

Section 1: Applicant Identification

1. Applicant's Name: DAN SCOTT/NANCY SCOTT
 Mailing Address: 29710 SEAGRASS CT
DAGSBORO DE 19939

Telephone #: 203-313-7533
 Fax #: ---
 E-mail: dascottfamily@aol.com

2. Consultant's Name: _____
 Mailing Address: _____

Company Name: _____
 Telephone #: _____
 Fax #: _____
 E-mail: _____

3. Contractor's Name: JUSTIN WELSH
 Mailing Address: PO BOX 600
SELBYVILLE DE 19975

Company Name: J&J BULKHEADING
 Telephone #: 302-436-2800
 Fax #: ---
 E-mail: jjb@jandjbulkheading.com

Section 2: Project Description

4. Check those that apply:
 New Project/addition to existing project? Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):
PROPOSE TO INSTALL A 6' X 25' LONG EXTENSION AT END OF EXISTING DOCK
AND AN 8,000 lb boat lift with associated poles

6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/> A. Boat Docking Facilities	<input type="checkbox"/> G. Bulkheads	<input type="checkbox"/> N. Preliminary Marina Checklist
<input type="checkbox"/> B. Boat Ramps	<input type="checkbox"/> H. Fill	<input type="checkbox"/> O. Marinas
<input type="checkbox"/> C. Road Crossings	<input type="checkbox"/> I. Rip-Rap Sills and Revetments	<input type="checkbox"/> P. Stormwater Management
<input type="checkbox"/> D. Channel Modifications/Dams	<input type="checkbox"/> J. Vegetative Stabilization	<input type="checkbox"/> Q. Ponds and Impoundments
<input type="checkbox"/> E. Utility Crossings	<input type="checkbox"/> K. Jetties, Groins, Breakwaters	<input type="checkbox"/> R. Maintenance Dredging
<input type="checkbox"/> F. Intake or Outfall Structures	<input type="checkbox"/> M. Activities in State Wetlands	<input type="checkbox"/> S. New Dredging

Section 3: Project Location

7. Project Site Address: 29710 SEAGRASS CT
DAGSBORO DE 19939

County: N.C. Kent Sussex
 Site owner name (if different from applicant): _____
 Address of site owner: _____

8. Driving Directions: INC.

(Attach a vicinity map identifying road names and the project location)

9. Tax Parcel ID Number: 134-7-00-633.00

Subdivision Name: SEAGRASS PLANTATION

WSLS Use Only:	Permit #s: _____
Type SP <input type="checkbox"/> SL <input type="checkbox"/> SU <input type="checkbox"/> WE <input type="checkbox"/> WQ <input type="checkbox"/> LA <input type="checkbox"/> SA <input type="checkbox"/> MP <input type="checkbox"/> WA <input type="checkbox"/>	
Corps Permit: SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/> Nationwide Permit #: _____	Individual Permit #: _____
Received Date: _____	Project Scientist: _____
Fee Received? Yes <input type="checkbox"/> No <input type="checkbox"/> Amt: \$ _____	Receipt #: _____
Public Notice #: _____	Public Notice Dates: ON _____ OFF _____

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: INDIAN RIVER waterbody is a tributary to: ATLANTIC OCEAN

11. Is the waterbody: Tidal Non-tidal Waterbody width at mean low or ordinary high water 1.3 MILES

12. Is the project: On public subaqueous lands? On private subaqueous lands?*

In State-regulated wetlands? In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

 (Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: Agricultural Residential Commercial Industrial Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

29716 SEAGRASS CT. GREGORY HOFFMAN
29716 SEAGRASS CT. DAGSBORO DE 19939
35221 SEAGRASS PLANTATION LN - 1607 MARSHALL ST LLC
741 DARLINGTON RD DARLINGTON MD 21034

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

A. Have you had a State Jurisdictional Determination performed on the property? Yes No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? Yes No

*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands? Yes No

*If yes, provide the permit and/or lease number(s):

SL-020/21

*If no, were structures and/or fill in place prior to 1969? Yes No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?
 No Pending Issued Denied Date: _____

Type of Permit: _____ Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?
 No Pending Issued Denied Date: _____ Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

Section 5: Signature Page

19. Agent Authorization:

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf

I wish to authorize an agent as indicated below

I, DANIEL NANCY SCOTT, hereby designate and authorize JUSTIN WELSH / J AND J BULKHEAD INC
 (Name of Applicant) (Name of Agent)
 to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: JUSTIN WELSH Telephone #: 302-436-2800
 Mailing Address: PO BOX 600 Fax #: 302-436-2711
SEAFORD DE 19975 E-mail: jhw@jandjbulkheadinc.com

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

 7/31/24
 Agent's Signature Date


21. Applicant's Signature:

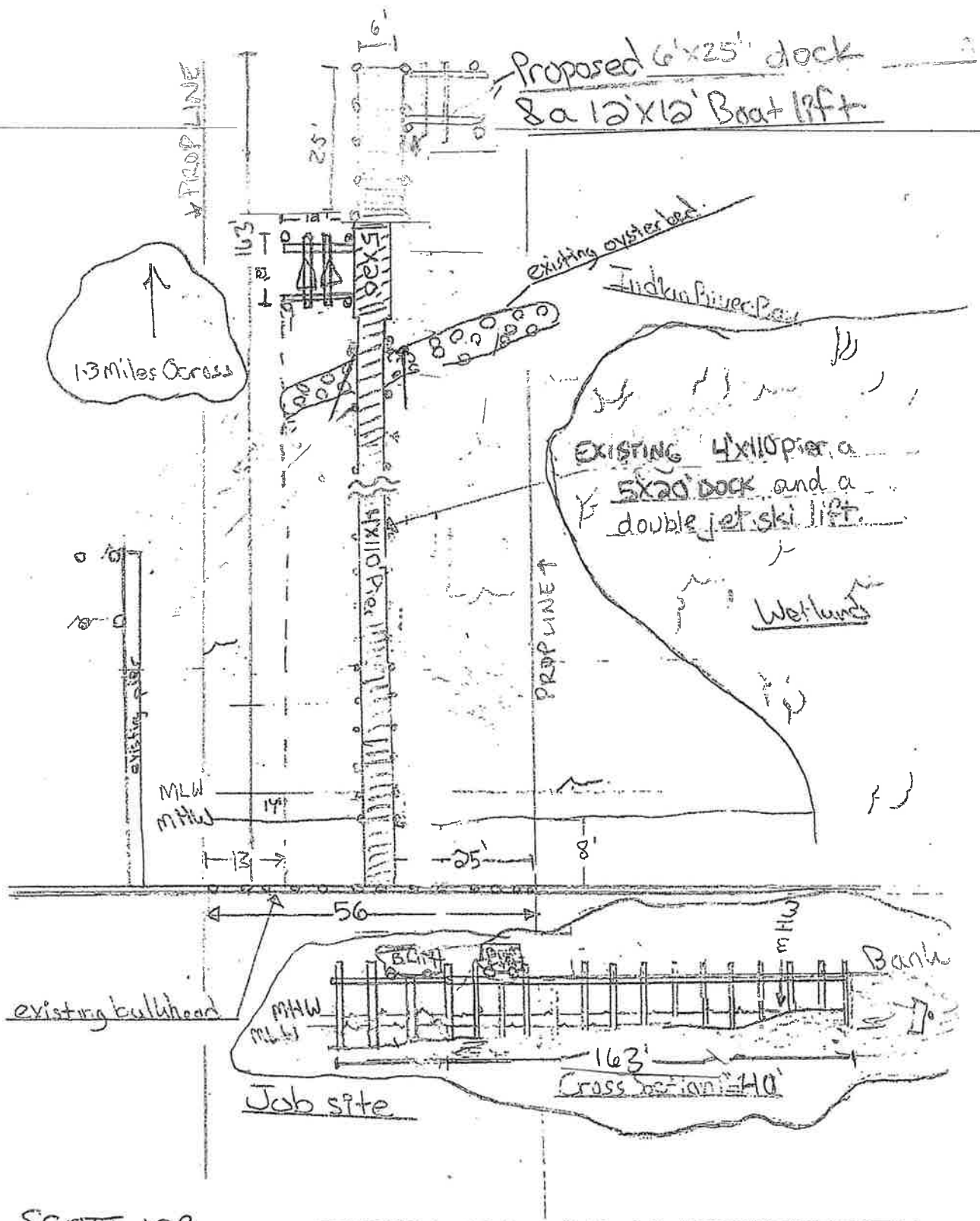
I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

Daniel A Scott / Nancy J Scott 30 July 2024
 Applicant's Signature Date
Daniel A Scott / Nancy J Scott
 Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

 7/31/24
 Contractor's Name Date
JUSTIN WELSH
 Print Name



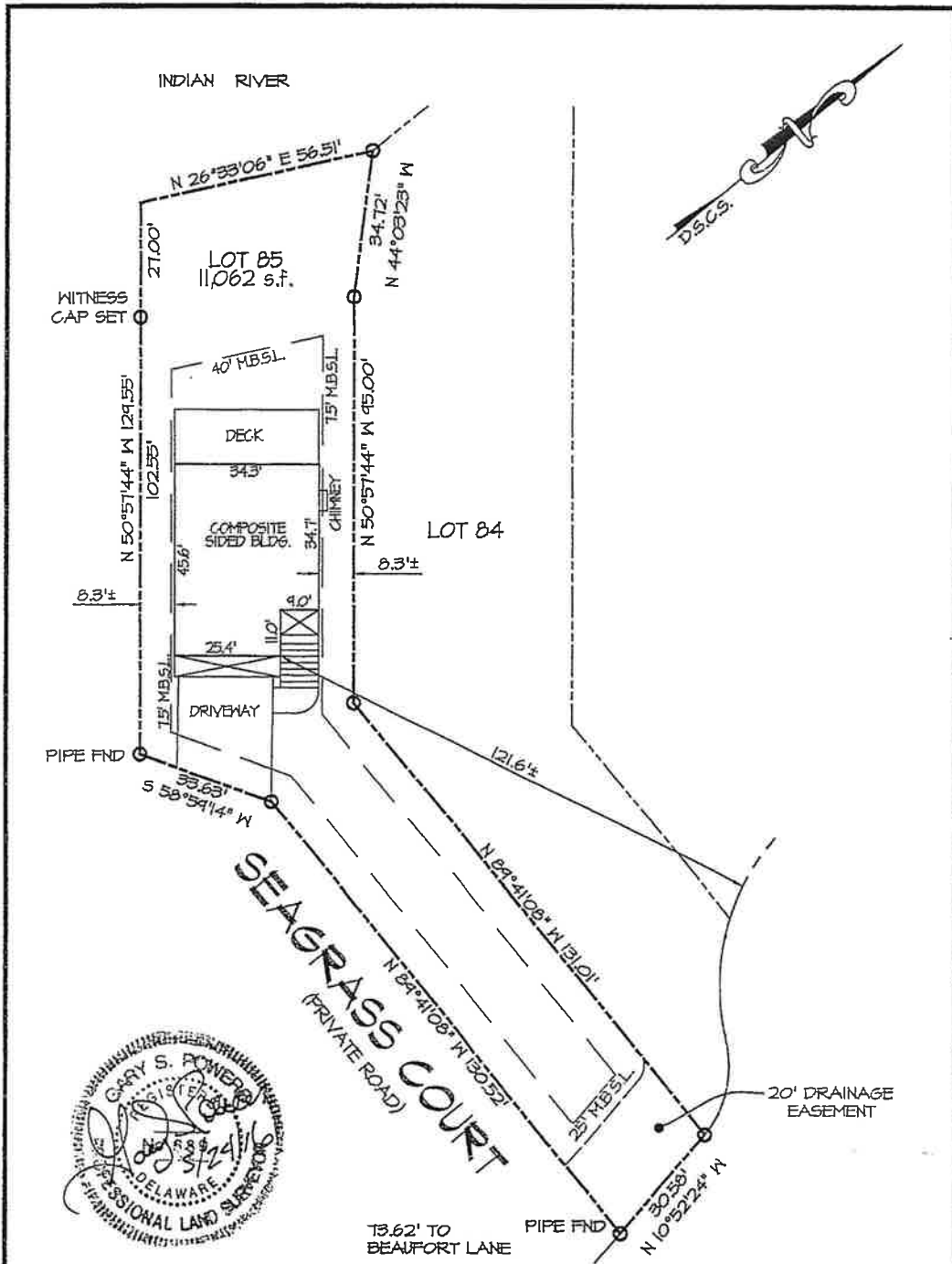
SCOTT JOB

29710 SEAGRASS CT.

DAGSBORO DE 19939

SCALE 1" = 25'

Sea Grass Ct.




SEAGRASS PLANTATION LANE
(50' WIDE PRIVATE ROAD)

BAR AND CAP SET AT ALL PROPERTY CORNERS EXCEPT AS NOTED

A TEN (10) FOOT DRAINAGE AND UTILITY EASEMENT IS HEREBY RESERVED ALONG ALL FRONT LOT LINES, AND ADJACENT TO THE STREET RIGHT-OF-WAY ON THE SIDE LOT LINE OF CORNER LOTS.

LEVEL OF ACCURACY IS BASED ON "SUBURBAN SURVEY" STANDARDS

	MORRIS & RITCHIE ASSOCIATES, INC. ENGINEERS, PLANNERS, SURVEYORS, & LANDSCAPE ARCHITECTS 21193 Stirling Avenue, Suite 7 Georgetown, Delaware 19347 (302) 855-5734	BOUNDARY SURVEY PLAN				
		LOT 85 SUBDIVISION PLAT SEAGRASS PLANTATION PLOT BOOK 104 PAGE 284 BALTIMORE HUNDRED SUSSEX CO., DELAWARE FOR: SCHELL BROTHERS HOMES				
SCALE: 1"=30'	DATE: MAY 13, 2016	BOOK: 7	PAGE: 71	DRAWN BY: GMM	REVIEW BY: GSP	JOB NO. 16545

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

INSTALL 5' X 20' DOCK EXTENSION AND 12' X 12' BOAT LIFT

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width _____ ft.	Length _____ ft.	Width _____ ft.	Length _____ ft.	
DOCK EXTENSION	10	6'	25'	6'	25'	NEW
BOAT LIFT	4	12'	12'	12'	12'	NEW
Freestanding Pilings	Number					

Mooring Buoy: How many moorings will be installed? _____
 What will be used for the anchor(s)? _____
 Anchor/Mooring Block Weight _____
 Anchor Line Scope (Length or Ratio) _____
 Water Depth at Mooring Location _____

- Approximately how wide is the waterway at this project site? 1.3 miles @. (measured from MLW to MLW)
- What will be the mean low water depth at the most channelward end of the mooring facility? 1.5 ft.
- What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. TREATED WOOD
- Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)
 If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 3180 ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings. THEY DONT HAVE A BOAT YET BUT ARE CONSIDERING/PLANNING ON IT

Make/model <u>YAMAHA</u>	length <u>24' 6"</u>	width <u>8' 6"</u>	draft <u>19"</u>
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____

- SEE QUOTE INC.

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility.

11. Is there currently a residence on the property? Yes No

12. Do you plan to reach the boat docking facility from your own upland property? Yes No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? Yes No.
If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 56 ft.
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?
 Yes No
If yes, a letter of no objection from the adjacent property owner must be included with this application.

Bayside Jet Drive De
 30387 Cedar Neck Rd.
 Ocean View DE 19970
 (302) 402-6266

Daniel Alfred Scott

Buyer's Order

Date
 Order No.
 Salesman Justin Poland

29710 Seagrass Ct
 Dagsboro DE 19939
 H W
 Email: dascottfamily@aol.com

C 203-313-7535

I hereby agree to purchase the following unit(s) from you under the terms and conditions specified. Delivery is to be made as soon as possible. It is agreed, however, that neither you nor the manufacturer will be liable for failure to make delivery.

Unit Information

New/U	Year	Make	Model	Serial No.	Stock No.	Price (Incl factory options)
New	2024	Yamaha	KPT1800A-AAA	US-YAMC0550I324	50I324	\$97,299.00
New	2024	SHORE LAND'	YAV592ELAXS0	1MDAVA025RA774624	74624	\$0.00

Options:

Manufacturer Retail Price	\$97,299.00
Dealer Unit Price	\$97,299.00
Factory Options	\$0.00
Added Accessories	\$0.00
Watercraft Freight	\$2,500.00
Dealer Prep / Rigging Fee	\$1,000.00

Tag Fee \$20.00

Notes:

Trade Information

Cash Price	\$100,819.00
Trade Allowance	\$0.00
Payoff	\$0.00
Net Trade	\$0.00
Net Sale (Cash Price - Net Trade)	\$100,819.00
Sales Tax	\$0.00
Title/License/Registration Fees	\$0.00
Document or Administration Fees	\$0.00
Credit Life Insurance	\$0.00
Accident & Disability	\$0.00
Total Other Charges	\$0.00
Sub Total (Net Sale + Other Charges)	\$100,819.00
Cash Down Payment	\$0.00
Amount to Pay/Finance	\$100,819.00

Monthly Payment of \$1,902.58 For 60 Months at 5.00% Interest

NOTICE TO BUYER: (1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in. (2) You are entitled to a completely filled in copy of this agreement. (3) If you default in the performance of your obligations under this agreement, the vehicle may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

TRADE-IN NOTICE: Customer represents that all trade in units described above are free of all liens and encumbrances except as noted.

*With Approved Credit. Interest rates and monthly payment are approximate and may vary from those determined by the lender.

Customer Signature _____ Dealer Signature _____

Thank You for Your Business!

TAX MAP AND PARCEL #:
1-34 7.00 633.00

PREPARED BY & RETURN TO:
Baird Mandalas Brockstedt LLC
1413 Savannah Road, Suite 1
Lewes, DE 19958
File No. RE15-1010/TM

THIS DEED, made this 24 day of May, 2016,

- BETWEEN -

SCHELL BROTHERS LLC, a Delaware limited liability company, of 20184 Phillips Street, Rehoboth Beach, DE 19971, party of the first part,

- AND -

DANIEL A. SCOTT and NANCY J. SCOTT, his wife, of 63 Ridgecrest Drive, Ridgefield, CT 06877, as tenants by the entirety unto the survivor of them, his or her heirs and assigns, parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of **Seven Hundred Ninety-Eight Thousand One Hundred Fifty-Eight and 00/100 Dollars (\$798,158.00)**, lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grants and conveys unto the parties of the second part, and their heirs and assigns, in fee simple, the following described lands, situate, lying and being in Sussex County, State of Delaware:

ALL THAT CERTAIN lot, piece or parcel of land situate, lying and being in Baltimore Hundred, Sussex County and State of Delaware, said Lot being known and designated as **LOT NUMBER Eighty-Five (85), 29710 Seagrass Court**, as shown on a plot entitled "FINAL SUBDIVISION PLAT FOR SEAGRASS PLANTATION", prepared by Davis, Bowen & Friedel, Inc., dated July 2005, said plot being recorded in the Office of the Recorder of Deeds in and for Sussex County, at Georgetown, Delaware, in Plot Book 103 at page 69; and Revised Plot

recorded on May 5, 2006, in Plot Book 104 at page 288 through 291, as reference thereto being had, will more fully and at large appear.

BEING the same lands conveyed to Schell Brothers LLC, a Delaware limited liability company from Corona Seagrass Plantation, LLC, by Deed dated August 21, 2015, recorded in the Office of the Recorder of Deeds in and for Sussex County, Delaware, on August 27, 2015, in Deed Book 4438, Page 330.

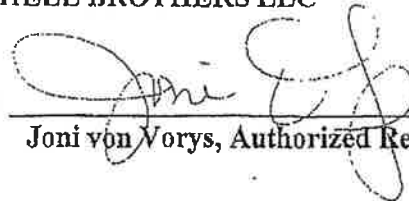
SUBJECT to any and all restrictions, reservations, conditions, easements and agreements of record in the Office of the Recorder of Deeds in and for Sussex County, Delaware.

IN WITNESS WHEREOF, the said Schell Brothers LLC, a Delaware limited liability company, has caused its name to be hereunto set under seal by Joni von Vorys, Authorized Representative of Schell Brothers LLC, the day and year first above written.



Witness

SCHELL BROTHERS LLC

By:  (SEAL)

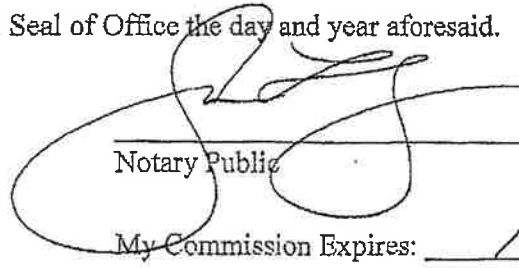
Joni von Vorys, Authorized Representative

STATE OF DELAWARE, COUNTY OF SUSSEX: to-wit

BE IT REMEMBERED, that on this 24 day of May, A.D. 2016, personally appeared before me, the Subscriber, a Notary Public in and for the State and County aforesaid, Joni von Vorys, Authorized Representative of Schell Brothers LLC, a Delaware limited liability company, party to this Indenture, known to me personally to be such, and acknowledged this Indenture to be his/her act and deed and the act and deed of said limited liability company; that the signature of the Authorized Representative is in his/her own proper handwriting and by his/her authority to act; and that the act of signing, sealing, acknowledging and delivering the said Indenture was first duly authorized by a resolution of the limited liability company.

GIVEN under my Hand and Seal of Office the day and year aforesaid.





Notary Public
My Commission Expires: 12/1/18



WETLANDS AND SUBAQUEOUS LANDS SECTION

LEASE NO.: SL-020/21

CONSTRUCTION EXPIRATION DATE: 5/4/2025

TO CONDUCT THE FOLLOWING ACTIVITIES:

TO CONSTRUCT:

- A 4 foot wide by 110 foot long pier (extending an additional 8 feet landward of mhw),
- A 5 foot wide by 20 foot long dock,
- A double PWC lift with 4 associated pilings

LOCATED ON PUBLIC SUBAQUEOUS LANDS:

In the Indian River Bay,
at 29710 Seagrass Ct,
Dagsboro, Sussex County, Delaware

ISSUED TO: Daniel A. Scott And Nancy J. Scott

**DISPLAY THIS CERTIFICATE IN A HIGHLY
VISIBLE LOCATION ON THE JOB SITE.**

Authorized by: _____

Dover, DE
to 29710 Seagrass Ct

1 hr 9 min

57.3 miles

IRS reimbursement: **\$38.38**



Head toward S State St on W Lookerman St. Go for 85 ft.

Then 0.02 miles



Continue on Lookerman Plz. Go for 0.2 mi.

Then 0.2 miles



Continue on E Lookerman St. Go for 0.4 mi.

Then 0.4 miles



Continue toward E Lookerman St. Go for 62 ft.

Then 0.01 miles



Turn right onto S Dupont Hwy (US-13 S). Go for 518 ft.

Then 0.10 miles



Keep left onto Bay Rd. Go for 1.3 mi.

Then 1.3 miles



Take ramp onto SR-1 S toward Dover AFB/Beaches. Go for 10.0 mi.

Then 10.0 miles



Keep left onto Bay Rd (SR-1 S) toward Milford/Beaches. Go for 5.8 mi.

Then 5.8 miles



Keep right onto US-113 S toward SR-1-BR/Lewes/Rehoboth Beach. Go for 28.9 mi.

Then 28.9 miles



Turn left onto Dagsboro Rd (SR-20). Go for 2.8 mi.

Then 2.8 miles



Continue on Vines Creek Rd (SR-26). Go for 4.8 mi.

Then 4.8 miles



Turn left onto Holts Landing Rd (CR-346). Go for 1.2 mi.

Then 1.2 miles



Turn left onto Irons Ln. Go for 0.6 mi.

Then 0.6 miles



Turn left onto Seagrass Plantation Ln. Go for 0.2 mi.

Then 0.2 miles

Take the 1st exit from Seagrass Plantation Ln roundabout onto Seagrass Plantation Ln.
Go for 0.2 mi.

Then 0.2 miles



Turn left onto Seagrass Plantation Ln. Go for 0.7 mi.

Then 0.7 miles



Keep right onto Seagrass Plantation Ln. Go for 0.2 mi.

Then 0.2 miles



Turn left onto Seagrass Ct. Go for 157 ft.

Then 0.03 miles



29710 Seagrass Ct
Dagsboro, DE 19939-3475