

**Section 1: Applicant Identification**

1. Applicant's Name: Jerry Green  
 Mailing Address: 33706 Peacock Point  
Dagsboro DE 19939  
 Telephone#: (302) 245-3236  
 Fax #: \_\_\_\_\_  
 E-mail: jerry@jandjpowerwashing.com
  
2. Consultant's Name: Evelyn Maurmeyer  
 Mailing Address: PO Box 674  
Lewes DE 19958  
 Company Name: CER, Inc.  
 Telephone#: (302) 645-9610  
 Fax #: (302) 645-4332  
 E-mail: maurmeye@udel.edu
  
3. Contractor's Name: Ed Walls  
 Mailing Address: 29583 Piney Neck Rd.  
Dagsboro DE 19939  
 Company Name: Mariner Boat Lifts LLC  
 Telephone #: (302) 542-0720  
 Fax #: \_\_\_\_\_  
 E-mail: edwallsde@aol.com

**Section 2: Project Description**

4. Check those that apply:  
 New Project/addition to existing project?       Repair/Replace existing structure? (If checked, must answer #16)
  
5. Project Purpose (Attach additional sheets as necessary):  
Applicant proposes to add 2 boat lifts and 2 PWC lifts to  
existing docking facilities.

6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/> A. Boat Docking Facilities	G. Bulkheads	N. Preliminary Marina Checklist
B. Boat Ramps	H. Fill	O. Marinas
C. Road Crossings	I. Rip-Rap	P. Stormwater Management
D. Channel Modifications/Dams	J. Vegetative Stabilization	Q. Ponds and Impoundments
E. Utility Crossings	K. Jetties, Groins, Breakwaters	R. Maintenance Dredging
F. Intake or Outfall Structures	M. Projects in Wetlands	S. New Dredging

**Section 3: Project Location**

7. Project Site Address: 33706 Peacock Point  
Dagsboro DE 19939  
 County:  N.C.  Kent  Sussex  
 Site owner name (if different from applicant): same  
 Address of site owner: \_\_\_\_\_

8. Driving directions: See Figures 1, 2, and 3 for maps and directions.

(Attach a location road map with the site indicated on the map).

9. Tax Parcel Number: #1-34-7.00-95.00 Subdivision Name: Blackwater Point  
 Applicant also owns parcel 95.01

<b>WSLS Use Only:</b>		Permit #s: _____	
Type	SP <input type="checkbox"/>	SL <input type="checkbox"/>	SU <input type="checkbox"/>
	WE <input type="checkbox"/>	WQ <input type="checkbox"/>	LA <input type="checkbox"/>
	SA <input type="checkbox"/>	MP <input type="checkbox"/>	WA <input type="checkbox"/>
Corps Permit: SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/> Nationwide Permit #: _____		Individual Permit # _____	
Received Date: _____		Project Scientist: _____	
Fee Received? Yes <input type="checkbox"/> No <input type="checkbox"/>		Amt: \$ _____ Receipt #: _____	
Public Notice #: _____		Public Notice Dates: ON _____ OFF _____	

**Section 3: Project Location (Continued)**

10. Name of waterbody at Project Location: Indian River waterbody is a tributary to: Indian River Bay/Atlantic O.
11. Is the waterbody:  Tidal  Non-tidal Waterbody width at mean low or ordinary high water 5,000' ±
12. Is the project:  On public subaqueous lands?  On private subaqueous lands?\*  
 In State-regulated wetlands?  In Federally-regulated wetlands?

\*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning:  Agricultural  Residential  Commercial  Industrial  Other

**Section 4: Miscellaneous**

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):  
See Figure 3.

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

n/a

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:  
None

A. Have you had a State Jurisdictional Determination performed on the property?

Yes  No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?

Yes  No

\*If yes, what was the date of the meeting? \_\_\_\_\_

16. Are there existing structures or fill at the project site in subaqueous lands?  Yes  No

\*If yes, provide the permit and/or lease number(s):

SL-090704 (t1), first page attached

\*If no, were structures and/or fill in place prior to 1969?

Yes  No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

No  Pending  Issued  Denied Date: \_\_\_\_\_

Type of Permit: SPGP-20 eligibility

Federal Permit or ID #: \_\_\_\_\_

18. Have you applied for permits from other Sections within DNREC?

No  Pending  Issued  Denied Date: \_\_\_\_\_ Permit or ID #: \_\_\_\_\_

Type of permit (circle all that apply):  Septic  Well  NPDES  Storm Water

Other: \_\_\_\_\_



**Section 5: Signature Page**

19. Agent Authorization:

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf

I wish to authorize an agent as indicated below

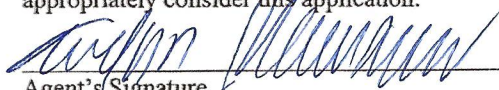
I, Jerry Green, hereby designate and authorize Evelyn Maurmeyer, CER, Inc.  
(Name of Applicant) (Name of Agent)

to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: Evelyn Maurmeyer Telephone #: (302) 645-9610  
Mailing Address: CER, Inc. Fax #: (302) 645-4332  
PO Box 674 E-mail: maurmeve@udel.edu  
Lewes DE 19958

20. Agent's Signature:

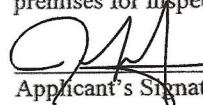
I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

  
Agent's Signature

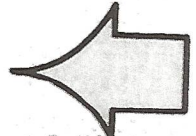
4/9/2021  
Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

  
Applicant's Signature  
Jerry Green  
Print Name

\_\_\_\_\_  
Date



22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Ed Walls, Mariner Boat Lifts  
Contractor's Name  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

**BOAT DOCKING FACILITIES**

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

Applicant proposes to add 2 boat lifts and 2 PWC lifts to existing docking facilities.

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width ____ ft.	Length ____ ft.	Width ____ ft.	Length ____ ft.	
Dock, Pier, Lift, gangway						
2 Boat lifts	@4	13'±	13'±	13'±	13'±	new
2 PWC lifts	@1	5'±	5'±	5'±	5'±	"
Freestanding Pilings	Number					

Mooring Buoy: How many moorings will be installed? \_\_\_\_\_  
 What will be used for the anchor(s)? \_\_\_\_\_  
 Anchor/Mooring Block Weight \_\_\_\_\_  
 Anchor Line Scope (Length or Ratio) \_\_\_\_\_  
 Water Depth at Mooring Location \_\_\_\_\_

- 3. Approximately how wide is the waterway at this project site? 5000± ft. (measured from MLW to MLW)
- 4. What will be the mean low water depth at the most channelward end of the mooring facility? 2± ft.
- 5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited.  
**Aluminum/steel lifts; wooden support pilings.**
- 6. Circle any of the following items that are proposed over subaqueous lands:  
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.



7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 3000ft.±
8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model	<u>Pontoon</u>	length	<u>24'±</u>	width	<u>8'6"±</u>	draft	<u>1'±</u>
Make/model	<u>2 PWCs</u>	length	<u>@10'±</u>	width	<u>4'±</u>	draft	<u>1'±</u>
Make/model	<u>                    </u>	length	<u>                    </u>	width	<u>                    </u>	draft	<u>                    </u>
Make/model	<u>                    </u>	length	<u>                    </u>	width	<u>                    </u>	draft	<u>                    </u>

**Second boat (4th vessel) to be purchased in 2021.**

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.

**PWC registrations attached; pontoon registration in boat, sealed for**

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used **winter.** on vessels to be docked at the facility.

**None**

11. Is there currently a residence on the property?  Yes  No
12. Do you plan to reach the boat docking facility from your own upland property?  Yes  No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.
13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant?  Yes  No.  
If yes, written permission of the underwater land owner must be provided with this application.
14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 452±ft.  
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?  
 Yes  No  
If yes, a letter of no objection from the adjacent property owner must be included with this application.

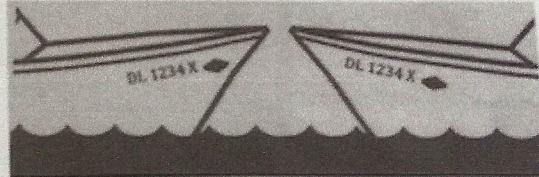
Boat Registration Office  
 89 Kings Hwy  
 Dover, DE 19901  
 (302) 739-9916



The vessel may be operated on the waters of this State without a current signed certificate of registration on board. Anyone using a vessel on the waters of this State shall present the certificate to any Federal, State, or Local Law Enforcement Officer for inspection at the Officer's request. No other numbers, letters, or pictures may be displayed on the forward half of the hull, or in the area of the registration numbers.

\$67.30

JERRY GREEN  
 PO BOX 114  
 MILLSBORO, DE 19966



NOTE: The illustration shows the proper placement of decals.

**REPORT BOATING ACCIDENTS**

Stop and render assistance if you are involved in a boating accident. You are required to report all accidents to the Delaware Natural Resources Police, Fish & Wildlife upon the following circumstances: (1) a person dies; (2) a person is injured and requires medical treatment beyond first aid; (3) damage to the vessel and other property totals more than \$500; or (4) a person disappears from the vessel under circumstances that indicate death or injury.

**STATE OF DELAWARE**  
 BOAT REGISTRATION CERTIFICATE

HULL NUMBER DL 1234 X	REGISTRATION DL 1234 X	BOAT MAKE SUN	YEAR 2008
LENGTH 10	HULL MATERIAL FIBERGLASS	PROPULSION MOTOR	REGISTRATION DL 1234 X
VESSEL TYPE WATERCRAFT	ENGINE GAS	ENGINE TYPE STROKE	EXPIRATION 12/31/09
OWNER JERRY GREEN	BOAT NAME		
PO BOX 114 MILLSBORO, DE 19966			

BCDG 0711



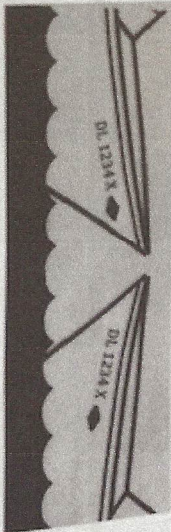
Boat Registration Office  
 89 Kings Hwy  
 Dover, DE 19901  
 (302) 739-9916



\$65.00

JERRY GREEN  
 PO BOX 114  
 MILLSBORO, DE 19966

current signed certificate of registration on board. Anyone using a vessel on the waters of this State shall present the certificate to any Federal, State, or Local Law Enforcement Officer for inspection at the Officer's request. No other numbers, letters, or pictures may be displayed on the forward half of the hull, or in the area of the registration numbers.



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**STATE OF DELAWARE**  
 BOAT REGISTRATION CERTIFICATE

REGISTRATION NUMBER	DL 255286	BOAT MAKE	2004
LENGTH	19'6"	PROPELLER	2004
VESSEL TYPE	CADILLAC	REGISTRATION	2004
OWNER NAME	JERRY GREEN	BOAT NAME	

PO BOX 114  
 MILLSBORO, DE 19966

BCDGC



**ADDITION OF 2 BOAT LIFTS AND 2 PWC LIFTS  
TO EXISTING DOCK**

IN: Indian River

AT: 33706 Peacock Point, Dagsboro DE 19945

Tax Map Parcel #1-34-7.00-95.00

APPLICANT: Jerry Green

DATE: January 14, 2021

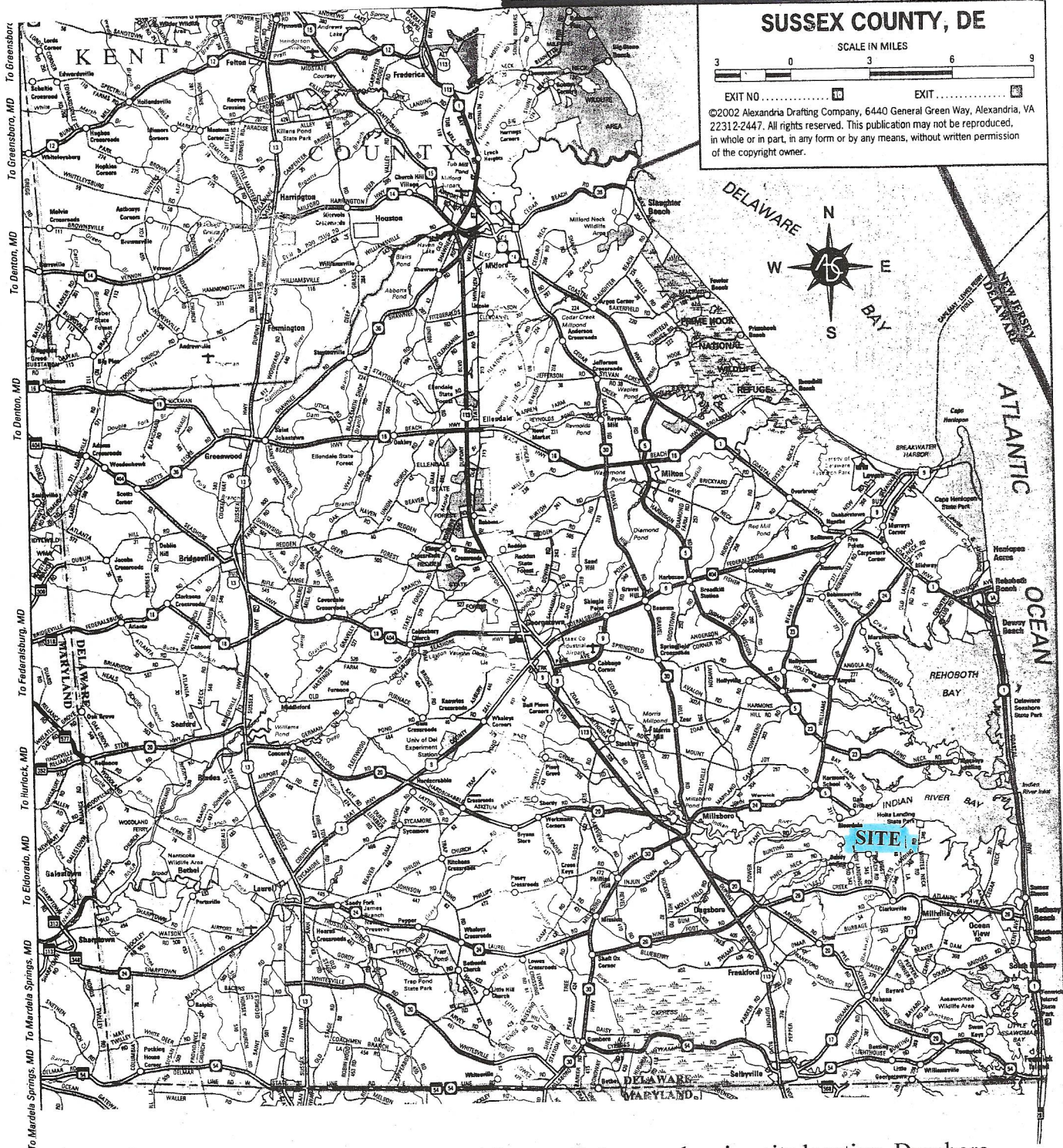


Figure 1. Map of Sussex County, Delaware showing site location, Dagsboro.



**ADDITION OF 2 BOAT LIFTS AND 2 PWC LIFTS  
TO EXISTING DOCK**

IN: Indian River  
 AT: 33706 Peacock Point, Dagsboro DE 19945  
 Tax Map Parcel #1-34-7.00-95.00  
 APPLICANT: Jerry Green  
 DATE: January 14, 2021

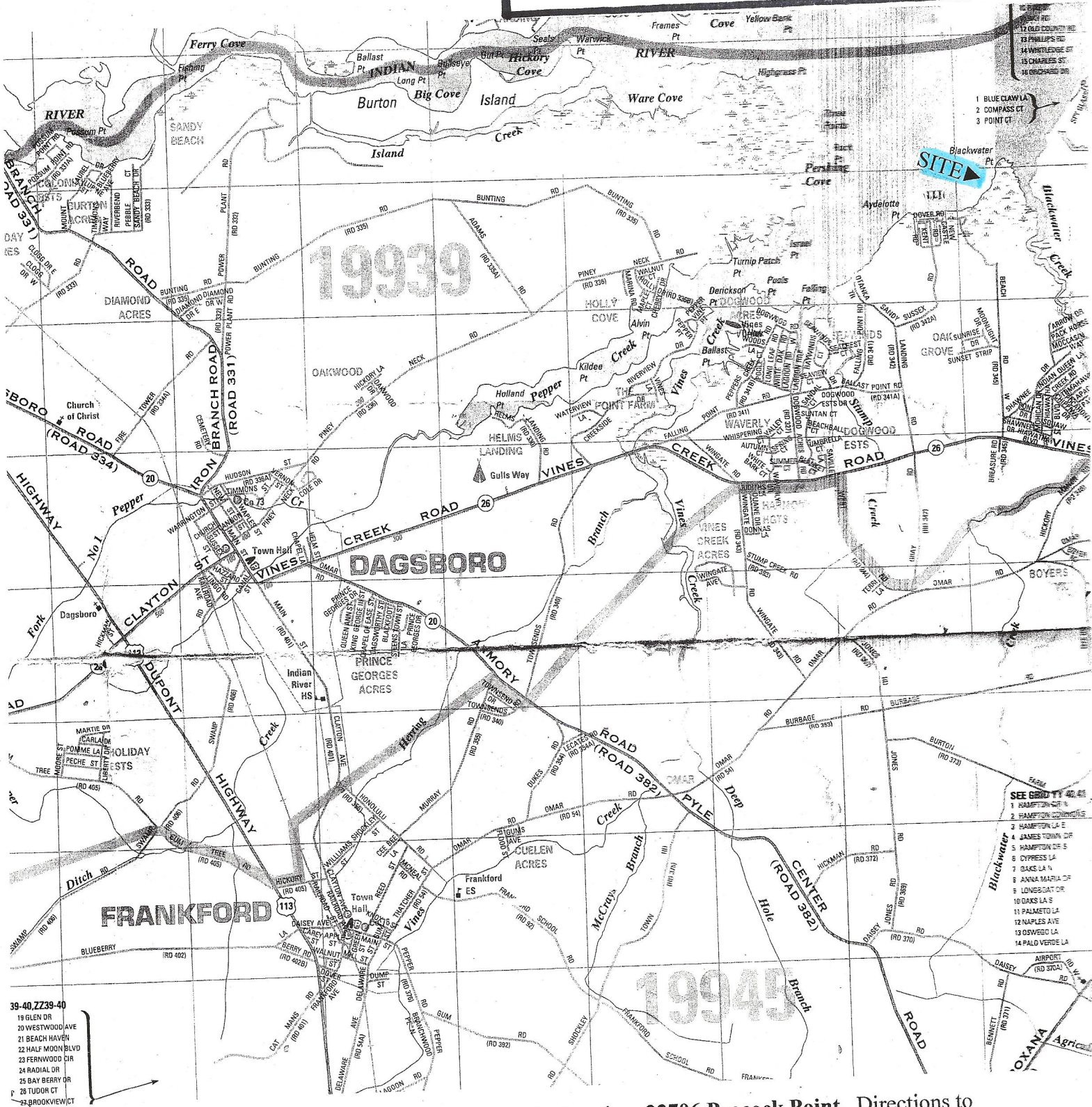


Figure 2.

Map of Dagsboro area showing site location, **33706 Peacock Point**. Directions to site (from Dover): Route 113 southbound to Dagsboro; Route 26 (Vines Creek Road) eastbound to West Beach Road; bear right onto Peacock Point and follow to site, **33706 Peacock Point**. Also see Figure 3.



**ADDITION OF 2 BOAT LIFTS AND 2 PWC LIFTS  
TO EXISTING DOCK**

IN: Indian River

AT: 33706 Peacock Point, Dagsboro DE 19945

Tax Map Parcel #1-34-7.00-95.00

APPLICANT: Jerry Green

DATE: January 14, 2021

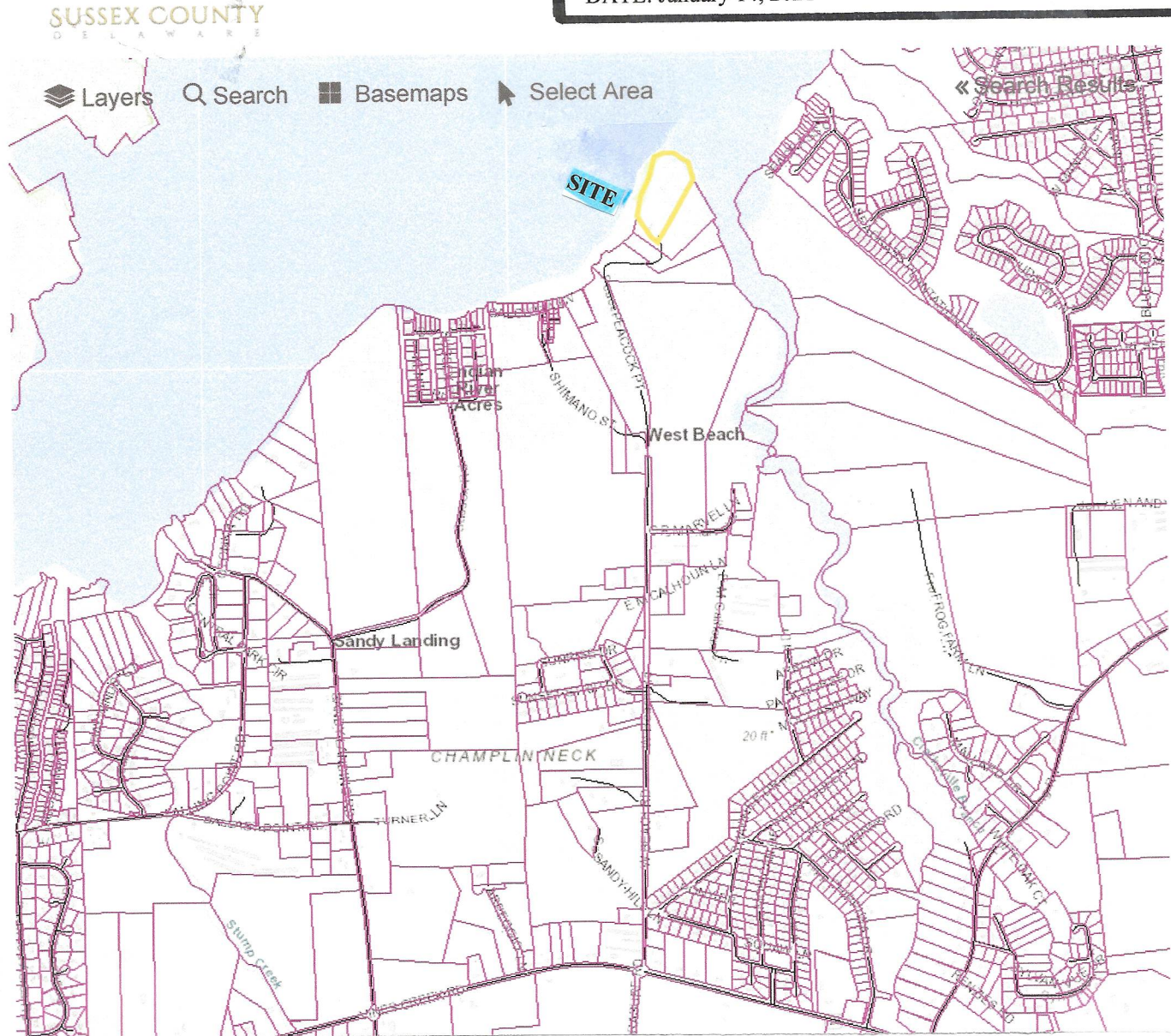


Figure 3. Site location, Tax Map Parcel #1-34-7.00-95.00 (33706 Peacock Point, Dagsboro, Sussex County, Delaware). Applicant also owns parcel 95.01. Names and Addresses of adjacent property owners:

TM#1-34-7.00-95.02: Indian Summer Village, LLC, 30045 Eagles Crest Road,  
Milton, DE 19968



**ADDITION OF 2 BOAT LIFTS AND 2 PWC LIFTS  
TO EXISTING DOCK**

IN: Indian River

AT: 33706 Peacock Point, Dagsboro DE 19945

Tax Map Parcel #1-34-7.00-95.00

APPLICANT: Jerry Green

DATE: January 14, 2021



Figure 4. Site location on USGS topographic map, Frankford, Delaware quadrangle. Site is adjacent to Indian River. Scale: 1" = 2,000'.



**ADDITION OF 2 BOAT LIFTS AND 2 PWC LIFTS  
TO EXISTING DOCK**

IN: Indian River

AT: 33706 Peacock Point, Dagsboro DE 19945

Tax Map Parcel #1-34-7.00-95.00

APPLICANT: Jerry Green

DATE: January 14, 2021

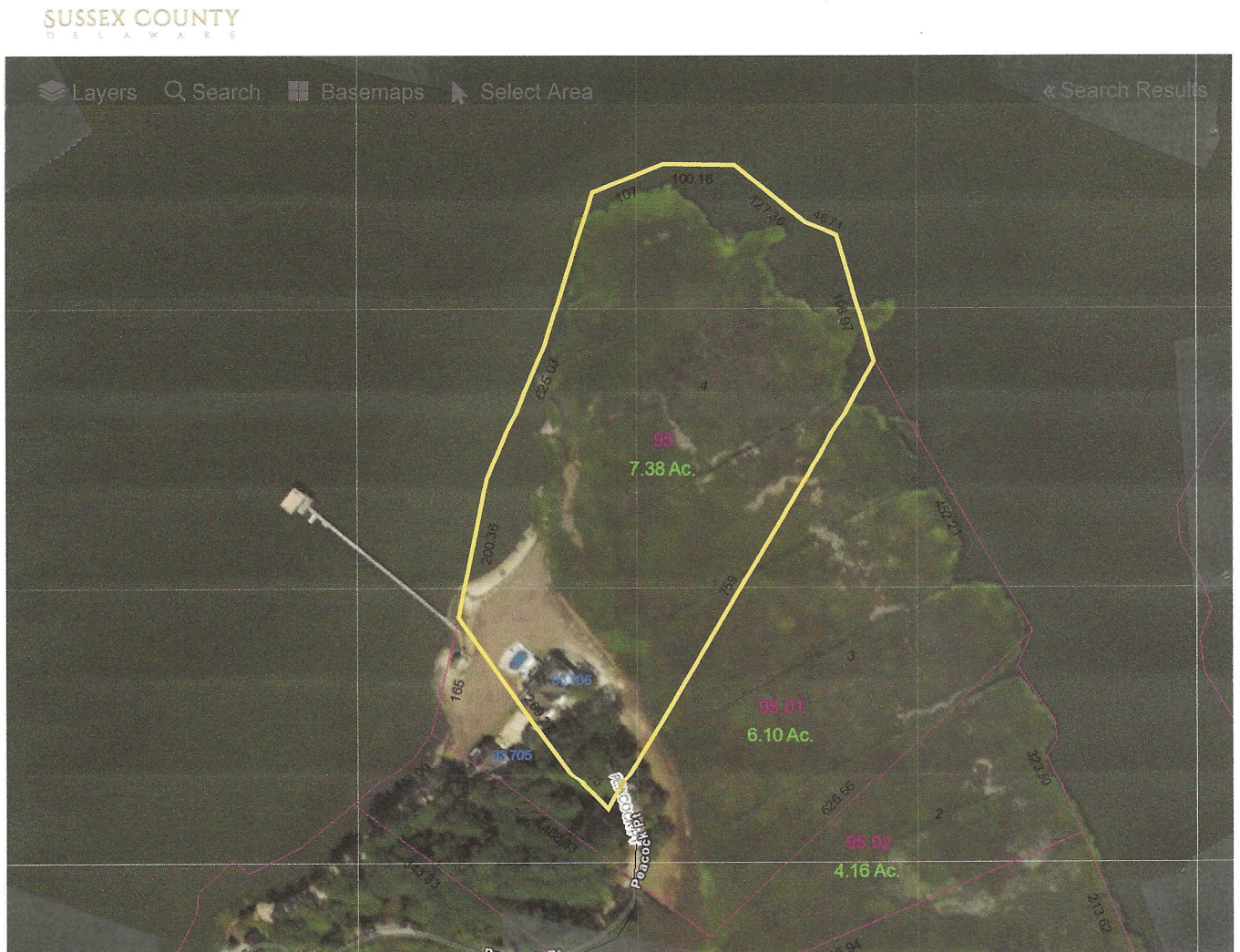


Figure 5. Aerial photograph of project site, 33706 Peacock Point, Dagsboro, Sussex County, Delaware (Tax Map Parcel #1-34-7.00-95.00), adjacent to Indian River. Width of waterway at project site = 5,000'±. Existing 250' x 4' pier and 8' x 24' dock present (authorized by SL-090/04 T1). Applicant proposes to install two boat lifts and two PWC lifts. See Figure 6 for plan view and cross-section sketches of proposed project.



**ADDITION OF 2 BOAT LIFTS AND 2 PWC LIFTS  
TO EXISTING DOCK**

IN: Indian River  
AT: 33706 Peacock Point, Dagsboro DE 19945  
Tax Map Parcel #1-34-7.00-95.00  
APPLICANT: Jerry Green  
DATE: January 14, 2021

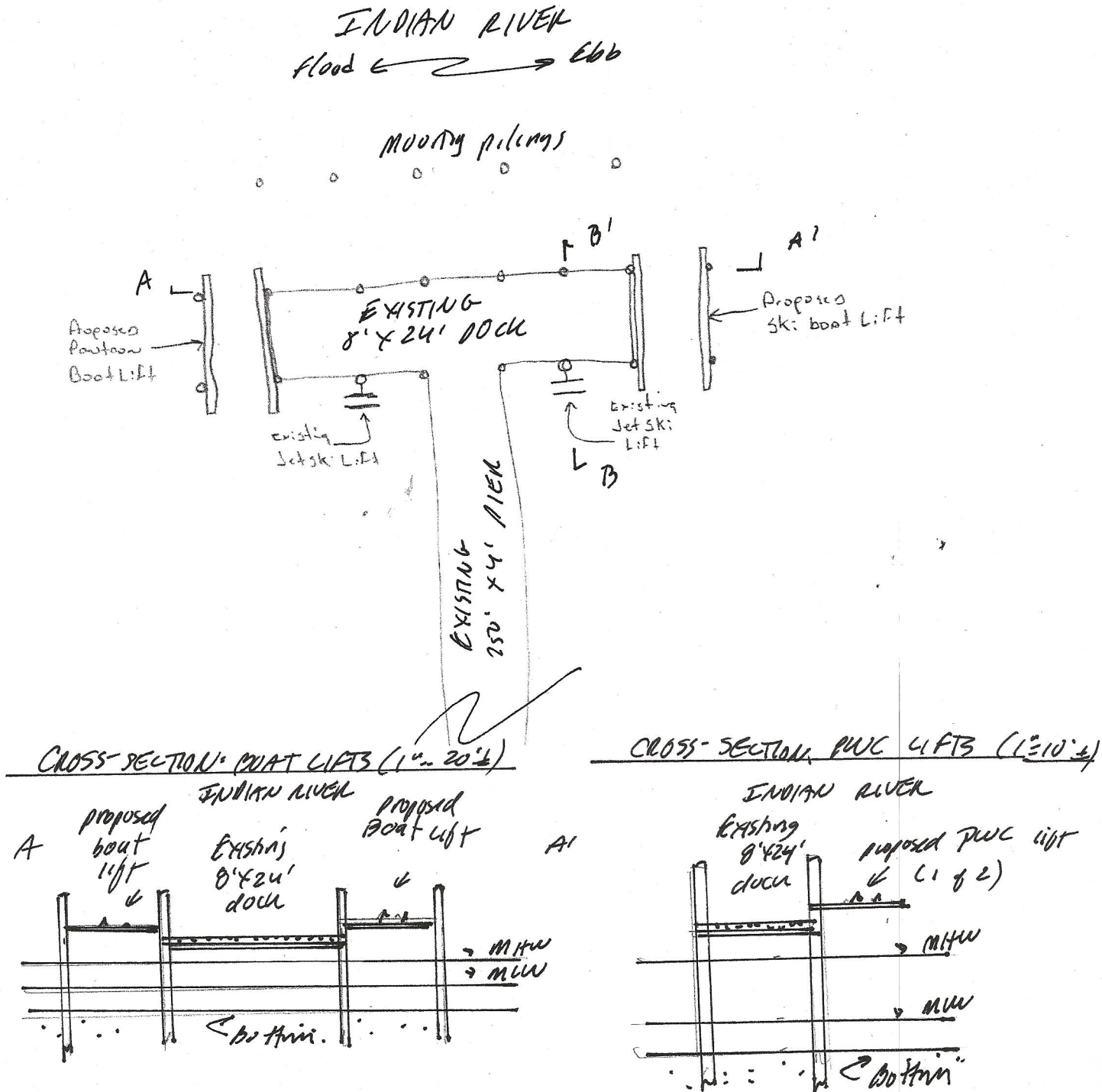


Figure 6. Plan view (prepared by applicant) and cross-section sketches of proposed project. Sketches for permit application purposes only.

16948

BK: 4885 PG: 85

TAX MAP AND PARCEL #:  
1-34 7.00 95.01  
PREPARED BY & RETURN TO:  
Morris James LLP  
9 North Front Street  
Georgetown, DE 19947  
File No. 2018-13

THIS DEED, made this 10th day of May, 2018,

- BETWEEN -

SEPEHR MOSTAGHIM AND NANCY E. MOSTAGHIM, of P.O. Box 1258, Ocean View, DE 19970, parties of the first part,

- AND -

JERRY L. GREEN AND JILL C. GREEN, of 23213 Racoon Ditch Road, Georgetown, DE 19947, as tenants by the entirety unto the survivor of them, his or her heirs and assigns, parties of the second part;

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of **ONE DOLLAR (\$1.00)**, lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey unto the parties of the second part, and their heirs and assigns, in fee simple, the following described lands, situate, lying and being in Sussex County, State of Delaware:

ALL that certain tract, piece and parcel of land lying and being in Baltimore Hundred, Sussex County and State of Delaware, comprising all of **LOT NO. 3** of the Subdivision **BLACKWATER POINT**, the plot plan of which is recorded in Plot Book 18, Page 21 at the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, fronting on the Westerly side of Blackwater Creek and on the Easterly side of the Indian River, adjoining Lot Nos. 2 and 4 and more particularly described as follows, to wit:

**BEGINNING** at a set iron pipe on aforementioned Easterly side of the Indian River and at the Southwest corner of Lot No. 4; thence proceeding with the Southwesterly line of said Lot No. 4 South 37 degrees 03 minutes 51 seconds East 329.22 feet to a set iron pipe; thence continuing with Lot No. 4 North 38 degrees 07 minutes East 714.00 feet to a set iron pipe on the Westerly side of Blackwater Creek; thence running with the Southwesterly side of Blackwater Creek the following three courses and distances: (1) South 25 degrees 16 minutes 01 second East 200.99 feet; (2) South 25 degrees 50 minutes 09 seconds East 201.22 feet; and (3) South 09 degrees 38 minutes 02 seconds East 50.00 feet to a corner for Lot No. 2; thence following line of

JH

JH



BK: 4885 PG: 86

said Lot No. 2 North 53 degrees 40 minutes 41 seconds East 653.82 feet, passing over a set iron pipe at 52.26 feet, to a set iron pipe; thence continuing with Lot No. 2 North 45 degrees 37 minutes 53 seconds West 495.98 feet, passing over a set iron pipe at 473.51 feet to aforementioned Easterly side of the Indian River; thence finally running with said Easterly side of the Indian River North 21 degrees 26 minutes 53 seconds East 165.00 feet to the place of beginning, containing 6.2970 acres of land, more or less.

**SUBJECT**, however, to a 50 foot wide easement, comprising Blackwater Drive as depicted on the Plot for Blackwater Point as filed for record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Plot Book 40, Page 275.

**TOGETHER WITH** an access easement filed for record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Deed Book 458, Page 384.

**BEING** a part of the same lands conveyed unto Sepehr Mostaghim and Nancy E. Mostaghim, by a Deed of Joseph R. Hudson, Stanley L. Thompson t/a Hudson & Thompson, a Delaware Partnership, dated April 17, 1987 and filed for record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Deed Book 1486, Page 99.

BK: 4885 PG: 87

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of:

\_\_\_\_\_  
*[Signature]* (SEAL)  
Sepehr Mostaghim

\_\_\_\_\_  
*[Signature]* (SEAL)  
Nancy E. Mostaghim

Recorder of Deeds  
Scott Bailey  
May 11, 2018 10:40A  
Sussex County  
Doc. Surcharge Paid

STATE OF DELAWARE, COUNTY OF SUSSEX: to-wit

BE IT REMEMBERED, that on May 10, 2018, personally came before me, the subscriber, Sepehr Mostaghim and Nancy E. Mostaghim, parties of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be their act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

*[Signature]*  
\_\_\_\_\_  
Notary Public

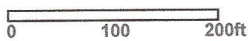
My Commission ~~Cindy L. Szabo~~  
**Cindy L. Szabo**  
**Attorney at Law and**  
**Notary Public pursuant to**  
**29 Del. C. § 4323(a)(3)**

Consideration: 649,000.00

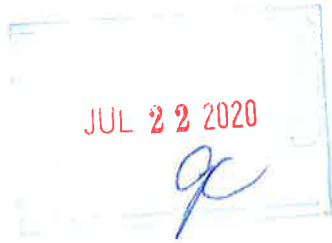
-----  
County 9,735.00  
State 16,225.00  
Town Total 25,960.00  
Received: Brittany B May 11, 2018

RECEIVED  
May 11, 2018  
ASSESSMENT DIVISION  
OF SUSSEX COUNTY





# Morris James LLP



July 17, 2020

DNREC-Wetlands Section  
89 Kings Highway  
Dover, DE 19901

Re: Lot No. 4, Blackwater Point, Dagsboro, DE 19939

Dear Sir/Madam:

Enclosed herewith please find a copy of the current Deed, Plot and Subaqueous Lands Lease in order to transfer the current Lease to the new owner. The contact number for Jerry L. Green and Jill C. Green is 302-245-3236 and their address is P.O. Box 114, Millsboro, DE 19966.

If you need anything further in this regard, please do not hesitate to contact our office.

Sincerely yours,

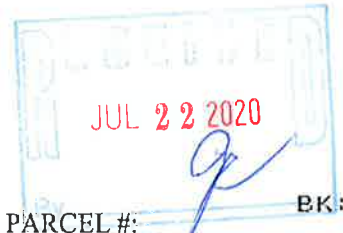
**MORRIS JAMES LLP**

A handwritten signature in blue ink that reads "Trisha L. Webb".

Trisha L. Webb  
Real Estate Coordinator

tlw  
Enclosures





19122

TAX MAP AND PARCEL #:

BK# 4894 FG# 36

1-34 7.00 95.00  
PREPARED BY & RETURN TO:  
Morris James LLP  
9 North Front Street  
Georgetown, DE 19947  
File No. 2018-16

Consideration: 601,000.00

County	9,015.00
State	15,025.00
Town	24,040.00
Total	48,080.00

Received: Mary W May 29, 2018

**THIS DEED**, made this 24th day of May, 2018,

- BETWEEN -

SEPEHR MOSTAGHIM AND NANCY E. MOSTAGHIM, of P.O. Box 1258, Ocean View, DE 19970, parties of the first part,

- AND -

JERRY L. GREEN, TRUSTEE OF THE JERRY L. GREEN REVOCABLE TRUST DATED FEBRUARY 15, 2008, AS AMENDED, as to an undivided 50% interest, AND JILL C. GREEN, TRUSTEE OF THE JILL C. GREEN REVOCABLE TRUST DATED FEBRUARY 15, 2008, AS AMENDED, as to an undivided 50% interest, of 23213 Raccoon Ditch Road, Georgetown, DE 19947, parties of the second part;

**WITNESSETH:** That the said parties of the first part, for and in consideration of the sum of **ONE DOLLAR (\$1.00)**, lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey unto the parties of the second part, and their heirs and assigns, in fee simple, the following described lands, situate, lying and being in Sussex County, State of Delaware:

**ALL** that certain tract, piece and parcel of land lying and being in Baltimore Hundred, Sussex County and State of Delaware, comprising all of **LOT NO. 4** of the subdivision **BLACKWATER POINT**; the Plot Plan of which is recorded in Plot Book 18, Page 1 at the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, fronting on the Westerly side of Blackwater Creek and on the Easterly side of The Indian River, adjoining Lot No. 3, The Indian River and Blackwater Creek and more particularly described as follows, to wit:

**BEGINNING** at a set iron pipe on aforementioned Westerly side of The Indian River and at the Northwest corner of Lot No. 3; thence proceeding along the shoreline of The Indian River and of Blackwater Creek the following nine (9) courses and distances: (1) North 21 degrees 26 minutes 53 seconds East 35.02 feet; (2) North 18 degrees 52 minutes 34 seconds East 200.36 feet; (3) North 31 degrees 07 minutes 07 seconds East 202.39 feet; (4) North 25 degrees 08 minutes 45 seconds East 222.28 feet; (5) North 75 degrees 21 minutes 21 seconds East 107.00 feet; (6) South 81 degrees 47 minutes 35 seconds East 100.18 feet; (7) South 43 degrees 59 minutes 17 seconds East 127.36 feet; (8) South 58 degrees 39 minutes 04 seconds East 46.71 feet and; (9) South 09 degrees 11 minutes 26 seconds East 196.97 feet to a set iron pipe at a corner for Lot No. 3; thence following line of said Lot

TB3

TB3

JUL 22 2020  
Cp

BK: 4894 FG: 37

No. 3 the following two (2) courses and distances: (1) South 38 degrees 07 minutes West 714.00 feet to a set iron pipe and finally; (2) North 37 degrees 03 minutes 51 seconds West 329.22 feet to the place of beginning, containing 7.17 acres of land, more or less.

**SUBJECT**, however, to an easement comprising a portion of a 50 foot radius cul-de-sac as depicted on aforementioned subdivision plat.

**SUBJECT**, however, to a 50 foot wide easement, comprising Blackwater Drive as depicted on the Plot for Blackwater Point as filed for record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Plot Book 40, Page 275.

**TOGETHER WITH** an access easement filed for record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Deed Book 458, Page 384.

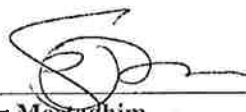
**BEING** a part of the same lands conveyed unto Sepehr Mostaghim and Nancy E. Mostaghim by a Deed of Joseph R. Hudson and Stanley L. Thompson t/a Hudson & Thompson, dated April 17, 1987 and filed for record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Deed Book 1486, Page 100.

**IN WITNESS WHEREOF**, the parties of the first part have hereunto set their hands and seals the day and year first above written.

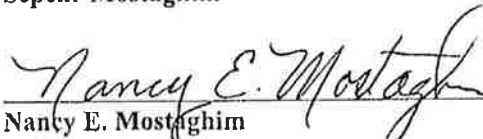
Signed, Sealed and Delivered  
in the presence of:

RECEIVED  
May 29, 2018  
ASSESSMENT DIVISION  
OF SUSSEX COUNTY

\_\_\_\_\_

  
\_\_\_\_\_  
Sepehr Mostaghim (SEAL)

\_\_\_\_\_

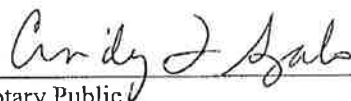
  
\_\_\_\_\_  
Nancy E. Mostaghim (SEAL)

STATE OF DELAWARE, COUNTY OF SUSSEX: to-wit

**BE IT REMEMBERED**, that on May 24, 2018, personally came before me, the subscriber, Sepehr Mostaghim and Nancy E. Mostaghim, parties of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be their act and deed.

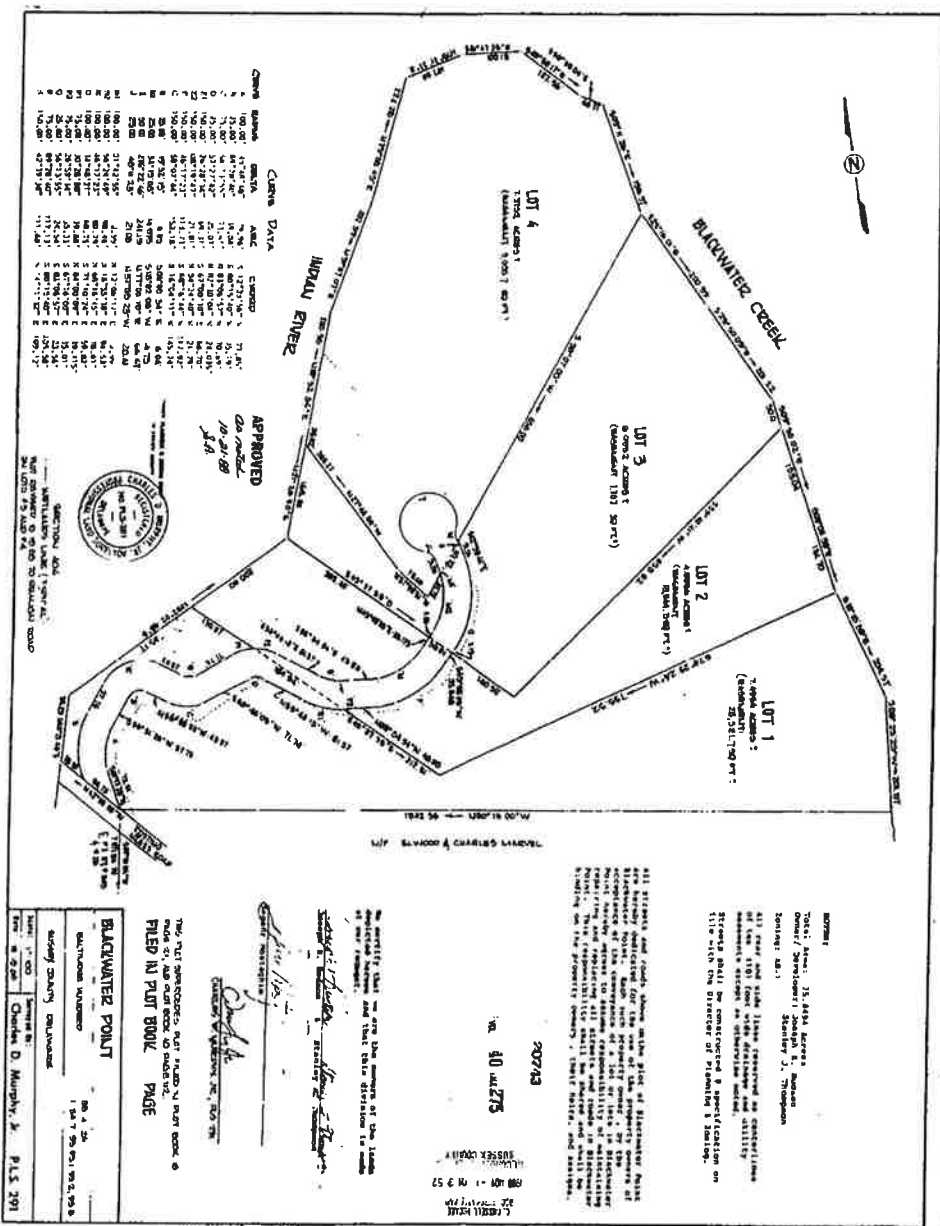
GIVEN under my Hand and Seal of Office the day and year aforesaid.

**Cindy L. Szabo**  
**Attorney at Law and**  
**Notary Public pursuant to**  
**29 Del. C. § 4323(a)(3)**

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

Recorder of Deeds  
Scott Dailey  
May 29, 2018 10:39A  
Sussex County  
Doc. Surcharge Paid





**NOTICE:**  
This plat is subject to the provisions of the laws of the State of Maryland relating to the subdivision of land and the recording of the same.

**RECORDING:**  
This plat is subject to the provisions of the laws of the State of Maryland relating to the recording of the same.

**PLAT NUMBER:** 2007/13

**DATE:** 10/21/09

**FILED IN PLAT BOOK:** PAGE

**PREPARED BY:** COURTNEY S. MURPHY, P.E.

**DATE:** 10-21-09

**PROJECT:** BLACKWATER POINT

**OWNER:** [Name]

**PLAT NUMBER:** 2007/13

**DATE:** 10/21/09

**FILED IN PLAT BOOK:** PAGE

**PREPARED BY:** COURTNEY S. MURPHY, P.E.

**DATE:** 10-21-09

**RECEIVED**  
JUL 22 2020

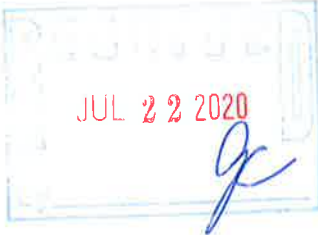


*Prepared*

WETLANDS & SUBAQUEOUS  
LANDS SECTION

STATE OF DELAWARE  
DEPARTMENT OF NATURAL RESOURCES &  
ENVIRONMENTAL CONTROL  
DIVISION OF WATER RESOURCES  
89 KINGS HIGHWAY  
DOVER, DELAWARE 19901

TELEPHONE (302) 739-4691  
FACSIMILE (302) 739-6304



Subaqueous Lands Lease No.: SL-090/04  
Renewal of Lease No.: SL-2803/94  
Lease Expiration Date: May 18, 2024  
Date of Issuance: 6/23/04  
Amended Date:  
Tax Parcel No: 1-34-07.00-95.00

**SUBAQUEOUS LANDS LEASE  
GRANTED TO SEPEHR MOSTAGHIM TO RENEW A LEASE TO  
MAINTAIN A 4 FOOT WIDE BY 250 FOOT LONG PIER, AN 8 FOOT  
WIDE BY 24 FOOT LONG DOCK AND A SEASONAL  
FISHNET/WIREMESH BOATSLIP COVERING IN INDIAN RIVER  
ADJACENT TO LOT 4 BLACKWATER POINT OFF COUNTY ROAD 345,  
DAGSBORO, SUSSEX COUNTY, DELAWARE**

*Return.*  
Mr. Sepehr Mostaghim  
P.O. Box 1258  
Ocean View, DE 19970

Pursuant to the provisions of 7 Del. C. 7203, and the Department's Regulations Governing the Use of Subaqueous Lands, permission is hereby granted on this 23<sup>rd</sup> day of June A.D. 2004, to maintain the above-referenced project in accordance with the approved plans for this lease (4 sheets) as approved on May 26, 2004, and received by this Division on 3/11/04; and application dated 3/8/04, and received by this Division on 3/11/04.

WHEREAS, the State of Delaware is the owner of ungranted subaqueous lands lying beneath the waters of Indian River; and

WHEREAS, Sepehr Mostaghim, owner of certain adjoining lands to Indian River, has applied for permission to maintain a pier and dock and boat slip covering; and

WHEREAS, pursuant to the provisions of 7 Del. C., 7203, the Secretary of the Department of Natural Resources and Environmental Control through his duly authorized representative finds that it is not contrary to the public interest if this project is approved subject to the terms and conditions herein set forth.

*Delaware's good nature depends on you!*



Sepehr Mostaghim  
 SL-090/04  
 Page 2 of 5

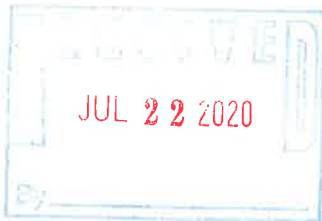
This approval is in accordance with plans and application submitted to Department of Natural Resources and Environmental Control, a copy of which is attached hereto and made a part hereof.

This Lease shall be continued for a period of twenty (20) years or so long as the conditions attached to the Lease are adhered to, whichever is the shorter in time. Upon the expiration of the twenty-year term, this Lease shall expire and become null and void, unless prior thereto the lessee shall have applied for and received a renewal of this Lease. A renewal may be denied if the State determines that the Lease is no longer in the public interest.

THIS Lease is issued subject to the following conditions:

**SPECIAL CONDITIONS**

1. The conditions contained herein shall be incorporated into any and all construction contracts and other ancillary documents associated with earth disturbance and any other activities directly or indirectly associated with maintenance which may impact subaqueous lands associated with this project.
2. **This Lease shall not be considered valid until it has been duly recorded in the office for the Recorder of Deeds in and for the appropriate County, and a copy of the recorded Lease is returned to, and has been received by, the Department.**
3. **A minor violation was detected during the review and processing of your Lease renewal application. The approved dimensions of the structures authorized by your existing Lease are as follows: A 4 foot by 250 foot pier, an 8 foot by 24 foot dock and a fishnet/wire mesh boat slip cover. However, based upon our site inspection, the as-built dimensions of your structures are as follows: A 4 foot by 250 foot pier, an 8 foot by 25 foot dock and a fishnet/ wire mesh boat slip cover. Because of the minimal nature of this violation, the Department does not intend to take enforcement action. However, this Lease shall not be construed as authorizing the illegal portions of the overbuilt structure. Should any additional modifications or additions to the existing structures be made without prior written authorization from this office, enforcement action may be taken at that time, including fines and/or a requirement that you remove the illegal structures from subaqueous lands.**
4. The current leased area of structure over public subaqueous lands is 1005 square feet represented by the 4 foot by 200 foot section of pier, an 8 foot by 25 foot dock and 5 pilings for a seasonal fishnet/wire mesh boat slip cover constructed channelward of the mean low water line.

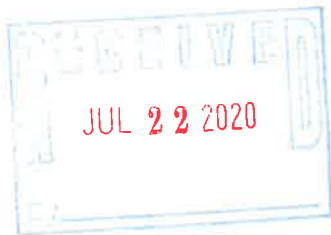


Sepehr Mostaghim  
SL-090/04  
Page 3 of 5

5. This Lease authorizes the lessee to maintain the approved structures on public subaqueous land from May 19, 2004 through May 18, 2024.
6. This lease represents a renewal to Subaqueous Lands Lease No. SL-2803/94 granted to Sepehr Mostaghim. All special and general conditions contained in this Lease renewal shall supersede conditions set forth in Subaqueous Lands Lease No. SL-2803/94, which shall become null and void.
7. Maintenance shall be conducted so as not to violate the State of Delaware Department of Natural Resources and Environmental Control, "Surface Water Quality Standards" dated August 11, 1999.
8. This Lease does not authorize additions, or modifications to the existing structures authorized herein. Such activities require separate written authorization from the Department of Natural Resources and Environmental Control.
9. All debris, excavated material, brush, rocks, and refuse incidental to maintenance of the leased structure shall be placed above the influence of surface waters.
10. The structure on/or adjacent to subaqueous lands shall be for the explicit purpose of mooring one (1) vessel as stated in the application.

#### GENERAL CONDITIONS

1. The project is to be undertaken in accordance with the plans submitted and attached hereto. Any activities not specifically authorized herein may require a supplemental approval from this office prior to the initiation of construction. A determination on the need for a supplemental approval will be made by this office pursuant to the lessee submitting written notification and revised plans indicating project changes to this office.
2. Representatives of the Department of Natural Resources and Environmental Control may inspect the leased structure and may collect any samples or conduct any tests that are deemed necessary.
3. This Lease does not cover the structural stability of the project units.
4. Prior to the expiration of this Lease, the lessee shall remove all structures covered under this Lease unless the Lease has been renewed in accordance with its terms.





Sepehr Mostaghim  
SL-090/04  
Page 4 of 5

5. Any actions, operations or installations which are considered by the Department to be contrary to the best interests of the public shall constitute reason for the discontinuance and/or removal of said action, operation or installation.
6. The lessee shall maintain any structure on public subaqueous lands in good and safe condition and will protect and save the State of Delaware harmless from any loss, cost or damage by reason of said structures.
7. The issuance of this Lease does not imply approval of any other part, phase, or portion of any overall project the lessee may be contemplating.
8. This Lease shall not be construed to grant or confer any right, title, easement, or interest in, to, or over any land belonging to the State of Delaware other than that of a tenant.
9. This Lease is subject to the terms and conditions contained in any easement, license or lease that may have been granted by the State or any political subdivision, board, commission or agency of the State in the vicinity of the leased premises.
10. This Lease and authorization are granted for the purposes as stated herein. Any other use without prior approval shall constitute reason for this Lease being revoked.
11. This Lease is personal and may not be transferred without the prior written consent of the Department. Prior to the transfer of the adjacent upland property, the lessee shall obtain the written consent of the Department to transfer this Lease to the new upland property owner. Failure to obtain such written consent may result in the revocation of this Lease and the removal of all structures authorized by this Lease at the expense of the lessee.
12. The lessee shall at all times comply with all applicable laws and regulations of the Department of Natural Resources and Environmental Control.
13. The issuance of this Lease does not constitute approval for any of the activities as may be required by any other local, state or federal governmental agency.
14. Application for renewal must be submitted six (6) months prior to the expiration date of this Lease.
15. This Lease may be revoked upon violation of any of the above conditions.



Sepehr Mostaghim  
SL-090/04  
Page 5 of 5

IN WITNESS WHEREOF, I, Sepehr Mostaghim, has caused this instrument to be executed on this 14 day of June 2004.

By: [Signature]  
Lessee

[Signature]  
Notary

My commission expires:  
July 2007

(Notary Seal)

By the authority invested in me under 7 Del. C. §7203(a), I hereby grant this Lease for the use of the State owned subaqueous lands to the Lessee(s) by setting my hand on this 23<sup>rd</sup> day of June, 2004.

[Signature]  
John A. Hughes  
Secretary, Department of Natural Resources  
and Environmental Control

RECORDER OF DEEDS  
JOHN F. BRADY  
04 JUL 20 AM 9: 17  
SUSSEX COUNTY  
DOC. SURCHARGE PAID

Received  
JUL 21 2004

ASSESSMENT DIV  
OF SUSSEX CO

RECEIVED  
JUL 22 2020



16948

BK: 4885 PG: 85

TAX MAP AND PARCEL #:  
1-34 7.00 95.01  
PREPARED BY & RETURN TO:  
Morris James LLP  
9 North Front Street  
Georgetown, DE 19947  
File No. 2018-13

**THIS DEED**, made this 10th day of May, 2018,

- BETWEEN -

SEPEHR MOSTAGHIM AND NANCY E. MOSTAGHIM, of P.O. Box 1258, Ocean View, DE 19970, parties of the first part,

- AND -

JERRY L. GREEN AND JILL C. GREEN, of 23213 Racoon Ditch Road, Georgetown, DE 19947, as tenants by the entirety unto the survivor of them, his or her heirs and assigns, parties of the second part;

**WITNESSETH:** That the said parties of the first part, for and in consideration of the sum of **ONE DOLLAR (\$1.00)**, lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey unto the parties of the second part, and their heirs and assigns, in fee simple, the following described lands, situate, lying and being in Sussex County, State of Delaware:

**ALL** that certain tract, piece and parcel of land lying and being in Baltimore Hundred, Sussex County and State of Delaware, comprising all of **LOT NO. 3** of the Subdivision **BLACKWATER POINT**, the plot plan of which is recorded in Plot Book 18, Page 21 at the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, fronting on the Westerly side of Blackwater Creek and on the Easterly side of the Indian River, adjoining Lot Nos. 2 and 4 and more particularly described as follows, to wit:

**BEGINNING** at a set iron pipe on aforementioned Easterly side of the Indian River and at the Southwest corner of Lot No. 4; thence proceeding with the Southwesterly line of said Lot No. 4 South 37 degrees 03 minutes 51 seconds East 329.22 feet to a set iron pipe; thence continuing with Lot No. 4 North 38 degrees 07 minutes East 714.00 feet to a set iron pipe on the Westerly side of Blackwater Creek; thence running with the Southwesterly side of Blackwater Creek the following three courses and distances: (1) South 25 degrees 16 minutes 01 second East 200.99 feet; (2) South 25 degrees 50 minutes 09 seconds East 201.22 feet; and (3) South 09 degrees 38 minutes 02 seconds East 50.00 feet to a corner for Lot No. 2; thence following line of

said Lot No. 2 North 53 degrees 40 minutes 41 seconds East 653.82 feet, passing over a set iron pipe at 52.26 feet, to a set iron pipe; thence continuing with Lot No. 2 North 45 degrees 37 minutes 53 seconds West 495.98 feet, passing over a set iron pipe at 473.51 feet to aforementioned Easterly side of the Indian River; thence finally running with said Easterly side of the Indian River North 21 degrees 26 minutes 53 seconds East 165.00 feet to the place of beginning, containing 6.2970 acres of land, more or less.

**SUBJECT**, however, to a 50 foot wide easement, comprising Blackwater Drive as depicted on the Plot for Blackwater Point as filed for record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Plot Book 40, Page 275.

**TOGETHER WITH** an access easement filed for record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Deed Book 458, Page 384.

**BEING** a part of the same lands conveyed unto Sepehr Mostaghim and Nancy E. Mostaghim, by a Deed of Joseph R. Hudson, Stanley L. Thompson t/a Hudson & Thompson, a Delaware Partnership, dated April 17, 1987 and filed for record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Deed Book 1486, Page 99.



IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of:

\_\_\_\_\_  
Sepchr Mostaghim (SEAL)

\_\_\_\_\_  
Nancy E. Mostaghim (SEAL)

Recorder of Deeds  
Scott Dailey  
May 11, 2018 10:40A  
Sussex County  
Doc. Surcharge Paid

STATE OF DELAWARE, COUNTY OF SUSSEX: to-wit

BE IT REMEMBERED, that on May 10, 2018, personally came before me, the subscriber, Sepchr Mostaghim and Nancy E. Mostaghim, parties of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be their act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

Cindy L Szabo  
Notary Public

My Commission Expires Cindy L. Szabo  
**Attorney at Law and  
Notary Public pursuant to  
29 Del. C. § 4323(a)(3)**

Consideration: 649,000.00

-----  
County 9,735.00  
State 16,225.00  
Town Total 25,960.00  
Received: Brittany B May 11, 2018

RECEIVED  
May 11, 2018  
ASSESSMENT DIVISION  
OF SUSSEX COUNTY

PARID: 134-7.00-95.01  
GREEN JERRY L

33705 PEACOCK PT

**Property Information**

---

Property Location: 33705 PEACOCK PT  
Unit:  
City: DAGSBORO  
State: DE  
Zip: 19939  
  
Class: RES-Residential  
Use Code (LUC): RS-RESIDENTIAL SINGLE FAMILY  
Town: 00-None  
Tax District: 134 - BALTIMORE  
School District: 1 - INDIAN RIVER  
Fire District: 84-Millville  
Deeded Acres: 6.0900  
Frontage: 0  
Depth: .000  
Irr Lot:  
Plot Book Page: /PB  
  
100% Land Value: \$10,400  
100% Improvement Value: \$62,400  
100% Total Value: \$72,800

**Legal**

---

Legal Description: BLACKWATER POINT  
LOT 3

**Owners**

---

Owner	Co-owner	Address	City	State	Zip
GREEN JERRY L	JILL C GREEN	P.O. BOX 114	MILLSBORO	DE	19966

4885/85



19122

TAX MAP AND PARCEL #:  
1-34 7.00 95.00

BK: 4894 PG: 36

PREPARED BY & RETURN TO:  
Morris James LLP  
9 North Front Street  
Georgetown, DE 19947  
File No. 2018-16

Consideration: 601,000.00

-----			
County		9,015.00	
State		15,025.00	
Town	Total	24,040.00	
Received:	Mary W May	29,2018	

**THIS DEED**, made this 24th day of May, 2018,

- BETWEEN -

**SEPEHR MOSTAGHIM AND NANCY E. MOSTAGHIM**, of P.O. Box 1258, Ocean View, DE 19970, parties of the first part,

- AND -

**JERRY L. GREEN, TRUSTEE OF THE JERRY L. GREEN REVOCABLE TRUST DATED FEBRUARY 15, 2008, AS AMENDED**, as to an undivided 50% interest, **AND JILL C. GREEN, TRUSTEE OF THE JILL C. GREEN REVOCABLE TRUST DATED FEBRUARY 15, 2008, AS AMENDED**, as to an undivided 50% interest, of 23213 Raccoon Ditch Road, Georgetown, DE 19947, parties of the second part;

**WITNESSETH:** That the said parties of the first part, for and in consideration of the sum of **ONE DOLLAR (\$1.00)**, lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey unto the parties of the second part, and their heirs and assigns, in fee simple, the following described lands, situate, lying and being in Sussex County, State of Delaware:

**ALL** that certain tract, piece and parcel of land lying and being in Baltimore Hundred, Sussex County and State of Delaware, comprising all of **LOT NO. 4** of the subdivision **BLACKWATER POINT**; the Plot Plan of which is recorded in Plot Book 18, Page 1 at the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, fronting on the Westerly side of Blackwater Creek and on the Easterly side of The Indian River, adjoining Lot No. 3, The Indian River and Blackwater Creek and more particularly described as follows, to wit:

**BEGINNING** at a set iron pipe on aforementioned Westerly side of The Indian River and at the Northwest corner of Lot No. 3; thence proceeding along the shoreline of The Indian River and of Blackwater Creek the following nine (9) courses and distances: (1) North 21 degrees 26 minutes 53 seconds East 35.02 feet; (2) North 18 degrees 52 minutes 34 seconds East 200.36 feet; (3) North 31 degrees 07 minutes 07 seconds East 202.39 feet; (4) North 25 degrees 08 minutes 45 seconds East 222.28 feet; (5) North 75 degrees 21 minutes 21 seconds East 107.00 feet; (6) South 81 degrees 47 minutes 35 seconds East 100.18 feet; (7) South 43 degrees 59 minutes 17 seconds East 127.36 feet; (8) South 58 degrees 39 minutes 04 seconds East 46.71 feet and; (9) South 09 degrees 11 minutes 26 seconds East 196.97 feet to a set iron pipe at a corner for Lot No. 3; thence following line of said Lot

1313

1313

No. 3 the following two (2) courses and distances: (1) South 38 degrees 07 minutes West 714.00 feet to a set iron pipe and finally; (2) North 37 degrees 03 minutes 51 seconds West 329.22 feet to the place of beginning, containing 7.17 acres of land, more or less.

**SUBJECT**, however, to an easement comprising a portion of a 50 foot radius cul-de-sac as depicted on aforementioned subdivision plat.

**SUBJECT**, however, to a 50 foot wide easement, comprising Blackwater Drive as depicted on the Plot for Blackwater Point as filed for record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Plot Book 40, Page 275.

**TOGETHER WITH** an access easement filed for record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Deed Book 458, Page 384.


**BEING** a part of the same lands conveyed unto Sepehr Mostaghim and Nancy E. Mostaghim by a Deed of Joseph R. Hudson and Stanley L. Thompson t/a Hudson & Thompson, dated April 17, 1987 and filed for record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Deed Book 1486, Page 100.

**IN WITNESS WHEREOF**, the parties of the first part have hereunto set their hands and seals the day and year first above written.

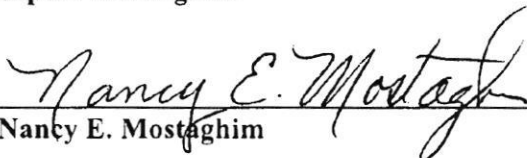
Signed, Sealed and Delivered  
in the presence of:

RECEIVED  
May 29, 2018  
ASSESSMENT DIVISION  
OF SUSSEX COUNTY

\_\_\_\_\_

  
\_\_\_\_\_  
Sepehr Mostaghim (SEAL)

\_\_\_\_\_


  
\_\_\_\_\_  
Nancy E. Mostaghim (SEAL)

STATE OF DELAWARE, COUNTY OF SUSSEX: to-wit

**BE IT REMEMBERED**, that on May 24, 2018, personally came before me, the subscriber, Sepehr Mostaghim and Nancy E. Mostaghim, parties of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be their act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

**Cindy L. Szabo**  
**Attorney at Law and**  
**Notary Public pursuant to**  
**29 Del. C. § 4323(a)(3)**

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

Recorder of Deeds  
Scott Dailes  
May 29, 2018 10:39A  
Sussex County  
Doc. Surcharge Paid



PARID: 134-7.00-95.00

GREEN JERRY L TTEE OF JLG REV TR

33706 PEACOCK PT

**Property Information**

---

Property Location: 33706 PEACOCK PT  
Unit:  
City: DAGSBORO  
State: DE  
Zip: 19939

Class: RES-Residential  
Use Code (LUC): RS-RESIDENTIAL SINGLE FAMILY  
Town: 00-None  
Tax District: 134 - BALTIMORE  
School District: 1 - INDIAN RIVER  
Fire District: 84-Millville  
Deeded Acres: 7.3700  
Frontage: 0  
Depth: .000  
Irr Lot:  
Plot Book Page: /PB

100% Land Value: \$15,400  
100% Improvement Value \$151,200  
100% Total Value \$166,600

**Legal**

---

Legal Description BLACKWATER POINT  
LOT 4

**Owners**

---

Owner	Co-owner	Address	City	State	Zip
GREEN JERRY L TTEE OF JLG REV TR	JILL C GREEN TTEE OF JCG REV TR	PO BOX 114	MILLSBORO	DE	19966

4894/36

DL 2253 AB



DL 2252 AB





DL 2065 AA



DL 4707AH