



Lease Renewal Application

for Structures/Fill in Public Subaqueous Lands

In order to ensure that your lease renewal application is processed in a timely manner, please be sure to provide complete, accurate, and current information for each of the questions below. Incomplete applications may be returned for additional information which will delay the renewal process. This application will be placed on public notice with a 20 day public comment period following publication. Remember that a valid lease is required to continue to maintain your structures/fill on public land. If you need assistance or have any questions about this application or the renewal process, please don't hesitate to contact the Wetlands and Subaqueous Lands Section at 302/739-9943.

1. Applicant Information (mailing address and contact information)

Name	Telephone
STEPHEN CHARLES SMITH JR. ANITA C. SMITH	443-878-3220
Address	
5723 GROVEMONT DRIVE	
City/Zip	
ELKRIDGE 21075	smithacs@comcast.net

2. Existing Authorized Structures/Fill

Please fill in the dimensions for all of your leased structures/fill (i.e. docks, piers, boatlifts, boat ramps, etc.). The dimensions identified below should describe the structures/fill as they exist today. If the list below does not include your authorized structure, please identify the structure(s) in the blank space provided or on a separate page.

Object	Length	Width	Linear Object	Linear Feet	Diameter
Wetland Walkway			Bulkhead		NA
Pier			Rip-Rap		NA
Dock	226'	4'	Transmission Line		
Dock	21'	8'	Pipe Line		
Boat Ramp					
Freestanding Piles	Quantity: 3		Boat/PWC Lifts	Quantity: 2	

3. Please provide the distance between the point on your structure which is the farthest channelward and the nearest navigation channel, whether the channel is marked or not:

See attached map _____ feet.

4. Project Location/Address (so that we can find the property)

Street Address 29298 WOODS EDGE DRIVE	
<i>(Please do not use a PO Box or Lot # unless that number is visible somewhere on the property.)</i>	
City/Zip OCEAN VIEW 19970	Subdivision NEWTONS ACRES
Waterbody INDIAN RIVER BAY	Tributary to

5. Please provide directions from the nearest State or county roads (for example, 1.3 miles north of State Route 99 on county road 999). List a permanent landmark if one is nearby.

CEDAR NECK RD TO STOP SIGN @ QUILLENS COMMUNITY
 GO THRU STOP SIGN, TAKE LEFT ONTO RIVER RD
 FOLLOW RIVER RD AND TAKE RT ON WOODS EDGE DRIVE

6. Please list the name and complete mailing address of the adjacent property owners contiguous to your parcel on all sides (attach extra sheets if necessary).

Name VFW POST 7234	Name MARY BUCKY
Street Address 29265 MARSHY HOPE WAY	Street Address 29296 WOODS EDGE DRIVE
City/Zip Ocean View 19970	City/Zip OCEAN VIEW 19970

LAST HOUSE

7. Please describe the purpose/use of the structure. If it is a dock and/or pier, identify the number of vessels typically berthed there.

PONTON - 22 FT PADDLE BOARD
 PWC - SEA DOO KAYAK

8. Please fill in your County Tax Parcel Number. If you do not know the number contact your County's Recorder of Deeds at the phone numbers provided or find the information online from your counties website. See the example, below.

Example based on the fictitious tax parcel identification number "1-51-37-00-0026-01-0000" from Sussex County:

- - . - . -

←---district---→ ←-----map-----→ ←-----parcel-----→ ←-----unit-----→

New Castle County: (302) 395-7700
<http://www.nccde.org/parcelview/>

- . - . -

←district→ ←-----map page number-----→ ←-----parcel number-----→ ←-----subparcel-----→
required *required* *required* *if relevant*

Kent County: (302) 744-2300
<http://400.co.kent.de.us/PropInfo/PIMap.HTM>

. - - - - - .

←---map page number---→ ←-hundred-→ ←-town-→ ←block→ ←-----lot number-----→
required *required* *if relevant* *required* *required*

Sussex County: (302) 855-7600
<http://www.sussexcountyde.gov/e-service/propertytaxes/>

- - . - . -

←---district---→ ←-----map-----→ ←-----parcel-----→ ←-----unit-----→
required *required* *required* *if relevant*

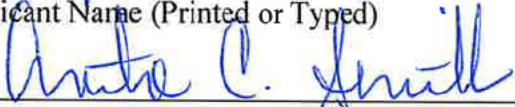
9. Applicant Signature and Certification

I hereby certify that the information on this form and the attached plans are true and accurate to the best of my knowledge. I understand that DNREC may request additional information as necessary to consider this application. I grant permission for the authorized DNREC representative(s) to enter upon the premises for the purpose of inspecting the leased structures during working hours. I will abide by all conditions of the reauthorized lease.


Applicant Signature

4/2/24
Date

Stephen C. Smith Jr.
Applicant Name (Printed or Typed)


Co-Applicant Signature

4/2/24
Date

Anita C. Smith
Co-Applicant Name (Printed or Typed)

10. Agent Authorization

If you elect to complete this section, all future correspondence may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from DNREC regarding this application.

I, _____, hereby designate and authorize _____,
Applicant Name of Agent

to act on my behalf in the processing of the application and to furnish any information that is requested.

Applicant Signature Date

Agent Signature Date

INDIAN RIVER BAY



COULD NOT LOCATE END OF DELAPIDATED DOCK

N 35°42'34" E
77.19'

411' ± (TOTAL)

N 70°12'06" W

372.08'

DOCK

170.81'
S 70°10'07" E

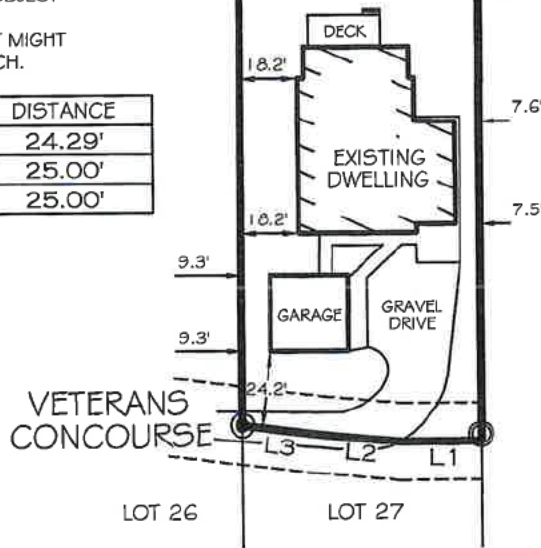
LOT 1

N/F
VFW POST # 7234

NOTES

1. CLASSIFICATION OF SURVEY: SUBURBAN
2. NO TITLE REPORT WAS PROVIDED FOR OUR USE, THEREFORE THIS BOUNDARY SURVEY IS SUBJECT TO ANY ENCUMBRANCES, RESTRICTIONS, EASEMENTS, AND/OR RIGHTS OF WAY THAT MIGHT BE REVEALED BY A THOROUGH TITLE SEARCH.

LINE	BEARING	DISTANCE
L1	S 19°32'00" W	24.29'
L2	S 25°00'00" W	25.00'
L3	S 26°48'58" W	25.00'



LEGEND	
○	IRON PIPE FOUND
●	IRON ROD W/ CAP SET

TAX MAP	1-34 - 5.00 - 185.00
STATE	DELAWARE
COUNTY	SUSSEX
HUNDRED	BALTIMORE
TOWN	---
AREA	29,915 ± SQ. FT.
DEED REF.	3544 / 070
PLAT REF.	2 / 81
DRAWN BY	BAA
DATE	05 / 13 / 13
SCALE	1" = 60'
SURVEY #	DE - 01252

BOUNDARY SURVEY PLAN

FOR
STEVE SMITH
&
ANITA SMITH

LOT 2, W. GLYN NEWTON'S SUBDIVISION
29298 WOODS EGDE DRIVE, OCEAN VIEW, DE 19970

TRUE NORTH



LAND SURVEYING

118 ATLANTIC AVENUE, SUITE 202
OCEAN VIEW, DE 19970
DE: 302 - 539 - 2488
MD: 410 - 430 - 2092

TAX MAP # 1-34-5.00-185.00

PREPARED BY & RETURN TO:

D. Stephen Parsons, P.A.
118 Atlantic Ave. #401
PO Box 480
Ocean View, DE 19970
File No. 32119/

THIS DEED, made this 17th day of May, 2013,

- BETWEEN -

SARA J. TIMMONS, TRUSTEE OF THE SARA J. TIMMONS REVOCABLE TRUST DATED DECEMBER 19, 2007, of 1208 Clayton Avenue, Nashville, TN 37212, party of the first part,

- AND -

STEPHEN CHARLES SMITH, JR. and ANITA CECIL SMITH, of 5223 Grovemont Drive, Elkridge, MD 21075, parties of the second part, as tenants by the entirety, their assigns and unto the survivor of them, and the survivor's personal representatives and assigns.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and 00/100 (\$1.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grants and conveys unto the parties of the second part:

ALL that certain lot, piece and parcel of land situate, lying and being in Baltimore Hundred, Sussex County, Delaware, being known and designated as LOT #2 on a plot of lands entitled Plat of W. Glyn Newton's Subdivision of Quillen's Point, said plot being filed for record in the Office of the Recorder of Deeds, Georgetown, Delaware, in Plot Book 2, page 81, and being more particularly described according to a survey prepared by Simpler Surveying & Associate, dated May 10, 2005, as follows, to wit:

BEGINNING at a 3/4" pipe (fd) in the center of Veterans Concourse at a corner for this lot and for Lots 1, 27 and 26; then from this point of beginning running with the line of Lot 1, North 70 degrees 12 minutes 06 seconds West, 372.08 feet to a 3/4" pipe (fd), and then continuing on the same course, 38.45 feet to a point on the East shoreline of the Indian River Bay; then, turning and running along the tie line of the Indian River Bay, North 35 degrees 42 minutes 34 seconds

CL


4

East, 77.19 feet to a point; then turning and running with the line of lands now or formerly of the Mason Dixon Post No. 7234, South 70 degrees 10 minutes 07 seconds East, 170.81 feet to a 1/4" pipe (68), and then continuing on the same course, 223.77 feet to a point; then turning and running with the line of Lot 27 and along the centerline of Veterans Concourse, the following three (3) courses and distances: 1) South 19 degrees 32 minutes 00 seconds East, 24.29 feet to a point; 2) South 25 degrees 00 minutes 00 seconds East, 25.00 feet to a point; and 3) South 26 degrees 48 minutes 58 seconds East, 25.00 feet to the iron pipe found at the point and place of beginning, said to contain 29,914 square feet of land, more or less, with all improvements located thereon.

BEING a portion of the same lands conveyed to Sara J. Timmons, Trustee of the Sara J. Timmons Revocable Trust Dated December 19, 2007, by Deed from Andrew S. Timmons and Sara J. Timmons, his wife, dated January 24, 2008, recorded in the Office of the Recorder of Deeds, Georgetown, Sussex County, Delaware, in Deed Book 3544, Page 70.

IN WITNESS WHEREOF, the said Sara J. Timmons, Trustee of the Sara J. Timmons Revocable Trust Dated December 19, 2007 has caused its name to be hereunto set, and its seal to be hereunto affixed, the day and year first above written.


Witness


(SEAL)
SARA J. TIMMONS, TRUSTEE OF THE
SARA J. TIMMONS REVOCABLE TRUST
DATED DECEMBER 19, 2007

STATE OF TN, COUNTY OF Davidson: to-wit

BE IT REMEMBERED, that on this 10 day of May, A.D. 2013, personally appeared before me, the Subscriber, a Notary Public for the State and County aforesaid Sara J. Timmons, Trustee of the Sara J. Timmons Revocable Trust Dated December 19, 2007, party to this Indenture, known to me personally to be such, and acknowledged this Indenture to be her act and deed and the act and deed of said Trust.

Given under my Hand and Seal of office the day and year aforesaid.



Martina Abdelmalak
Notary Public
Printed Name: Martina Abdelmalak
My Commission Expires: _____

MY COMMISSION EXPIRES
NOVEMBER 3, 2016

Consideration: 575,000.00

County	8,625.00
State	8,625.00
Town	Total 17,250.00
Received: Madilyn R May 22, 2013	

RECEIVED

MAY 22 2013

ASSESSMENT DIVISION
OF SUSSEX COUNTY

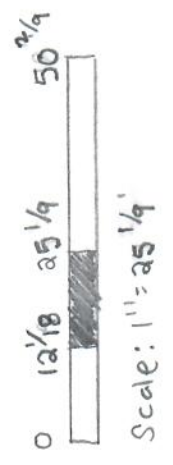
Recorder of Deeds
Scott Dailey
May 22, 2013 11:16A
Sussex County
Doc. Surcharge Paid

3'-6" MHW
 6" MLW
 *
 8'
 * Setback lift
 +
 6'-6"
 + Boat lift

226'



3'-6" MHW
 6" MLW



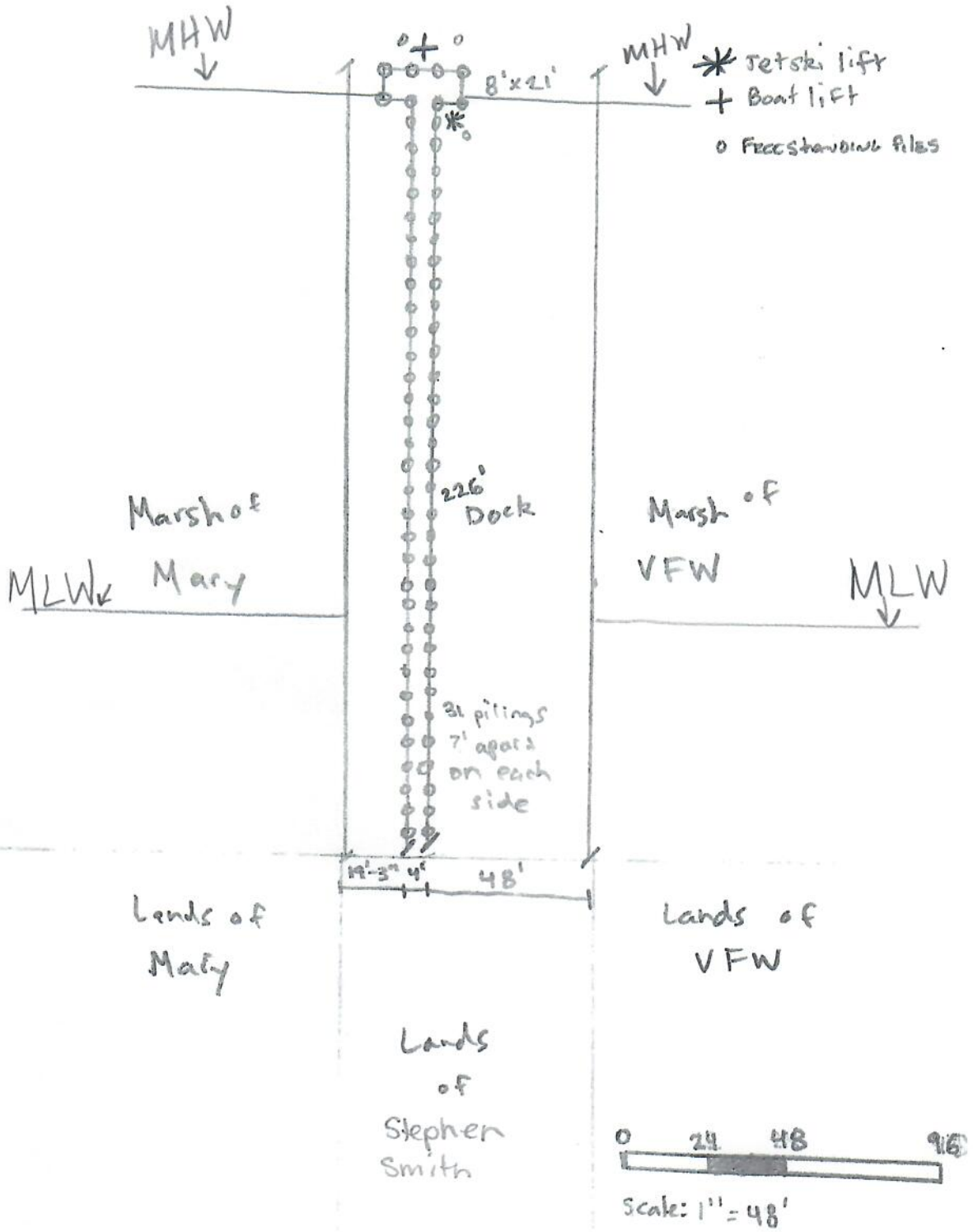
29298 woods Edge Drive
 Ocean View, DE

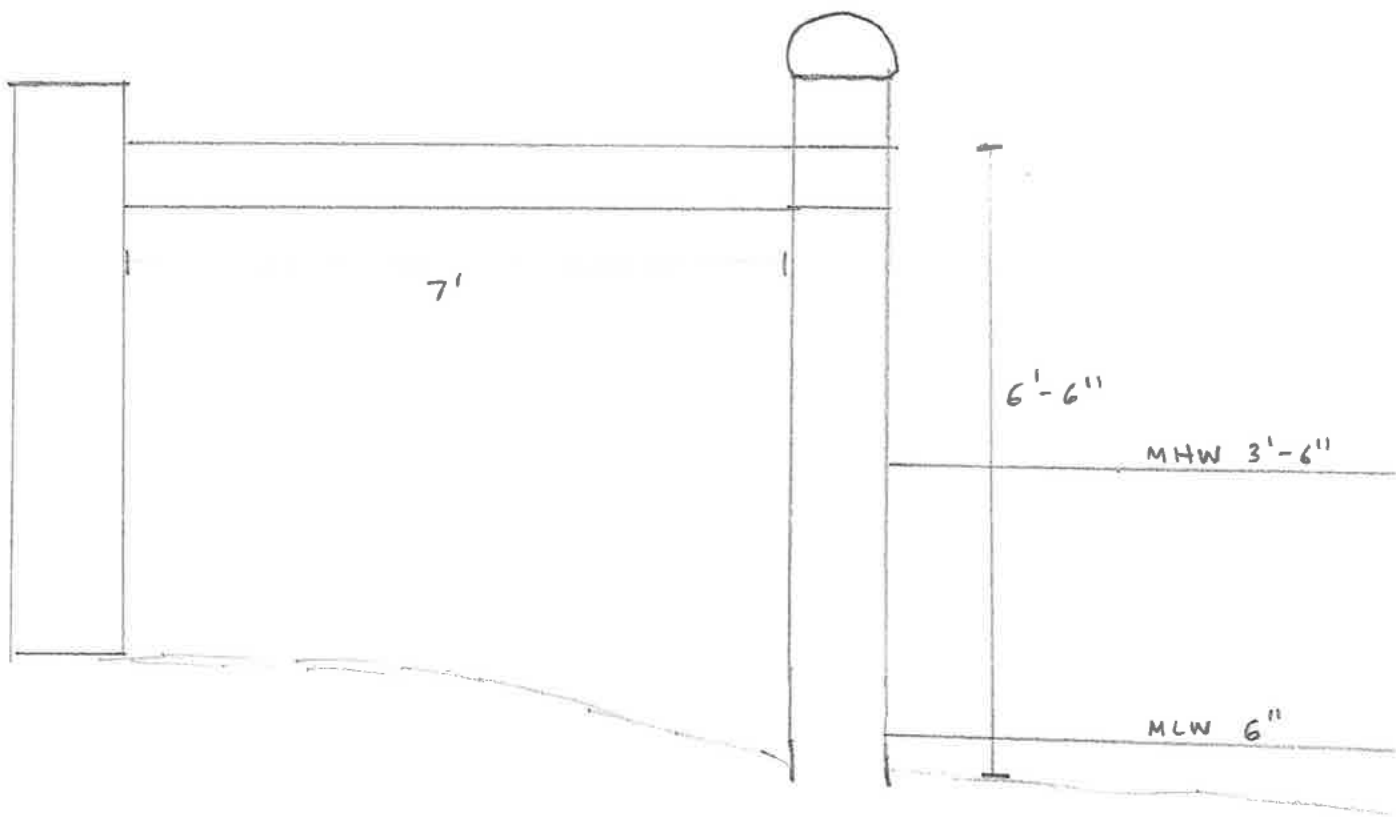
29258 Woods Edge Drive

Ocean View, DE



Indian River Bay





29298 Woods Edge Drive
Ocean View, DE

