

Section 1: Applicant Identification

1. Applicant's Name: Mrs. Elizabeth Brzostowski Telephone #: 443-925-9739
 Mailing Address: 39 Madison Ave. Fax #: _____
Ferwick Island, DE. 19944 E-mail: _____
2. Consultant's Name: _____ Company Name: _____
 Mailing Address: _____ Telephone #: _____
 _____ Fax #: _____
 _____ E-mail: _____
3. Contractor's Name: Jordan Winterling Company Name: JLW Services LLC
 Mailing Address: 32183 Bider Rd Telephone #: 410-251-6804
Selbyville, DE. 19975 Fax #: _____
 E-mail: jlw_services_llc@yahoo.com

Section 2: Project Description

4. Check those that apply:
 New Project/addition to existing project? Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):
To Replace original Bulkhead + Install 4 Pilings Boat
Lift

6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/> A. Boat Docking Facilities	<input checked="" type="checkbox"/> G. Bulkheads	<input type="checkbox"/> N. Preliminary Marina Checklist
<input type="checkbox"/> B. Boat Ramps	<input type="checkbox"/> H. Fill	<input type="checkbox"/> O. Marinas
<input type="checkbox"/> C. Road Crossings	<input type="checkbox"/> I. Rip-Rap Sills and Revetments	<input type="checkbox"/> P. Stormwater Management
<input type="checkbox"/> D. Channel Modifications/Dams	<input type="checkbox"/> J. Vegetative Stabilization	<input type="checkbox"/> Q. Ponds and Impoundments
<input type="checkbox"/> E. Utility Crossings	<input type="checkbox"/> K. Jetties, Groins, Breakwaters	<input type="checkbox"/> R. Maintenance Dredging
<input type="checkbox"/> F. Intake or Outfall Structures	<input type="checkbox"/> M. Activities in State Wetlands	<input type="checkbox"/> S. New Dredging

Section 3: Project Location

7. Project Site Address: 39 Madison Ave. County: N.C. Kent Sussex
Ferwick Island, DE. 19944 Site owner name (if different from applicant): _____
 Address of site owner: 39 Madison Ave
Ferwick Island, DE. 19944

8. Driving Directions: South on Rt 1 Right West South Carolina
Left on Mermaid St Right on Bayside Drive Right on Glass Ave Left on Madison
 (Attach a vicinity map identifying road names and the project location)

9. Tax Parcel ID Number: 1-34-23,16-165 Subdivision Name: Town of Ferwick Island

WSLS Use Only:		Permit #s: _____							
Type	SP <input type="checkbox"/>	SL <input type="checkbox"/>	SU <input type="checkbox"/>	WE <input type="checkbox"/>	WQ <input type="checkbox"/>	LA <input type="checkbox"/>	SA <input type="checkbox"/>	MP <input type="checkbox"/>	WA <input type="checkbox"/>
Corps Permit:	SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/>				Nationwide Permit #: _____		Individual Permit # _____		
Received Date:	_____				Project Scientist: _____				
Fee Received?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Amt: \$ _____		Receipt #: _____				
Public Notice #:	_____				Public Notice Dates: ON _____		OFF _____		

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: Assawoman Bay waterbody is a tributary to: Assawoman Bay
11. Is the waterbody: Tidal Non-tidal Waterbody width at mean low or ordinary high water 70' ±
12. Is the project: On public subaqueous lands? On private subaqueous lands?*
- In State-regulated wetlands? In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: Agricultural Residential Commercial Industrial Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

41 Madison Ave. 504 Glen Ave.
Perwicks Island, DE. 19944 Perwicks Island, DE 19944

- B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

- A. Have you had a State Jurisdictional Determination performed on the property? Yes No

- B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? Yes No

*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands? Yes No

*If yes, provide the permit and/or lease number(s):

Bulkhead Pier

*If no, were structures and/or fill in place prior to 1969? Yes No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers? No Pending Issued Denied Date: _____

Type of Permit: _____ Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC? No Pending Issued Denied Date: _____ Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

Section 5: Signature Page

19. Agent Authorization:

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf

I wish to authorize an agent as indicated below

I, Elizabeth Brzostowski, hereby designate and authorize Jordan Winterling
(Name of Applicant) (Name of Agent)
 to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: Jordan Winterling Telephone #: 410-251-6804
 Mailing Address: 32183 Bieder Rd. Fax #: _____
Selbyville, DE, 19975 E-mail: jlw.servicesllc@yahoo.com

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

[Signature]
 Agent's Signature

5/24/23
 Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

[Signature]
 Applicant's Signature

4/22/23
 Date

Elizabeth Brzostowski
 Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

[Signature]
 Contractor's Name

5/24/23
 Date

Jordan Winterling
 Print Name

BULKHEADS

Please make sure answers to all of the questions in this appendix correspond to information on the application drawings.

1. Will the project be considered new construction or repair and replacement of an existing and currently serviceable bulkhead?

New Construction
 Repair and Replacement

If repair and replacement, attach photos of entire length of project.

1. What is the current condition of the shoreline at the site of the proposed bulkhead?

Existing Creosote Bulkhead

2. Please attach an analysis of all alternatives to bulkheading as a shoreline stabilization method for this project. Please examine options using vegetation and/or non-vertical walled structures. Include a justification of need, based on the extent of erosion and the rate of erosion. This application will not be reviewed if this answer is not completed. Needs to Be Bulkhead to keep in line with other structures + Docking Facilities in Place

3. If this is a repair or replacement,

Do you intend to step out in front of existing bulkhead? Yes No

Is the current bulkhead creosote? Yes No

Will the new bulkhead be placed on or off the applicant's property?

On Off Please indicate property lines on attached plans as well as MHW/MLW.

4. How many linear feet of shoreline are to be bulkheaded? 174 ft.

5. What will be the overall length of the bulkhead (including return walls)? 174 ft.

6. How many ends of the bulkhead will be tied into existing bulkheads which are in good repair?

None One Two

7. Will the return walls be protected from out flanking with rip-rap?

Yes No If your answer is "Yes", complete Appendix I.

8. Will the toe of your bulkhead be protected from undercutting with rip-rap?

Yes No If your answer is "Yes" complete Appendix I.

9. What type of material(s) will be used for construction of the bulkhead (e.g. reinforced concrete, steel sheet pilings, treated tongue-and-groove timber, etc.)? Treated Pilings + T&G timber.

10. Will deadmen be utilized Yes No If your answer is "Yes", indicate the type and location on your drawings/ If your answer is "No", explain the method to be used to anchor the bulkhead.
11. Will wooden materials be: Salt Treated Other
12. Will all metal fittings, cables, or tie rods be galvanized? Yes No
13. Will the bulkhead be backfilled? Yes No If your answer is "Yes", complete Appendix H.
with Existing Fill
14. Will filter cloth be used? Yes No If your answer is "No", explain the method to be used to control seepage of backfill from behind the bulkhead.
15. Have you consulted an engineer or other professional to assure that the design of your bulkhead will be adequate? Yes No If your answer is "Yes", give the name and address of the party consulted.

Name:

Address:

Date:

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

Install 4 Piling Boat Lift

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width _____ ft.	Length _____ ft.	Width _____ ft.	Length _____ ft.	
Dock, Pier, Lift, gangway						
<i>LIFT</i>	<i>4</i>	<i>13'</i>	<i>14'</i>			<i>New</i>
Freestanding Pilings	Number					

Mooring Buoy: How many moorings will be installed? _____
 What will be used for the anchor(s)? _____
 Anchor/Mooring Block Weight _____
 Anchor Line Scope (Length or Ratio) _____
 Water Depth at Mooring Location _____

3. Approximately how wide is the waterway at this project site? 70' ± ft. (measured from MLW to MLW)

4. What will be the mean low water depth at the most channelward end of the mooring facility? 3 1/2 ft.

5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. *Salt Treated Wood P. Lgs*
Aluminum or Galvanized
LIFT

6. Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 0 ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Hull ID # HKC00076 M851

Make/model open motorboat length 15' width 7' draft 18"
 Make/model _____ length _____ width _____ draft _____
 Make/model _____ length _____ width _____ draft _____
 Make/model _____ length _____ width _____ draft _____

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility.

11. Is there currently a residence on the property? Yes No

12. Do you plan to reach the boat docking facility from your own upland property? Yes No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? Yes No.

If yes, written permission of the underwater land owner must be provided with this application.

State of Delaware

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 103 ft.
 Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?
 Yes No

If yes, a letter of no objection from the adjacent property owner must be included with this application.



FOR REMOVAL OF DECALS FOLD HERE AND PEEL BACK
PLEASE READ INSTRUCTIONS FOR DECAL APPLICATIONS ON THE BACK

Use the form on back for reporting a CHANGE IN STATUS pertaining to the boat described below.
Please include your mailing address (if different) and phone number should we need to contact you.

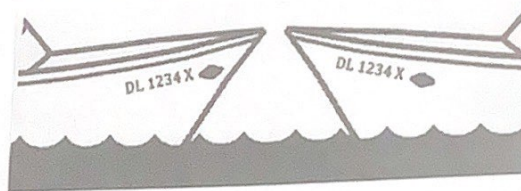
Division of Fish & Wildlife
Boat Registration Office
89 Kings Hwy
Dover, DE 19901
(302) 739-9916



No boat may be operated on the waters of this State without a current signed certificate of registration on board. Anyone using a vessel on the waters of this State shall present the certificate to any Federal, State, or Local Law Enforcement Officer for inspection at the Officer's request. No other numbers, letters, or pictures may be displayed on the forward half of the hull, or in the area of the registration numbers.

\$21.00

Joseph Brzostowski
39 Madison Ave
Fenwick Island, DE 19944



NOTE: The illustration shows the proper placement of decals.

REPORT BOATING ACCIDENTS

Stop and render assistance if you are involved in a boating accident. You are required to report all accidents to the Delaware Natural Resources Police, Fish & Wildlife upon the following circumstances: (1) a person dies; (2) a person is injured and requires medical treatment beyond first aid; (3) damage to the vessel and other property totals more than \$500; or (4) a person disappears from the vessel under circumstances that indicate death or injury.

STATE OF DELAWARE
BOAT REGISTRATION CERTIFICATE

HULL ID NO	REG NO	MAKE	YEAR
HMC00076MBSI	DL4501X	MCKE	1985
LENGTH	HULL MATERIAL	PROPULSION	OPERATION
15' 0"	Fiberglass	Propeller	Pleasure
VESSEL TYPE	FUEL	ENGINE TYPE	EXPIRATION
Open Motorboat	Gasoline	Outboard	2023
OWNER	BOAT NAME		
JOSEPH BRZOSTOWSKI			
909 MCWILLIAMS BT			
FENWICK ISLAND, DE 19944			

BDCG 52100

Electronically Recorded Document# 2021000008952 BK: 5407 PG: 10
Recorder of Deeds, Scott Dalley On 2/10/2021 at 9:29:17 AM Sussex County, DE
Consideration: \$1,450,000.00 County/Town: \$21,750.00 State: \$36,250.00 Total: \$58,000.00
Doc Surcharge Paid Town: FENWICK ISLAND

TAX MAP AND PARCEL #:
1-34-23.16-165.00

PREPARED BY:
Moore & Rutt, P.A.
122 W. Market Street
P.O. Box 554
Georgetown, DE 19947
File No. 14489-101/JEM

RETURN TO:
Elizabeth A. Welsh
3 W. Bayard St
Fenwick Island, DE 19944

THIS DEED, made this 9th day of February, 2021,

- BETWEEN -

FRANCIS ROBERT TITUS and ANN MARIE TITUS, of 39 Madison Ave, Fenwick Island, DE 19944, parties of the first part,

- AND -

ELIZABETH A. WELSH, of 3 W. Bayard St, Fenwick Island, DE 19944, party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of ONE AND 00/100 DOLLARS (\$1.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey unto the party of the second part, and her heirs and assigns, in fee simple, the following described lands, situate, lying and being in Sussex County, State of Delaware:

All that certain lot, piece or parcel of land situate, lying and being in the Town of Fenwick Island, Baltimore Hundred, Sussex County, State of Delaware, being known and designated as Lot No. 239 on a plot of Bay Side, Inc., of record in the Office of the Recorder of Deeds, in and

for Sussex County, Delaware in Plot Book 8 Page 55, and being more particularly bounded and described as follows, to wit:

Beginning at a point in the Northwesterly right of way line of Madison Avenue which point is a corner for Lot 238; thence by and with the common boundary of Lots 238 and 239, North 18 degrees 48 minutes 27 seconds West for a distance of 100 feet more or less to the low water mark of the Assawoman Bay; thence by and with the low water mark of the Assawoman Bay in a northeasterly direction for a distance of 50 feet more or less; thence with the line of the Assawoman Bay in a southeasterly direction to a corner in a small gut; thence South 18 degrees 48 minutes 27 seconds East to the aforesaid boundary line of Madison Avenue; thence South 71 degrees 11 minutes 33 seconds West for a distance of 50 feet plus or minus, home to the place of beginning.

SUBJECT TO the restrictive covenants contained in a Deed recorded in the Office of the Recorder of Deeds, in and for Sussex County, Delaware in Deed Book 545 Page 77.

SUBJECT to any and all other restrictions, reservations, conditions, easements and agreements of record in the Office of the Recorder of Deeds in and for Sussex County, Delaware.

BEING the same property conveyed to Francis Robert Titus and Ann Marie Titus from Carl V. Thomas, by Deed dated November 14, 1997, and recorded in the Office of the Recorder of Deeds in and for Sussex County, Delaware, in Deed Book 2247, Page 182.

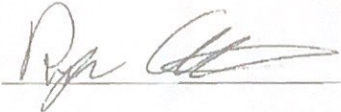
**REMAINDER OF PAGE LEFT BLANK INTENTIONALLY
SIGNATURE PAGE FOLLOWS**

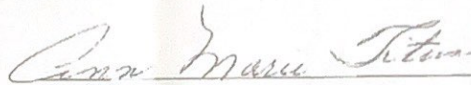
IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the presence of:



 (SEAL)
Francis Robert Titus



 (SEAL)
Ann Marie Titus

STATE OF DELAWARE, COUNTY OF SUSSEX: to-wit

BE IT REMEMBERED, that on February 9, 2021, personally came before me, the subscriber, Francis Robert Titus and Ann Marie Titus, parties of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be their act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

Ryan Thomas Adams, Esq.
Attorney-Notary Public
Unif. Notarial Act 29 Del. C §4323(a)(3)
Non Expiring Commission
STATE OF DELAWARE


Notary Public

My Commission Expires: N/A

NOTES:

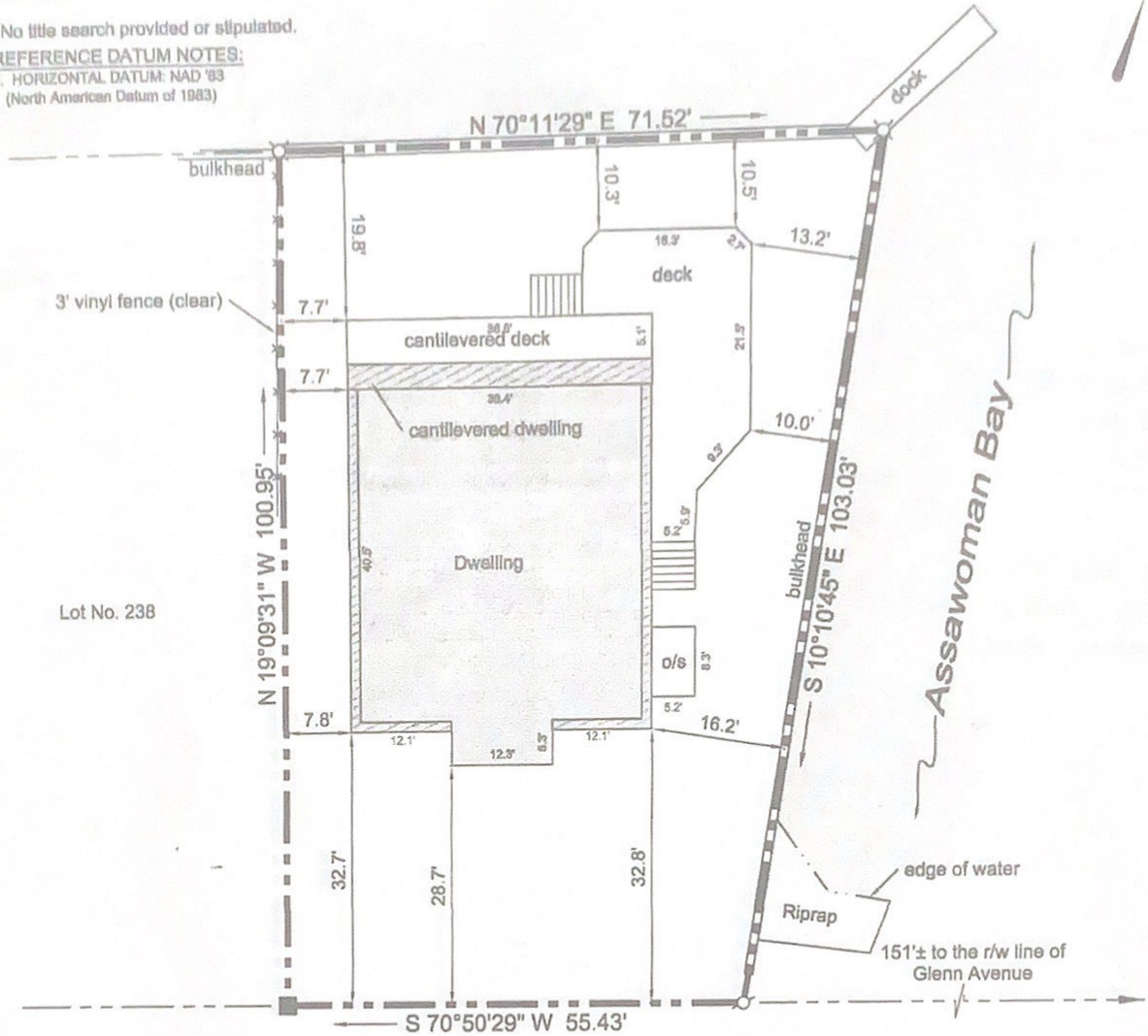
• Other than shown, this plat and survey does not verify the existence or nonexistence of right-of-ways and/or easements pertaining to this property, including but not limited to Tax Ditch Easements.

• No title search provided or stipulated.

REFERENCE DATUM NOTES:

1. HORIZONTAL DATUM: NAD '83
(North American Datum of 1983)

Assawoman Bay



Lot No. 238

MADISON AVENUE

- CONC. MON. (FD)
 - 5/8" RE-BAR w/CAP (SET)
 - ⊗ PK NAIL (SET)
- SCALE: 1"=20'
AREA: 6,431 SQ. FT.
TAX MAP NO. 1-34-23.16-165

Lands of FRANCIS ROBERT TITUS and ANN MARIE TITUS to be conveyed to ELIZABETH WELSH. Being known as LOT NO. 239, BAYSIDE, INC. Situated in the Town of Fenwick Island. Ref: Plat Book 8, Page 55.

FIRM INFORMATION:
105084 - 0658 - K
MARCH 16, 2015
ZONE: "AE", B.F.E.= 6.0'
CLASS "A" SURVEY

HUNDRED: BALTIMORE
COUNTY: SUSSEX
STATE OF DELAWARE
DATE OF ORIGINAL: 01-19-2021
DRAWN BY: MICHAEL LOVELAND

SIMPLER SURVEYING & ASSOCIATE, INC.
32486 POWELL FARM ROAD, FRANKFORD, DE 19945
www.delawaresurveyor.com
PHONE: (302) 539-7873 FAX: (302) 539-4336

SEAL

Gregory M. Hook
01/11/2021

I, Gregory M. Hook, registered as a Professional Land Surveyor in the State of Delaware, hereby state that the information shown on this plan has been prepared under my supervision and meets the standards of practice as established by the State of Delaware Board of Professional Land Surveyors. Any changes to the property conditions, improvements, boundary or property corners after the date shown hereon shall necessitate a new review and certification for any official or legal use.

P.L.S. 711

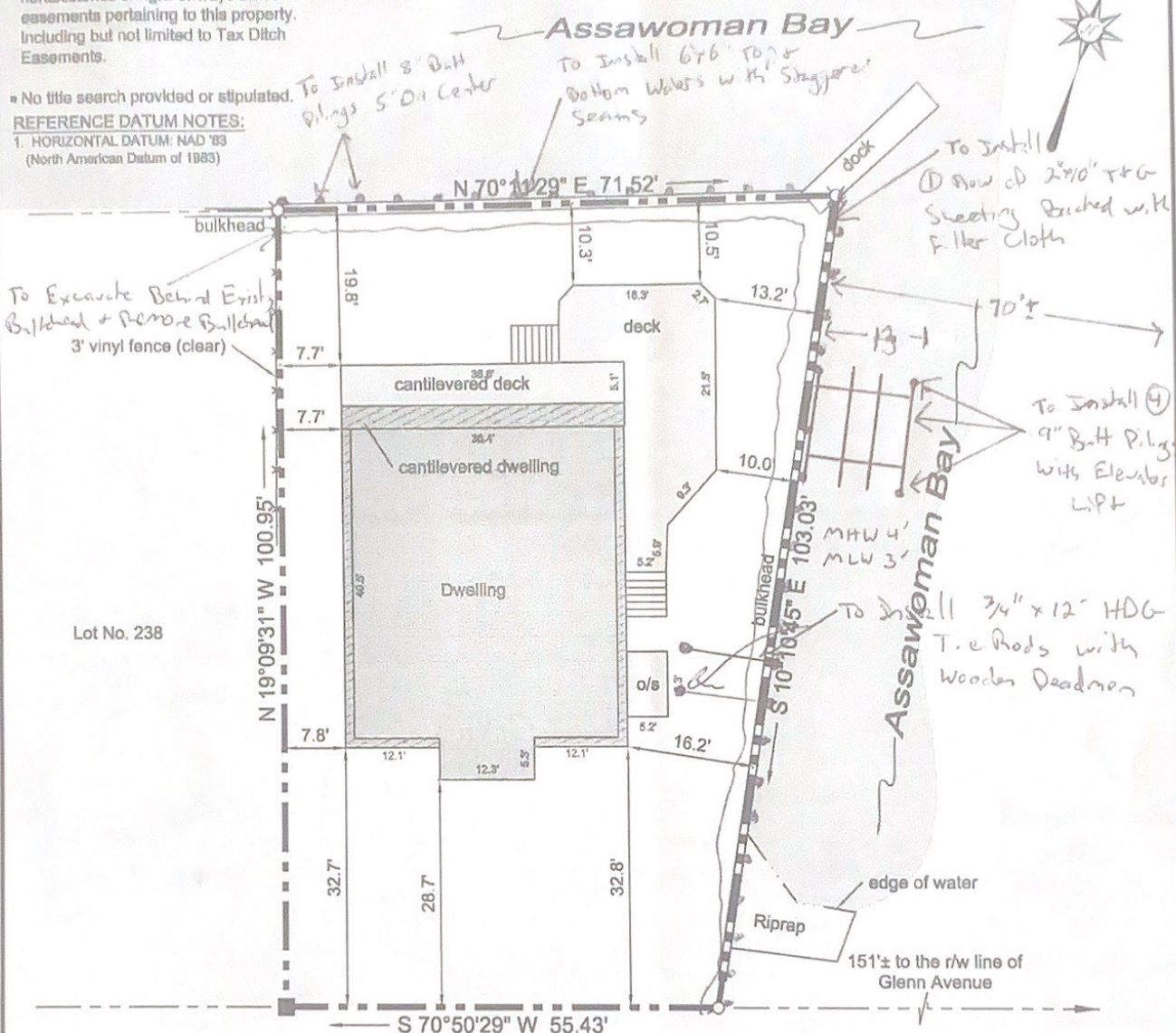
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Other than shown, this plat and survey does not verify the existence or nonexistence of right-of-ways and/or easements pertaining to this property. Including but not limited to Tax Ditch Easements.

No title search provided or stipulated.

REFERENCE DATUM NOTES:

1. HORIZONTAL DATUM: NAD '83
(North American Datum of 1983)



MADISON AVENUE

■ CONC. MON. (FD) (30' r/w)

⊗ 5/8" RE-BAR w/CAP (SET)

⊗ PK NAIL (SET)

SCALE: 1"=20'

AREA: 6,431 SQ. FT.

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HUNDRED: BALTIMORE
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DATE OF ORIGINAL: 01-19-2021
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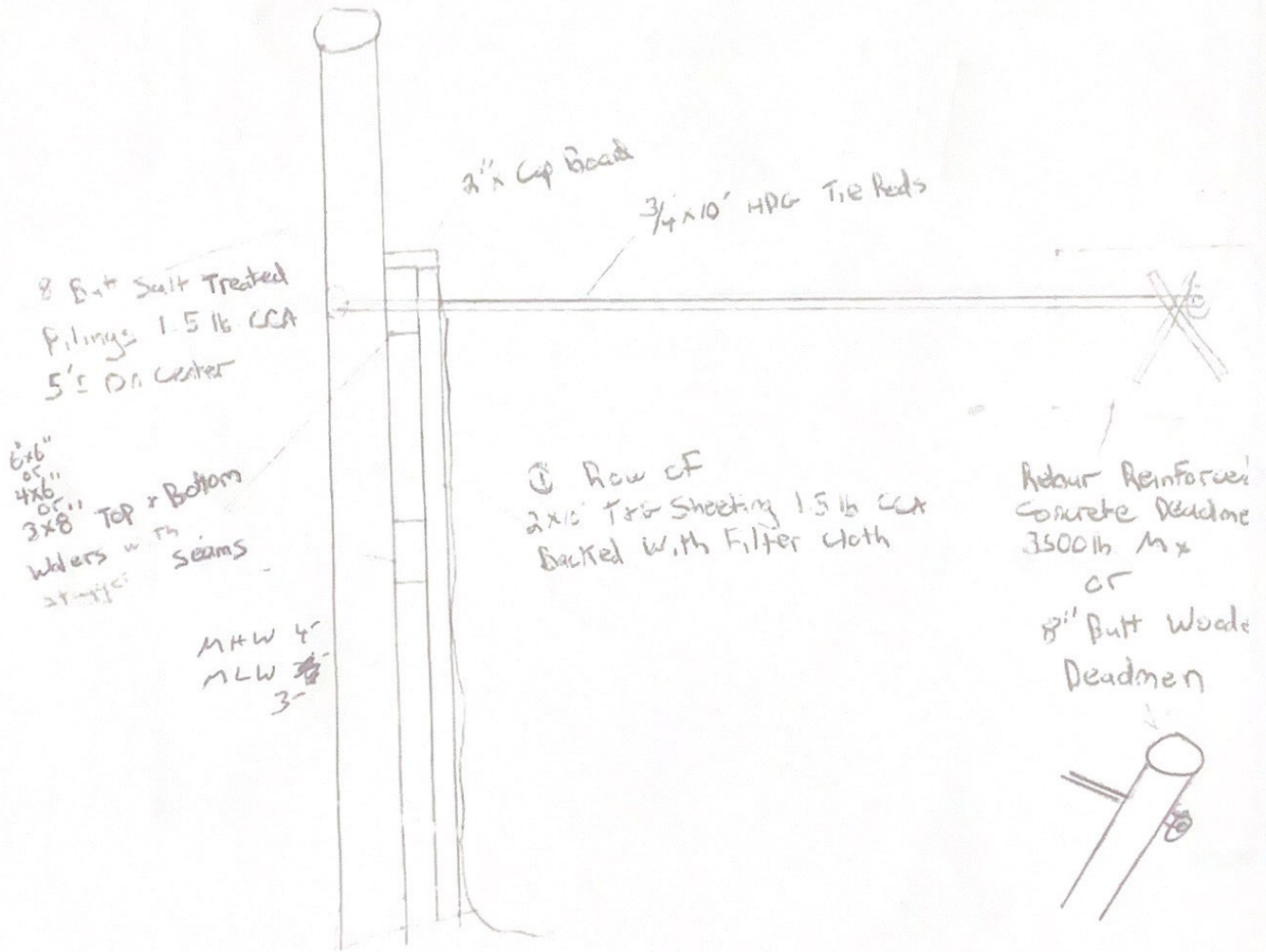
SEAL
Gregory M. Hook
01/17/2021
P.L.S. 711

I, Gregory M. Hook, registered as a Professional Land Surveyor in the State of Delaware, hereby state that the information shown on this plan has been prepared under my supervision and meets the standards of practice as established by the State of Delaware Board of Professional Land Surveyors. Any changes to the property conditions, improvements, boundary or property corners after the date shown hereon shall necessitate a new review and certification for any official or legal use.

Mrs. Elizabeth Brzostowski

Bulkhead Cross Section

T.M. 1-34-23.16-165



Mrs. Elizabeth Brzostowski ^{T. # 1129} Lift Cross Section T.M.# 1-34-23, 16-165

