

**Section 1: Applicant Identification**

1. Applicant's Name: John C. Gearhart Telephone#: (302) 270-7930; (302) 242-6443  
 Mailing Address: 107 Pee Wee Ct. Fax #: \_\_\_\_\_  
Smyrna DE 19977 E-mail: roofer610@verizon.net
2. Consultant's Name: Evelyn Maurmeyer Company Name: CER, Inc.  
 Mailing Address: PO Box 674 Telephone#: (302) 645-9610  
Lewes DE 19958 Fax #: (302) 645-4332  
 E-mail: maurmeye@udel.edu
3. Contractor's Name: Troy Messick Company Name: J.T. Rogers Marine Construction  
 Mailing Address: 25245 Banks Road Telephone #: (302) 841-4955  
Millsboro, DE 19966 Fax #: \_\_\_\_\_  
 E-mail: troymessick71@gmail.com

**Section 2: Project Description**

4. Check those that apply:  
 New Project/addition to existing project?  Repair/Replace existing structure? (If checked, must answer #16)
5. Project Purpose (Attach additional sheets as necessary):  
Applicant proposes to add a new 4-piling boat lift to existing  
docking facility authorized by SL-262/19.

6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/> A. Boat Docking Facilities	<input type="checkbox"/> G. Bulkheads	<input type="checkbox"/> N. Preliminary Marina Checklist
<input type="checkbox"/> B. Boat Ramps	<input type="checkbox"/> H. Fill	<input type="checkbox"/> O. Marinas
<input type="checkbox"/> C. Road Crossings	<input type="checkbox"/> I. Rip-Rap	<input type="checkbox"/> P. Stormwater Management
<input type="checkbox"/> D. Channel Modifications/Dams	<input type="checkbox"/> J. Vegetative Stabilization	<input type="checkbox"/> Q. Ponds and Impoundments
<input type="checkbox"/> E. Utility Crossings	<input type="checkbox"/> K. Jetties, Groins, Breakwaters	<input type="checkbox"/> R. Maintenance Dredging
<input type="checkbox"/> F. Intake or Outfall Structures	<input type="checkbox"/> M. Projects in Wetlands	<input type="checkbox"/> S. New Dredging

**Section 3: Project Location**

7. Project Site Address: 33238 Mercer Ave. County:  N.C.  Kent  Sussex  
Oak Orchard, Millsboro DE 19966 Site owner name (if different from applicant: same  
 Address of site owner \_\_\_\_\_
8. Driving directions: See Figures 1, 2, and 3 for maps and directions  
 (Attach a location road map with the site indicated on the map).
9. Tax Parcel Number: #2-34-35.05-128.00 Subdivision Name: Oak Orchard

<b>WSLS Use Only:</b>		Permit #s: _____							
Type	SP <input type="checkbox"/>	SL <input type="checkbox"/>	SU <input type="checkbox"/>	WE <input type="checkbox"/>	WQ <input type="checkbox"/>	LA <input type="checkbox"/>	SA <input type="checkbox"/>	MP <input type="checkbox"/>	WA <input type="checkbox"/>
Corps Permit:	SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/>		Nationwide Permit #:		Individual Permit #				
Received Date:	_____		Project Scientist:		_____				
Fee Received?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Amt: \$ _____		Receipt #: _____				
Public Notice #:	_____		Public Notice Dates: ON _____		OFF _____				

## Section 3: Project Location (Continued)

Indian River Bay/

10. Name of waterbody at Project Location: Indian River waterbody is a tributary to: Atlantic Ocean11. Is the waterbody:  Tidal  Non-tidal Waterbody width at mean low or ordinary high water 6,000' +12. Is the project:  On public subaqueous lands?  On private subaqueous lands?\*  
 In State-regulated wetlands?  In Federally-regulated wetlands?

\*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning:  Agricultural  Residential  Commercial  Industrial  Other

## Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):  
See Figure 3

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

n/a15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:  
None

A. Have you had a State Jurisdictional Determination performed on the property?

 Yes  No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?

 Yes  No

\*If yes, what was the date of the meeting? \_\_\_\_\_

16. Are there existing structures or fill at the project site in subaqueous lands?

 Yes  No

\*If yes, provide the permit and/or lease number(s):

SL-262/19

\*If no, were structures and/or fill in place prior to 1969?

 Yes  No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

 No  Pending  Issued  Denied Date: \_\_\_\_\_Type of Permit: SPGP-20 eligibility

Federal Permit or ID #: \_\_\_\_\_

18. Have you applied for permits from other Sections within DNREC?

 No  Pending  Issued  Denied Date: \_\_\_\_\_ Permit or ID #: \_\_\_\_\_Type of permit (circle all that apply):  Septic  Well  NPDES  Storm Water

Other: \_\_\_\_\_



STATE OF DELAWARE  
DEPARTMENT OF NATURAL RESOURCES &  
ENVIRONMENTAL CONTROL  
**DIVISION OF WATER**  
89 KINGS HIGHWAY  
DOVER, DELAWARE 19901

WETLANDS & SUBAQUEOUS  
LANDS SECTION

TELEPHONE (302) 739-9943  
FAX (302) 739-6304

John C. Gearhart and Michele R. Gearhart  
107 Pee Wee CT  
Smyrna, DE, 19977  
Tax Parcel: 2-34-35.05-128.00

Subaqueous Lands Lease: SL-262/19  
Associated Permits:  
Date of Issuance: 2-13-2020  
Construction Expiration Date: 2-13-2023

**SUBAQUEOUS LANDS LEASE**

**GRANTED TO:**

**John C. Gearhart and Michele R. Gearhart**

**TO REMOVE:**

A previously grandfathered 4 foot wide by 60 foot long pier and 20 foot wide by 14 foot long dock

**TO CONSTRUCT AND INSTALL:**

A 4 foot wide by 200 foot long pier  
A 6 foot wide by 25 foot long linear dock  
A boat lift with 4 associated pilings

**OCCUPYING PUBLIC SUBAQUEOUS LANDS TOTALING:**

914 square feet

**LOCATED CHANNELWARD OF THE MEAN LOW WATER LINE:**

In the Indian River  
At 33238 Mercer Ave  
Millsboro, Sussex County, Delaware

Pursuant to the provisions of 7 Del. C. §7205, and the Department's Regulations Governing the Use of Subaqueous Lands, permission is hereby granted on this 13<sup>th</sup> day of February A.D. 2020, to construct the above-referenced project in accordance with the approved plans for this Lease (2 sheets) as approved on December 12, 2019 and the application dated May 28, 2019, and received by this Department on June 3, 2019.

WHEREAS, the State of Delaware is the owner of ungranted subaqueous lands lying beneath the waters of the Indian River; and

*Delaware's good nature depends on you!*

**REMOVAL OF EXISTING PIER AND DOCK;  
CONSTRUCTION OF 200' X 4' PIER;  
AND 4-PILING BOAT LIFT**

IN: Indian River  
 AT: 33238 Mercer Avenue, Oak Orchard,  
 Millsboro, Sussex Co., DE 19966  
 Tax Map Parcel #2-34-35.05-128.00

APPLICANT: John C. Gearhart  
 DATE: May 28, 2019

**W.S.L.S.  
APPROVED PLANS  
PERMIT# SL-262/19  
DATE 12-18-19 WJ  
(SEE PERMIT CONDITIONS)**

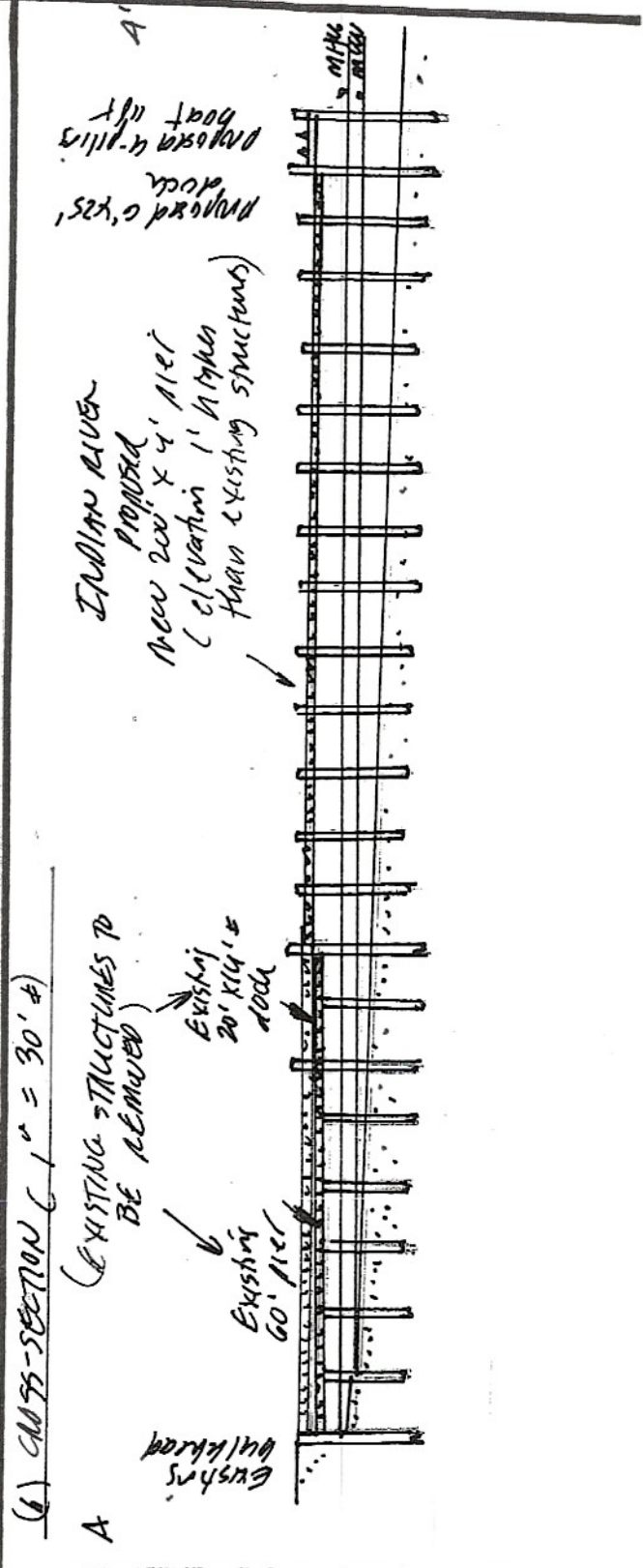
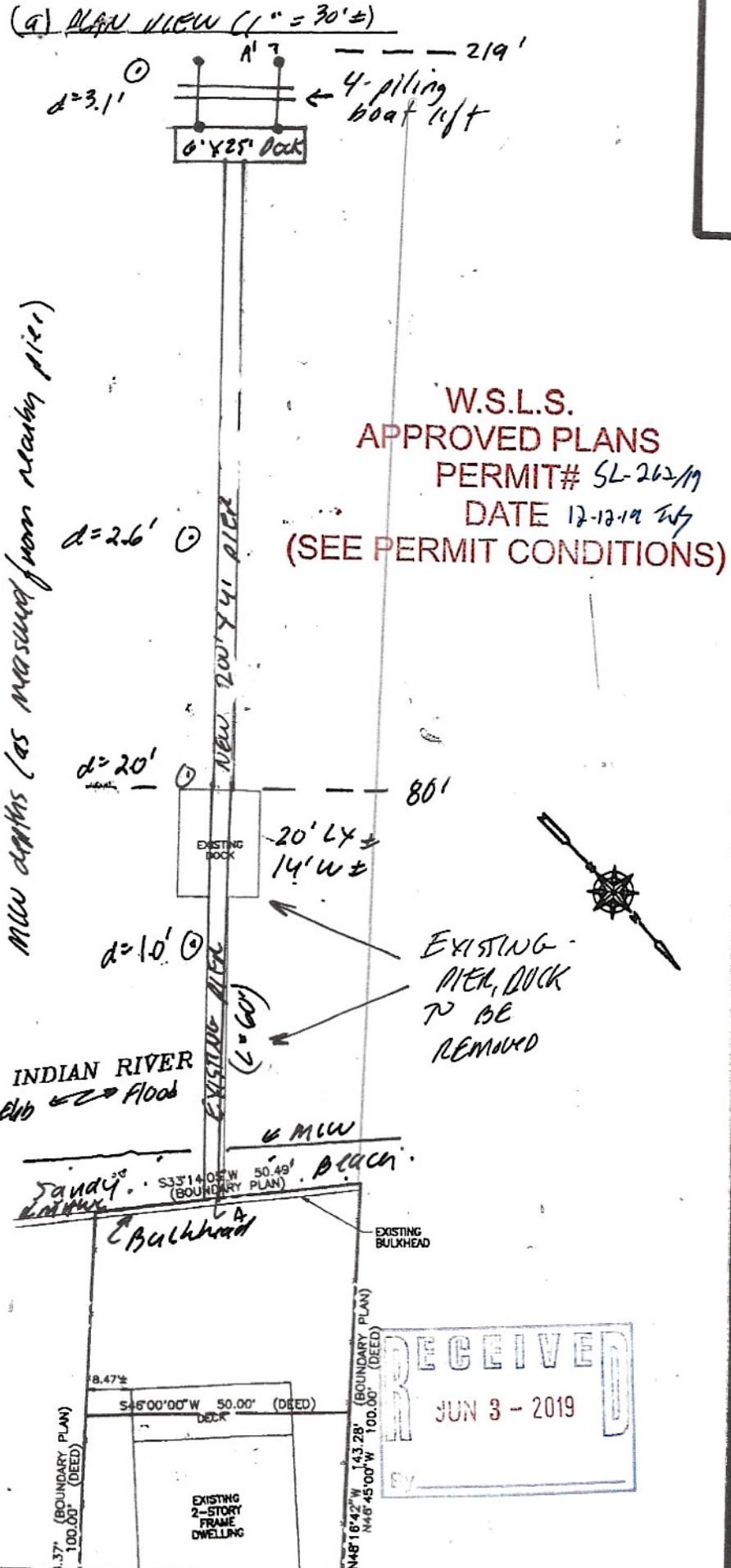


Figure 8. Plan view and cross-section sketches of proposed project Sketches for permit application purposes only.

Section 5: Signature Page

19. Agent Authorization:

If you elect to complete this agent authorization section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf.

I wish to authorize an agent as indicated below.

I, John C. Gearhart, hereby designate and authorize Evelyn Maurmeyer, CER, Inc.  
Name of Applicant Name of Agent

to act on my behalf in the processing of this application and to furnish any information that is requested by the Department.

Authorized Agent's Name: Evelyn Maurmeyer  
Mailing Address: CER, Inc. Telephone #: (302) 645-9610  
PO Box 674 Fax #: (302) 645-4332  
Lewes DE 19958 E-mail: maurmeye@udel.edu

20. Agent Signature

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge, I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

[Signature]  
Agent's Signature

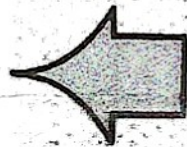
09-12-2023  
Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

[Signature]  
Applicant's Signature  
John C. Gearhart  
Print Name

9/12/2023  
Date



**SIGN & DATE**

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

[Signature]  
Contractor Name

\_\_\_\_\_  
Date

**BOAT DOCKING FACILITIES**

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

Applicant proposes to add a 4-piling boat lift to existing pier authorized by SL-262/19 for a second boat.

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width ft.	Length ft.	Width ft.	Length ft.	
Dock, Pier, Lift, gangway						
Boat Lift	4	13'+	13'±	13'+	13'±	new
Freestanding Pilings	Number 0					

Mooring Buoy: How many moorings will be installed? \_\_\_\_\_  
 What will be used for the anchor(s)? \_\_\_\_\_  
 Anchor/Mooring Block Weight \_\_\_\_\_  
 Anchor Line Scope (Length or Ratio) \_\_\_\_\_  
 Water Depth at Mooring Location \_\_\_\_\_

- 3. Approximately how wide is the waterway at this project site? 6000+ ft. (measured from MLW to MLW)
- 4. What will be the mean low water depth at the most channelward end of the mooring facility? 2± ft.
- 5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited.

Aluminum/steel lift

- 6. Circle any of the following items that are proposed over subaqueous lands:  
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 2000ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Applicant will moor a 17'4" motor boat at new lift (25' Caro at existing lift)

Make/model <u>Tracker</u>	length <u>17'4"</u>	width <u>7'±</u>	draft <u>2'±</u>
Make/model <u>Caro</u>	length <u>25'0"</u>	width <u>8'±</u>	draft <u>2'±</u>
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.

Both registrations attached

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility.

None

11. Is there currently a residence on the property?  Yes  No

12. Do you plan to reach the boat docking facility from your own upland property?  Yes  No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant?  Yes  No. If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 50.49 ft.  
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?  
 Yes  No  
If yes, a letter of no objection from the adjacent property owner must be included with this application.

# STATE OF DELAWARE

## BOAT REGISTRATION CERTIFICATE

HULL ID NO	REG NO	MAKE	YEAR
BUJ45946K314	DL5050AH	TRACKER	2014
LENGTH	HULL MATERIAL	PROPULSION	OPERATION
17' 4"	Fiberglass	Propeller	Pleasure
VESSEL TYPE	FUEL	ENGINE TYPE	EXPIRATION
Open Motorboat	Gasoline	Outboard	2020
OWNER	BOAT NAME		

JOHN GEARHART Or  
MICHELE GEARHART

107 PEE WEE CT  
SMYRNA, DE 19977



# STATE OF DELAWARE

## BOAT REGISTRATION CERTIFICATE

HULL ID NO	REG NO	MAKE	YEAR
EKH06873K213 LENGTH	DL2081AH HULL MATERIAL	CARO PROPULSION	2013 OPERATION
25' 0" VESSEL TYPE	Fiberglass FUEL	ENGINE TYPE	Pleasure EXPIRATION
Open Motorboat OWNER	Gasoline BOAT NAME	Outboard	2019
JOHN GEARHART			
107 PEE WEE CT SMYRNA, DE 19977			

M&T BANK

**SUPPLEMENTAL APPROVAL, SL-262/19:  
ADDITION OF 4-PILING BOAT LIFT**

IN: Indian River  
AT: 33238 Mercer Avenue, Oak Orchard,  
Millsboro, Sussex Co., DE 19966  
Tax Map Parcel #2-34-35.05-128.00  
APPLICANT: John C. Gearhart  
DATE: September 18, 2023

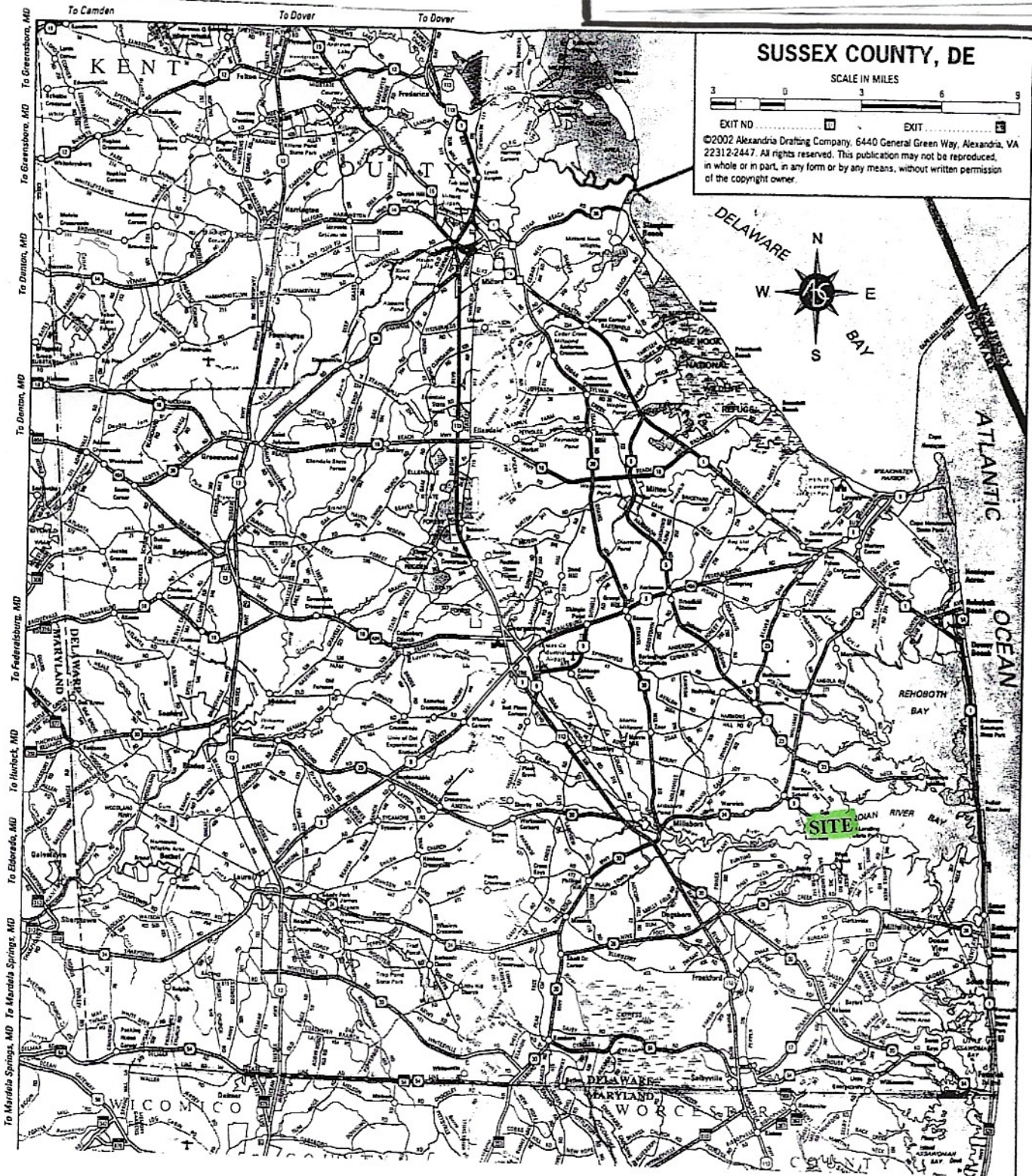


Figure 1. Map of Sussex County, Delaware, showing site location, Oak Orchard, Millsboro.

**SUPPLEMENTAL APPROVAL, SL-262/19:**  
**ADDITION OF 4-PILING BOAT LIFT**  
 IN: Indian River  
 AT: 33238 Mercer Avenue, Oak Orchard,  
 Millsboro, Sussex Co., DE 19966  
 Tax Map Parcel #2-34-35.05-128.00  
 APPLICANT: John C. Gearhart  
 DATE: September 18, 2023

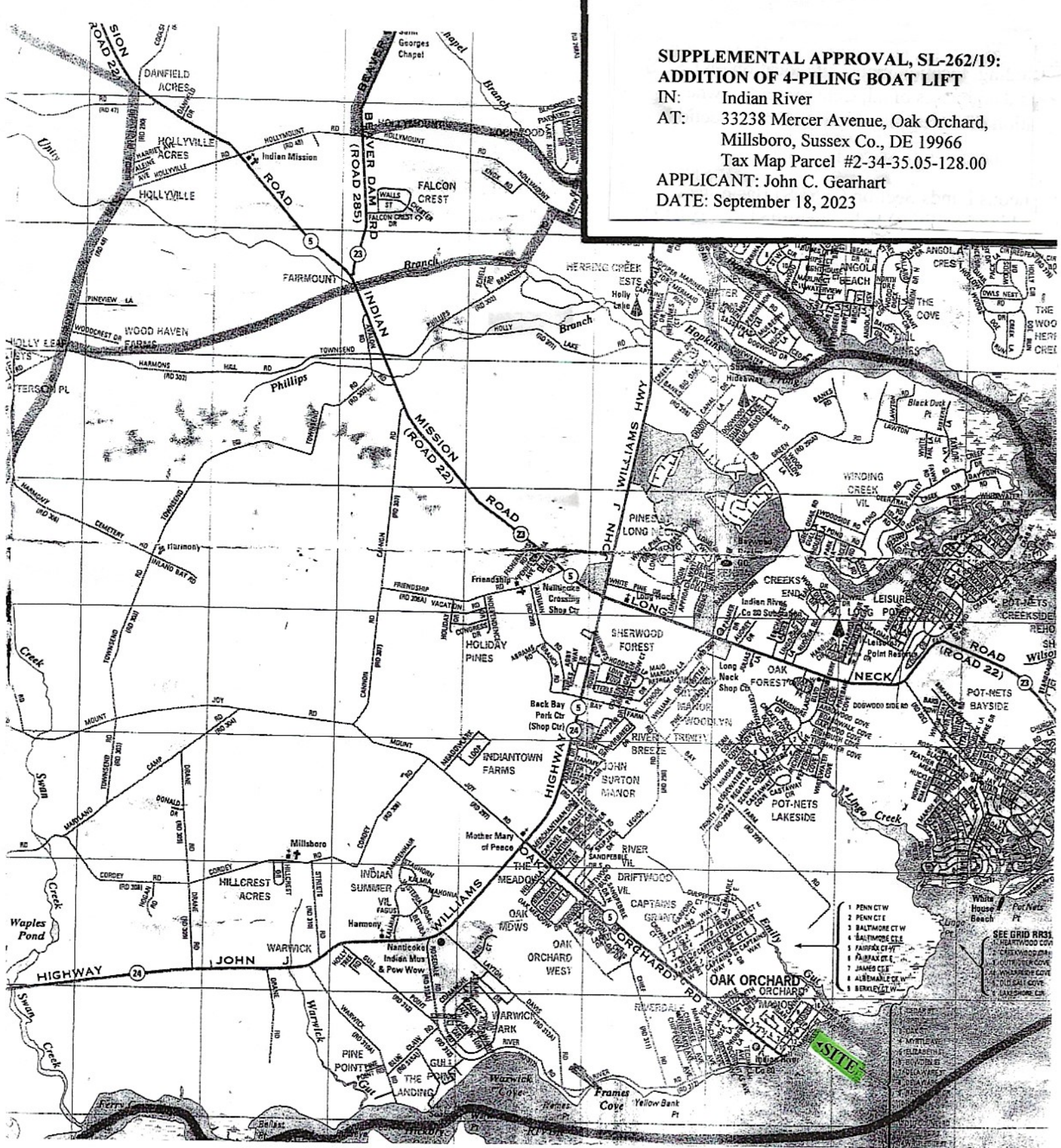


Figure 2. Map of Oak Orchard, Millsboro, Sussex County, Delaware, showing site location, 33238 Mercer Avenue. Directions to site (from Dover, DE): SR-1 southbound to beaches; Route 24 (John J. Williams Highway) westward; left (at traffic light) onto Oak Orchard Road (Route 5) to Oak Orchard; left onto Delaware Avenue; right onto Mercer Avenue, continue around curve to left, site is on right, house at 33238 Mercer Avenue. Also see Figure 3.

**SUPPLEMENTAL APPROVAL, SL-262/19:**

**ADDITION OF 4-PILING BOAT LIFT**

IN: Indian River

AT: 33238 Mercer Avenue, Oak Orchard,  
Millsboro, Sussex Co., DE 19966

Tax Map Parcel #2-34-35.05-128.00

APPLICANT: John C. Gearhart

DATE: September 18, 2023

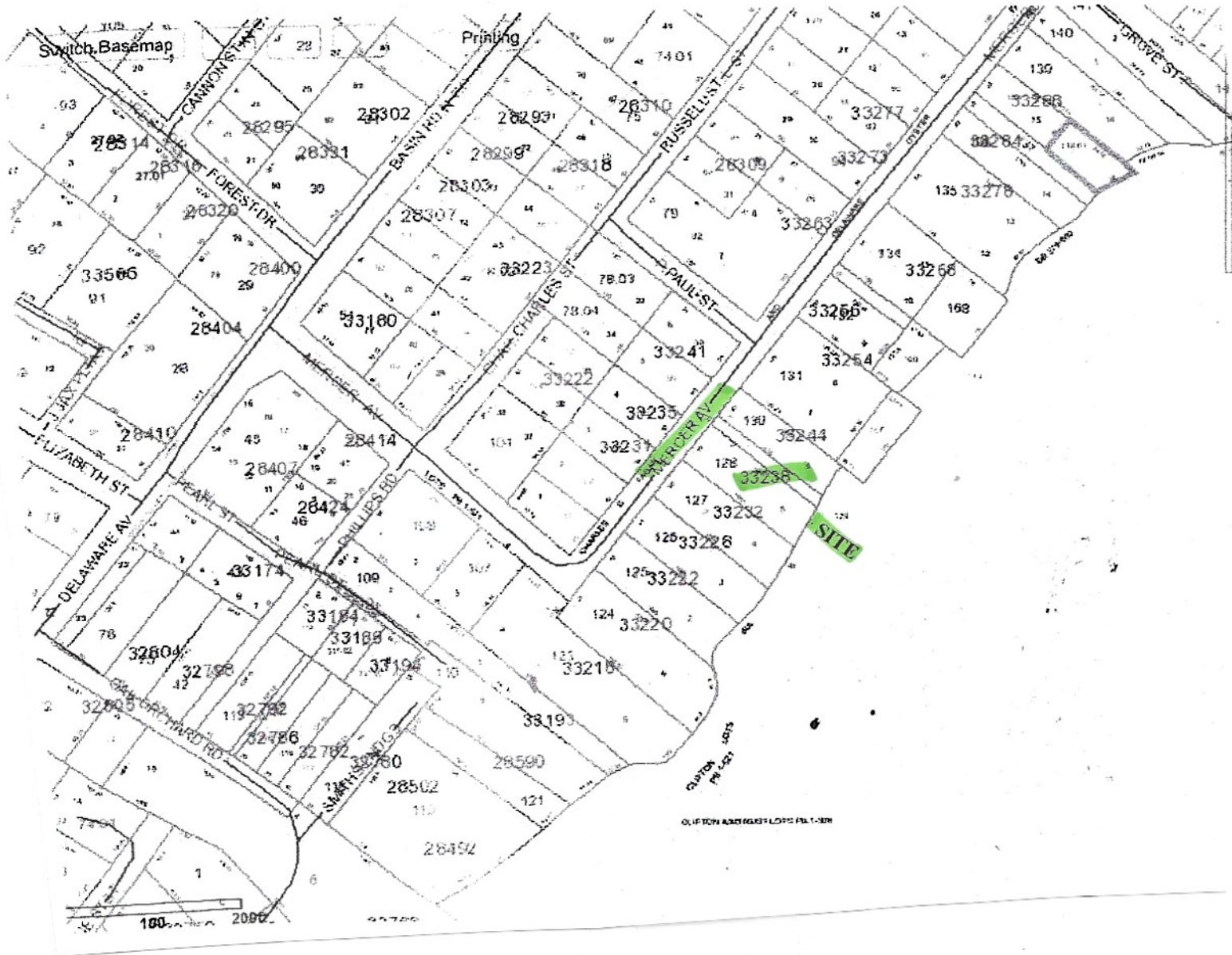


Figure 3. Site location, Tax Map Parcel #2-34-35.05-128.00 (33238 Mercer Avenue, Oak Orchard, Millsboro, Sussex County, Delaware). Adjacent property owners:

<u>Tax Map Parcel #</u>	<u>Name, address of owner</u>
234-35.05-127.00:	Robert & Victoria Cnningham, 33232 Mercer Ave., Millsboro DE 19966
234-35.05-129.00:	John & Joanne Ellwood, 40 Millright Dr., Newark, DE 19711

**SUPPLEMENTAL APPROVAL, SL-262/19:  
ADDITION OF 4-PILING BOAT LIFT**

IN: Indian River  
AT: 33238 Mercer Avenue, Oak Orchard,  
Millsboro, Sussex Co., DE 19966  
Tax Map Parcel #2-34-35.05-128.00  
APPLICANT: John C. Gearhart  
DATE: September 18, 2023



Figure 4. Site location on USGS topographic map, Frankford, Delaware quadrangle. Site is adjacent to Indian River. Scale: 1" = 2,000'.

**SUPPLEMENTAL APPROVAL, SL-262/19:  
ADDITION OF 4-PILING BOAT LIFT**

IN: Indian River  
AT: 33238 Mercer Avenue, Oak Orchard,  
Millsboro, Sussex Co., DE 19966  
Tax Map Parcel #2-34-35.05-128.00  
APPLICANT: John C. Gearhart  
DATE: September 18, 2023



Figure 5. Site location on State of Delaware DNREC Wetland Map #079 (1988 photobase). Project site is mapped O (Other, uplands or non-tidal wetlands, less than 400 acres); T (Tidal mudflats, in some cases vegetated/sand bars); and W (water). Scale: 1" = 300'.

**SUPPLEMENTAL APPROVAL, SL-262/19:  
ADDITION OF 4-PIILING BOAT LIFT**

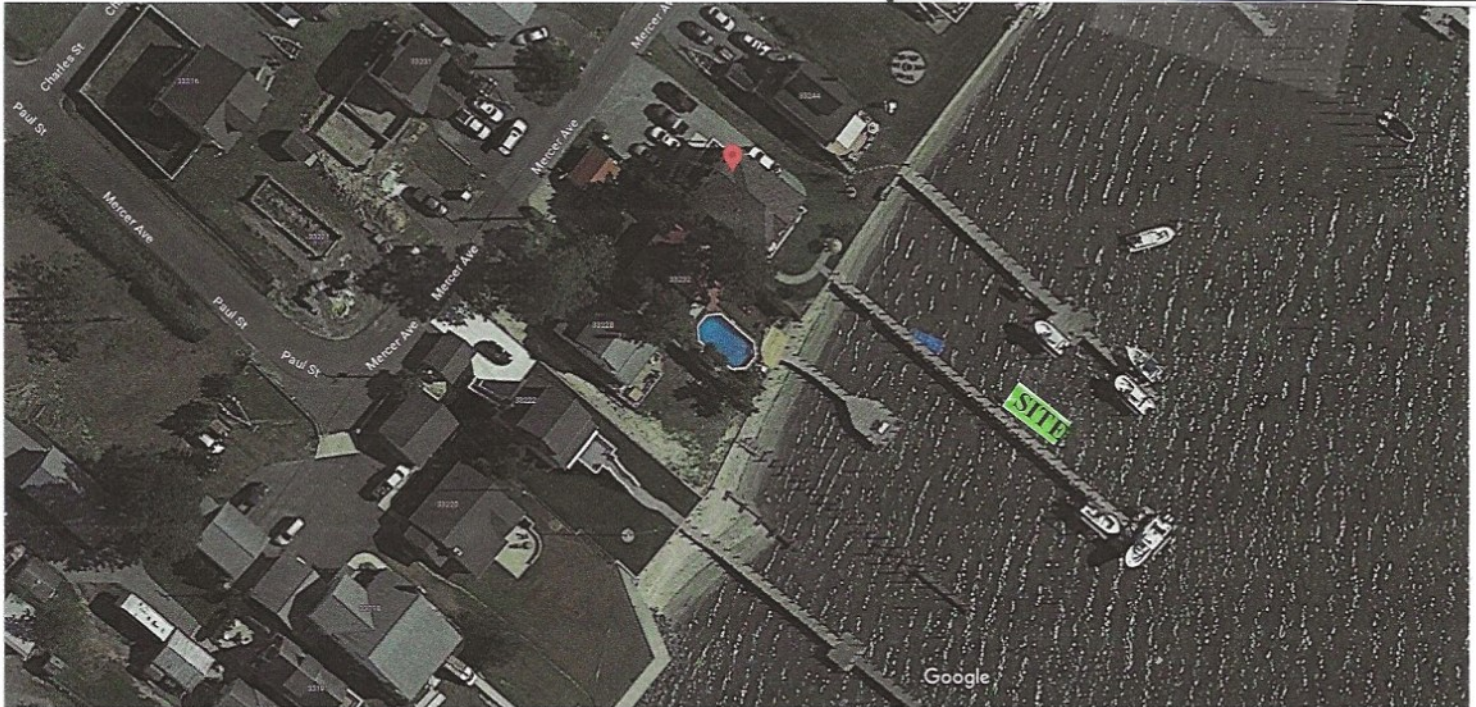
IN: Indian River  
AT: 33238 Mercer Avenue, Oak Orchard,  
Millsboro, Sussex Co., DE 19966  
Tax Map Parcel #2-34-35.05-128.00

APPLICANT: John C. Gearhart  
DATE: September 18, 2023

9/18/23, 9:12 AM

33238 Mercer Ave

33238 Mercer Ave



Imagery ©2023 Airbus, Maxar Technologies, U.S. Geological Survey, Map data ©2023 Google 20 ft



33238 Mercer Ave

Building



Directions



Save



Nearby



Send to  
phone



Share



33238 Mercer Ave, Millsboro, DE 19966

Photos

Figure 6. Aerial photograph of project site, 33238 Mercer Avenue, Oak Orchard, Millsboro, Sussex County, Delaware (Tax Map Parcel #2-34-35.05-128.00), adjacent to Indian River, showing existing 200' x 4' pier, and 6' x 25' dock with boat lift (authorized by SL-262/19). Applicant seeks Supplemental Approval to add a second lift along the right side of the pier to accommodate a second vessel. See Figure 8 for plan view and cross-section sketches.

**SUPPLEMENTAL APPROVAL, SL-262/19:  
ADDITION OF 4-PILING BOAT LIFT**

IN: Indian River

AT: 33238 Mercer Avenue, Oak Orchard,  
Millsboro, Sussex Co., DE 19966  
Tax Map Parcel #2-34-35.05-128.00

APPLICANT: John C. Gearhart

DATE: September 18, 2023



Figure 7. Ground-level photograph of project site, 33238 Mercer Avenue, Oak Orchard, Millsboro, Sussex County, Delaware (Tax Map Parcel #2-34-35.05-128.00), adjacent to Indian River, showing existing 200' x 4' pier, and 6' x 25' dock with boat lift (authorized by SL-262/19). Applicant seeks Supplemental Approval to add a second lift along the right side of the pier to accommodate a second vessel. See Figure 8 for plan view and cross-section sketches.

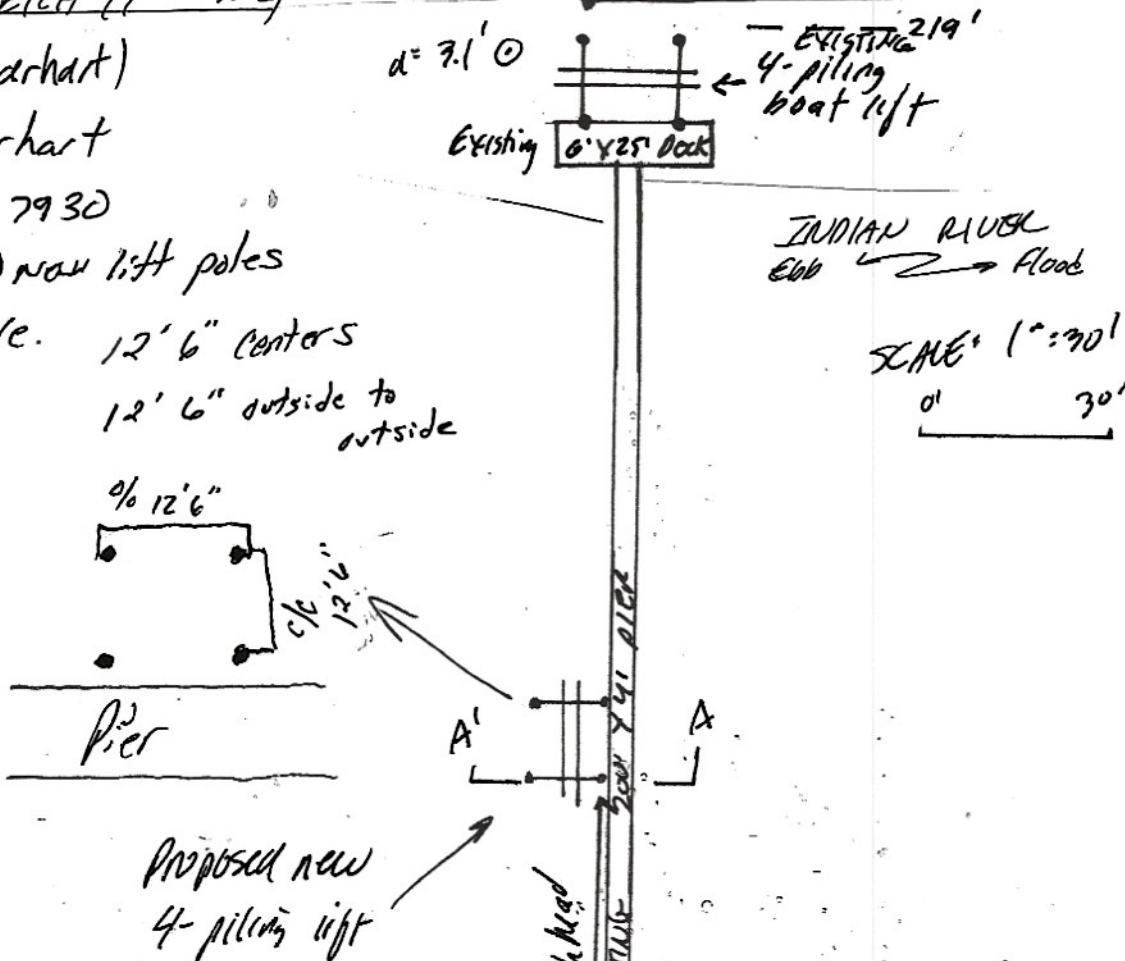


**SUPPLEMENTAL APPROVAL, SL-262/19:  
ADDITION OF 4-PIILING BOAT LIFT**

IN: Indian River  
 AT: 33238 Mercer Avenue, Oak Orchard,  
 Millsboro, Sussex Co., DE 19966  
 Tax Map Parcel #2-34-35.05-128.00  
 APPLICANT: John C. Gearhart  
 DATE: September 18, 2023

(a) PLAN VIEW SKETCH (1" = 30'±)

(Gearhart)  
 Chris Gearhart  
 302-270-7930  
 Install (4) new lift poles  
 Mercer Ave. 12'6" centers  
 12'6" outside to outside



(b) CROSS-SECTION SKETCH (1" = 10'±)

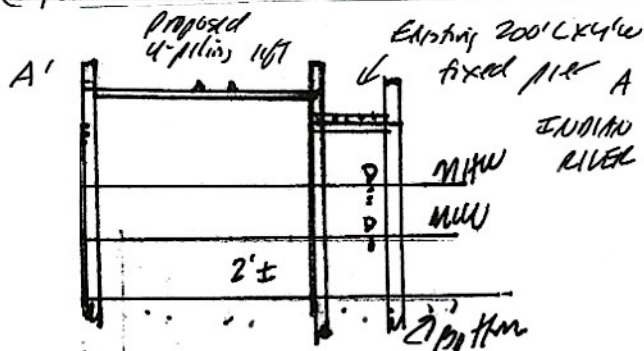


Figure 8. Plan view and cross-section sketches of proposed project. Sketches for permit application purposes only.

Tax Parcel : 234-35.05-128.00  
 Prepared by and Return To  
 Schmittinger & Rodriguez  
 414 S. State Street  
 Dover, Delaware 19901  
 18-105CC

THIS DEED, made this 1 day of April, 2018

BETWEEN Gerald O. Moore, Jr. and Tina M. Moore, husband and wife, parties of the first part

And

John C. Gearhart and Michele R. Gearhart, husband and wife, parties of the second part

Grantee Address: 107 Pee Wee Ct., Smyrna, DE 19977

WITNESSETH, that the said parties of the first part in and for the consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey unto the parties of the second part, his/her/their heirs and assigns,

All that lot, piece or parcel of land situate in Indian River Hundred, Sussex County, State of Delaware, and known as 33238 Mercer Avenue, as shown on the Boundary Study by Bob Nash Associates, dated April 20, 2012, and being more particularly bounded and described by Clifton L. Bakhsh Jr., Inc., as follows to wit:

Beginning at a point on the southeasterly side of Mercer Avenue (30' wide), said point being the northerly boundary corner for lands now or formerly of Joanne Elwood (TP # 234-35.05-129.00) and the easterly boundary corners for lands herein described.

Thence from the point of beginning, along line of lands now or formerly of Joanne Elwood (TP# 234-35.05-129.00), S 48°16'42" E, 138.37' to a point in Indian River.

Thence by the same, S 33°14'05" W, 50.49' to a point, a corner for lands now or formerly of Robert D. Cunningham (TP# 234-35.05-127.00).

Thence by the same, N 48°16'42" W, 143.28' to a point, on the southeasterly side of Mercer Avenue (30' wide).

Thence by the same, along the southeasterly side of Mercer Avenue (30' wide), N 38°48'00" E, 50.00' to the first mentioned point or place of beginning.

Containing within said metes and bounds 7,032 +/- SqFt.

Subject to the riparian rights of others to use that portion of the property that lies within Indian River.

RECEIVED  
 APR 20 2018  
 ASSIGNMENT DIVISION  
 OF SUSSEX COUNTY

10/13

1335

The said parties of the second part, their heirs and assigns, are to have the exclusive use of the land in front of the above described lot, down to the waters' edge.

BEING the same land conveyed unto Gerald O. Moore, Jr. and Tina M. Moore by deed of Gerald O. Moore, Jr. dated March 5, 2012 and recorded in the office of the Recorder of Deeds in and for Sussex County in Deed Record Book 3978, Page 130.

The above lands and premises are conveyed subject to covenants, conditions and restrictions of record, if any; such state of facts as an accurate survey and/or inspection of the lands and premises will disclose; the operation and effect of any zoning laws, and building restrictions imposed by public authority; and easements and public utility grants of record.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set his/her/their hands and seals the day and year aforesaid.

Sealed and delivered  
in the presence of

\_\_\_\_\_  
\_\_\_\_\_

Consideration: 375,000.00

County 5,625.00  
State 9,375.00  
Town Total 15,000.00  
Received: Sue D Apr 20, 2018

Gerald O. Moore, Jr. (SEAL)  
Gerald O. Moore, Jr.

Tina M. Moore (SEAL)  
Tina M. Moore

STATE OF Delaware, County of Kent:

BE IT REMEMBERED, that on this 6<sup>th</sup> day of April, 2018, personally came before me, the subscriber, a Notary Public in and for the State and County aforesaid, Gerald O. Moore, Jr. and Tina M. Moore, parties to this Indenture, known to me personally to be such and acknowledged this Indenture to be his/her/their act and deed.

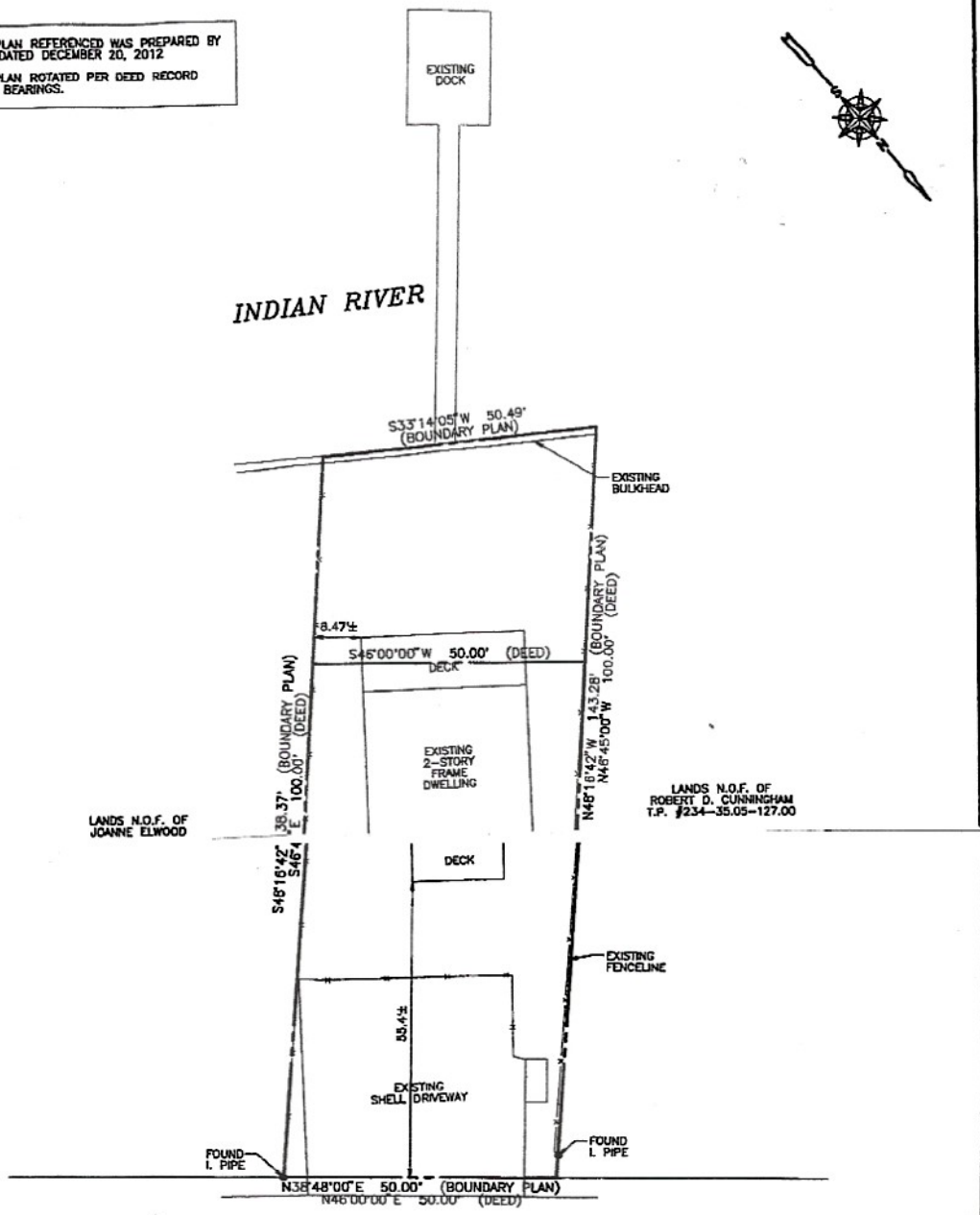
GIVEN under my hand and seal the day and year aforesaid.

\_\_\_\_\_  
Notary Public:  
Commission Expiration:  
Printed Name:

Recorder of Deeds  
Scott Dailes  
Apr 20, 2018 09:49A  
Sussex County  
Doc. Purchase Paid

CRYSTAL L CAREY  
Delaware Attorney at Law with  
Power to Act as Notary Public  
Per 29 DE C § 4323 (a) (3)

BOUNDARY PLAN REFERENCED WAS PREPARED BY BOB NASH, DATED DECEMBER 20, 2012  
 MORTGAGE PLAN ROTATED PER DEED RECORD J978, 0130 BEARINGS.



LANDS N.O.F. OF JOANNE ELWOOD

LANDS N.O.F. OF ROBERT D. CUNNINGHAM T.P. #234-35.05-127.00

**MERCER AVENUE**  
 (30' WIDE R/W)

**SITE DATA:**

- 1.) TAX PARCEL NUMBER 234-35.05-128.00
- 2.) ZONING MR
- 3.) TOTAL SITE ACREAGE 7,032 SQ.FT. (BOUNDARY PLAN)  
5,000 SQ.FT. (DEED)
- 4.) APPLICANT MICHELE AND JOHN GEARHART  
107 PEE WEE COURT  
SMYRNA, DE 19977
- 5.) SITE ADDRESS 33238 MERCER AVENUE  
MILLSBORO, DE 19966

THIS PLAN IS NOT TO BE USED FOR THE ESTABLISHMENT OF ANY PROPERTY LINES, CONSTRUCTION OF FENCES, PLACEMENT OF TREES OR SHRUBS, OR TO OBTAIN BUILDING PERMITS OF ANY KIND, AS THIS IS NOT A SURVEY BUT A MORTGAGE INSPECTION PREPARED FOR THE USE OF THE APPROPRIATE LENDING INSTITUTION AND/OR TITLE INSURANCE COMPANY.

I HEREBY CERTIFY THAT I HAVE INSPECTED THIS PROPERTY AND THAT ALL VISIBLE IMPROVEMENTS ARE SHOWN AND THAT THE DIMENSIONS SHOWN ARE TRUE BASED ON THE INFORMATION PROVIDED HEREON.

*(Signature)*  
 No. 720  
 3/29/18

<b>MORTGAGE INSPECTION PLAN</b> FOR LANDS OF <b>33238 MERCER AVENUE</b> T.P. #234-35.05-128.00 PREPARED FOR <b>MICHELE AND JOHN GEARHART</b> INDIAN RIVER HUNDRED SUSSEX COUNTY DELAWARE			<b>Clifton L. Bakhsa, Jr., Inc.</b> Land Surveyors & Planners 4450 Summit Bridge Road, Millsboro, DE 19966 (302) 378-8000 Date : <u>March 26, 2018</u> Drawn By : <u>F.R.Perno</u> Scale : <u>1" = 20'</u> Checked By : Job No. : <u>BJ - 22878</u>
	Revision	Date	