

Section 1: Applicant Identification

1. Applicant's Name: Richard & Tracy Jannowicz Telephone #: 302-388-1200
 Mailing Address: 25761 SEA GULL RD Fax #: _____
SELBYVILLE DE 19975 E-mail: MIDDLETOWNFENC@Gmail.com

2. Consultant's Name: _____ Company Name: _____
 Mailing Address: _____ Telephone #: _____
 _____ Fax #: _____
 _____ E-mail: _____

3. Contractor's Name: Richard Jannowicz Company Name: _____
 Mailing Address: _____ Telephone #: _____
 _____ Fax #: _____
 _____ E-mail: _____

Section 2: Project Description

4. Check those that apply:
 New Project/addition to existing project? Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):
2 # Piling for BOAT lift
SLING BOAT LIFT for JON BOAT

6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/> A. Boat Docking Facilities	G. Bulkheads	N. Preliminary Marina Checklist
B. Boat Ramps	H. Fill	O. Marinas
C. Road Crossings	I. Rip-Rap Sills and Revetments	P. Stormwater Management
D. Channel Modifications/Dams	J. Vegetative Stabilization	Q. Ponds and Impoundments
E. Utility Crossings	K. Jetties, Groins, Breakwaters	R. Maintenance Dredging
F. Intake or Outfall Structures	M. Activities in State Wetlands	S. New Dredging

Section 3: Project Location

7. Project Site Address: _____ County: N.C. Kent Sussex
 Site owner name (if different from applicant): _____
 Address of site owner: _____

8. Driving Directions: SWANN ESTATE ON RT 20
SELBYVILLE DE 19975
 (Attach a vicinity map identifying road names and the project location)

9. Tax Parcel ID Number: 5-33-12.00-34.00 Subdivision Name: SWANN ESTATES

WSLS Use Only:		Permit #s: <u>SL-280/15</u> <u>SL-541/07</u>
Type	SP <input type="checkbox"/> SL <input checked="" type="checkbox"/> SU <input type="checkbox"/> WE <input type="checkbox"/> WQ <input type="checkbox"/> LA <input type="checkbox"/> SA <input type="checkbox"/> MP <input type="checkbox"/> WA <input type="checkbox"/>	
Corps Permit: SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/>	Nationwide Permit #: _____	Individual Permit #: _____
Received Date: _____	Project Scientist: _____	
Fee Received? Yes <input type="checkbox"/> No <input type="checkbox"/>	Amt: \$ _____	Receipt #: _____
Public Notice #: _____	Public Notice Dates: ON _____ OFF _____	

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: DERICKSON CREEK waterbody is a tributary to: ASSAUNOMAK BAY

11. Is the waterbody: Tidal Non-tidal Waterbody width at mean low or ordinary high water _____

12. Is the project: On public subaqueous lands? On private subaqueous lands?*

In State-regulated wetlands? In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: Agricultural Residential Commercial Industrial Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

RICK TUCKER 35777 JER GUIL RD SELBYVILLE DE 19975

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

ANTHONY KONIAD

A. Have you had a State Jurisdictional Determination performed on the property? Yes No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? Yes No

*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands? Yes No

*If yes, provide the permit and/or lease number(s): _____

*If no, were structures and/or fill in place prior to 1969? Yes No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

No Pending Issued Denied Date: _____

Type of Permit: _____ Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

No Pending Issued Denied Date: _____ Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

Section 5: Signature Page**19. Agent Authorization:**

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf

I wish to authorize an agent as indicated below

I, Richard Jamarowicz, hereby designate and authorize _____
 (Name of Applicant) (Name of Agent)
 to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: _____ Telephone #: _____
 Mailing Address: _____ Fax #: _____
 _____ E-mail: _____

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

 Agent's Signature

 Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

 Applicant's Signature

 Date

Richard Jamarowicz
 Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

 Contractor's Name

 Date

 Print Name

new vegetation

NEW DOCK

DERRICKSON
CREEK

The whole creek
is low TIDE

Approx.

600'

TIDAL
Very low

PROPOSED
PILE

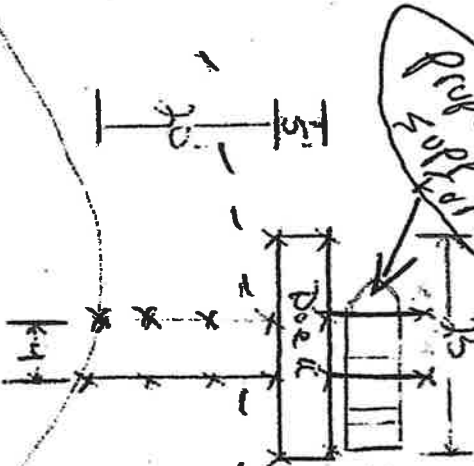
Propose 2
Boat
Piling's for
slings
Lift
for
BOAT

mean
low
water

LOW TIDE
LINE

LOW TIDE
LINE

PROPERTY
LINE



MARSH
LANDS

TRASH
STAMP
35161

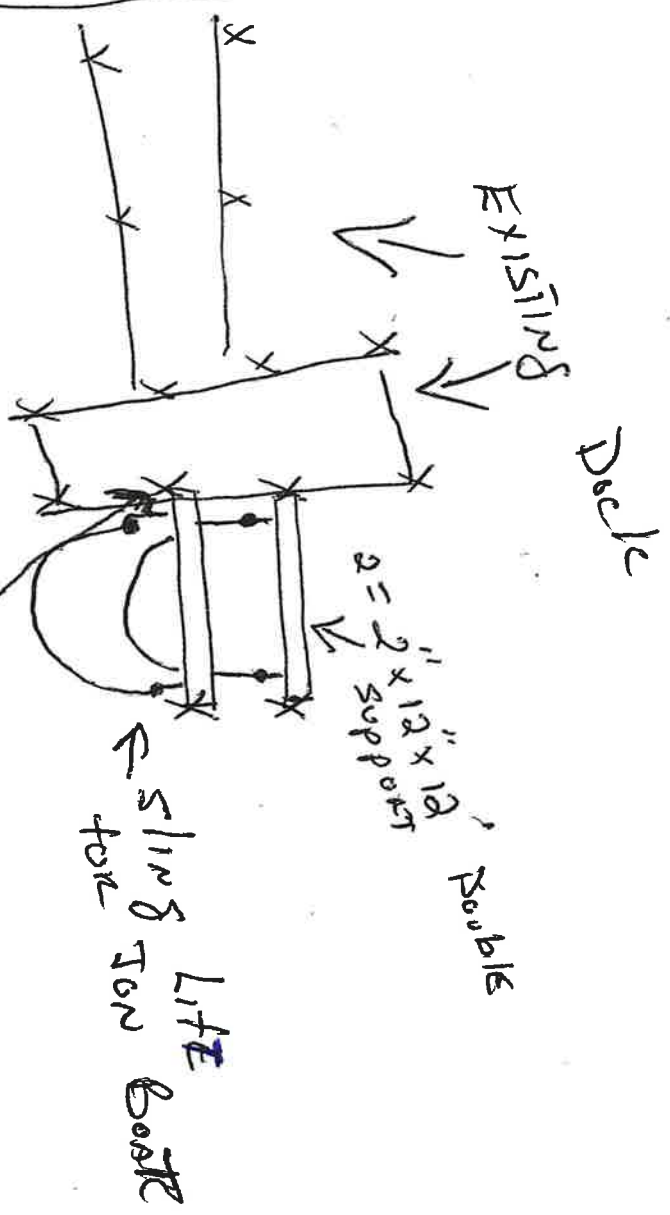
SEA GULL
SUNBURN

ESTATES

CELL 302-388-1200

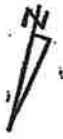
Property Line
Rick Tucke
Prop

checked & traced
 AMERICAN
 PROPERTY CO
 1961
 5011 1/2
 5011 1/2



CROSS SECTION

NORTH



SEAGULL ROAD (50' - unknown)

Lot 36

110.00'

Ditch

ROAD

DITCH

VACANT

3-4%

CENTRAL NURSERY

PROPOSED DRIVEWAY

PROPOSED HOUSE

PROPOSED DRAIN FIELD

SaB

SB # 2

Seasonal high at surface

marsh

LOT 35 VACANT Federal line for wet lands

water table

SB # 3

ROAD

CREEK

DIRICKSON

EXISTING

Proposed Piling & Lot

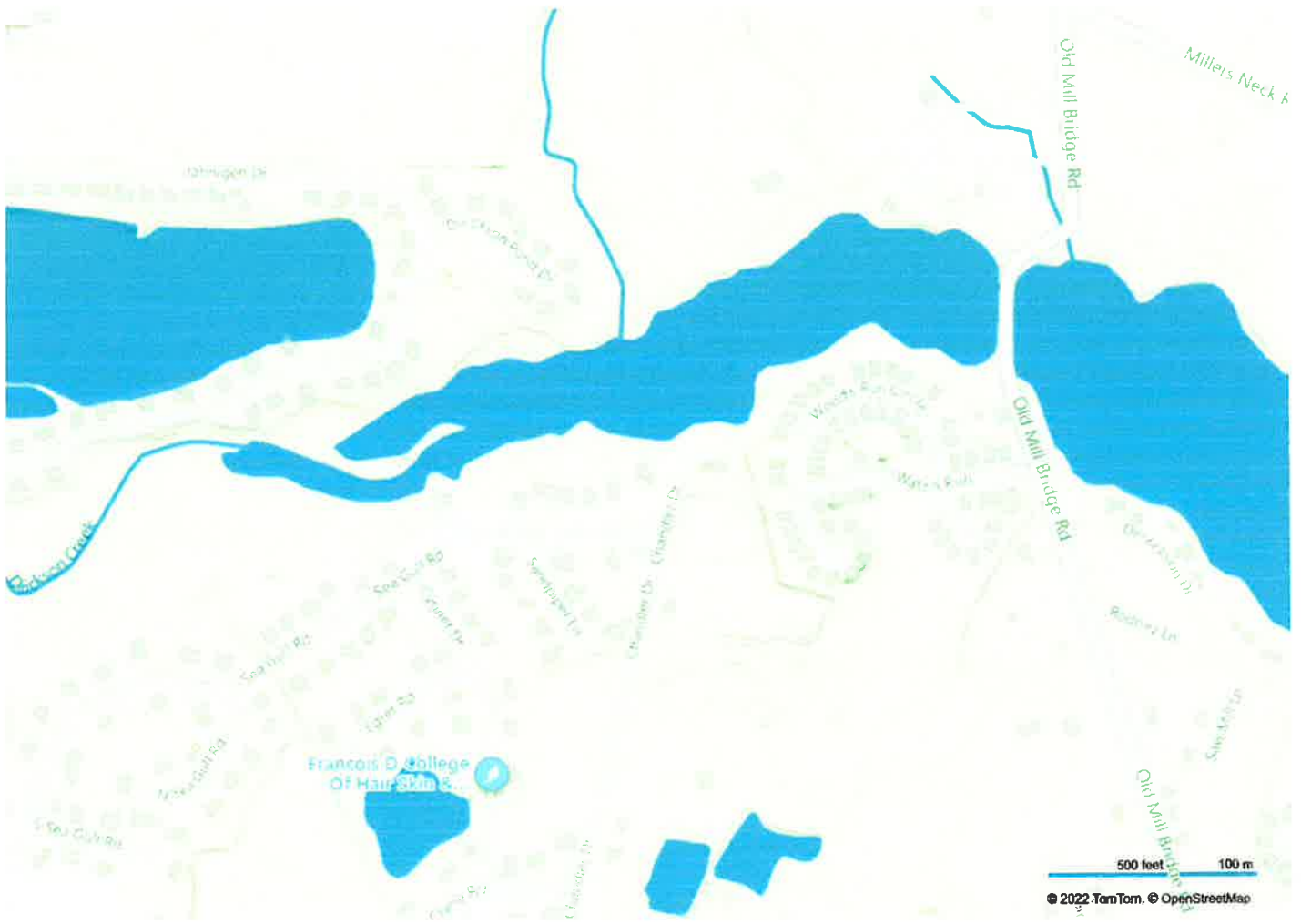
07-30-87 1CL0184

01

50.00

Notes

Rich + Tracy Janssen
35761 Sea Gull Rd
Seabville DE, 19975



RETURN TO:
M/M Richard M. Jamarowicz
4 Tremont Court
Newark, DE 19711

TAX MAP: 5-33-12-334
PREPARED BY: D. Stephen Parsons, P.A.
P.O. Box 480
Ocean View, DE 19970
File No. 26311bjw/mmc

60K
6-
THIS DEED, made this _____ day of May, 2005,

- BETWEEN -

J. D. MANAGEMENT, LLC, a Maryland Limited Liability Company, of 6625 Kent Point Road, Stevensville, MD 21666, party of the first part,

- AND -

RICHARD M. JAMAROWICZ and **TRACY L. JAMAROWICZ**, his wife, of 4 Tremont Court, Newark, DE 19711, parties of the second part, as tenants by the entirety.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and 00/100 (\$1.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grants and conveys unto the parties of the second part:

ALL that certain lot, piece or parcel of land situate, lying and being in Baltimore Hundred, Sussex County, and State of Delaware, being known and designated as **LOT NUMBERED THIRTY-SIX (36)**, of **SWANN ESTATES**, Sussex County, Delaware, and shown and designated on a Plot of Swann Estates, in and for Sussex County, at Georgetown, Delaware, in Plot Book 37, Page 5.

THIS CONVEYANCE is subject to a Declaration of Restrictions of Swann Estates, dated the 15th day of April, A.D. 1987, and recorded in the Office of the Recorder of Deeds, in and for Sussex County, Georgetown, Delaware, in Deed Book 1485, Page 22, and amended in Deed Book 1526, Page 200.

THE Grantee(s) by accepting this conveyance become a member of Swann Estates Homeowners Association which has responsibility for maintaining and controlling the private streets which are shown on the Plot of record for Swann Estates, as filed for record in the Office of the Recorder of Deeds, in and for Sussex County, Delaware, in Plot Book 37, Page 5. The Grantee(s), by accepting this Deed, recognize and understand that the road upon which the above-described property fronts is a private road and the Grantee(s) are responsible for their proportionate costs of maintenance by the Homeowners Association and that the said roads will not be maintained by the State of Delaware.

Consideration: 9300000.00 Exempt Code: A

County 4500.00 State 4500.00 Total 9000.00

counter Date: 05/10/2005

RECEIVED
JUL 10 2015

RECEIVED
DEC 12 2007

WETLANDS

BEING the same lands conveyed unto J.D. Management, LLC, a Maryland Limited Liability Company, by Deed of Joseph W. Woodell and Virginia P. Woodell, his wife, said Deed dated April 9, 2004, and filed for record in the Office of the Recorder of Deeds, in Sussex County, Delaware, in Deed Book 2966, Page 125.

IN WITNESS WHEREOF, the said J.D. Management, LLC, a Maryland Limited Liability Company, has caused its name to be hereunto set, and its common and corporate seal to be hereunto affixed, duly attested, the day and year first above written.

J. D. MANAGEMENT, LLC

Witness

By: [Signature] (SEAL)
John Kramer, Member

Attest: [Signature] (SEAL)
David Kramer, Member

[Corporate Seal]

STATE OF DELAWARE, COUNTY OF SUSSEX: to-wit

BE IT REMEMBERED, that on this 6th day of May, A.D. 2005, personally appeared before me, the Subscriber, a Notary Public for the State and County aforesaid, John Kramer and David Kramer, Members of J. D. Management, LLC, party to this Indenture, known to me personally to be such, and acknowledged this Indenture to be their act and deed and the act and deed of said Limited Liability Company.

Given under my Hand and Seal of office the day and year aforesaid.

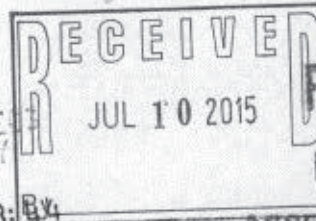
STATE OF DELAWARE
BOBBI J. WARRINGTON
NOTARY PUBLIC
EXPIRATION 02/16/2008

[Signature]
Notary Public

RECORDER OF DEEDS
JOHN F. BRADY

05 MAY 10 AM 8:04

SUSSEX COUNTY
DOC. SURCHARGE PAID



Received
MAY 11 2005

ASSESSMENT DIVISION
RECEIVED

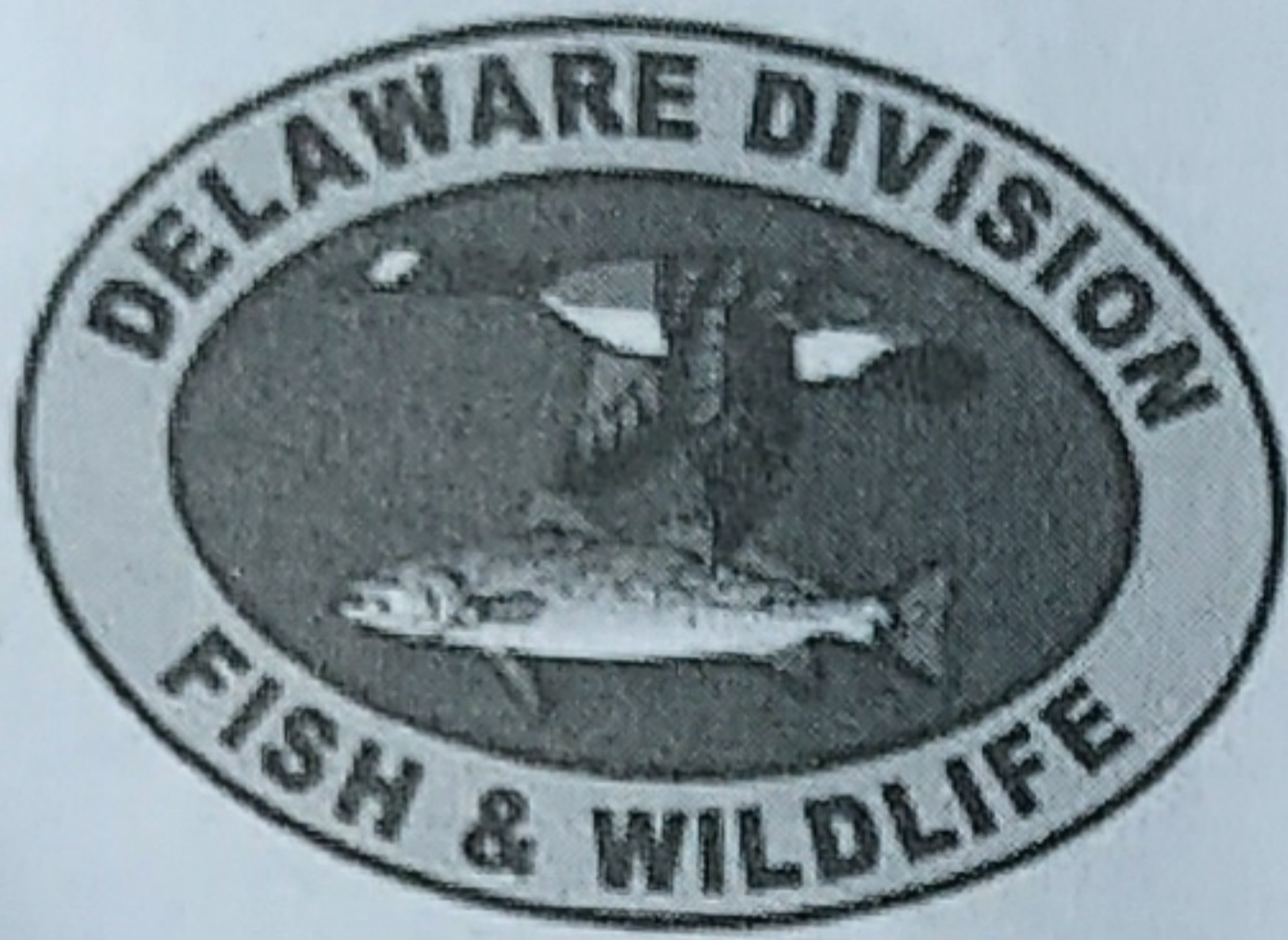
DEC 12 2007

WETLANDS

PLEASE READ INSTRUCTIONS FOR DECAL APPLICATIONS ON THE BACK

Use the form on back for reporting a CHANGE IN STATUS pertaining to the boat described below.
Please include your mailing address (if different) and phone number should we need to contact you.

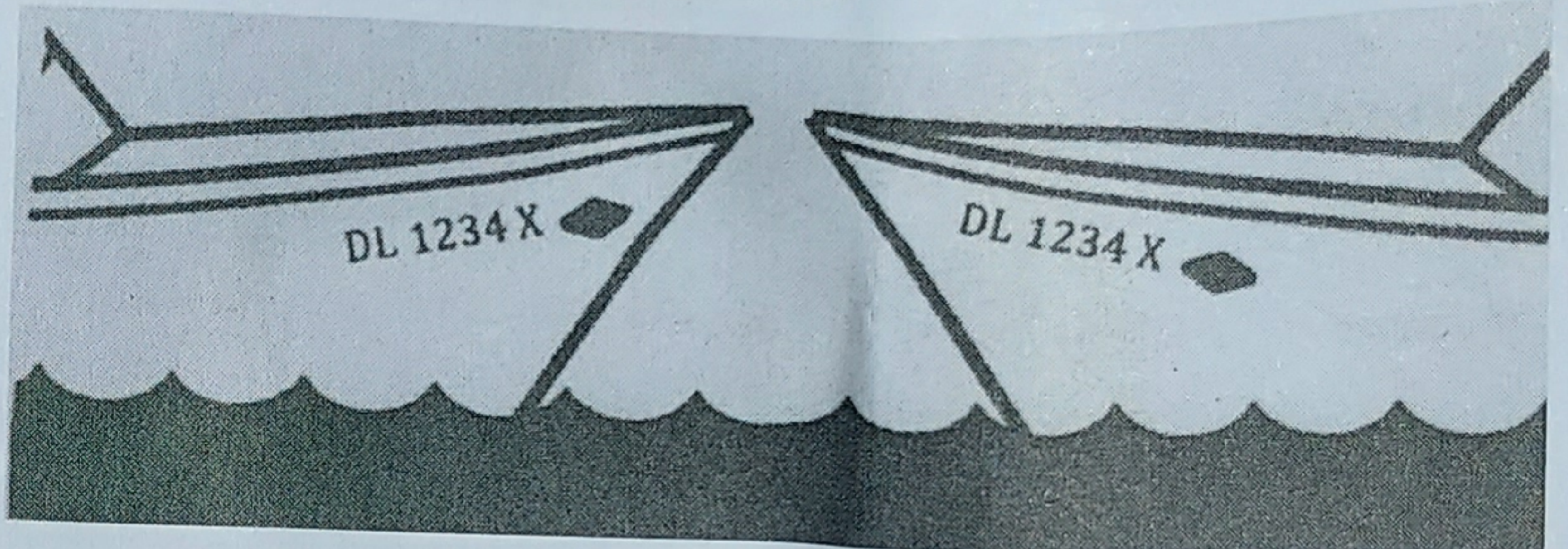
Division of Fish & Wildlife
Boat Registration Office
89 Kings Hwy
Dover, DE 19901
(302) 739-9916



\$125.00

RICHARD JAMAROWICZ
35761 SEA GULL RD
SELBYVILLE
DE, DE 19975

No boat may be operated on the waters of this State without a current signed certificate of registration on board. Anyone using a vessel on the waters of this State shall present the certificate to any Federal, State, or Local Law Enforcement Officer for inspection at the Officer's request. No other numbers, letters, or pictures may be displayed on the forward half of the hull, or in the area of the registration numbers.



NOTE: The illustration shows the proper placement of decals.

REPORT BOATING ACCIDENTS

Stop and render assistance if you are involved in a boating accident. You are required to report all accidents to the Delaware Natural Resources Police, Fish & Wildlife upon the following circumstances: (1) a person dies; (2) a person is injured and requires medical treatment beyond first aid; (3) damage to the vessel and other property totals more than \$500; or (4) a person disappears from the vessel under circumstances that indicate death or injury.

STATE OF DELAWARE
BOAT REGISTRATION CERTIFICATE

HULL ID NO	REG NO	MAKE	YEAR
SOM39280F516	DL5546AK	SEA ARK	2016
LENGTH	HULL MATERIAL	PROPULSION	OPERATION
22' 0"	Fiberglass	Propeller	Pleasure
VESSEL TYPE	FUEL	ENGINE TYPE	EXPIRATION
Open Motorboat	Gasoline	Outboard	2024
OWNER	BOAT NAME		
RICHARD JAMAROWICZ			
35761 SEA GULL RD SELBYVILLE			
DE, DE 19975			

BDCR 60324

Richard + Tracy Janakiewicz
 35761 SEA Gull RD
 581 Byville DE 19975 Page | 1

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width ft.	Length ft.	Width ft.	Length ft.	
Dock, Pier, Lift, gangway	3					
Freestanding Pilings	Number	2				

Mooring Buoy: How many moorings will be installed?
 What will be used for the anchor(s)?
 Anchor/Mooring Block Weight
 Anchor Line Scope (Length or Ratio)
 Water Depth at Mooring Location

- Approximately how wide is the waterway at this project site? 200 ft. (measured from MLW to MLW)
- What will be the mean low water depth at the most channelward end of the mooring facility? 1 ft.
- What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited.
- Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? _____ ft. NO CHANNEL
8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.
- | | | | | | | | |
|------------|----------------|--------|-----------|-------|----------|-------|--------------|
| Make/model | <u>SEA ANK</u> | length | <u>24</u> | width | <u>6</u> | draft | <u>1'-0"</u> |
| Make/model | _____ | length | _____ | width | _____ | draft | _____ |
| Make/model | _____ | length | _____ | width | _____ | draft | _____ |
| Make/model | _____ | length | _____ | width | _____ | draft | _____ |
9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.
10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility.
11. Is there currently a residence on the property? Yes _____ No
12. Do you plan to reach the boat docking facility from your own upland property? Yes _____ No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.
13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? _____ Yes No.
If yes, written permission of the underwater land owner must be provided with this application.
14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 150 ft.
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?
_____ Yes No
If yes, a letter of no objection from the adjacent property owner must be included with this application.