| _ | | |
|---|---|------|
| 4 | - | Mar. |
| 4 | | |

Section 1: Applicant Identification

| Mailing Address: 2002 | W Favinger | m t t | * |
|--|--|--|--------------------|
| Mailing Address: 26630 (| Tarliala Duine | Telephone #: (302) 381- | -3530 |
| Millsbo | pro DE 19966 | Fax #: | |
| | 220 00 19900 | E-mail_matt@hearinga | idassociates.com |
| | | | |
| 2. Consultant's Name: Evely | n Maurmever | | (2) |
| Mailing Address: PO BO | x 674 | Company Name: CER, I | nc. |
| | DE 19958 | Telephone #: (302) 64. | 5-9610 |
| 201100 | DE 13336 | $^{\text{rax}}$,#:(302) 64 | 5-4332 |
| "One " | | E-mail: maurmeye@udel | edu |
| 3. Contractor's Name: Clarke | Droney | 3 . | |
| Mailing Address: 31322 R | ailway Pood | Company Name: Droney M | arine Construction |
| Millyil | le DE 19967 | 1 cicphone #. (302) 53/- | 2305 |
| | TE DE 1996/ | Fax #: (302) 537-2553 | |
| | | E-mail:captdroney@aol | COP |
| Section 2: Project Description | The state of the s | N. ST. SCHOOL ST. | |
| 2. 1 roject Description | | | : |
| 4. Check those that apply: | | , | |
| New Project/addition to existing pr | | | |
| (Diox lift or | oject? Repair/Replac | ce existing structure? (If checked, m | list answer #16) |
| (pier, lifts) | (bulkh | ead) | ust answer #10) |
| 5. Project Purpose (attach additional | l sheets as necessary): | | |
| Applicant proposes t | o repair/replace | 108' of bulkheading | and a 16' |
| TECHTH WATT (COLD) = | : 1/4 linear tootl | 200 +0 200 | |
| | | | CASE Diatform |
| a 4-piling hoat lift | ; and a 1-piling | PCW swivel lift | Practorm, |
| | | | |
| 6. Check each Appendix that is encl | osed with this application: | | |
| | | R. | |
| A. Boat Docking Facilities | G. Bulkheads | IN Parlini No. | |
| B. Boat Ramps | H. Fill | IVI I Chimital y Iviarin | a Checklist |
| C. Road Crossings | I. Rip-Rap Sills and Revet | O. Marinas | |
| D. Channel Modifications/Dams | I Vagatative Ct L'T | The state of the s | ement |
| E. Utility Crossings | J. Vegetative Stabilization | The same and the same in the s | dments |
| F. Intake or Outfall Structures | K. Jetties, Groins, Breakw | The state of the s | ging |
| The second of Carlan Subcrutes | M. Activities in State Wet | lands S. New Dredging | - |
| 4 | | , | |
| Section 3. Product Y | and the same of th | | |
| Section 3: Project Location | | | |
| 7 Post 6' | County: | □ N.C. □ Kent □ Susses | |
| 7. Project Site Address: | Cita aver | er name (if different from applicant) | . Same |
| 26630 Carlisle Driv | e Address | of site owner: | : same |
| Millsboro DE 19966 | | | |
| A CONTRACTOR OF THE PROPERTY O | | | |
| 8. Driving Directions: See Fi | gures 1 2 and a | for man 1 1 | |
| 8. Driving Directions: See Fi | , and | 101 maps and direc | tions. |
| (Attach a vicinity map identifying road | names and the project location) | | |
| | | 3 | |
| 9. Tax Parcel ID Number: #234-3 | 2-00-97 01 Subdivisi | ion Name: Millsboro | |
| | Subdivisi | ou Name: HIIISDOFO. | |
| DICT CYL C | | | |
| WSLS Use Only: Permit #s: | | | 7 |
| Type SP SL S | U WE WO | Y | |
| | WED WQD | LA 🗆 SA 🗆 MIP (| WA D |
| Corps Permit: SPGP 18 🗆 20 🗆 Nat | ionwide Power's # | - | |
| Received Date: | | Individual Permit # | |
| Fac Davids 10 37 5 | Project Scientist: | | |
| D. 1.11 N | ACCEIDE #. | | 1 |
| Publi | c Notice Dates: ON | OFF_ | 1 |
| | | | |

Last Revised on: March 28, 2017

Wetlands and Subaqueous Lands Section Basic Application Form

| Se | ction 3: Project Location (Continued) |
|------------|---|
| 10 | Name of waterbody at Project Location: Indian River waterbody is a tributary to: Indian River Bay |
| 11. | Is the waterbody: U Tidal U Non-tidal Waterbody width at mean low or ordinary high water 180' ± |
| 12. | Is the project: ☐ On public subaqueous lands? ☐ On private subaqueous lands?* ☐ In State-regulated wetlands? ☐ In Federally-regulated wetlands? |
| *If | the project is on private subaqueous lands, provide the name of the subaqueous lands owner: |
| (W | ritten permission from the private subaqueous lands owner must be included with this application) |
| | Present Zoning: Agricultural Residential Commercial Industrial Other |
| Sec | tion 4: Miscellaneous |
| 14. | A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary): See Figure 3 |
| | B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 radius of the project (attach additional sheets as necessary): |
| 15. No | Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with: |
| | A. Have you had a State Jurisdictional Determination performed on the property? B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? *If yes, what was the date of the meeting? |
| 0.00 | Are there existing structures or fill at the project site in subaqueous lands? *If yes, provide the permit and/or lease number(s): aformation not available |
| | *If no, were structures and/or fill in place prior to 1969? |
| 7. I | Have you applied for or obtained a Federal permit from the Army Corps of Engineers? Pending Issued Denied Date: |
| Гуре | of Permit: SPGP-20 eligibility Federal Permit or ID#: |
| 8./I No | Have you applied for permits from other Sections within DNREC? ☐ Pending ☐ Issued ☐ Denied Date: Permit or ID #: |
| Гуре | of permit (circle all that apply): Septic Well NPDES Storm Water |
| Othe | r: |
| | |

Last Revised on: March 28, 2017

| | Wetlands an | d Subaqueous | Lands Sect | ion Basic A | pplication | Form |
|--|---|---|------------------------------------|---------------------------------|-----------------------------|------------------|
| Section 5: Signature Page | | | | 5 | | 3 |
| 19. Agent Authorization: | | | | | | |
| If you choose to complete this section, all if agent. In addition, the agent will become the | uture correspond he primary point | ence to the Depar of contact for all | tment may be correspondence | signed by the | duly author | ized |
| I do not wish to authorize an agent to act or | n my behalf [| | | | | |
| I wish to authorize an agent as indicated be | low 🗷 | | | | . 10 | |
| I, Matthew Favinger (Name of Applicant) to act on my behalf in the processing of this Department. | | nate and authorize | ^ | Jame of Ago | 41 | R Inc |
| Authorized Agent's Name: Evelyn Mailing Address: CER, Inc. PO Box 6 | · | Telephone #:_ Fax #: _(302 E-mail: mau) | 2) 645-4 | 332 | _ | v |
| Lewes DE | 19958 | | | | | |
| 20. Agent's Signature: | * | | ٠. | | | |
| I hereby certify that the information on this I further understand that the Department ma appropriately consider this application. | form and on the a sy request informa | attached plans are ation in addition t | true and accu | rate to the be herein if dec | st of my kno med necessa | wledge. ry to |
| Weller Miller | | | 14/9/ | 103 | | |
| Agent's Signature | | | Date | | | 17 |
| 21. Applicant's Signature: | | | 4 | | | |
| I hereby certify that the information on this and that I am required to inform the Department may appropriately consider this application. I grope premises for inspection purposes during wor | nent of any chang request informati ant permission to | es or updates to to on in addition to | he information that set forth b | provided in | this applicat | ion I |
| Marthy Faring | | , | Data | | | |
| Matthew Faring | | | Date _ | | | |

Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Date

Clarke Droney, Droney Marine

Last Revised on: March 28, 2017

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4)-vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

Applicant proposes to construct a 6' long x 4' wide pier/access platform, a 4-piling boat lift, and a 1-piling PWC swivel lift.

2. Please provide numbers and dimensions as follo

| Structure Type | Number Support Pilings | of | Dimensions (C MHW or OHW | Channelward of | MLW- n/a | hannelwa for non | rd of -tidal | New, repair or maintain |
|------------------------------|------------------------------|--------|-----------------------------|----------------|--------------|---------------------|-----------------|----------------------------|
| Dock, Pier, Lift, gangway | | | Width | Length | water) Width | Length | | |
| Pier | 4 | 7 | 4' | 6' | | ft. | | |
| Boat lift | 4 | \neg | 13'± | 13'± | 4' | 6' | | new |
| PWC lift | 1 | - | | | 13'± | 13'± | | " |
| -,,0 1110 | | | 5'± | 10'± | 5'± | 10'± | | 11 |
| | | 1 | | | | | | |
| | | + | | | | | | |
| Freestanding Pilings | Number 0 | | | | , | | | |

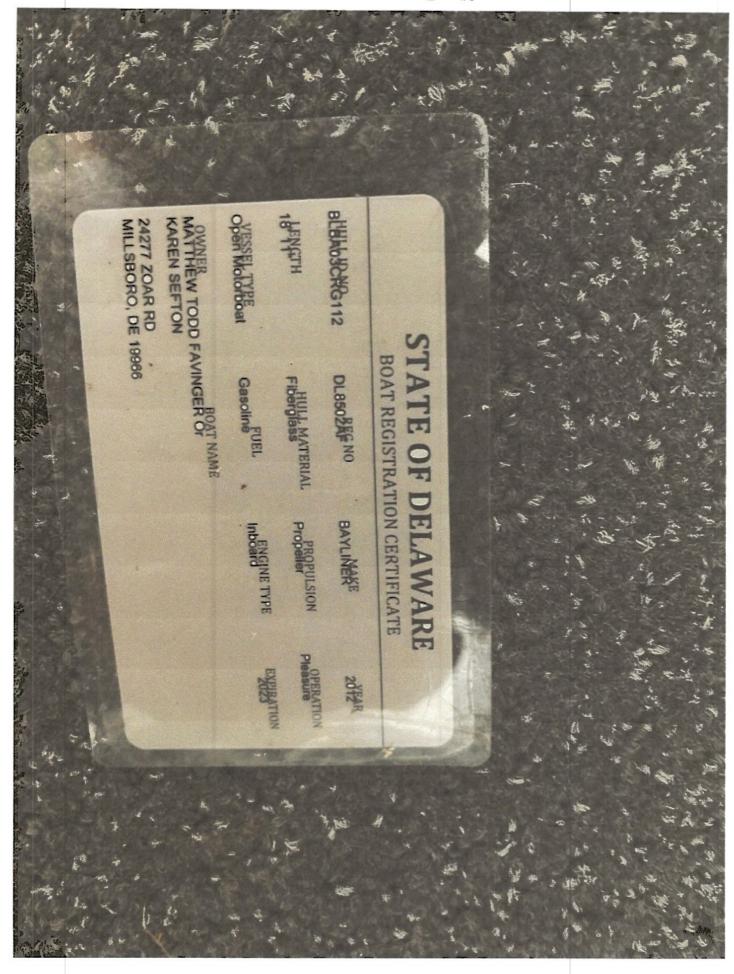
| Mooring Buoy: | How many moorings will be installed? |
|---------------|--------------------------------------|
| | What will be used for the anchor(s)? |
| - | Anchor/Mooring Block Weight |
| | Anchor Line Scope (Length or Ratio) |
| | Water Depth at Mooring Location |

- 3. Approximately how wide is the waterway at this project site? $180\pm$ ft. (measured from MLW to MLW)
- 4. What will be the mean low water depth at the most channelward end of the mooring facility? $2 \pm ft$.
- 5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited.

Salt-treated wood pier (access platform); steel/aluminum lifts 6. Circle any of the following items that are proposed over subaqueous lands: Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

| 7. | What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? $40\pm$ ft. |
|-----|---|
| 8. | Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings. |
| | Make/modelBayliner length 18 11" width 7' ± draft 1.5' ± |
| | Make/model Sea Doo length 10'9" width 4'± draft 1'± |
| | Make/model length width draft |
| | Make/model length width draft |
| Э. | Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each |
| | motorized vessel listed above. |
| | Attached |
| LO. | Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility. None |
| 11. | Is there currently a residence on the property? X Yes No |
| L2. | Do you plan to reach the boat docking facility from your own upland property? X Yes No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property. |
| .3. | Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant?YesX_No. If yes, written permission of the underwater land owner must be provided with this application. |
| | |
| 4 | What is the width of the waterfront property frontage adjacent to subaqueous lands?108ft. |
| | Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line? |
| | If yes, a letter of no objection from the adjacent property owner must be included with this application. |
| | |
| | |





BULKHEADS

| p | Please make sure answers to all of the (REPAIR/REPLACE) | | | |
|--------|--|--------|--------|-------------|
| q , | Please make sure answers to all of the questions in this appendix correspond to information drawings. | on | the | application |
| _ | | | | |
| 1 | Will the project be considered new construction or repair and replacement of an serviceable bulkhead? | exist | ing an | d currently |
| | New Construction | | | |
| | X Repair and Replacement | | | |
| | If repair and replacement, attach photos of entire length of project. | | | |
| | See Figure 6 for photograph. | | | |
| 1. | What is the current condition of the shoreline at the site of the proposed bulkhead? Upland bank (applicant's back yard). | | | |
| | | | | |
| 2. | 2. Please attach an analysis of all alternatives to bulkheading as a shoreline stabiliza | tion | metho | od for this |
| | project. Please examine options using vegetation and/or non-vertical walled st | ructi | ires. | Include a |
| | justification of need, based on the extent of erosion and the rate of erosion. This a | oilga | ation | will not be |
| | reviewed if this answer is not completed. | | | |
| 3. | Not required for repair/replacment 3. If is this is a repair or replacement, | | | |
| | Do you intend to step out in front of existing bulkhead? Yes x | No | | |
| | Is the current bulkhead creosote? Yes x | | | |
| | Will the new bulkhead be placed on or off the applicant's property? | _ | | |
| | x On Off Please indicate property lines on attached plans as we | ell as | MHW | /MLW. |
| 4. | . How many linear feet of shoreline are to be bulkheaded? <u>108</u> ft. (plus 16' | | | wall) |
| 5. | . What will be the overall length of the bulkhead (including return walls)? 124 t. | | | |
| 6. | . How many ends of the bulkhead will be tied into existing bulkheads which are in good | rena | ir) | |
| | None OneX Two | Гера | | |
| 7. | . Will the return walls be protected from out flanking with rip-rap? | | | |
| | Yes X No If your answer is "Yes", complete Appendix I. | | | |
| 8. | . Will the toe of your bulkhead be protected from undercutting with rip-rap? | | | |
| | Yes X No If your answer is "Yes" complete Appendix I. | | | |
| 9. | What type of material(s) will be used for construction of the bulkhead (e.g. reinfo | rced | concr | ata staal |
| | sheet pilings, treated tongue-and-groove timber, etc.)? | , ccu | COTICI | ete, steel |
| | Vinyl (to replace wooden bulkhead) | | | |
| | Durkineau) | | | |

| 10. Will deadmen be utilized Yes No If your answer is "Your drawings/ If your answer is "No", explain the method to be used. | | | |
|--|---------------|-----------------|------------|
| your drawings/ If your answer is "No", explain the method to be use | Yes", indicat | e the type and | location o |
| ", " your answer is "No", explain the method to be use | d to anchor | the bulkhead | 1000001011 |
| - | , | yıc balkılead, | |
| | | * | • |
| 11. Will wooden materials be: Salt Treated Other | • | | •** |
| | | | |
| 12. Will all metal fittings cables or tip and the | | | |
| 12. Will all metal fittings, cables, or tie rods be galvanized?xYes | No | | |
| 5 20 20 4 2 7 | 2 | | |
| 13. Will the hulkhead he had sur up | | | |
| 13. Will the bulkhead be backfilled? Yes No If your answer i | s "Yes", com | nlete Annondi | |
| | 7 0011 | piete Appendix | Χ Н. |
| · · | | | |
| 14. Will filter cloth be used? X You No. 15 | - | | |
| 14. Will filter cloth be used? No If your answer is "No control seepage of backfill from behind the bulkhead. | o", explain t | he method to b | e used to |
| or backing from behind the bulkhead. | | 7 7 2 | e asca to |
| | | 104 E. | |
| | | | ٠, |
| 15. Have you consulted an engineer or other professional to assure that adequate? Yes No If your answer is "Yes" give the | | | |
| adequate?x _Yes No If your answer is "Yes", give the na consulted. | the design of | of your bulkhea | d will be |
| consulted. | me and a | address of th | e narty |
| Name: Clarke Proper | | | ic party |
| Name: Clarke Droney, Droney Marine Constru | ction | | |
| Address: 31322 Railway Road, Millville, DE 1 | 9967 | | |
| | | | |
| · · | | | |

REPAIR/REPLACE 108 L.F. BULKHEAD AND 16' RETURN WALL; CONSTRUCT A 6' LONG x 4' WIDE PIER (ACCESS PLATFORM); ONE 4-PILING BOAT LIFT AND ONE PWC LIFT

ADJACENT TO: Indian River

AT: 26630 Carlisle Drive

Millsboro, Sussex Co., DE 19966

Tax Map Parcel #234-32.00-97.01

APPLICANT: Matthew Favinger

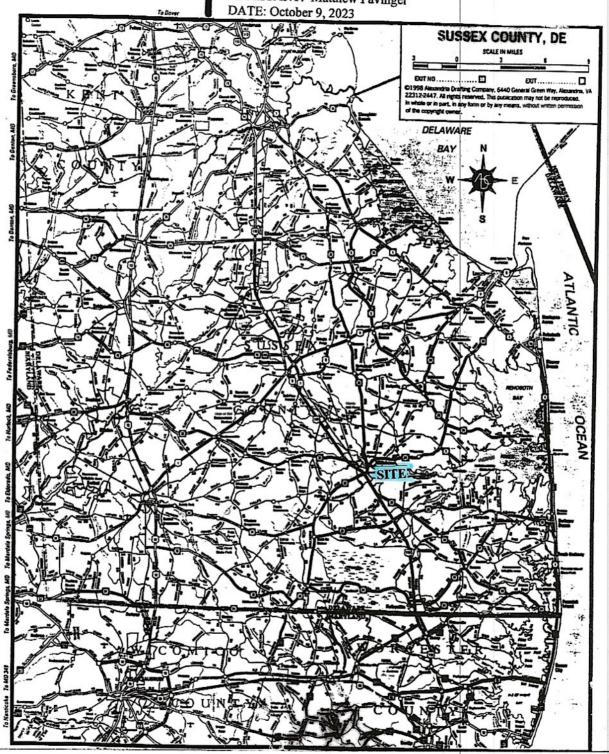


Figure 1. Map of Sussex County, Delaware, showing site location, Millsboro.

REPAIR/REPLACE 108 L.F. BULKHEAD AND 16' RETURN WALL; CONSTRUCT A 6' LONG x 4' WIDE PIER (ACCESS PLATFORM); ONE 4-PILING BOAT LIFT AND ONE PWC LIFT

ADJACENT TO: Indian River AT: 26630 Carlisle Drive

Millsboro, Sussex Co., DE 19966 Tax Map Parcel #234-32.00-97.01

APPLICANT: Matthew Favinger



Figure 2. Map of Millsboro and vicinity, Sussex County, Delaware, showing site location, **26630 Carlisle Drive**. Directions to site (from Dover, DE): SR-1 southbound toward beaches; right (at McDonald's) onto Route 24 (John J. Williams Highway) westbound toward Millsboro; left (at traffic light) onto Jersey Road; right onto Carlisle Drive; site is house on right, **26630 Carlisle Drive**. Also see Figure 3.

REPAIR/REPLACE 108 L.F. BULKHEAD AND 16' RETURN WALL; CONSTRUCT A 6' LONG x 4' WIDE PIER (ACCESS PLATFORM); ONE 4-PILING BOAT LIFT AND ONE PWC LIFT

ADJACENT TO: Indian River AT: 26630 Carlisle Drive

Millsboro, Sussex Co., DE 19966 Tax Map Parcel #234-32.00-97.01

APPLICANT: Matthew Favinger

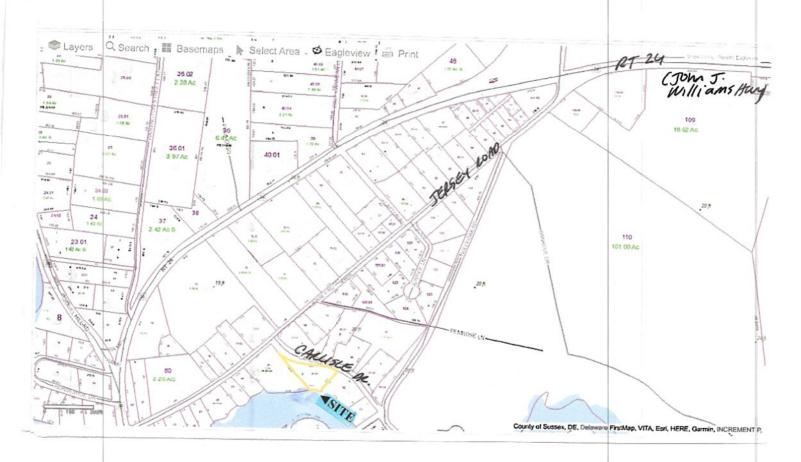
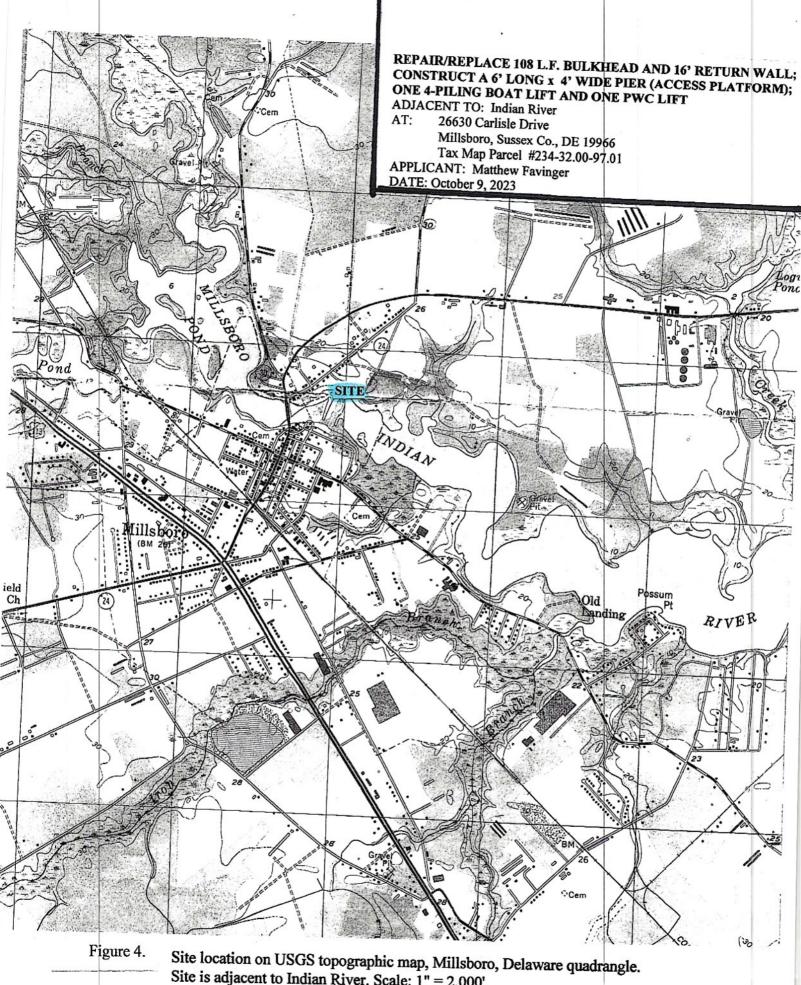


Figure 3. Site location, **Tax Map Parcel #234-32.00-97.01** (26630 Carlisle Drive, Millsboro, Sussex County, Delaware). Names and addresses of adjacent property owners:

| Tax Map Parcel # | Name, address of owner |
|------------------|--|
| #234-32.00-91.00 | Joseph Powers & Cheryl Ketelsen, 26508 Jersey Road, |
| #234-32.00-92.00 | Millsboro, DE 19966 Anna Cuppels, 26650 Carlisle Drive, Millsboro, DE 19966 |



Site is adjacent to Indian River. Scale: 1" = 2,000'.

REPAIR/REPLACE 108 L.F. BULKHEAD AND 16' RETURN WALL; CONSTRUCT A 6' LONG x 4' WIDE PIER (ACCESS PLATFORM); ONE 4-PILING BOAT LIFT AND ONE PWC LIFT

ADJACENT TO: Indian River AT: 26630 Carlisle Drive

Millsboro, Sussex Co., DE 19966 Tax Map Parcel #234-32.00-97.01

APPLICANT: Matthew Favinger



Aerial photograph of site, 26630 Carlisle Drive, Millsboro, Sussex County, Delaware, adjacent to Indian River. Width of waterway = 180'±. Applicant proposes to remove existing 5' wide x 26' long dock; and to repair/replace 108' linear feet of bulkheading and a 16' return wall (total = 124 l.f.), and to construct a 6' long x 4' wide pier (access platform); a 4-piling boat lift; and a 1-piling PWC swivel lift. See Figures 7 and 8 for plan view and cross-section sketches.

REPAIR/REPLACE 108 L.F. BULKHEAD AND 16' RETURN WALL; CONSTRUCT A 6' LONG x 4' WIDE PIER (ACCESS PLATFORM); ONE 4-PILING BOAT LIFT AND ONE PWC LIFT

ADJACENT TO: Indian River AT: 26630 Carlisle Drive

Millsboro, Sussex Co., DE 19966 Tax Map Parcel #234-32.00-97.01

APPLICANT: Matthew Favinger



Figure 6. Ground-level photograph of site 26630 Carlisle Drive, Millsboro, Sussex County, Delaware, adjacent to Indian River. Applicant proposes to remove existing 5' wide x 26' long dock (submerged at high tide); and to repair/replace 108' linear feet of bulkheading and a 16' return wall (total = 124 l.f.), and to construct a 6' long x 4' wide pier (access platform); a 4-piling boat lift; and a 1-piling PWC swivel lift. See Figures 7 and 8 for plan view and cross-section sketches.

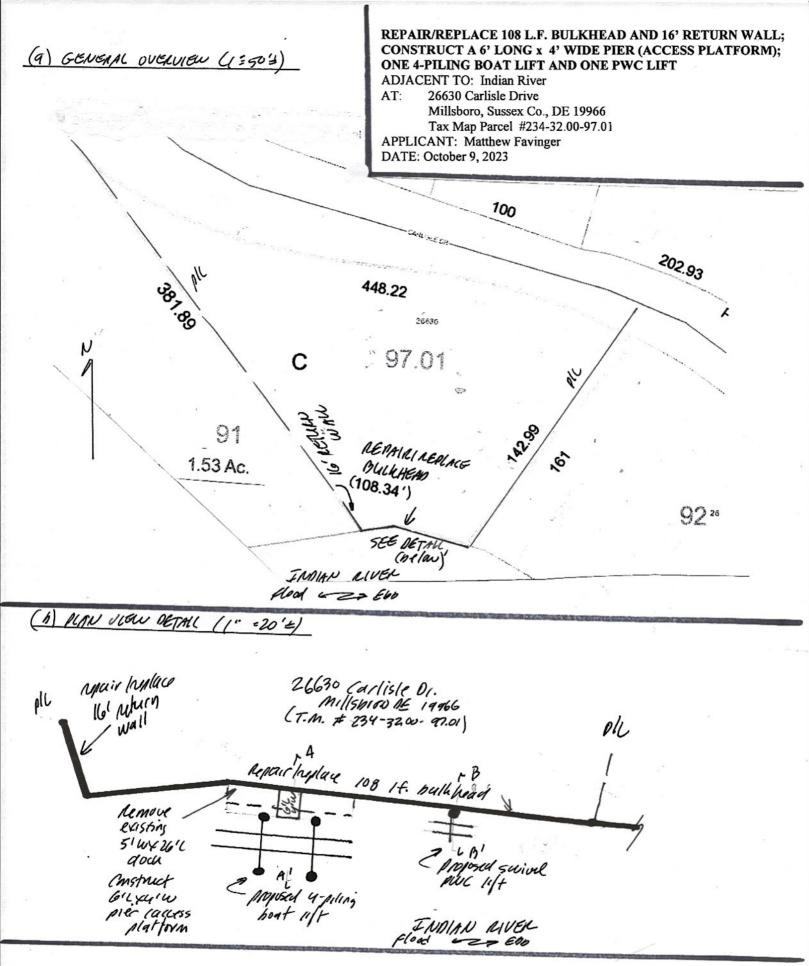


Figure 7. Plan view sketches of proposed project. Sketches for permit application purposes only.

REPAIR/REPLACE 108 L.F. BULKHEAD AND 16' RETURN WALL; CONSTRUCT A 6' LONG x 4' WIDE PIER (ACCESS PLATFORM); 宋5三/ ONE 4-PILING BOAT LIFT AND ONE PWC LIFT WC SWive piling CADSS-58CTION B-131 Tax Map Parcel #234-32.00-97.01 Millsboro, Sussex Co., DE 19966 APPLICANT: Matthew Favinger ADJACENT TO: Indian River 26630 Carlisle Drive palapare propad DATE: October 9, 2023 INDIAN MUEL 4- Mins heat lift (a) CROSS-SECTION A.A" 1.0 ml KULE aacs 1 4

Cross-section sketches of proposed project. Sketches for permit application purposes only.

Figure 8.

Document# 2023000021817 BK: 5928 PG: 214

Recorder of Deeds, Alexandra Reed Baker On 6/22/2023 at 1:31:47 PM Sussex County, DE Consideration: \$765,000.00 County/Town: \$11,475.00 State: \$19,125.00 Total: \$30,600.00

Doc Surcharge Paid Town: SUSSEX COUNTY

TM #: 2-34-32.00-97.01 PREPARED BY & RETURN TO: The Smith Firm, LLC 8866 Riverside Dr. Seaford, DE 19973 File No. S23-103/

This Deed, made this 21st day of June, 2023,

- BETWEEN -

JOHN M. GRANGER, III and ANN M. GRANGER, of 34199 Sky Flower Loop, Lewes, DE 19958, parties of the first part,

- AND -

MATTHEW TODD FAVINGER, of 26630 Carlisle Dr., Millsboro, DE 19966, as sole owner, party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Seven Hundred Sixty-Five Thousand and 00/100 Dollars (\$765,000.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey unto the party of the second part, and his heirs and assigns, in fee simple, the following described lands, situate, lying and being in Sussex County, State of Delaware:

ALL that certain tract, piece or parcel of land lying and being situate in Indian River Hundred, Sussex County and State of Delaware, located along the northerly shore of the Indian River and being more particularly described as follows:

BEGINNING at an iron pipe situate on the right of way line of the Old Route #24, said iron pipe being a corner for this land and lands now or formerly of Edward S. Cordrey, et ux, and a private outlet road 50 feet in width; thence from said point of beginning by and with the southerly edge of the 50 foot right of way of a private road or drive known as Carlisle Drive, North 39 degrees 00 minutes East 86.29 feet to a concrete marker; thence with the curvature of Carlisle Drive on a delta of 21 degrees 45 minutes 10 seconds having an arc length of 134.48 feet, a radius of 307.59 feet an a tangent of 68.33 feet to a point marked by a concrete monument; thence continuing with the edge of Carlisle Drive, South 65 degrees 00 minutes 00 seconds East 227.45 feet to a marker; thence, South 44 degrees 35 minutes 20 seconds West by and with lands now or formerly of Nels Nelson to a

concrete marker situate along the high water mark of Indian River; thence by and with the meanderings of the high water mark of Indian River to the point marking the southeasterly corner of the lands now or formerly of Edward Cordrey, the tie line between the lands now or formerly of Nels Nelson and Edward Cordrey being, North 67 degrees 44 minutes 41 seconds West 108.34 feet; thence by and with the lands of said Edward Cordrey, North 28 degrees 42 minutes 40 seconds West 347 feet home to the place of beginning, and being all of TRACT "C", containing 32,430 square feet of land, more or less, as surveyed by J. J. McCann, Registered Land Surveyor, on January 27, 1972, and shown on a plot of lands of R. Davis and Catherine Carlisle, said plot having been approved by Sussex County Planning and Zoning Commission on March 21, 1972, and a copy being place of record in the Office of the Recorder of Deeds, in and for Sussex County, in Plot Book 8, at Page 449.

BEING the same lands conveyed to Ann M. Granger and John M. Granger, III from Linda S. Luona, Donna H. Lewis, Deborah Ann Lewis, Steven James Lewis and Barbara J. Courtney, by Deed dated April 25, 2020, recorded in the Office of the Recorder of Deeds in and for Sussex County, Delaware, on June 3, 2020, in Deed Book 5248, Page 175.

SUBJECT TO ALL covenants, conditions, restrictions and easements of record, this reference to which shall not be construed to reimpose the same.

Document# 2023000021817 BK: 5928 PG: 216 Recorder of Deeds, Alexandra Reed Baker On 6/22/2023 at 1:31:47 PM Sussex County, DE Doc Surcharge Paid

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of:

John M. Granger, II

(SEAL)

Ann M. Granger

STATE OF DELAWARE, COUNTY OF SUSSEX: to-wit

BE IT REMEMBERED, that on June 21, 2023, personally came before me, the subscriber, John M. Granger, III and Ann M. Granger, parties of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be their act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

ADMITTED TO DELAWARE BAR: 12/15/2006
ATTORNEY
MICHAEL R. SMITH
NOTARY
UNIFORM LAW ON NOTARIAL ACTS
PURSUANT TO 29 DEL. C. SEC 422(3)

Notary Public

My Commission Expires: