



NON-HAZARDOUS LIQUID WASTE TRANSPORTERS PERMIT APPLICATION

Groundwater Discharges Section, Division of Water
DE Department of Natural Resources and Environmental
Control
89 Kings Highway, Dover DE 19901
(302) 739-9948

1. Permit Number (For renewals only):

2. Company Information

Company Name: American Outback Septic Service

Telephone: 410-546-1666

Fax:

Address (street, city, state and zip code): 745 South Camden Ave, Fruitland, Maryland, 21826

Company Email Address & Contact Name: outbacksepticsevice@gmail.com, Joseph Schaffer

3. Owner/President Business Information

Name: Joseph Schaffer

Business Telephone: 4105461666

Business Address if different from above (street, city, state and zip code):

4. Vehicle(s) Information (Attach additional sheets if necessary to identify each vehicle used for transport.)

	Make	Model	Year	Vehicle Type (Tank, Trailer, Etc.)	License Plate Number	State of Registration	Capacity (gal)
1	Kenworth	Construction	2006	Tank	6GC1609	Maryland	2,000

* Please submit a Certificate of Insurance for each vehicle listed demonstrating commercial automobile liability insurance with a combined single limit of at least \$100,000.

*Certificate of insurance uploaded: **COI-American Outback 2Septic.pdf***

5. Please Check Type(s) of Waste Being Transported and Provide the Information Requested in the Indicated Sections for Each Waste Type Checked

	<input checked="" type="checkbox"/>	Waste Type	Quantity Collected
i.	<input checked="" type="checkbox"/>	Septage	360,000 gal/yr
ii.	<input type="checkbox"/>	Holding Tank Waste	gal/yr
iii.	<input checked="" type="checkbox"/>	Grease Trap Waste and/or Cooking Oil Waste	10,000 gal/yr
iv.	<input type="checkbox"/>	Portable Toilet Waste	gal/yr
v.	<input type="checkbox"/>	Municipal or Industrial Biosolids	# wet tons/yr
vi.	<input type="checkbox"/>	Sludge From Package Treatment Plants	# wet tons/yr
vii.	<input type="checkbox"/>	Other Non-Hazardous Liquid Waste	gal/yr

Documents required for all new permit applications *and* renewals:

- Attach an Operation Plan detailing the following:
 - a spill reporting and clean-up plan,
 - plans for cleaning vehicles,
 - recordkeeping procedures and
 - days and hours of operation.
- Attach a list of all disposal facilities to be used. Include a copy of the permit/authorization letter from each disposal facility stating the company is currently authorized to discharge the requested waste stream (i.e. septage, holding tank waste, portable toilet waste, etc.) to the facility. Authorization documentation is required for both new and renewal applications.

7 DeIC §6023(d): No person shall haul, convey or transport any liquid waste in any container without a license issued by the Department.

Septage
<p>1. Attach a list of all Class F Licensees currently working for the company.</p> <p>If there are no Class F licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping. In order for an individual to obtain a Class F license.</p>
<p>Class F Licenses uploaded: <i>Joseph Schaffer On-Site Wastewater Liquid Waste Hauler (Class F) License certificate.pdf , Joseph Schaffer On-Site Wastewater Liquid Waste Hauler (Class F) License.pdf</i></p>

Holding Tanks
<p>1. Attach a list of all Class F Licensees currently working for the company.</p> <p>If there are no Class F licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping. In order for an individual to obtain a Class F license</p>
<p>Class F Licenses uploaded:</p>

Grease Trap Waste and/or Cooking Oil Waste

1. Attach a list of all disposal facilities to be used.

2. Attach a list of all Class F Licensees currently working for the company.

If there are no Class F Licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping. For a Class F License application, please contact the Licensing Coordinator at 302-739-9948.

Grease Trap Waste Disposal Facilities to be used: ***HurlockPumping_241115.pdf***
Class F Licenses Uploaded: ***ClassF_Licensees.docx***

Portable Toilets

1. Attach a list of all Class F Licensees currently working for the company.

If there are no Class F Licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping.

Class F Licenses uploaded:

3. Quantity of portable toilets you own:

Municipal and Industrial Biosolids

1. Identify all Facilities the company will service by attaching a table listing the following:
Facility Name of Sludge Generator # Estimated Volume of Sludge to be Transported # Disposal Facility*

* If sludge is to be land applied, include the current Agricultural Utilization Permit Number for that facility.

Municipal and Industrial Biosolids *Disposal Facilities:*

2. Provide transportation routes from all generating facilities to all applicable disposal facilities.

Municipal and Industrial Biosolids *Transportation Routes:*

3. Indicate any treatment the sludge has undergone before transportation (for example anaerobic digestion, aerobic digestion, lime stabilization, composting, or dewatering).

Sludge Treatment Description Upload:

4. Provide results of a laboratory analysis of a representative sample of the sludge which was obtained not more than 6 months before submission of the application unless these results would be submitted as a part of the land application program. The analysis shall include, as a minimum, percent solids, pH, and the dry weight concentration of total nitrogen, ammonium, nitrate, total phosphorous, total potassium, cadmium, copper, mercury, nickel, lead, zinc, arsenic, selenium, and molybdenum.

Sludge From Package Treatment Plants Laboratory Analysis Uploaded:

Sludge From Package Treatment Plants

1. Identify all Facilities the company will service by attaching a table listing the following:
Facility Name of Sludge Generator # Estimated Volume of Sludge to be Transported # Disposal Facility*

* If sludge is to be land applied, include the current Agricultural Utilization Permit Number for that facility.

Sludge From Package Treatment Plants *Disposal Facilities*:

2. Provide transportation routes from all generating facilities to all applicable disposal facilities.

Sludge From Package Treatment Plants *Transportation Routes*:

3. Indicate any treatment the sludge has undergone before transportation (for example anaerobic digestion, aerobic digestion, lime stabilization, composting, or dewatering).

Sludge Treatment Description Upload:

4. Provide results of a laboratory analysis of a representative sample of the sludge which was obtained not more than 6 months before submission of the application unless these results would be submitted as a part of the land application program. The analysis shall include, as a minimum, percent solids, pH, and the dry weight concentration of total nitrogen, ammonium, nitrate, total phosphorous, total potassium, cadmium, copper, mercury, nickel, lead, zinc, arsenic, selenium, and molybdenum.

Sludge From Package Treatment Plants Laboratory Analysis Uploaded:

Other Non-Hazardous Liquid Wastes

1. Describe the source, nature and make-up of the non-hazardous liquid waste to be transported.

2. Will any of the wastes contain petroleum products (i.e. oil, gas, grease, etc.)?

_____ Yes _____ No :

* Transportation of liquid wastes containing any petroleum products will require a permit from the Division of Waste & Hazardous Substances (302-739-9400).

Operating Plan	
Attach an Operation Plan detailing the following: a spill reporting and clean-up plan, plans for cleaning vehicles, recordkeeping procedures and days and hours of operation.	
Operating Plan Upload: <i>DNREC Operating Plan.docx , DNREC Ouback VehicleCleaning.docx , DNREC Outback Hours of Operation.docx , DNREC Outback Record Keeping.docx , DNREC Outback Spill Clean up.docx</i>	

Disposal Facilities	
Attach a list of all disposal facilities to be used. Include a copy of the permit/authorization letter from each disposal facility stating the company is currently authorized to discharge the requested waste stream (i.e. septage, holding tank waste, portable toilet waste, etc.) to the facility.	
Disposal Facilities Upload: <i>HurlockLetter.pdf , WasteSites.docx</i>	

Proof of Bond (If applicable)	
Proof of Bond - Part III B, Section 500 of the Guidance and Regulations Governing the Land Treatment of Wastes directs, as a requirement for keeping a permit issued under these Regulations, the permittee to file a bond or other security in the amount of Five Thousand Dollars (\$5,000) with the Department. The bond is to be payable to the Department and the obligation of the bond shall be conditioned upon the fulfillment of all requirements related to the permit. If this application is for permit renewal, please submit a copy of the current Transporters Bond certification.	
Proof of Bond Upload: <i>DNREC_Bond.pdf</i>	

8. Certification	
I certify that all information submitted as part of this application is true and correct to the best of my knowledge and belief.	
Printed Name of Applicant: Joseph Schaffer	Date Submitted via DNREC ePermitting: 2024-11-29 14:46:17

State of Delaware
Department of Natural Resources and Environmental Control
Division of Water
89 Kings Highway, Dover, Delaware, 19901

This certifies that

Joseph Schaffer

has been issued a

On-Site Wastewater Liquid Waste Hauler (Class F) License
License Number: 6260F

Valid from September 03, 2024 through December 31, 2024

In the State of Delaware pursuant to the authorities set forth in 7 Del C Ch 60, Section 6023. Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems Delaware Administrative Code 7101, Section 1.0.



Sarah Silves, Licensing Program Coordinator
DNREC Division of Water

This license may be revoked or suspended if the license holder violates any of the lawful rules or regulations of the board, any condition of this license, or the provisions of the act under which the license is issued.

1) All activity shall be performed in accordance with The Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, amended January 11, 2014.

2) The activity authorized by the license shall only be performed under the name of the person on the face of the license.

3) The licensee is responsible for correct and complete information submitted to the Department (address, telephone number, employer, etc.).

4) The licensee is responsible for providing proof of ten (10) annual continuing education training hours relating to wastewater. Carryover credit hours from a previous year are not accepted.

5) For all new licensees, please refer to the chart below for continuing education training requirements for the current calendar year only. If your license is issued in:

* January - April (required to complete 10 hours)

* May - July (required to complete 8 hours)* August - October (required to complete 6 hours)

* November - December (required to complete 0 hours)

6) Licenses issued are not transferable and expire on December 31st of each year.

7) All Class F licensees shall operate under a valid State of Delaware Non-Hazardous Liquid Waste Transporters Permit.

8) All Class F licensees shall be knowledgeable of the Non-Hazardous Liquid Transporters Permittee's Plan for the Prevention, Control and Clean-up of Accidental Discharges. A copy of the Plan is to be maintained on file with the Department.

9) All Class F licensees shall operate under a \$5,000 performance bond, or other form of security, is maintained on file with the Department for the duration of licensing.

10) All Class F licensees shall keep a copy of their Class F license identification card available for verification while performing any Class F license related work.

11) All Class F licensees shall enter into a "Sewage Holding Tank Maintenance Contract" with the property owner prior to pumping out holding tanks. A copy of the contract document must be submitted to the Department within 15 days of signing the contract.

12) All Class F licensees shall enter into a "Grease Trap Maintenance Contract" with the property owner prior to pumping out grease traps. A copy of the contract document must be submitted to the Department within 15 days of signing the contract. Class F licensees may not enter into a "Grease Trap Maintenance Contract" unless the Class F licensee has an approved facility to dispose of grease trap waste identified in the Non-Hazardous Liquid Waste Transporters Permit that he/she is operating under.

13) All Class F licensees shall not co-mingle septage and grease trap waste, unless specifically approved, in writing, by the facility(ies) that will be receiving the grease trap waste.

14) All Class F licensees shall conduct business in a manner that is compliant with the Safety, Tank Access and Tank Cleaning provisions of Section 7101 of the Delaware Administrative Code, as amended or revised.

15) All Class F licensees shall submit quarterly reports documenting the location, the 911 mailing address, and amount of septage removed in total gallons. This requirement becomes effective one (1) year after promulgation of these Regulations.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/6/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Landmark Insurance & Financial Group 30386 Mt. Vernon Rd Princess Anne, MD 21853	CONTACT NAME: Kara Arnold PHONE (A/C, No. Ext): (410)651-2110 E-MAIL ADDRESS: Kdaisey@landmarkinsuranceinc.com	FAX (A/C, No): (410)651-9288	
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED American Outback Septic Service ,LLC 745 S. Camden Ave Fruitland, MD 21826	INSURER A : NEXT Insurance US Company		16285
	INSURER B : Progressive		24260
	INSURER C :		
	INSURER D :		
	INSURER E :		
	INSURER F :		

COVERAGES

CERTIFICATE NUMBER: 00029488-0


REVISION NUMBER: 6

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			NXTRWQX4TT-00-G	7/9/2024	7/9/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			978075702	2/29/2024	2/28/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 500,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Septic Tank System Installation, Service and Repair**CERTIFICATE HOLDER****CANCELLATION**

DNREC 391 Lukens Dr. New Castle, DE 19720	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  (KLD)

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Operating Plan:

American Outback Septic Services LLC.

745 South Camden Ave.

Fruitland, MD 21826

(410) 546-1666 outbacksepticsevice@gmail.com

1.0 INTRODUCTION

1.1 American Outback Septic Service Operating Plan Outlining Spill reporting and clean-up plans. Plans for keeping vehicles clean. Record keeping procedures. Days and hours of operation.

2.0 SPILL REPORTING AND CLEAN-UP PLAN

2.1 The Spill Reporting and Clean-Up Plan consists of: • Call public safety at 302-571-6342 • Put up “Caution” warnings. Notify people in the surrounding area. • Protect nearby drains with a spill barrier; • If able to be vacuumed up via pump truck, then that will be the first action. • Pour absorbent from the outside of the spill to the center as necessary. • Collect absorbent in a bag. • Decontaminate area with compatible disinfectant. • Notify the company office of the date and time of the occurrence and the measures implemented.

3.0 VEHICLE CLEANING PLAN

3.1 Daily cleaning of each vehicle to follow instructions as per Appendix A.

4.0 RECORDKEEPING PROCEDURES

4.1 Record all jobs dispatched in logbook located inside the vehicle. All jobs are reconciled daily in the office.

5.0 DAYS AND HOURS OF OPERATION

5.1 Days of normal operation is Monday through Friday, with limited operations as needed on Saturdays and Sundays.

5.2 Hours of normal operating is 7:30 am to 6:00 pm. After-hours and “Emergency times”, may be added as necessary.

Appendix A

- What Do I Need?
 - Cleaning/Disinfecting solution/Wipes
 - 1% bleach solution or soap and water
 - Household detergent followed by disinfection
 - SDS for cleaning products
 - Follow manufacturer's instructions
 - Ensure the product is suitable for the surfaces you are cleaning
 - Method of recording cleaning
- When Do I Need to Clean?
 - General cleaning at the end of the working day
 - Prior (same day) as the training
- What Do I Need to Clean?
 - Frequently touched surfaces
 - Steering wheel
 - Door handles (inside and out; driver and passenger)
 - Dashboard
 - Gear stick
 - Hand brake
 - Radio/display
 - Any other surface that is plastic or metal
 - Remove all rubbish
- Safely Cleaning
 - Read product label and SDS
 - Follow instructions
 - Wear gloves cleaning
 - Wash hands before and after
 - Use disposable gloves where possible
 - Reusable gloves for general cleaning
 - Do not share gloves
- After Cleaning
 - Disposal



VEHICLE CLEANING

Interior

1. Hand sanitizer in the cab always.
2. Lysol the inside of the cab between stops.
3. Remove trash from the interior of the cab at the end of each working day.
4. Clean the interior and exterior windows at the end of each working day.
5. Wipe down the interior with an all-purpose cleaner/disinfectant and degreaser at the end of each working day.

Exterior

1. Rinse/presoak vehicle with water.
2. Apply soap and wather.
3. Clean the exterior of vehicle/cab using a brush.
4. Rinse truck with water.
5. Repeat as needed.



RECORD KEEPING

1. Collect the customer's name, address, billing address and phone number.
2. Client account is input/created into a bookkeeping system.
3. Licensed operators will work with clients in determining the best pump out schedule for their usage/needs.
4. Invoices will be created using custom invoices and sent to the client for payment or receipt if requested.
 - a. Once the invoice is paid, this is updated in the bookkeeping system to reflect the payment received.
5. Hard copy file folder with county permits and state licensing.
6. Hard copy file folder with truck inspections and dump sites.



DAYS/HOURS OF OPERATION

Monday: 24 hours

Tuesday: 24 hours

Wednesday: 24 hours

Thursday: 24 hours

Friday: 24 hours

Saturday (weekend fee): 24 hours

Sunday (weekend fee): 24 hours

Holiday (available with fee): New Year, Easter, Memorial Day, Independence Day, Labor Day, Thanksgiving, Christmas Eve, Christmas Day, New Years Eve

After Hours (available with fee): Monday through Sunday 5:00 pm – 8:00 am

The Mayor and Council of Hurlock

POST OFFICE BOX 327
HURLOCK, MARYLAND 21643
410-943-4181

FAX 410-943-8556

E-MAIL: townofhurlock@townofhurlock.org

REV. CHARLES T. CEPHAS, SR.
MAYOR
JOHN H. AVERY
TOWN MANAGER
ROBERT MERRIKEN
TOWN ATTORNEY

COUNCIL MEMBERS
DAVID HIGGINS
BONNIE FRANZ
RUSSELL C. MURPHY, JR.
CEDERICK TURNER
EARL H. MURPHY, JR.

November 25, 2024

American Outback Septic Service, LLC.
745 South Camden Avenue
Fruitland, MD 21826

To Whom This May Concern:

This letter is to certify that American Outback Septic Service, LLC. , 745 South Camden Avenue Fruitland, MD 21826 is in compliance and good standing for septic and grease hauler dumping at the Town of Hurlock Waste Water Treatment Plant.

Sincerely,



Michael Gould
Superintendent of
Waste Water
Town of Hurlock

Bond Number BND431098W

Effective Date: 07/22/2024

Expiration Date: 07/22/2025

BOND TO ACCOMPANY AND FOR PERMIT NO. _____

KNOW ALL MEN BY THESE PRESENTS that: American Outback Septic Svc LLC

745 S Camden Ave of Fruitland in the county of

Wicomico and State of Fruitland, as principal, and _____

Westfield Insurance Company of Westfield Center

In the County of Medina and State of Ohio as surety, legally authorized to do business in the State of Delaware, are held and firmly bound unto the State of Delaware in the sum of Five Thousand Dollars (\$ 5,000.00), to be paid to the said State of Delaware for the use and benefit of the Department of Natural Resources and Environmental Control of said State, for which payment well and truly to be made, we do bind ourselves, and each and every one of our heirs, executors, administrators, successors, and assigns, jointly and severally for and in the whole firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH that if the said above bounden principal, American Outback Septic Svc LLC, who has been issued by the Department of Natural Resources and Environmental Control of the State of Delaware a certain permit designated as Permit No. _____, and dated 01/01/2024, for the operation of Waste Hauling, and is required to file with the Department of Natural Resources and Environmental Control a bond or other security, shall fulfill all the requirements of 7 Del.C. Chapter 60, the Guidance and Regulations Governing the Land Treatment of Wastes, and Permit No. _____, this this obligation shall be void or else to remain in full force and virtue.

Sealed with corporate seal and dated this 30th day of July, 2024.

SIGNED, SEALED AND DELIVERED IN

CORPORATE SEAL

The presence of:

Witness: Buddha

Name of Permittee: Tae Shrestha
By: [Signature]
Title: owner

CORPORATE SEAL:

Attest:
[Signature]

Surety: Westfield Ins.
By: [Signature]
Title: Asst

NOTE: If Attorney-in-Fact does not hold a current Delaware Agent's License (Resident or Non-Resident), this bond must be countersigned below:

Name of Delaware License Agent [Signature]
License Number 3000019230
BY: Jana Widen
ADDRESS: 10777 E. STATE ST.
Delmar, DE 19940

CERTIFIED COPY

Know All Men by These Presents, That Westfield Insurance Company, a corporation, hereinafter referred to individually as a "Company" duly organized and existing under the laws of the State of Ohio, and having their principal offices in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint Olivia Rezk of Salisbary and State of MD its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in their name, place and stead, to execute, acknowledge and deliver

Bond Number: BND 431098W
Principal Name: American Outback Septic Svc LLC
Obligee Name: State of Delaware
Bond Penalty: \$ 5,000.00

and to bind the Company thereby as fully and to the same extent as if such bond was signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the Westfield Insurance Company

"**BE IT RESOLVED**, that the President, any Senior Executive, any Secretary or any Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon The Company as if signed by the President and sealed and attested by the Corporate Secretary."

"**BE IT FURTHER RESOLVED**, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000.)

In Witness Whereof, Westfield Insurance Company has caused these presents to be signed by their Senior Executive and their corporate seal to be hereto affixed this 1st day of May 2024.

By: Gary W. Stumper, National Surety Leader and Senior Executive

Affixed Corporate Seal



CERTIFICATE

I, Frank Carrino, Secretary of the Westfield Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

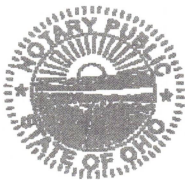
In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Westfield Center, Ohio, this 30th day of July, A.D. 2024.

By: Frank Carrino, Secretary

State of Ohio
County of Medina ss:

On this 1st day of May, A.D., 2024, before me personally came Gary W. Stumper, to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, OH; that he is National Surety Leader and Senior Executive of Westfield Insurance Company the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

Notarial Seal Affixed



By: David A. Kotnik, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio
County of Medina ss.: