



Lease Renewal Application

for Structures/Fill in Public Subaqueous Lands

In order to ensure that your lease renewal application is processed in a timely manner, please be sure to provide complete, accurate, and current information for each of the questions below. Incomplete applications may be returned for additional information which will delay the renewal process. This application will be placed on public notice with a 20 day public comment period following publication. Remember that a valid lease is required to continue to maintain your structures/fill on public land. If you need assistance or have any questions about this application or the renewal process, please don't hesitate to contact the Wetlands and Subaqueous Lands Section at 302/739-9943.

1. Applicant Information (mailing address and contact information)

Name KATHY PAYNE + LAURIE JONES	Telephone (302) 258-6993
Address 33244 W. WATERS EDGE TRAIL	
City/Zip MILLSBORO 19966	E:mail KPMYSTIC17@AOL.COM

2. Existing Authorized Structures/Fill

Please fill in the dimensions for all of your leased structures/fill (i.e. docks, piers, boatlifts, boat ramps, etc.). The dimensions identified below should describe the structures/fill as they exist today. If the list below does not include your authorized structure, please identify the structure(s) in the blank space provided or on a separate page.

Object	Length	Width	Linear Object	Linear Feet	Diameter
Wetland Walkway			Bulkhead		NA
Pier	32 FT. 6"	8 FT.	Rip-Rap		NA
Dock			Transmission Line		
Dock			Pipe Line		
Boat Ramp					
Freestanding Piles	Quantity: 2		Boat/PWC Lifts	Quantity:	

3. Please provide the distance between the point on your structure which is the farthest channelward and the nearest navigation channel, whether the channel is marked or not:

150 feet.

4. Project Location/Address (so that we can find the property)

Street Address <u>33244 W. WATERS EDGE TRAIL</u>	
<i>(Please do not use a PO Box or Lot # unless that number is visible somewhere on the property.)</i>	
City/Zip <u>MILLSBORO 19966</u>	Subdivision <u>NONE</u>
Waterbody <u>HOPKINS PRONG</u>	Tributary to <u>HERRING CREEK</u>

5. Please provide directions from the nearest State or county roads (for example, 1.3 miles north of State Route 99 on county road 999). List a permanent landmark if one is nearby.

STATE ROAD 24 TO COUNTY ROAD 298 (BANKS RD). GO APPROX 1 MILE, TURN LEFT ONTO COUNTY ROAD 298A (GREEN RD) GO APPROX 1/2 MILE TO CLUSTER OF MAILBOXES. TURN LEFT ON GRAVEL DRIVE (WATERS EDGE TRAIL) CONTINUE FOR 1/2 MILE, TURN LEFT AT SPLIT ON R (W. WATERS EDGE TRAIL) STAY LEFT UNTIL 3RD DRIVEWAY ON RIGHT.

6. Please list the name and complete mailing address of the adjacent property owners contiguous to your parcel on all sides (attach extra sheets if necessary).

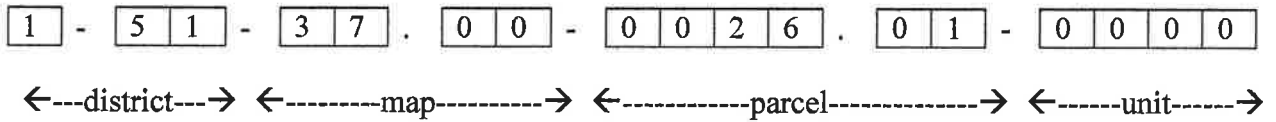
Name <u>DOUGLAS RINIKER</u>	Name <u>JAMES TAYLOR</u>
Street Address <u>33245 W. WATERS EDGE TRAIL</u>	Street Address <u>33248 W. WATERS EDGE TRAIL</u>
City/Zip <u>MILLSBORO, DE 19966</u>	City/Zip <u>MILLSBORO 19966</u>

7. Please describe the purpose/use of the structure. If it is a dock and/or pier, identify the number of vessels typically berthed there.

PRIVATE RESIDENCE PIER FOR FISHING, CRABBING AND DOCKING OF (1) VESSEL

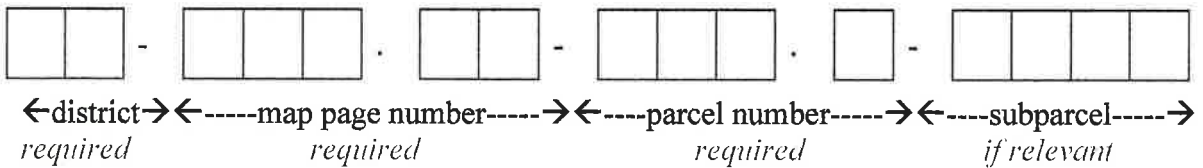
8. Please fill in your County Tax Parcel Number. If you do not know the number contact your County's Recorder of Deeds at the phone numbers provided or find the information online from your counties website. See the example, below.

Example based on the fictitious tax parcel identification number "1-51-37-26.1" from Sussex County:



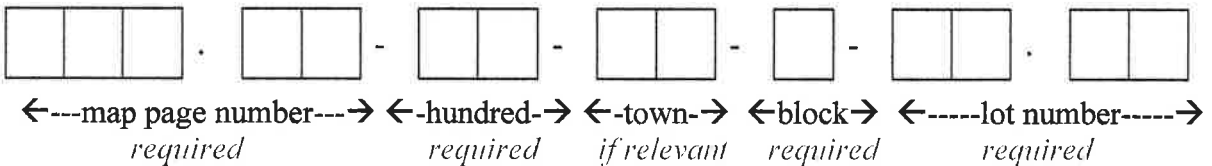
New Castle County: (302) 395-7700

<http://www.nccde.org/parcelview/>



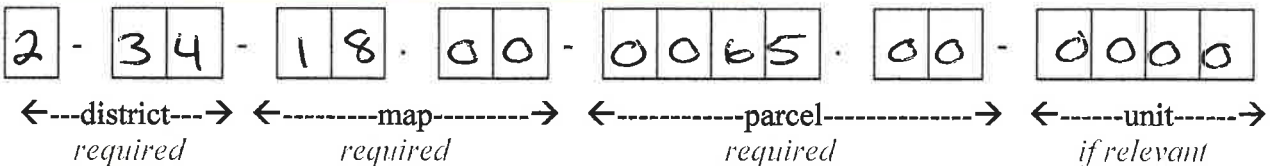
Kent County: (302) 744-2300

<http://400.co.kent.de.us/PropInfo/PIMap.HTM>



Sussex County: (302) 855-7600

<http://www.sussexcountyde.gov/e-service/propertytaxes/>



9. Applicant Signature and Certification

I hereby certify that the information on this form and the attached plans are true and accurate to the best of my knowledge. I understand that DNREC may request additional information as necessary to consider this application. I grant permission for the authorized DNREC representative(s) to enter upon the premises for the purpose of inspecting the leased structures during working hours. I will abide by all conditions of the reauthorized lease.


Applicant Signature

08/11/2023
Date

KATHY A. PAYNE
Applicant Name (Printed or Typed)


Co-Applicant Signature

08/11/2023
Date

LAURIE A. JONES
Co-Applicant Name (Printed or Typed)

10. Agent Authorization

If you elect to complete this section, all future correspondence may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from DNREC regarding this application.

I, _____, hereby designate and authorize _____,
Applicant Name of Agent

to act on my behalf in the processing of the application and to furnish any information that is requested.

Applicant Signature

Date

Agent Signature

Date

Tax Map 2-34 18.00 65.00
PREPARED BY AND RETURN TO:
THE LAW OFFICE OF GREGORY W. WILLIAMS
402 REHOBOTH AVE., P. O. BOX 739
REHOBOTH BEACH, DE 19971
FILE NO. R-03-274-ef

THIS DEED, Made this 30 day of May, in the year of our Lord two thousand three (2003)

BETWEEN H. BROUGHTON SMITH, of 3327 - 45th Avenue, E., Bradenton, FL 33203, party of the first part,

- AND -

LAURIE A. JONES and KATHY A. PAYNE, as Joint Tenants with Right of Survivorship and Not as Tenants in Common, of 216 Piping Rock Drive, Silver Spring, MD 20905, parties of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00) Current Lawful Money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants and conveys unto the said parties of the second part, their heirs and assigns,

ALL that certain tract, piece or parcel of land situate, lying and being in Indian River Hundred, Sussex County, State of Delaware, being more particularly described in accordance with a survey of J. J. McCann, Inc, dated January 12, 1983, as follows, to wit:

BEGINNING at an iron pipe found, a corner for these lands and lands now or formerly of Robert F. Rochleau, et ux., (Deed Book 662, Page 338); thence by and with said lands now or formerly of Robert F. Rochleau, et us., North 33 degrees 17 minutes 53 seconds West, 571.64 feet to a concrete marker found at the high water line of Hopkins Prong of Herring Cree; thence along the high water line of Hopkins Prong of Herring Creek in a westerly direction along a tie line of South 64 degrees 12 minutes 06 seconds West, 123.56 feet to a point, a corner for lands now or formerly of James H. Taylor, et us., (Deed Book 600, Page 433)'; thence by and with lands now or formerly of said James H. Taylor, et us., South 27 degrees 03 minutes 15 seconds East, 534.68 feet, more or less, passing a concrete marker at 12.00 feet, more or less, to an iron pipe; thence by and with the northerly side of a fifty (50.00) feet easement for ingress and egress North 74 degrees East, 189.20 feet

1 **Consideration:** \$522000.00 Exempt Code: A

County	State	Total
7830.00	7830.00	15660.00
counter	Date: 06/03/2003	

to the point and place of beginning, and said to contain 1.943 acres, more or less, as shown upon a survey plot of J. J. McCann, Inc., dated January 12, 1984, of record in the Office of the Recorder of Deeds, in and for Sussex County, Delaware, in Plot Book 29, Page 199.

BEING the same lands and premises conveyed unto H. Broughton Smith and Claudine Smith by deed of Marion E. Wiley and Dorothy M. Wiley dated January 27, 1984, and recorded in the Office of the Recorder of Deeds, in and for Sussex County, Delaware on January 30, 1984, in Deed Book 1240, Page 1. The said Claudine Smith departed this life on the 11th day of August, 1997 leaving all her right, title and interest in and to her husband, the said H. Broughton Smith.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year aforesaid.

WITNESS:

Elle J. Feinberg

H. Broughton Smith (SEAL)
H. BROUGHTON SMITH

STATE OF DELAWARE)
) SS:
COUNTY OF SUSSEX)

BE IT REMEMBERED, that on this 30 day of May, A.D. 2003, personally appeared before me, the Subscriber, a Notary Public for the State and County aforesaid, H. BROUGHTON SMITH, party to this Indenture, known to me personally to be such, and he acknowledged this Indenture to be his act and deed.

GIVEN under my Hand and Seal of Office, the day and year aforesaid.

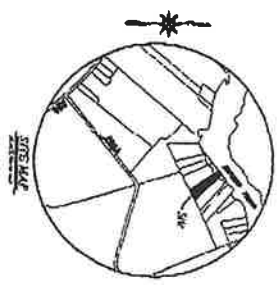
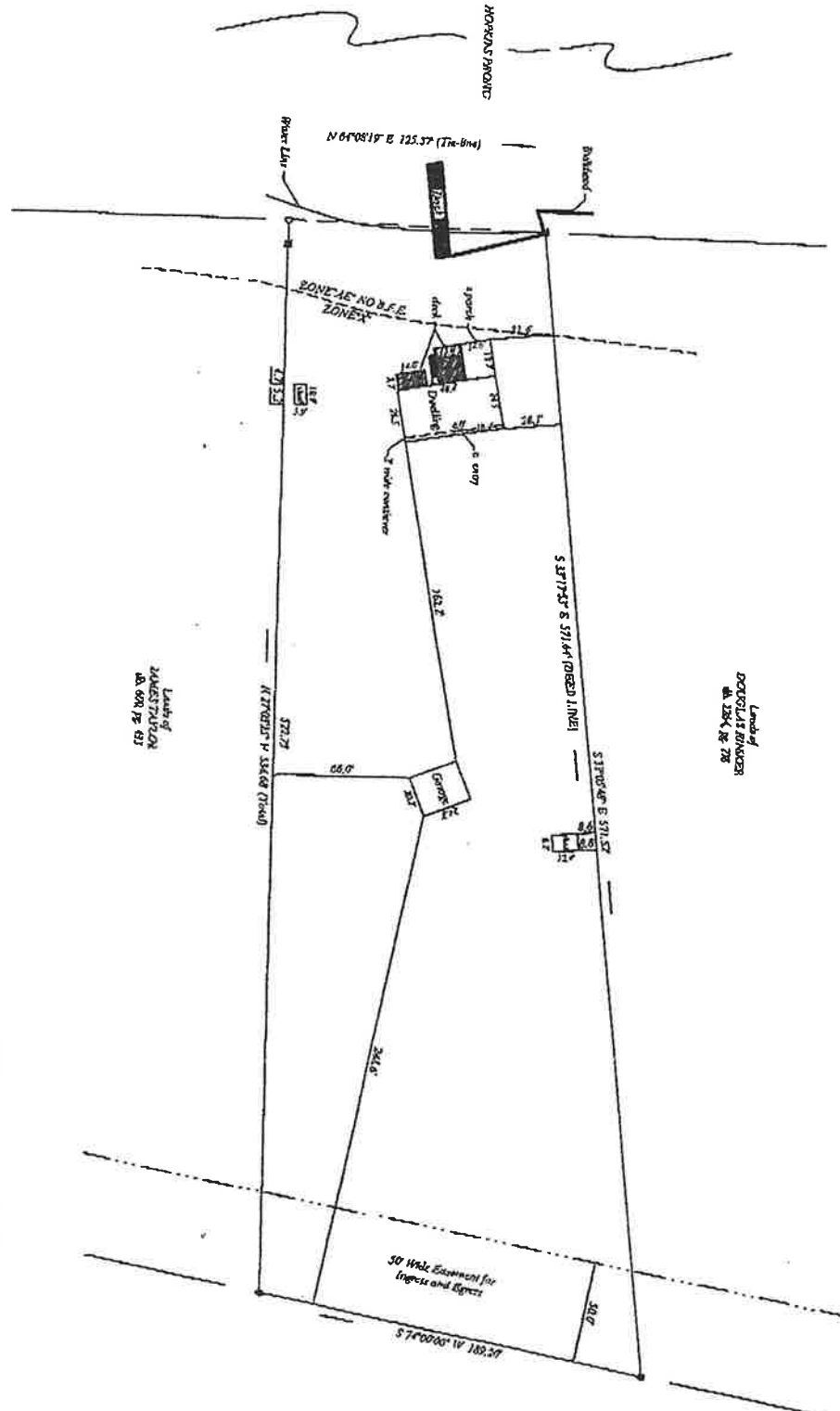
Elle J. Feinberg
Notary Public

Print Name: _____ ELLEN J. FEINBERG
NOTARIAL OFFICER PURSUANT
TO 29 DEL. CODE SECT. 4323(3)
Commission Expires ATTORNEY AT LAW-DELAWARE
ID #2866

RECORD OF DEEDS
READY
03 JUN -3 PM 12:15
SUSSEX COUNTY
DOC. SURCHARGE PAID

Received
JUN 04 2003
ASSESSMENT DIVISION
OF SUSSEX CTY

LEGEND
 ■ COLL. MONUM. (M)
 ● POINT
 ● ICP (PUB. (R))



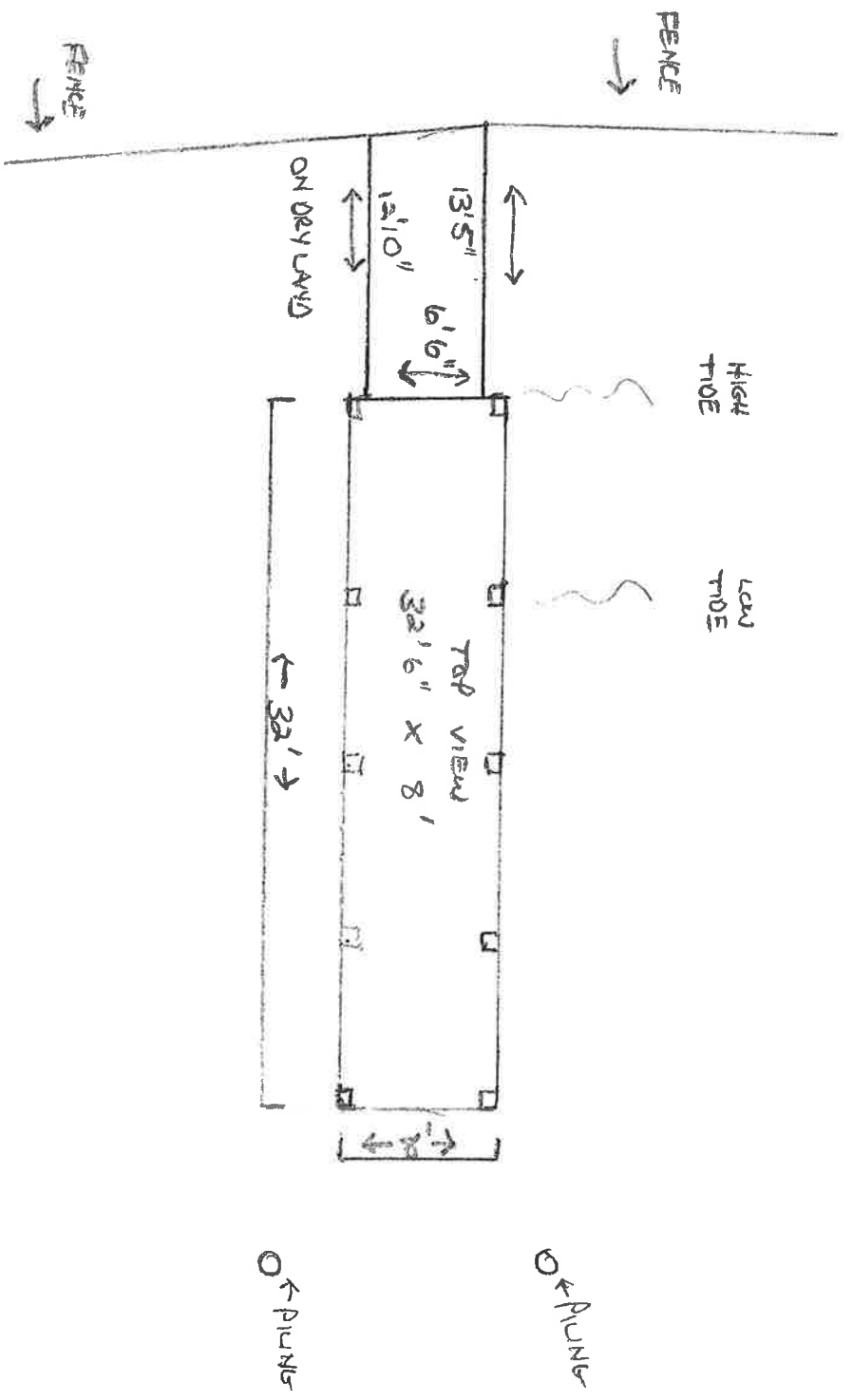
Lands of H.B. SMITH to be conveyed to LAURIE A. JONES and KATHY A. PAYNE. REF: plot book 29, page 199.

DATE OF SURVEY: APRIL 14, 1997
 TIME: 7:30 A.M.
 BY: D. WINDSOR

AREA: 1.95 ACRES
 STATE OF DELAWARE
 COUNTY: SHELBY
 BOUNDARY: INDIAN RIVER
 EXEMPT: 2341846
 DATE: 08/20/00
 DRAWN BY: D. WINDSOR

SIMPLER SURVEYING & ASSOCIATE
 INC. 81 0027th S. RICHMOND, DE 19904
 PHONE: (302) 578-2011 FAX: (302) 578-4211

SCALE: 1" = 40'
 IN ALL CASES, PROVIDE AS SHOWN
 CLAYTON C. SIMPSON



NOTE: THE FENCE 13'5" X 6'6" 12'10" }
 OF LOWER PIER IS NOT OVER SUBADJACENT LANDS, BUT ON PROPERTY

HIGH TIDE ~~~~~
 LOW TIDE ~~~~~

KATHY DENNE + LAURIE JOHNS
 HOPKINS POINT
 HEARING OFFICE