

Section 1: Applicant Identification

1. Applicant's Name: JOAN STEPHENSON Telephone #: 703-606-7798
 Mailing Address: _____ Fax #: _____
24436 DOGWOOD LN. E-mail: emadesigns@comcast.net
MILLSBORO DE 19966
2. Consultant's Name: _____ Company Name: _____
 Mailing Address: _____ Telephone #: _____
 _____ Fax #: _____
 _____ E-mail: _____
3. Contractor's Name: JUSTIN WELSH Company Name: J&J BULKHEADING
 Mailing Address: _____ Telephone #: 302-436-2800
PO BOX 600 Fax #: _____
SELBYVILLE DE 19975 E-mail: jwb@jandjbulkheading.com

Section 2: Project Description

4. Check those that apply:
 New Project/addition to existing project? Repair/Replace existing structure? (If checked, must answer #16)
5. Project Purpose (attach additional sheets as necessary):
REPLACE 118' OF BULKHEAD 16" HIGHER TO MATCH NEIGHBOR
AND INSTALL A 4' X 25' DOCK
6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/> A. Boat Docking Facilities	<input type="checkbox"/> G. Bulkheads	<input type="checkbox"/> N. Preliminary Marina Checklist
<input type="checkbox"/> B. Boat Ramps	<input type="checkbox"/> H. Fill	<input type="checkbox"/> O. Marinas
<input type="checkbox"/> C. Road Crossings	<input type="checkbox"/> I. Rip-Rap Sills and Revetments	<input type="checkbox"/> P. Stormwater Management
<input type="checkbox"/> D. Channel Modifications/Dams	<input type="checkbox"/> J. Vegetative Stabilization	<input type="checkbox"/> Q. Ponds and Impoundments
<input type="checkbox"/> E. Utility Crossings	<input type="checkbox"/> K. Jetties, Groins, Breakwaters	<input type="checkbox"/> R. Maintenance Dredging
<input type="checkbox"/> F. Intake or Outfall Structures	<input type="checkbox"/> M. Activities in State Wetlands	<input type="checkbox"/> S. New Dredging

Section 3: Project Location

7. Project Site Address: _____ County: N.C. Kent Sussex
24436 DOGWOOD LN Site owner name (if different from applicant): _____
MILLSBORO DE 19966 Address of site owner: _____
8. Driving Directions: INC.
- (Attach a vicinity map identifying road names and the project location)
9. Tax Parcel ID Number: 2-34-17-166.01 Subdivision Name: WATERVIEW FARMS

WLS Use Only:		Permit #s: _____	
Type	SP <input type="checkbox"/>	SL <input type="checkbox"/>	SU <input type="checkbox"/>
	WE <input type="checkbox"/>	WQ <input type="checkbox"/>	LA <input type="checkbox"/>
	SA <input type="checkbox"/>	MP <input type="checkbox"/>	WA <input type="checkbox"/>
Corps Permit: SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/>		Nationwide Permit #: _____ Individual Permit # _____	
Received Date: _____		Project Scientist: _____	
Fee Received? Yes <input type="checkbox"/> No <input type="checkbox"/>		Amt: \$ _____ Receipt #: _____	
Public Notice #: _____		Public Notice Dates: ON _____ OFF _____	

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: HOPKINS PRONG waterbody is a tributary to: REHOBOTH BAY
11. Is the waterbody: Tidal Non-tidal Waterbody width at mean low or ordinary high water 580'
12. Is the project: On public subaqueous lands? On private subaqueous lands?*
- In State-regulated wetlands? In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: Agricultural Residential Commercial Industrial Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

TIMOTHY MUMFORD 20693 BULL PINE RD GEORGETOWN DE 19947

24442 EVELYN ABEL 9380 FALLING WATER DR. BRISTOW VA 20136

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

- A. Have you had a State Jurisdictional Determination performed on the property? Yes No
- B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? Yes No
- *If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands? Yes No

*If yes, provide the permit and/or lease number(s): _____

*If no, were structures and/or fill in place prior to 1969? Yes No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

No Pending Issued Denied Date: _____

Type of Permit: _____ Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

No Pending Issued Denied Date: _____ Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

Section 5: Signature Page

19. Agent Authorization:

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf

I wish to authorize an agent as indicated below

I, Joan Stephenson, hereby designate and authorize JUSTIN WELSH / J AND J BULKHEADING
(Name of Applicant) (Name of Agent)
to act on my behalf in the processing of this application and to furnish any additional information requested by the Department. **Text**

Authorized Agent's Name: JUSTIN WELSH Telephone #: 302-436-2800
Mailing Address: PO BOX 600 Fax #: 302-436-2711
SELBYVILLE DE 19975 E-mail: jwb@jandjbulkheading.com

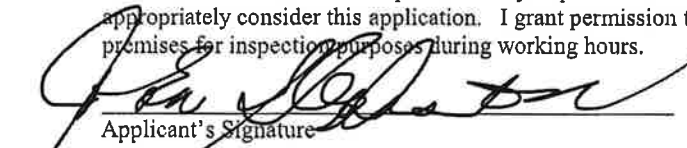
20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

 9/25/24
Agent's Signature Date


21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

 8.27.24
Applicant's Signature Date
JOAN STEPHENSON
Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

 9/25/24
Contractor's Name Date
JUSTIN WELSH
Print Name

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

REPAIR BY REPLACING 118' OF BULKHEAD 16" HIGHER TO MATCH NEIGHBOR
INSTALL A 4'X25' DOCK

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width _____ ft.	Length _____ ft.	Width _____ ft.	Length _____ ft.	
Dock, Pier, Lift, gangway						
DOCK	12	25'	4'			NEW
Freestanding Pilings	Number					

Mooring Buoy: How many moorings will be installed? _____
 What will be used for the anchor(s)? _____
 Anchor/Mooring Block Weight _____
 Anchor Line Scope (Length or Ratio) _____
 Water Depth at Mooring Location _____

- Approximately how wide is the waterway at this project site? 580 ft. (measured from MLW to MLW)
- What will be the mean low water depth at the most channelward end of the mooring facility? 1 ft.
- What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. TREATED WOOD
- Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)
 If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 200 ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above. N/A

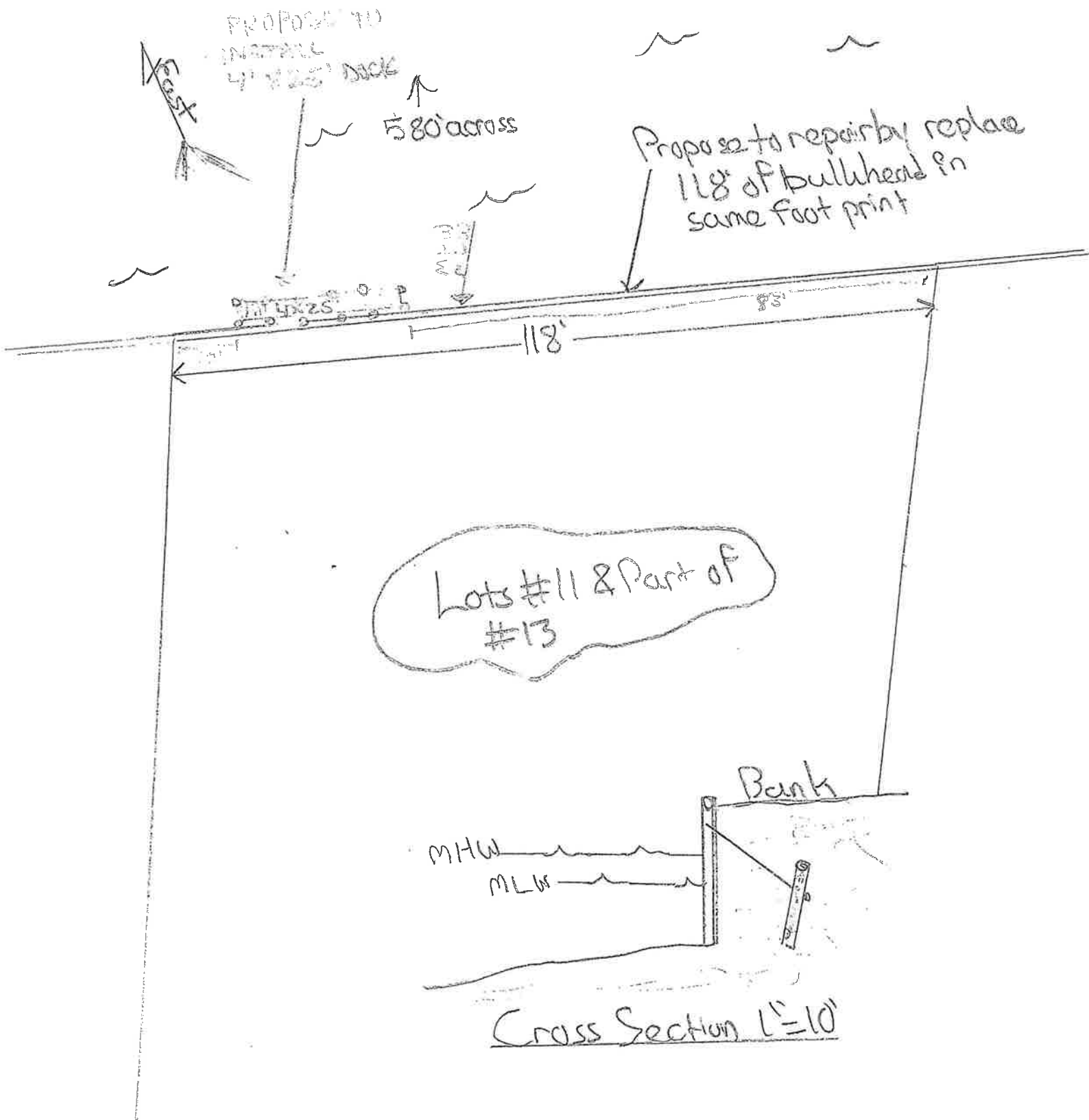
10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility.

11. Is there currently a residence on the property? Yes No

12. Do you plan to reach the boat docking facility from your own upland property? Yes No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

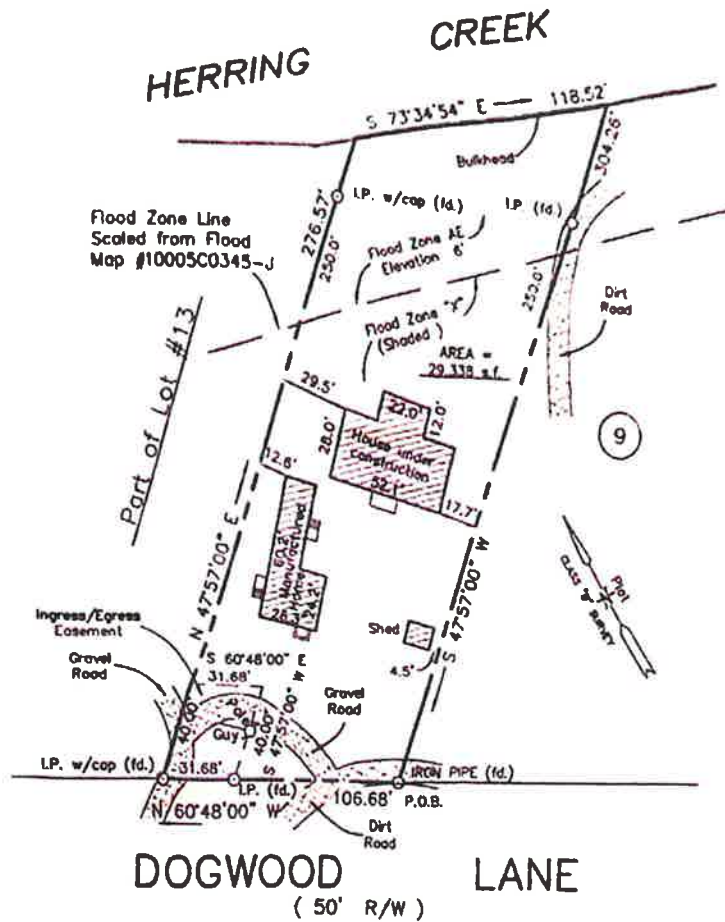
13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? Yes No.
If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 118 ft.
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?
 Yes No
If yes, a letter of no objection from the adjacent property owner must be included with this application.



Stephenson Job
 Lots #11 & Part of #13
 Water view farms
 Millsboro, De. 19966
 - Scale 1" = 20'

Dogwood Lane



Lots #11 & Part of #13 – Blk. "A"
"WATERVIEW FARMS"

Prepared for

JOAN R. STEPHENSON

Located in

INDIAN RIVER HUNDRED – SUSSEX COUNTY – DELAWARE

Scale: 1" = 50'

May 27, 2009



COAST SURVEY, INC.

Land Surveying & Planning
 P.O. Box 117
 NASSAU DE WOODS
 (302) 845-7184

William F. Coyle

2-34-17-16A-01

209-01

166.01



Layers



Search



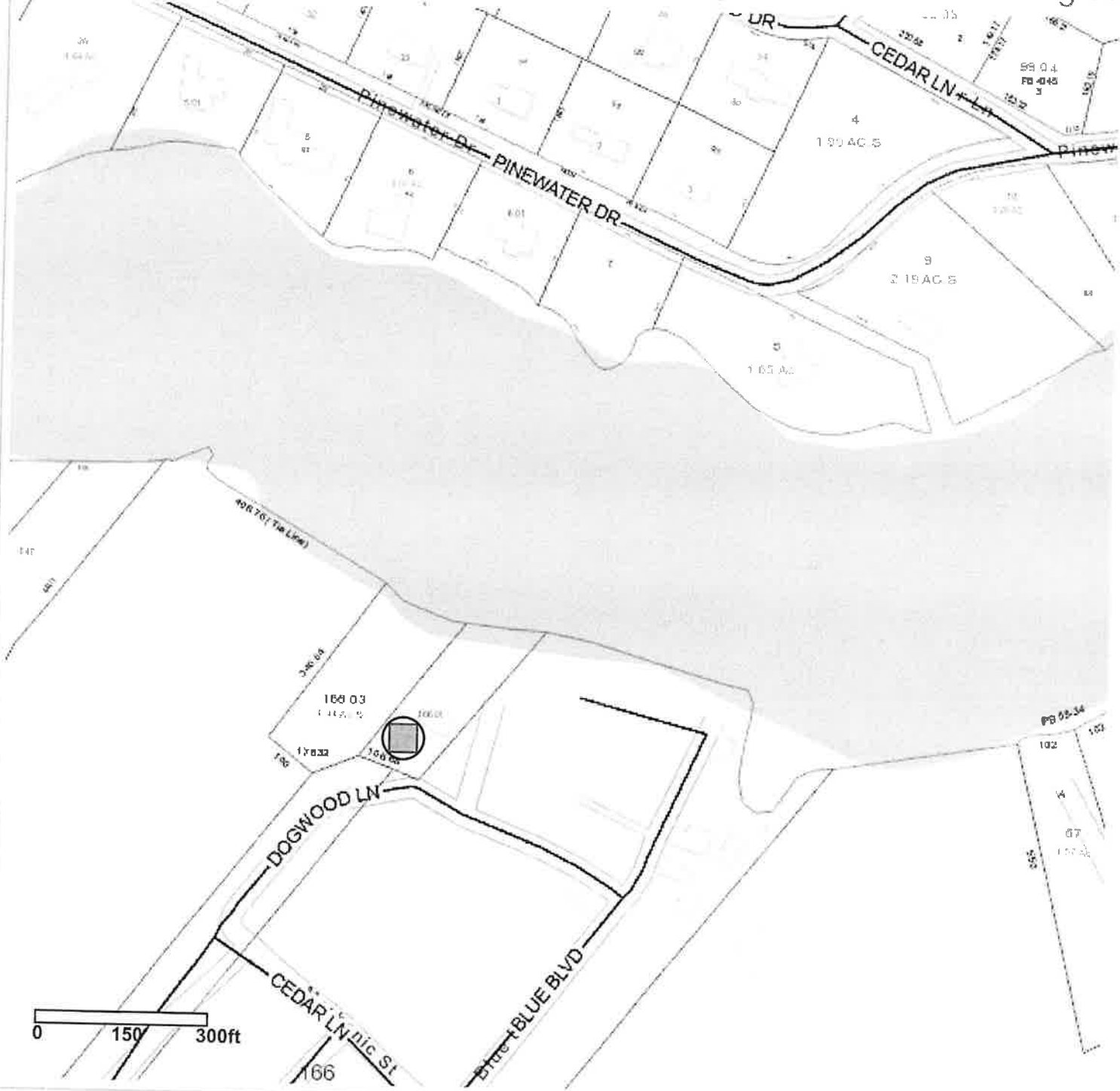
Basemaps



Select

Show Search Results/Eagleview

Eagleview





Layers



Search



Basemaps



Selection

Show Search Results/Eagleview

Map



6.03
Ac S

166.01

106.68

0 30 60

TAX MAP AND PARCEL #: 234-17.00-166.01 and
234-17.00-166.05

PREPARED BY & RETURN TO:

Deirdre A. McCartney, Esquire
Sergovic Carmean Weidman McCartney & Owens, P.A.
25 Chestnut Street
P.O. Box 751
Georgetown, Delaware 19947

NO TITLE SEARCH, LIEN SEARCH OR SURVEY REQUESTED OR PERFORMED

THIS DEED, made this 3rd day of July, 2019,

- BETWEEN -

stephenson
JOAN R. STEPHENSON, of 24436 Dogwood Lane, Millsboro, DE 19966, party of the
first part,

- AND -

LYLE ARDEN STEPHENSON and JOAN R. STEPHENSON, CO-TRUSTEES OF
THE JOINT REVOCABLE TRUST OF LYLE ARDEN STEPHENSON AND JOAN R.
STEPHENSON DATED MARCH 23, 2018, of 24436 Dogwood Lane, Millsboro, DE 19966,
parties of the second part.
** Stephenson*

WITNESSETH: That the said party of the first part, for and in consideration of the sum
of ONE AND 00/100 DOLLARS (\$1.00), lawful money of the United States of America, the
receipt whereof is hereby acknowledged, hereby grant and convey unto the parties of the second
part, and their heirs and assigns, in fee simple, the following described lands, situate, lying and
being in Sussex County, State of Delaware:

Tax Map and Parcel Nos. 2 34-17.00-166.01, Deed Book 3358, Page 76

PARCEL ONE: ALL THAT CERTAIN lot, piece and parcel of land, situate in the
State of Delaware, Sussex County, Indian River Hundred, being the easterly 8,413± square feet
of Lot 13 of Block A, Waterview Farms, as depicted on a plot of Waterview Farms of record in
the Office of the Recorder of Deeds in and for Sussex County, Delaware, in Plot Book 2, Page
88, and as more particularly described on a survey prepared by McCann, Inc. dated March 10,
2004, as attached hereto, to wit:

COMMENCING at a point which marks the intersection of the southwesterly corner
of Lot 11, Block A and the southeasterly corner of Lot 13, Block A, and the northerly boundary

of Cove Drive; thence north 60° 48' 00" West 31.68 feet to a point marked by an iron pipe to be set; THENCE North 47° 57' 00" East 276.35 feet to an iron pipe to be set, thence with the same course, 26.45 feet to the southerly shoreline of Herring Creek; THENCE turning and running south 73° 32' 39" east approximately 31.0 feet along said shoreline of Herring Creek to a point marking the corner of Lots 11 and 13 and said shoreline; THENCE along the boundary of Lots 11 and 13, Block A, South 47° 57' 00" West 284.55 feet to the point and place of beginning.

RESERVING unto the grantors a perpetual easement of access and egress through an area of approximately 1267.2 square feet located within the southerly corner of the aforesaid conveyed land adjacent to Cove Drive, identified with cross-hatching on the aforesaid McCann survey and more particularly described as follows, to wit: COMMENCING at a point which makes the intersection of the southwesterly corner of Lot 11, Block A and the southeasterly corner of Lot 13, Block A, and the northerly boundary of Cove Drive; thence North 60° 48' 00" West 31.68 feet to a point marked by an iron pipe to be set; thence north 47° 57' 00" East 40 feet to a point; thence South 60° 48' 00" East 31 .68 feet to a point on the boundary line of Lot 11 and Lot 13; thence along said boundary line South 47° 57' 00" West 40 feet to the point and place of beginning of the perpetual easement area.

TOGETHER WITH the grant by Grantors to Grantee of a perpetual easement of access and egress through ALL THAT CERTAIN AREA identified as a fifty foot wide portion of "Cove Drive" lying immediately south of the area conveyed hereinabove and described as "Parcel One", commencing at a point which marks the intersection of the southwesterly corner of Lot 11, Block A and the southeasterly corner of Lot 13, Block A, thence North 60° 48' 00" West along the southerly boundary of Lot 13, Block A, 31.68 feet to a point marked by an iron pipe to be set, as said Cove Drive is depicted on a plot of Waterview Farms of record in the Office of the Recorder of Deeds in and for Sussex County, Delaware, in Plot Book 2, Page 88, and as more particularly described on a survey prepared by McCann, Inc. dated March 10, 2004, as attached hereto, be the contents thereof what they may.

BEING the same lands and premises which were conveyed to Joan R. Stephenson from Edward Rodgers, Evelyn M. Abel, Shawn Rodgers, Maria Townsend and Providencia Rodgers, Beneficiaries of the Estate of Edward S. Rogers, Jr. by Deed dated April 17, 2006 of record in the Office of the Recorder of Deeds in and for Sussex County in Deed Book 3358, Page 76 and then rerecorded to attached the survey in Deed Book 3428, Page 305.

PARCEL TWO: The said grantors, parties of the first part, additionally hereby quitclaim, grant and convey all their right, title and interest, if any, unto the parties of the second part to all that certain lot, piece and parcel of land situate in the State of Delaware, Sussex County, Indian River Hundred, being Lot 11 of Block A, Waterview Farms, as depicted on a plot of Waterview Farms of record in the Office of the Recorder of Deeds in and for Sussex County, Delaware, in Plot Book 2, Page 88, and as more particularly described on a survey prepared by McCann, Inc. dated March 10, 2004, as the easterly portion of Sussex County Tax Parcel No. 2-34-17-166.01, to wit: COMMENCING at a point marking the intersection of Lot 9 and Lot 11, and Cove Drive; thence North 60° 48' 00" West 75.00 feet to a point marking the boundary of Lot 11 and the parcel described in "Parcel One" above, being the southeasterly boundary of Lot 13; thence north 47° 57' 00" East 284.55 feet to the shoreline of Herring Creek; thence, turning

and running with said shoreline, South 73° 32' 39" East 118.47 feet to an intersection of this lot and Lot 9; thence running along the boundary of Lot 9, South 47° 57' 00" West 303.95 feet to the point and place of beginning.

TOGETHER WITH a quitclaim conveyance by Grantors to Grantee of a perpetual easement for access and egress to ALL THAT CERTAIN AREA identified as a fifty foot wide portion of "Cove Drive", COMMENCING at the southeasterly boundary of Lot 13, Block A, and the southwesterly boundary of Lot 11 at the intersection of said lot with Cove Drive and continuing eastward for the distance of seventy-five feet, being adjacent to Lot 11, Block A, as described as "Parcel Two", hereinabove, said width of easement being fifty feet, as Cove Drive is depicted on a plot of Waterview Farms of record in the Office of the Recorder of Deeds in and for Sussex County, Delaware, in Plot Book 2, Page 88, be the contents thereof what they may.

BEING the same lands and premises which were conveyed to Joan R. Stephenson from Edward Rodgers, Evelyn M. Abel, Shawn Rodgers, Maria Townsend and Providencia Rodgers, Beneficiaries of the Estate of Edward S. Rogers, Jr. by Deed dated April 17, 2006 of record in the Office of the Recorder of Deeds in and for Sussex County in Deed Book 3358, Page 76 and then rerecorded to attached the survey in Deed Book 3428, Page 305.

Tax Map and Parcel Nos. 2 34-17.00-166.05, Deed Book 3358, Page 103

ALL THAT CERTAIN lot, piece and parcel of land, situate in the State of Delaware, Sussex County, Indian River Hundred, being Lot 22 of Block O, Waterview Farms, as depicted on a plot of Waterview Farms of record in the Office of the Recorder of Deeds in and for Sussex County, Delaware, in Plot Book 2, Page 88.

TOGETHER WITH a mutual non-exclusive right of ingress and egress over the fifty foot wide streets, roads and drives identified as Basin Drive, Willow Road, Orchard Road and Longacre Drive are depicted on a plot of Waterview Farms, of record in the Office of the Recorder of Deeds in and for Sussex County, Delaware, in Plot Book 2, Page 88 and as more particularly described in a Deed of Mutual Non-exclusive Easement by and between Joan R. Stephenson, Maria M. Townsend, Shawn Rodgers, Evelyn M. Abel, Edward S. Rodgers, III and Providencia Rodgers.

BEING the same lands and premises which were conveyed to Joan R. Stephenson from Edward Rodgers, Evelyn M. Abel, Shawn Rodgers, Maria Townsend and Providencia Rodgers, Beneficiaries of the Estate of Edward S. Rogers, Jr. by Deed dated July 14, 2006 of record in the Office of the Recorder of Deeds in and for Sussex County in Deed Book 3358, Page 103.

UNDER AND SUBJECT to any and all restrictions, reservations, conditions, easements and agreements of record in the Office of the Recorder of Deeds in and for Sussex County, Delaware.

Dover
to 24436 Dogwood Ln

51 min

47.5 miles

IRS reimbursement: **\$31.85**



Head toward S State St on W Lookerman St. Go for 85 ft.

Then 0.02 miles



Continue on Lookerman Plz. Go for 0.2 mi.

Then 0.2 miles



Continue on E Lookerman St. Go for 0.4 mi.

Then 0.4 miles



Continue toward E Lookerman St. Go for 62 ft.

Then 0.01 miles



Turn right onto S Dupont Hwy (US-13 S). Go for 518 ft.

Then 0.10 miles



Keep left onto Bay Rd. Go for 1.3 mi.

Then 1.3 miles



Take ramp onto SR-1 S toward Dover AFB/Beaches. Go for 10.0 mi.

Then 10.0 miles



Keep left onto Bay Rd (SR-1 S) toward Milford/Beaches. Go for 5.8 mi.

Then 5.8 miles



Keep left onto SR-1 S toward Milford/Georgetown. Go for 19.8 mi.

Then 19.8 miles



Keep right onto Coastal Hwy (SR-1 S). Go for 2.7 mi.

Then 2.7 miles



Turn right onto John J Williams Hwy (SR-24). Go for 6.3 mi.

Then 6.3 miles



Turn left onto Banks Rd. Go for 0.6 mi.

Then 0.6 miles



Turn left onto Dogwood Ln. Go for 0.3 mi.

Then 0.3 miles



24436 Dogwood Ln
Millsboro, DE 19966-4478

36

owners

1

Primehook Beach

38

30

1

roids Mill



To whom it may concern,

These 2 applications are for neighboring properties. We would like to be able to do the jobs together at the same time. Perhaps they could be processed at the same time, too.

Kind regards,

Kristen

J & J Bulkheading

302-436-2800

THEY SAID THAT THEY DEALT WITH THE ARMY CORPS OF ENGINEERS
FOR EXISTING STRUCTURES.