

Francis Chiaramonte
7508 Masters Drive
Potomac, MD 20854
Ph: 202-834-7348
Alt. Ph: 301-922-4663

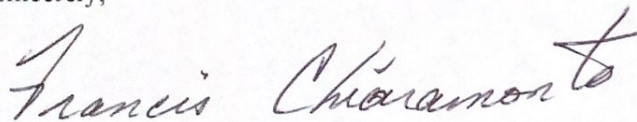
June 20, 2024

Julie R. Molina
Environmental Scientist III
DNREC
Division of Water Wetlands and Waterways Section
89 Kings Highway
Dover, DE 19901

Dear Julie Molina:

I hereby request that the previous Subaqueous Lands Lease authorization no. SL-138/20 to construct Two PWC Lifts be voided since they were never constructed. This is currently included with the deed for the property located at 47 Madison Ave, Fenwick Island, DE. A copy of this Submerged Land Lease is attached.

Sincerely,

A handwritten signature in cursive script that reads "Francis Chiaramonte". The signature is written in dark ink and is positioned below the word "Sincerely,".

Francis Chiaramonte



Prop by

STATE OF DELAWARE
DEPARTMENT OF NATURAL RESOURCES AND
ENVIRONMENTAL CONTROL

DIVISION OF WATER
RICHARDSON & ROBBINS BUILDING
89 KINGS HIGHWAY
DOVER, DELAWARE 19901

WETLANDS &
SUBAQUEOUS LANDS

PHONE
(302) 739-9943

Michael J. Chiaramonte, Delegate
44 Canal Center Plaza, Suite 325
Alexandria, VA 22314
Tax Parcel: 1-34-23.16-170.00

Subaqueous Lands Lease: SL-138/20
Associated Permits:
Date of Issuance: *1-6-2021*
Construction Expiration Date: *1-6-2024*

SUBAQUEOUS LANDS LEASE

GRANTED TO:

Michael J. Chiaramonte

TO CONSTRUCT AND UTILIZE:

Two PWC lifts

OCCUPYING PUBLIC SUBAQUEOUS LANDS TOTALING:

2 square feet

LOCATED CHANNELWARD OF MEAN LOW WATER:

**In Little Assawoman Bay,
at 47 Madison Avenue, Lot #235
Fenwick Island, Sussex County, Delaware**

Pursuant to the provisions of 7 Del. C. §7205, and the Department's Regulations Governing the Use of Subaqueous Lands, permission is hereby granted on this 6th day of January A.D. 2020, to construct the above-referenced project in accordance with the approved plans for this Lease (3 sheets) as approved on November 25, 2020 and the application dated March 25, 2020, and received by this Department on April 6, 2020, and subsequent documentation received August 26, 2020 and September 15, 2020.

WHEREAS, the State of Delaware is the owner of ungranted subaqueous lands lying beneath the waters of Little Assawoman Bay; and

WHEREAS, Michael J. Chiaramonte, owner(s) of certain lands adjoining to Little Assawoman Bay have applied for permission to occupy 2 square feet of those public lands to install the indicated structures for private use; and

WHEREAS, pursuant to the provisions of 7 Del. C. §7203, the Secretary of the Department of Natural Resources and Environmental Control through his duly authorized

Michael J. Chiaramonte
SL-138/20

Page 2 of 3

representative finds that it is not contrary to the public interest if this project is approved subject to the terms and conditions herein set forth.

This Lease shall be continued for a period of ten (10) years or so long as the conditions attached to the Lease are adhered to, whichever is the shorter in time. Upon the expiration of the ten-year term, this Lease shall expire and become null and void, unless prior thereto the lessee shall have applied for and received a renewal of this Lease. A renewal may be denied if the State determines that the Lease is no longer in the public interest.

NOW THEREFORE, this Lease is issued subject to the attached Subaqueous Lands Lease General Conditions and the following special conditions:

SPECIAL CONDITIONS

1. This Lease shall not be considered valid until it has been duly recorded in the office for the Recorder of Deeds in and for the appropriate County, and a copy of the recorded Lease is returned to, and has been received by, the Department.
2. This approval is in accordance with the plans and application submitted to the Department of Natural Resources and Environmental Control, a copy of which is attached hereto and made a part hereof.
3. The work authorized by this Lease is subject to the terms and conditions of the attached Department of the Army Permit Number CENAP-OP-R SPGP-20.
4. This Lease is granted for the purpose of berthing no more than two vessels, as indicated on the approved plans. Any other use without prior approval shall constitute reason for this Lease being revoked.
5. Any previously unauthorized structures present must be removed in their entirety prior to construction of the approved structures.
6. The authorized area of structure over public subaqueous lands is 2 square feet, represented by the two PWC lifts and 2 associated pilings.



Michael J. Chiamonte
SL-138/20

Page 3 of 3

IN WITNESS WHEREOF, We, Michael J. Chiamonte, have caused this instrument to be
executed on this 8 day of December, 2020.

By: Michael J. Chiamonte
Michael J. Chiamonte (Delegate)



(Notary Seal)

Sworn and Subscribed before me on
this 8 day of December, 2020

[Signature]
Notary

IN WITNESS WHEREOF, I, Shawn M. Garvin, Secretary of the Department of Natural Resources and
Environmental Control, have hereunto set my hand this 6th day of
January, 2020, 2021

[Signature]
Shawn M. Garvin, Secretary
Department of Natural Resources and Environmental Control

WETLANDS AND SUBAQUEOUS LANDS SECTION PERMIT APPLICATION FORM

**For Subaqueous Lands, Wetlands, Marina and
401 Water Quality Certification Projects**

**State of Delaware
Department of Natural Resources and Environmental Control
Division of Water**

Wetlands and Subaqueous Lands Section



**APPLICATION FOR APPROVAL OF
SUBAQUEOUS LANDS, WETLANDS, MARINA
AND WATER QUALITY CERTIFICATION PROJECTS**

PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY**Application Instructions:**

1. Complete each section of this basic application and appropriate appendices as thoroughly and accurately as possible. Incomplete or inaccurate applications will be returned.
2. All applications must be accompanied by a scaled plan view and cross-section view plans that show the location and design details for the proposed project. Full construction plans must be submitted for major projects.
3. All applications must have an original signature page and proof of ownership or permitted land use agreement.
4. Submit an original and two (2) additional copies of the application (total of 3) with the appropriate application fee and public notice fee* (prepared in separate checks) to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

*Application and public notice fees are non-refundable regardless of the Permit decision or application status.

5. No construction may begin at the project site before written approval has been received from this office.

Helpful Information:

1. Tax Parcel Information:

New Castle County	(302) 395-5400
Kent County	(302) 736-2010
Sussex County	(302) 855-7878
2. Recorder of Deeds:

New Castle County	(302) 571-7550
Kent County	(302) 744-2314
Sussex County	(302) 855-7785
3. A separate application and/or approval may be required through the Army Corps of Engineers. Applicants are strongly encouraged to contact the Corps for a determination of their permitting requirements. For more information, contact the Philadelphia District Regulator of the Day at (215) 656-6728 or visit their website at: <http://www.nap.usace.army.mil/Missions/Regulatory.aspx>.
4. For questions about this application or the Wetlands and Subaqueous Lands Section, contact us at (302) 739-9943 or visit our website at: <http://www.dnrec.delaware.gov/wr/Services/Pages/WetlandsAndSubaqueousLands.aspx>. Office hours are Monday through Friday 8:00 AM to 4:30 PM, except on State Holidays.

APPLICANT'S REVIEW BEFORE MAILING

DID YOU COMPLETE THE FOLLOWING?

<input checked="" type="checkbox"/>	Yes	BASIC APPLICATION
<input checked="" type="checkbox"/>	Yes	SIGNATURE PAGE (Page 3)
<input checked="" type="checkbox"/>	Yes	APPLICABLE APPENDICES
<input checked="" type="checkbox"/>	Yes	SCALED PLAN VIEW
<input checked="" type="checkbox"/>	Yes	SCALED CROSS-SECTION OR ELEVATION VIEW PLANS
<input checked="" type="checkbox"/>	Yes	VICINITY MAP
<input checked="" type="checkbox"/>	Yes	COPY OF THE PROPERTY DEED & SURVEY
<input type="checkbox"/>	Yes	THREE (3) COMPLETE COPIES OF THE APPLICATION PACKET
<input checked="" type="checkbox"/>	Yes	APPROPRIATE APPLICATION FEE & PUBLIC NOTICE FEE (Separate checks made payable to the State of Delaware)

Submit 3 complete copies of the application packet to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

Before signing and mailing your application packet, please read the following:

The Department requests that the contractor or party who will perform the construction of your proposed project, if other than the applicant, sign the application signature page along with the applicant in the spaces provided. When the application is signed by the contractor as well as the applicant, the Department will issue the Permit to both parties. For Leases, the contractor will receive a separate construction authorization that will make them subject to all of the terms and conditions of the Lease relating to the construction

Section 1: Applicant Identification

1. Applicant's Name: Francis Chiaramonte Telephone #: 202-834-7348
 Mailing Address: 7508 Masters Drive Fax #: _____
Potomac, MD 20854 E-mail: francis.p.chiaramonte@nasa.gov
2. Consultant's Name: Ron Freund Company Name: Hidden Oak Farm, LLC
 Mailing Address: Hidden Oak Farm, LLC Telephone #: 410-603-5666
Po Box 1262 Fax #: _____
Cambridge, MD 21613 E-mail: hiddenoakfarmllc@aol.com
3. Contractor's Name: Ryan Murphy Company Name: R.G. Murphy Marine Construction
 Mailing Address: 13239 Rollie Road Telephone #: 410-352-5015
Bishopville, MD 21813 Fax #: _____
 E-mail: rgmurphy11@comcast.net

Section 2: Project Description

4. Check those that apply:
 New Project/addition to existing project? Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):

Build a 36' X 5' pier

Build two, 12.5' X 13' boat lifts; one on each side of pier

Install a 6' x 12' float

Build a 6' X 6' PWC lift

6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/>	A. Boat Docking Facilities		G. Bulkheads		N. Preliminary Marina Checklist
	B. Boat Ramps		H. Fill		O. Marinas
	C. Road Crossings		I. Rip-Rap Sills and Revetments		P. Stormwater Management
	D. Channel Modifications/Dams		J. Vegetative Stabilization		Q. Ponds and Impoundments
	E. Utility Crossings		K. Jetties, Groins, Breakwaters		R. Maintenance Dredging
	F. Intake or Outfall Structures		M. Activities in State Wetlands		S. New Dredging

Section 3: Project Location

7. Project Site Address: 47 Madison Ave County: N.C. Kent Sussex
Fenwick Island, DE 19944 Site owner name (if different from applicant): _____
 Address of site owner: _____
8. Driving Directions: Route 1 south to Fenwick Island, right turn on S. Carolina Ave,
left on Mermaid, right on Bayside, right on Glenn ave, left on Madison Ave.
 (Attach a vicinity map identifying road names and the project location)
9. Tax Parcel ID Number: 134-23.16-170.00 Subdivision Name: N/A

WSLS Use Only:	Permit #s: _____
Type	SP <input type="checkbox"/> SL <input type="checkbox"/> SU <input type="checkbox"/> WE <input type="checkbox"/> WQ <input type="checkbox"/> LA <input type="checkbox"/> SA <input type="checkbox"/> MP <input type="checkbox"/> WA <input type="checkbox"/>
Corps Permit: SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/> Nationwide Permit #:	Individual Permit # _____
Received Date: _____	Project Scientist: _____
Fee Received? Yes <input type="checkbox"/> No <input type="checkbox"/> Amt: \$ _____	Receipt #: _____
Public Notice #:	Public Notice Dates: ON _____ OFF _____

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: Little Assawoman Bay waterbody is a tributary to: Assawoman Bay
11. Is the waterbody: Tidal Non-tidal Waterbody width at mean low or ordinary high water 1823'
12. Is the project: On public subaqueous lands? On private subaqueous lands?*
- In State-regulated wetlands? In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: Agricultural Residential Commercial Industrial Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

49 Madison Ave: Richard & Patricia Weigle, 4320 Prince Road, Rockville, MD 20853

45 Madison Ave: Cathe A. Chiamonte, 301 1st Street South, Unit 3307, St Petersburg, FL 33071

- B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

N/A

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

Julie Molina

A. Have you had a State Jurisdictional Determination performed on the property? Yes No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? Yes No

*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands? Yes No

*If yes, provide the permit and/or lease number(s):

*If no, were structures and/or fill in place prior to 1969? Yes No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

No Pending Issued Denied Date: _____

Type of Permit: _____ Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

No Pending Issued Denied Date: _____ Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

Section 5: Signature Page

19. Agent Authorization:

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf X

I wish to authorize an agent as indicated below

I, _____, hereby designate and authorize _____
 (Name of Applicant) (Name of Agent)
 to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: _____ Telephone #: _____
 Mailing Address: _____ Fax #: _____
 _____ E-mail: _____

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

 Agent's Signature

 Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

Francis Chiamonte

 Applicant's Signature

 June 20, 2024

 Date

Francis Chiamonte

 Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

R.G. Murphy Marine Construction

 Contractor's Name

 June 21, 2024
 Date

Ryan Murphy

 Print Name

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

Install a 5' x 36' pier with two (2) boat lifts, one (1) single PWC lift, and a 6' x 12' floating dock

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width ft.	Length ft.	Width ft.	Length ft.	
Pier	12	5	36	5	36	New
Boat Lift	4	12.5'	13'	12.5'	13'	new
Boat lift	4	12.5'	13'	12.5'	13'	new
PWC lift	1	6'	6'	6'	6'	new
Floating Dock	2	6	12'	6'	12'	new
Freestanding Pilings	Number					
None	0					

Mooring Buoy: How many moorings will be installed? 0
 What will be used for the anchor(s)? _____
 Anchor/Mooring Block Weight _____
 Anchor Line Scope (Length or Ratio) _____
 Water Depth at Mooring Location _____

- Approximately how wide is the waterway at this project site? 1823 ft. (measured from MLW to MLW)
- What will be the mean low water depth at the most channelward end of the mooring facility? 3.25' ft.
- What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited.
 Salt treated poles
- Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

 If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 100' ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model <u>Boston Whaler</u>	length <u>17'</u>	width _____	draft _____
Make/model <u>Pontoon</u>	length <u>24'</u>	width _____	draft _____
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility. 0

11. Is there currently a residence on the property? Yes No

12. Do you plan to reach the boat docking facility from your own upland property? Yes No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? Yes No.
If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 50' ft.
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?
 Yes No
If yes, a letter of no objection from the adjacent property owner must be included with this application.

01/20/2013 10:10 AM
01/20/2013 10:10 AM

STATE OF DELAWARE

BOAT REGISTRATION CERTIFICATE

HULL ID NO

LEBVA7599H122

REG NO

D16858AN

MAKE

BERKSHIRE 23E STS

YEAR

2022

VESSEL TYPE

Open Boat

MATERIAL

Aluminum

PROPELLER TYPE

Outboard

EXPIRES

2024

FRANCIS PAUL CHIARAMONTE

7508 MASTERS DRIVE
POTOMAC, MD 20854

STATE OF MARYLAND
CERTIFICATE OF VESSEL NUMBER

EXPIRES December 31, 2025

HULL ID NO.

BWCH7342M84H

BOAT NO.

MD 8327 CG

LENGTH

17' 0"

USE

Pleasure

MAKE

**BOSTON WHALER
INC**

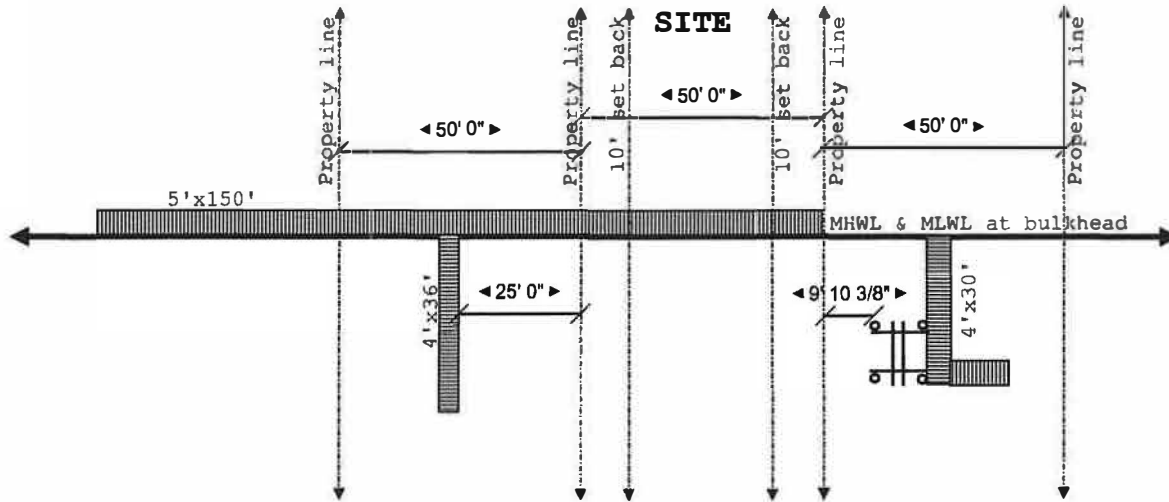
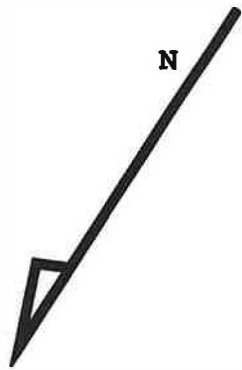
YEAR

1984

FRANCIS PAUL CHIARAMONTE III
7508 MASTERS DR
POTOMAC, MD 20854

Natural Resources Police:
1-877-620-8367
Marine Radio VHF CH. 16





NOTES

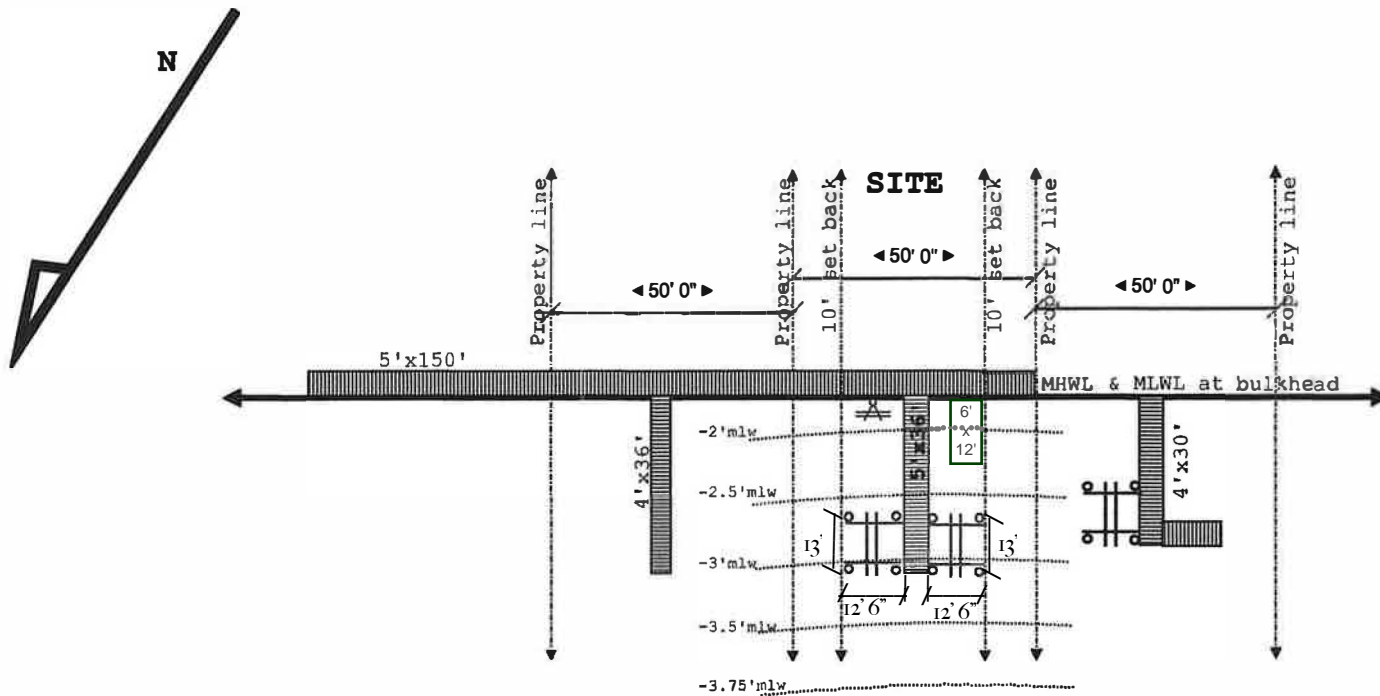
1. There are no known SAV beds in the area.
2. The soundings were taken on 09/17/2023.
3. The nearest shoreline is approximately 1.7NM NW of the site.
4. The maximum channelward extension is 36'.

Little Assawoman Bay

SCOPE

Install a new 5'x36' pier with one (1) PWC lift, two (2) boat lifts and a 6'x12' floating dock with all associated poles. Max extension of 36'.

Site:	47 Madison Avenue, Fenwick DE	Drawing:	1	Project:	unknown	Drawn:	Carouge	Notes:	HIDDEN OAK FARMS, LLC
Title:	EXISTING CONDITIONS	Scale:	1/4":10'0"	Date:	09/18/2023	Rev:	A		



Little Assawoman Bay

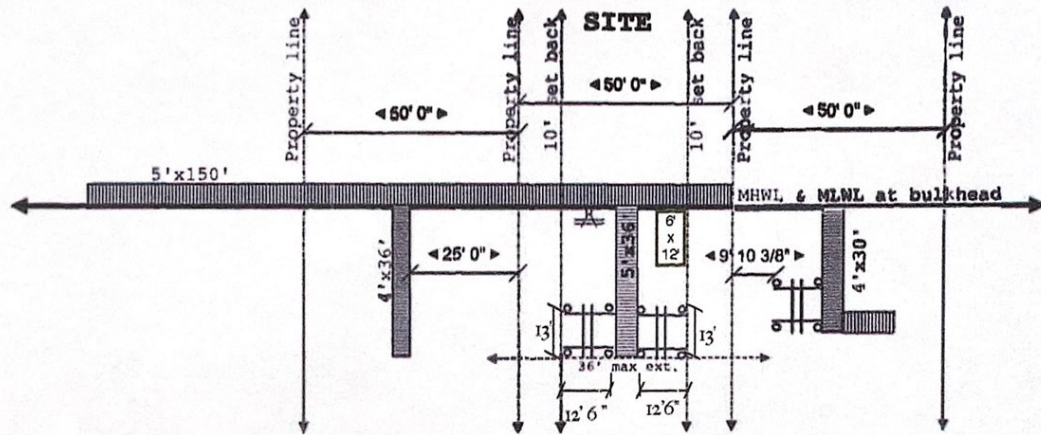
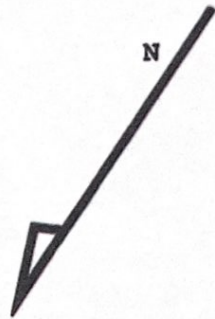
NOTES

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SCOPE

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Site: 47 Madison Avenue, Fenwick DE	Drawing: 1	Project: unknown	Drawn: Carouge	Notes:	HIDDEN OAK FARMS, LLC
Title: DEPTHS	Scale: 1/4" : 10' 0"	Date: 09/18/2023	Rev: A		



NOTES

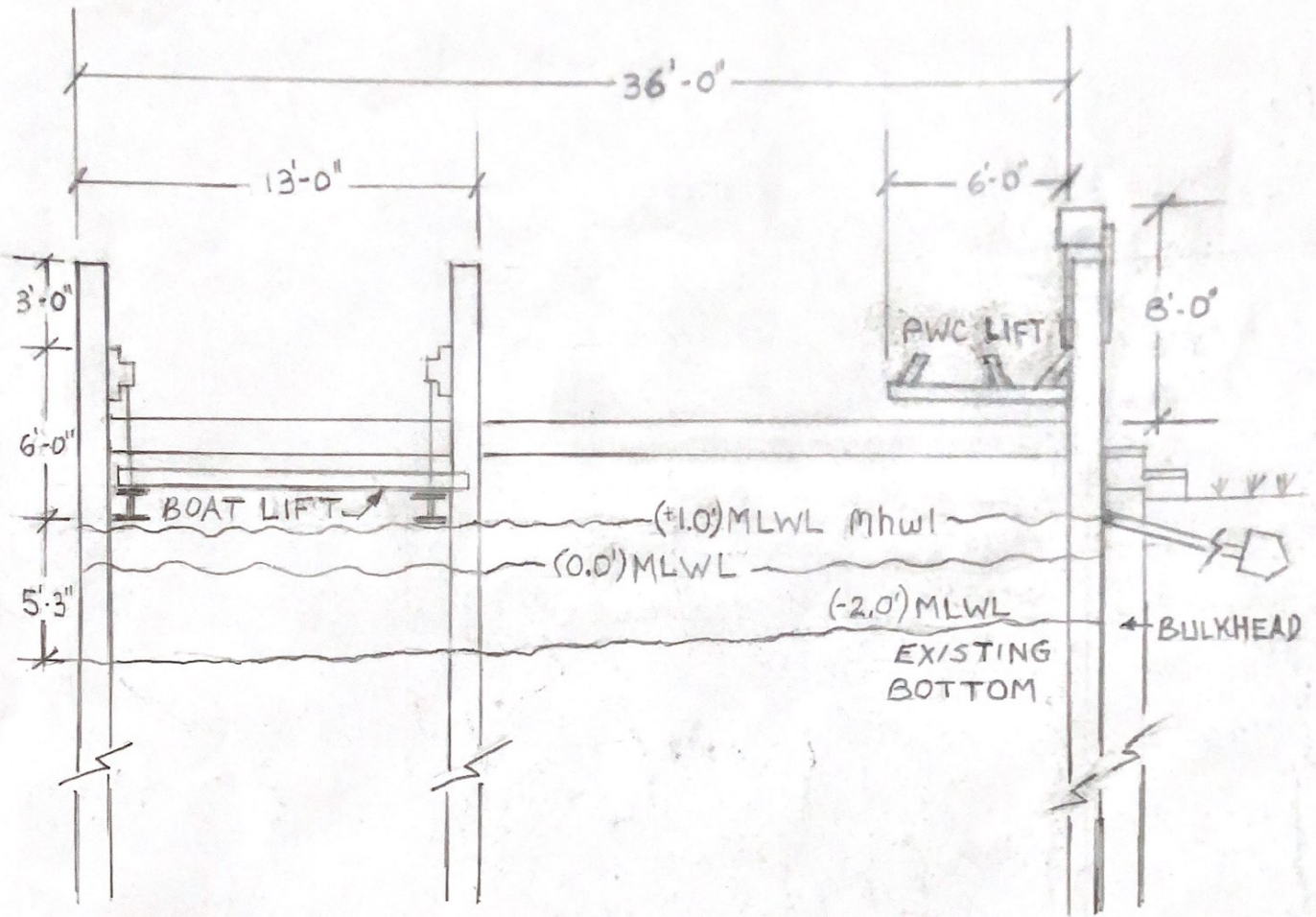
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Little Assawoman Bay

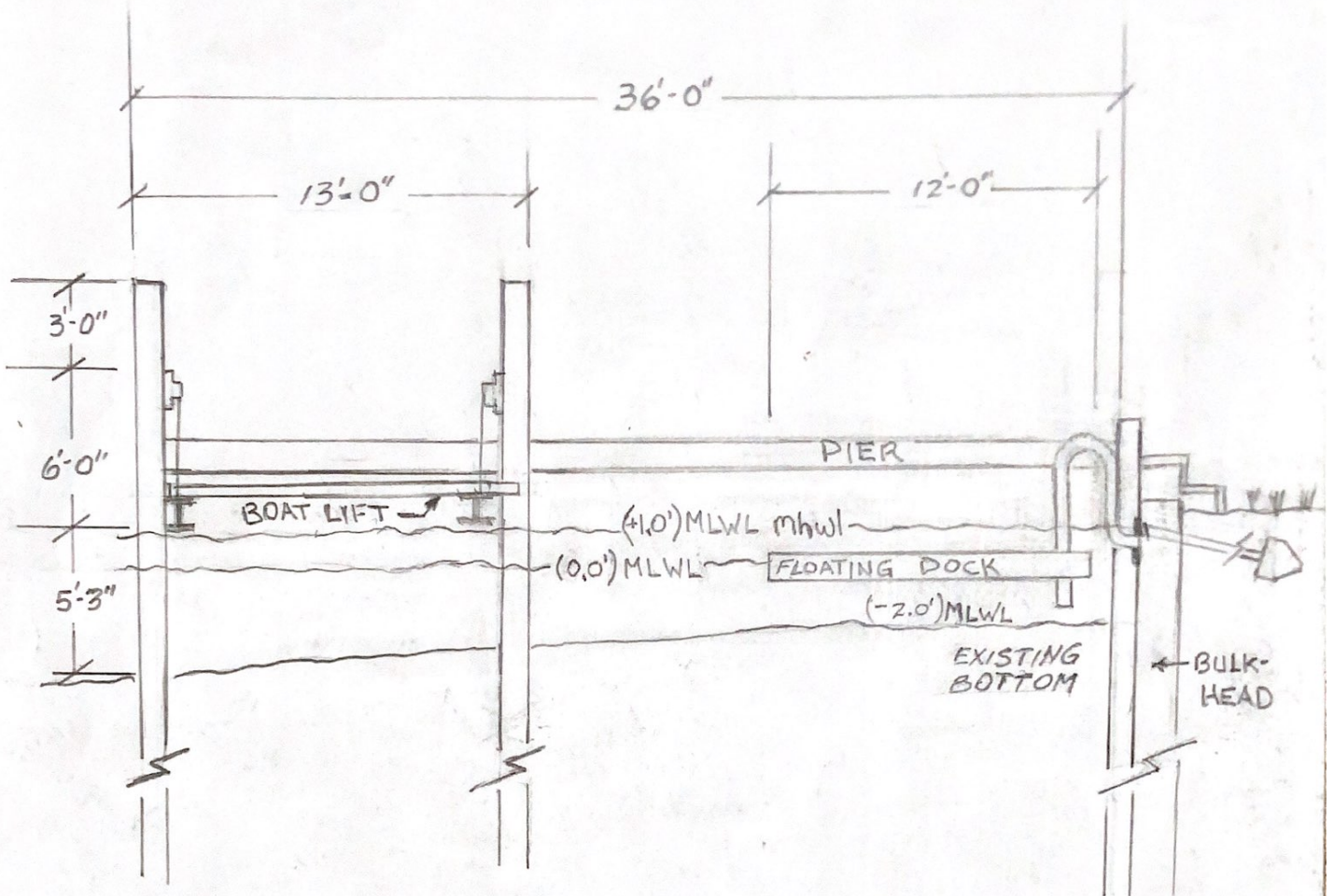
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Title: PROPOSED CONDITIONS	Scale: 1/4":10'0"	Date: 09/18/2023	Rev: A		



SITE: 47 MADISON AVE, FENWICK ISLAND, DE	DRAWING: B-B	
TITLE: PROPOSED CONDITIONS CROSS SECTION	SCALE: 1" = 6'	DATE: 6/24/2024



SITE: 47 MADISON AVE, FENWICK ISLAND, DE	DRAWING: A-A	
TITLE: PROPOSED CONDITIONS CROSS SECTION	SCALE: 1" = 6'	DATE: 6/22/2024

TAX MAP NO.: 134-23.16-170.00

PREPARED BY:

Venable LLP

1201 North Market Street, Suite 1400

Wilmington, DE 19801

Attn: Laura S. Bouyea, Esq.

Document # 2022000017496 BK: 5678 PG: 93

On 4/6/2022 at 3:34:18 PM

RECORDER OF DEEDS Scott Dailey

Sussex County, DE

Consideration: \$0.00 County/Town: \$0.00

State: \$0.00 Total: \$0.00 Doc Surcharge Paid

RETURN TO:

Venable LLP

750 E. Pratt Street

Baltimore, MD 21202

Attn: Samantha R. Gutridge, Esq.

THIS DEED, made this 31st day of December, 2021,

- BETWEEN -

DOROTHY A. CHIARAMONTE (being also known of record as **DOROTHY CHIARAMONTE**), an individual, resident of the State of Maryland, party of the first part,

- AND -

FRANCIS P. CHIARAMONTE, III (being also known of record as **FRANCIS PAUL CHIARAMONTE, III**), an individual, resident of the State of Maryland, party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of **Ten and 00/100 Dollars (\$10.00)** and other good and valuable consideration, there being no actual consideration paid or to be paid in connection with this conveyance, hereby grants and conveys unto the party of the second part, and its successors and assigns, in fee simple, the following described lands, situate, lying and being in Sussex County, Delaware:

ALL that certain lot, piece or parcel of land known and designated as Lot No. 235 on the plot of Land of Bay Side, Inc. in Baltimore Hundred, Sussex County, Delaware, said lot being more particularly bounded and described as follows:

BEGINNING at a point in the Northwesterly right of way line of Madison Avenue which point is the Southwesterly corner for Lot 236; thence South 71°-11'-33" West for a distance of 50 feet; thence North 18°-48'-27" West for a distance of 100 feet more or less, to the mean high water mark of the waters of the Assawoman Bay; thence by and with the meanderings of the Bay in a Northeasterly direction for a distance of 50 feet to a point; thence South 18°-48'-27" East for a distance of 100 feet, more or less, home to the place of Beginning, as will more fully and clearly appear upon reference to the plot of Bay Side, Inc. which is of record in the Office of the Recorder of Deeds in and for Sussex County, at Georgetown, Delaware, in Plot Book 8, at page 55.

RETURN TO: ⑤
HARBOR CITY RESEARCH, INC.
P.O. BOX 3260
BALTIMORE, MD 21228

U 317951

CHIARAMONTE, DIANE TERESE CHIARAMONTE and MARK STEPHEN CHIARAMONTE by Deed from **GEORGE H. LUCKS and LOUISE IRENE LUCKS**, dated May 15, 1979 and recorded on May 18, 1979 in the Office of the Recorder of Deeds in and for Sussex County, Delaware in Book 950, Page 340.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the said party of the first part hath hereunto set their hands and seals as of the day and year first written above.

Sealed and Delivered
In the Presence of:

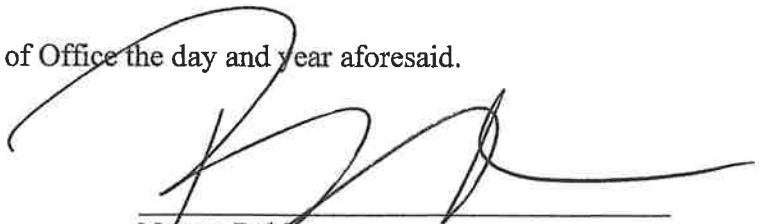

Witness

 (SEAL)
DOROTHY A. CHIARAMONTE,
Individually

STATE OF Maryland COUNTY OF Calvert : to-wit

BE IT REMEMBERED, that one this 31 day of December, A.D., 2021 personally appeared before me, the Subscriber, a Notary Public in and for the State and County aforesaid, **DOROTHY A. CHIARAMONTE**, Individually, party to this Deed, known to me personally to be such, and acknowledged this Indenture to be his act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.


Notary Public

My Commission Expires: Feb. 4, 2023

BRIANNE MARIE ROGERS
NOTARY PUBLIC
CALVERT COUNTY
MARYLAND
MY COMMISSION EXPIRES FEB. 4, 2023

