INFORMATION:
 105084 - 0658 - K
 MARCH 16, 2015
 ZONE: "AE", B.F.E.= 5.0'
 CLASS "A" SURVEY

HUNDRED: BALTIMORE
 COUNTY: SUSSEX
 STATE OF DELAWARE
 DATE OF ORIGINAL: 03-14-2022
 DRAWN BY: MICHAEL LOVELAND

SIMPLER SURVEYING & ASSOCIATE, INC.
 32486 POWELL FARM ROAD, FRANKFORD, DE 19945
 www.delawaresurveyor.com
 PHONE: (302) 539-7873 FAX: (302) 539-4336



I, Gregory M. Hook, registered as a Professional Land Surveyor in the State of Delaware, hereby state that the information shown on this plan has been prepared under my supervision and meets the standards of practice as established by the State of Delaware Board of Professional Land Surveyors. Any changes to the property conditions, improvements, boundary or property corners after the date shown hereon shall necessitate a new review and certification for any official or legal use.

Prepared by:
Law Office of Saagar B. Shah, Esq.
704 N. King Street, Ste 600
Wilmington, DE 19801

Return to:
Christopher Robinson
48 Oyster Bay Drive
Fenwick Island, DE 19944

Parcel ID: 134-23.20-27.02

THIS DEED, made this 15th day of April, 2021,
by and between:

James W. Katzmire and Debra L. Katzmire, of Sussex County and the State of Delaware, parties of the first part, Grantors,

AND

Christopher Robinson and Kari Pearre, of 48 Oyster Bay Drive, Fenwick Island, DE 19944, parties of the second part, Grantees.

WITNESSETH that the said parties of the first part, for and in consideration of TEN DOLLARS (\$10.00) lawful monies of the United States of America, the receipt of which is hereby acknowledged, hereby grants and conveys unto the said parties of the seconds part, their heirs and assigns forever as Husband and Wife, in fee:

ALL that certain lot, piece of land, situate, lying and being in or near Fenwick Island, Baltimore Hundred, Sussex County, Delaware, on the West side of the Ocean Highway, leading from Ocean City, Maryland, to Bethany Beach, Delaware, being known and designated as Lot No. 166, located on the Southeast side of West Virginia Avenue, as shown on a plot of lots land out and surveyed by George B. Cropper, Surveyor, in November of 1961, and known as "Bay Side, Inc.," at Fenwick, Sussex County, Delaware, said plot remains of record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, in Plot Filing Case No. 1 and also shown on a revised and reassembled plot of a portion of the lands known as Bay Side, Inc. which said plot is filed for record in the Office of the Recorder of Deeds, at Georgetown, Delaware in Plot Book 8, page 392.

BEING the same lands and premises which Minos Georganakis and Patricia Georganakis granted unto James W. Katzmire and Debra L. Katzmire, in fee, by deed

dated April 12, 2004 and Recorded April 22, 2004 under Book 2968, Page 292 in the Office of the Recorder of Deeds, in and for Sussex County and the State of Delaware.

SUBJECT to a Declaration of Restrictions dated March 1, 1962 and recorded March 5, 1962 in the Office of the Recorder of Deeds in and for Sussex County, Delaware in Chain Deed Book 545, Page 134.

SUBJECT to Rights of Ways to Delaware Power & Light Company recorded May 26, 1948 in the Office aforesaid Deed Book 379, Page 328; recorded August 26, 1954 in Deed Book 430, Page 490; and recorded June 27, 1972 in Deed Book 524, Page 754.

SUBJECT TO ALL other covenants, conditions, restrictions, plans and easements of record with respect to the property described above, this reference to which shall not be construed to reimpose any such covenants, conditions, restrictions, plans and easements of record which have otherwise lapsed, expired or have otherwise been terminated in accordance with their terms or otherwise as applicable.

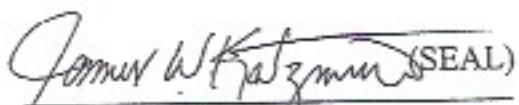
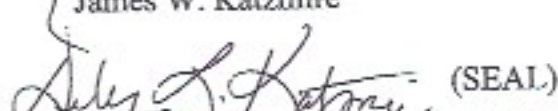
GRANTEE'S ADDRESS

48 Oyster Bay Drive
Fenwick Island, DE 19944

IN WITNESS WHEREOF, the said parties of the first part has caused this Deed to be duly executed the day and year first above written.

Sealed and Delivered
in the Presence of:



 (SEAL)
James W. Katzmir
 (SEAL)
Debra L. Katzmir

STATE OF DELAWARE)
) ss.:
New Castle COUNTY)

BE IT REMEMBERED, That on this 15th day of April, 2021,
before me, a Notary Public in and for the State and County aforesaid, James W. Katzmire
and Debra L. Katzmire, party to this Indenture, known to me personally to be such, and
acknowledged this Indenture to be their act and deed.

WITNESS Hand and Seal this 15th day of April, 2021.

SAAGAR B. SHAH, ESQ
is authorized to perform notarial acts within the State
of Delaware by 29 Del. C. § 4323(a)(3); therefore, his
COMMISSION DOES NOT EXPIRE and is
considered to be UNLIMITED


NOTARY PUBLIC (SEAL)