## **Transmittal Letter**

### Solutions, IPEM

Jim Eriksen, PE 303 North Bedford Street Georgetown, DE 19947 p: 302.297.9215

e: jeriksen@solutionsipem.com





July 2, 2024

**DE DNREC Division of Water** 

**SWDS** 

89 Kings Highway Dover. DE 19901

Attention:

Gregory Pope/Davison Mwale

Re:

Twin Masts

| 302-739-994 |                                     |                       | Job Number:          | G21029                           |  |  |  |  |  |
|-------------|-------------------------------------|-----------------------|----------------------|----------------------------------|--|--|--|--|--|
| We are ser  | nding you:                          |                       |                      |                                  |  |  |  |  |  |
|             | ed                                  | ☐ Under Separate C    | Cover                |                                  |  |  |  |  |  |
|             |                                     |                       |                      |                                  |  |  |  |  |  |
| Delivery vi | a:                                  |                       |                      |                                  |  |  |  |  |  |
| ☑ UPS [     | ] US Mail □ Fe                      | ed Ex 🔲 Hand Carrie   | ed 🔲 Picked up       | ☐ Other                          |  |  |  |  |  |
|             |                                     |                       |                      |                                  |  |  |  |  |  |
| Quantity    | Description                         |                       |                      |                                  |  |  |  |  |  |
| 1           | Set of Twin Masts                   | Sewer Plans           |                      |                                  |  |  |  |  |  |
| 1           | Sewer Narrative                     |                       |                      |                                  |  |  |  |  |  |
| 1           | Completed Application               |                       |                      |                                  |  |  |  |  |  |
| 1           | Review Fee \$825 check #1900        |                       |                      |                                  |  |  |  |  |  |
| 1           | CD w/ digital files                 |                       |                      |                                  |  |  |  |  |  |
| 1           | 1 Sussex County P&Z Approval Letter |                       |                      |                                  |  |  |  |  |  |
| 1           | Public Notice Fee                   | e - \$300 check #1899 |                      |                                  |  |  |  |  |  |
|             |                                     |                       |                      |                                  |  |  |  |  |  |
| These are t | ransmitted as che                   | ecked below           |                      |                                  |  |  |  |  |  |
| ☐ As rec    | juested 🛛 For                       | your use 🔲 Resubm     | it copies for review | v ☐ Resubmit copies for approval |  |  |  |  |  |
| Comments    |                                     |                       |                      |                                  |  |  |  |  |  |
|             |                                     |                       |                      |                                  |  |  |  |  |  |
| Copy to:    | X THE STREET                        |                       |                      |                                  |  |  |  |  |  |
|             |                                     |                       | Signature            |                                  |  |  |  |  |  |



Twin Masts Sanitary Sewer Narrative

Twin Masts is a proposed residential subdivision in Sussex County located on the 28500 block of Round Pole Bridge Road. The subdivision will contain 249 single family lots and a pool/pool house. All the residential lots and pool house will be served by a gravity collection system which will discharge into a proposed Artesian Wastewater Management, Inc. pump station. The pump station will discharge via a 4" force main and tie into an 8" existing forcemain along Coastal Highway – Route 1 (SCR-14). Solutions IPEM has been provided with sewer tie-in locations and elevations along with existing and future pipe sizes, materials, and lengths for pump station design. The sewer system will be owned and maintained by Artesian Wastewater Management, Inc. The system has been designed per Artesian standards.





🛕 Artesian Water Maryland 🛕 Artesian Wastewater Maryland

February 24, 2023

Twin Masts, LLC 5950 Symphony Woods Road, Suite 408 Columbia, MD 21044 C/O Megan Conner

RE: Twin Masts Ability to Serve Letter

With reference to your request concerning Water and Wastewater Service (collectively, "Service") for the Twin Masts project near Coastal Highway and Round Pole Bridge Road in Broadkill Hundred, Sussex County, Delaware known as Tax Parcel No. 235-16.00-68.00 & 235-16.00-69.00 (the "Property"), please be advised as follows:

Subject to the following conditions, Artesian Water Company, Inc. and Artesian Wastewater Management, Inc. (collectively, "Artesian") are willing and able to provide Service to the Property that meets all applicable State of Delaware, Delaware Department of Natural Resources and Environmental Control, and Sussex County standards.

Based on current conditions and subject to the development entity and Artesian entering Water and Wastewater Service Agreements (collectively, "Agreements") that addresses the financial terms of the provision of Service for the Property, in accordance with Artesian's respective tariffs as approved by the Delaware Public Service Commission, Artesian is willing and able to provide the required Service for this Property.

Certificates of Public Convenience and Necessity ("CPCNs") for the Property have been granted to Artesian from the Delaware Public Service Commission.

This letter shall expire if Agreements are not executed within one year of the date of this letter.

If you have any questions, please do not hesitate to contact us.

Yours very truly,

Mas

ARTESIAN WATER COMPANY, INC.

Adam Gould

Manager of Systems Planning and Design



Division of Water 89 Kings Hwy
Commercial and Government Services Section Dover, DE 19901
dnrec.delaware.gov

Phone: (302) 739-9946 Fax: (302) 739-2296

# INSTRUCTIONS FOR COMPLETING THE PERMIT APPLICATION FOR THE CONSTRUCTION OF WASTEWATER COLLECTION AND CONVEYANCE SYSTEMS

The following items must accompany the application. Please note that incomplete application packages will be returned in their entirety and not reviewed until such time as all required information is received.

- ☑ 1. A narrative summary of the intended purpose and design of the proposed facilities.
- ∠ One (1) set of final construction plans and specifications, if applicable, signed and sealed by a Delaware-registered Professional Engineer, or a Delaware-registered Professional Land Surveyor for gravity systems only. One (1) electronic copy of final Plans.
- ☑ 3. One (1) electronic copy of final Plans.
- 4. The final plans must be drawn to scale showing slopes, inverts, pipe types and sizes, existing and proposed ground surfaces, tops of manholes, water lines, stormwater and stream crossings, encasements shown in plan and profile, and other information if pertinent or requested.
- ☑ 5. For pump/lift stations and force mains, include all calculations and pump/performance curves.
- 7. Your permit will have a public notice requirement if your system includes force mains or pump/lift stations. Include a check made payable to the State of Delaware for three hundred dollars (\$300.00) for the reimbursement of legal notices if the system has a force main connection or a pump/lift station.
- Please submit the completed application package, as outlined above, to DE DNREC, Division of Water, Commercial and Government Services Section, 89 Kings Highway, Dover, DE 19901. Please note, a new application, including the review fee, must be submitted if the Division's comments are not addressed or if requested supplemental information is not provided within one (1) year of the comment or request date.
- ☑ The following items must be submitted prior to permit issuance:
- 8. Verification from the appropriate county or municipal planning authority that the project has the proper zoning approval.
- 9. A letter from the owner/operator of the wastewater facilities to which the proposed collection and conveyance facilities connect. The letter must include confirmation that the owner/operator has approved the project, that the owner/operator will take responsibility for treating and disposing of the wastewater to be conveyed and that the downstream facilities have the capacity to manage the additional flows without causing or contributing to violations of Delaware's Environmental Protection Act (7 Del. C., Chapter 60) and the regulations promulgated thereafter. This includes, but is not limited to, unauthorized discharges such as overflows at manholes and violations of the treatment system's operating permit (for example, the National Pollutant Discharge Elimination System (NPDES) permit).
  - Visit us on the web at: https://dnrec.alpha.delaware.gov/water/surface-water/

Document last revised: January 11, 2023

# APPLICATION FOR THE CONSTRUCTION OF WASTEWATER COLLECTION AND CONVEYANCE SYSTEMS

Application must be complete, typewritten or clearly printed

Date Application Submitted PROJECT INFORMATION Project Name and Location/ Address Twin Masts 28500 Block Round Pole Bridge Road, Milton, DE 19968 Tax Parcel Number(s) 235-16.00 Parcels 68.00 & 69.00 Watershed (www.dnrec.delaware.gov/swc/wa/Pages/WatershedAssessment.aspx) County ☐ Chesapeake Bay ☑ DE Bay/Estuary ☐ Inland Bays/Atl Ocean ☐ Piedmont ☐ Kent ☐ New Castle ☒ Sussex Wastewater Treatment/Disposal Facility Name Sewer District or Interceptor Beaver Creek Regional Wastewater Artesian Wastewater Treatment Facility Management, Inc. Treatment/Disposal Facility Owner and Operating Permit Number Anticipated Construction Start Date Artesian Wastewater Management, Inc. Operating Permit #: 359014-06 Please note, construction permits expire three (3) years from the date of permit issuance. Are you requesting plan review and comment or WPCC Construction Permit issuance? (circle one) Basis of Design Peak Factor Design Flow (gallons/day) Peak Average 240 gal/EDU/Day 3.75 225,900 60,240 Description 249 lot residential community, 1 on-site pool house. Gravity collection system to on-site pump station to discharge via forcemain to an existing 8" forcemain along Coastal Highway - Route 1 (SCR-14) OWNER/DEVELOPER Company Name Twin Masts, LLC Mailing Address 5950 Symphony Woods Road, Suite 408 State MD 21044 Columbia Contact Name Megan Conner E-Mail Address megan@stonemarkventures.com

Cell

Telephone

(410) 861-7159

|  |                    |                | ENG       | INEER                 |                    |                       |                            |  |  |
|--|--------------------|----------------|-----------|-----------------------|--------------------|-----------------------|----------------------------|--|--|
| Company Name Solutions IPEM  |                    |                |           |                       |                    |                       |                            |  |  |
| Mailing Address 303 North Bedford Street   |                    |                |           |                       |                    |                       |                            |  |  |
| City Georgetown  |                    |                |           | State DE              |                    | <sup>Zip</sup> 19947  |                            |  |  |
| Contact Name  Jim Eriks  | sen                |                |           | 1                     |                    |                       |                            |  |  |
| E-Mail Address<br>jeriksen(  | @solutionsip       | em.com         |           |                       |                    |                       |                            |  |  |
| Telephone (302) 297  | 7-9215             | Cell           |           | Fax                   |                    |                       |                            |  |  |
|  |                    | GRAVITY        | SEWE      | ER INFORMATIO         | N                  |                       |                            |  |  |
| Ownership  | Type of Sewer Sy   |                |           |                       | If Oth             | er, list below        |                            |  |  |
| ☐ Public ☑ Private   |                    |                |           | lustrial   Other?     |                    |                       |                            |  |  |
| Type of Pipe   | Length (ft)        | Diameter (in)  |           | nt Specification      | Min. Slope (ft/ft) |                       | Min. Velocity (ft/sec) 2.0 |  |  |
| Ductile Iron   | 78.23              | 10 Wal         |           | ıll Bell & Spigot     | 0.0030             |                       | 2.0                        |  |  |
| Ductile Iron   | 122.95             | 8              | Wa        | all Bell & Spigot     | 0.0030             |                       | 2.0                        |  |  |
| PVC SDR-26 10,221.82   |                    | 8              | Wa        | III Bell & Spigot     |                    | 0.0030                | 2.0                        |  |  |
| Minimum Pipe Cover (ft)  | Number of M        | Ianholes       | Drop n    | nanholes provided?    | Maxi               |                       | ween Manholes (ft)         |  |  |
| 4  | 48                 |                |           | 3 □ No                |                    | 400                   |                            |  |  |
| Minimum ten foot (10') horizontal & eighteen inch (18") vertical separation from water lines maintained?  ✓ Yes □ No                 |                    |                |           |                       |                    |                       |                            |  |  |
|  | nges (for example, | stream, highwa | ay and/oi | railroad crossings, d | irection           | al drilling, elevated | l sewers, etc.)            |  |  |
| Explain any special challenges (for example, stream, highway and/or railroad crossings, directional drilling, elevated sewers, etc.) |                    |                |           |                       |                    |                       |                            |  |  |
| Comments   |                    |                |           |                       |                    |                       |                            |  |  |
|  |                    |                |           |                       |                    |                       |                            |  |  |
|  |                    |                |           |                       |                    |                       |                            |  |  |
|  |                    |                |           |                       |                    | *                     |                            |  |  |
|  |                    |                |           |                       |                    |                       |                            |  |  |

| PUMP/LIFT STATION INFORMATION  |  |          |                   |       |  |              |                      |                                   |                   |  |
|--|--|----------|-------------------|-------|--|--------------|----------------------|-----------------------------------|-------------------|--|
| Ownership Type of Wastewater   |  |          |                   |       |  |              | If Other, list below |                                   |                   |  |
| ☐ Public ☒ Private   | ivate   ☑ Residential □ Commercial □ Industrial □ Other? |          |                   |       |  |              |                      |                                   |                   |  |
| Pump Station Flows (gallor   | ĺ,   | lûn.     |                   |       | Peak Factor                              |              |                      |                                   |                   |  |
| Design Average   |  |          | ,240 Peak 225,900 |       |  |              | 3.75                 |                                   |                   |  |
|  |  | 00,2     |                   |       |  |              | L,                   | ,,,,                              |                   |  |
| Basis of Design 240 gal/EDU/Day Pump Type non-clog   |  |          |                   |       |  |              |                      |                                   |                   |  |
| Will peak flows be accomm  | nodated if   |          | p calc's and      |       | Cycle Time (minutes)                     |              |                      | Wet Well Detention Time (minutes) |                   |  |
| largest unit fails?  |  |          | res attached?     |       |  |              |                      |                                   | 5)                |  |
| ☑ Yes ☐ No   |  |          | čes □ No          |       |  | '1 1         | 1: 1                 | 1: .0                             |                   |  |
| Check valves provided on o   | lischarge lir  | ie?      |                   |       | Gate valves pro                          |              | discharg             | ge line?                          |                   |  |
| ☑ Yes ☐ No   |  |          |                   |       | ☑ Yes ☐ No                               | )            |                      |                                   |                   |  |
| If not, explain alternate pro  | cedure:  |          |                   |       |  |              |                      |                                   |                   |  |
| Ventilation provided in we   | t well?  | Dıy '    | Well?             |       | Is an alarm sys                          | tem inclu    | ded?                 | ded? Alternate source of power?   |                   |  |
| ☑ Yes ☐ No   |  | ΠY       | es 🛮 No           |       | ☑ Yes ☐ No                               | ⊠ Yes □ No   |                      | ☑ Yes                             | □ No              |  |
| What other provisions for e  | mergency c   | peratio  | ns?               |       |  |              |                      |                                   |                   |  |
|  |  |          |                   |       |  |              |                      |                                   |                   |  |
| Height of Influent Above P   | ump  |          |                   |       | Above Pump                               |              | Frictio              | n Loss (ft)                       |                   |  |
| (suction head) (ft) 6.03   |  |          | (discharge        |       | 18.87                                    |              |                      | 56.85                             |                   |  |
|  |  |          |                   |       |  | L m . 1 m    | 1 (0)                |                                   | ·                 |  |
| Pump Design Point  | Pump Ope   | _        |                   |       |  | al Head (ft) |                      | Required Motor<br>Horsepower (hp) |                   |  |
| 157GPM @ 191.3ft   | 170GPI   | M @ 2    | 201ft   13        |       | 34.5   191                               |              | 91.3                 | 91.3                              |                   |  |
|  |  | 130      | FORC              | E MAI | N INFORMAT                               | ΓΙΟΝ         |                      |                                   |                   |  |
| Type of Pipe   |  |          |                   |       | Length (ft)                              |              |                      | Diamete                           | er (in)           |  |
| C900 PVC   |  |          |                   | 1,741 |  |              | 4                    |                                   | 4                 |  |
| Hazen-Williams "C" Desig   | n Type o   | f Joints |                   |       | Velocity Unde                            | r Design     |                      | Minimu                            | m Pipe Cover (ft) |  |
| Factor   |  |          |                   |       | Conditions (ft/sec)                      |              |                      | 4                                 |                   |  |
| 150 ASTM D3139 4 4   |  |          |                   |       |  |              |                      |                                   | т                 |  |
| Air relief valves specified? Clean-outs provided?  |  |          |                   |       | Maximum distance between clean-outs (ft) |              |                      |                                   |                   |  |
| ☑ Yes ☐ No   |  |          |                   |       |  |              |                      |                                   |                   |  |
| Minimum ten foot (10') horizontal & eighteen inch (18") vertical separation from water lines maintained? |  |          |                   |       |  |              |                      |                                   |                   |  |
| ☑ Yes □ No   |  |          |                   |       |  |              |                      |                                   |                   |  |
| Comments   |  |          | -                 |       |  |              |                      |                                   |                   |  |
|  |  |          |                   |       |  |              |                      |                                   |                   |  |
|  |  |          |                   |       |  |              |                      |                                   |                   |  |
|  |  |          |                   |       |  |              |                      |                                   |                   |  |
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|           | July 22nd, 2024                         |                          |  |       |    | 85            |  |  |
|-----------|---|--------------------------|--|-------|----|---------------|--|--|
| RCVD FROM | Middle Creek Pres                       | \$825.00                 |  |       |    |               |  |  |
|           | Eight Hundred two                       | DOLLARS                  |  |       |    |               |  |  |
| FOR       | Plan review fee WPCC 3062/24 Twin Masts |                          |  |       |    |               |  |  |
|           |   |                          |  |       |    |               |  |  |
| ACCT      | \$ 825.                                 | \$ 825.00 x CHECK # 1900 |  |       |    |               |  |  |
| PAYMENT   | \$ 825.                                 |                          |  |       |    |               |  |  |
|           | \$ -                                    |                          |  | OTHER | BY | Kevin Bronson |  |  |

DNREC, Commercial & Government Services Section, 89 Kings Hwy, Dover, DE 19901

# RECEIPT

|   |           | July 22nd, 2024                          |                         |          |       |    | 86            |  |  |
|---|-----------|--|-------------------------|----------|-------|----|---------------|--|--|
| 1 | RCVD FROM | Middle Creek Preserv                     |                         | \$300.00 |       |    |               |  |  |
| Ì |           | Three Hundred Dollars and 00/100 DOLLARS |                         |          |       |    |               |  |  |
|   | FOR       | WPCC Legal Notice Reimbursement 3062/24  |                         |          |       |    |               |  |  |
| ĺ |           |  |                         |          |       |    |               |  |  |
|   | ACCT      | \$ 300.00                                | \$ 300.00 x CHECK# 1899 |          |       |    |               |  |  |
|   | PAYMENT   | \$ 300.00                                |                         |          |       |    |               |  |  |
|   |           | \$ -                                     |                         |          | OTHER | BY | Kevin Bronson |  |  |

DNREC, Commercial & Government Services Section, 89 Kings Hwy, Dover, DE 19901