

Section 1: Applicant Identification

1. Applicant's Name: DANIEL BILLINGS Telephone #: 443-850-7040
 Mailing Address: _____ Fax #: _____
3013 SANDY HOOK RD E-mail: phylbil@aol.com
BELAIR MD 21015
2. Consultant's Name: _____ Company Name: _____
 Mailing Address: _____ Telephone #: _____
 _____ Fax #: _____
 _____ E-mail: _____
3. Contractor's Name: JUSTIN WELSH Company Name: J & J BULKHEADING
 Mailing Address: _____ Telephone #: 302-436-2800
PO BOX 600 Fax #: _____
SELBYVILLE DE 19975 E-mail: jwb@jantjbulkheading.com

Section 2: Project Description

4. Check those that apply:
 New Project/addition to existing project? Repair/Replace existing structure? (If checked, must answer #16)
5. Project Purpose (attach additional sheets as necessary):
INSTALL 4' X 10' DOCK EXTENSION TO EXISTING 4' X 15' DOCK
INSTALL 12' X 12' BOAT LIFT
6. Check each Appendix that is enclosed with this application:

| | | |
|--|---------------------------------|---------------------------------|
| <input checked="" type="checkbox"/> A. Boat Docking Facilities | G. Bulkheads | N. Preliminary Marina Checklist |
| B. Boat Ramps | H. Fill | O. Marinas |
| C. Road Crossings | I. Rip-Rap Sills and Revetments | P. Stormwater Management |
| D. Channel Modifications/Dams | J. Vegetative Stabilization | Q. Ponds and Impoundments |
| E. Utility Crossings | K. Jetties, Groins, Breakwaters | R. Maintenance Dredging |
| F. Intake or Outfall Structures | M. Activities in State Wetlands | S. New Dredging |

Section 3: Project Location

7. Project Site Address: _____ County: N.C. Kent Sussex
533 BETHANY LOOP Site owner name (if different from applicant): _____
BETHANY BEACH DE 19930 Address of site owner: _____
8. Driving Directions: INC.
- (Attach a vicinity map identifying road names and the project location)
9. Tax Parcel ID Number: 1-34-13.00-1445.00 Subdivision Name: SALT POND

| | | | | | | | | | |
|--|-----------------------------|-------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| WSLS Use Only: | | Permit #s: _____ | | | | | | | |
| Type | SP <input type="checkbox"/> | SL <input type="checkbox"/> | SU <input type="checkbox"/> | WE <input type="checkbox"/> | WQ <input type="checkbox"/> | LA <input type="checkbox"/> | SA <input type="checkbox"/> | MP <input type="checkbox"/> | WA <input type="checkbox"/> |
| Corps Permit: SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/> | | Nationwide Permit #: _____ | | Individual Permit # _____ | | | | | |
| Received Date: _____ | | Project Scientist: _____ | | | | | | | |
| Fee Received? Yes <input type="checkbox"/> No <input type="checkbox"/> | | Amt: \$ _____ | | Receipt #: _____ | | | | | |
| Public Notice #: _____ | | Public Notice Dates: ON _____ | | OFF _____ | | | | | |

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: SALT POND waterbody is a tributary to: ASSAWOMAN CANAL

11. Is the waterbody: Tidal Non-tidal Waterbody width at mean low or ordinary high water 90'

12. Is the project: On public subaqueous lands? On private subaqueous lands?*

In State-regulated wetlands? In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: Agricultural Residential Commercial Industrial Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

531 BETHANY LOOP - MARC BASTON 13703 GOOSEFOOT TERR. ROCKVILLE MD 20850

535 BETHANY LOOP - JUDITH NAUGHTON 535 BETHANY LOOP, BETHANY BEACH DE 19930

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

A. Have you had a State Jurisdictional Determination performed on the property? Yes No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? Yes No

*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands? Yes No

*If yes, provide the permit and/or lease number(s):

SP 119/16

JD-510/15

*If no, were structures and/or fill in place prior to 1969? Yes No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

No Pending Issued Denied Date: _____

Type of Permit: _____ Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

No Pending Issued Denied Date: _____ Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

Section 5: Signature Page

19. Agent Authorization:

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf

I wish to authorize an agent as indicated below

I, Danny Billings, hereby designate and authorize JUSTIN WELSH / J AND J BULKHEAD INC to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: JUSTIN WELSH Telephone #: 302-436-2800
Mailing Address: PO BOX 600 Fax #: 302-436-2711
SERBVILLE NE 19975 E-mail: jib@jandjbulkheading.com

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Danny Billings Date 7/25/2024
Agent's Signature

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

Danny Billings Date 7/25/2024
Applicant's Signature
Danny Billings
Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Justin Welsh Date 7/25/24
Contractor's Name
JUSTIN WELSH
Print Name

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

INSTALL AN 8,000 LB BOAT LIFT WITH ASSOCIATED PILING AND A 4' X 10' DOCK EXTENSION.

2. Please provide numbers and dimensions as follows:

| Structure Type | Number of Support Pilings | Dimensions (Channelward of MHW or OHW) | | Dimensions (Channelward of MLW- n/a for non-tidal water) | | New, repair or maintain |
|---------------------------|---------------------------|--|------------|--|------------|-------------------------|
| | | Width ft. | Length ft. | Width ft. | Length ft. | |
| Dock, Pier, Lift, gangway | | | | | | |
| BOAT LIFT | 2 | 12' | 12' | 12' | 12' | NEW |
| DOCK EXTENSION | 4 | 4' | 10' | 4' | 10' | NEW |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Freestanding Pilings | Number | | | | | |
| | | | | | | |

Mooring Buoy: How many moorings will be installed? _____
 What will be used for the anchor(s)? _____
 Anchor/Mooring Block Weight _____
 Anchor Line Scope (Length or Ratio) _____
 Water Depth at Mooring Location _____

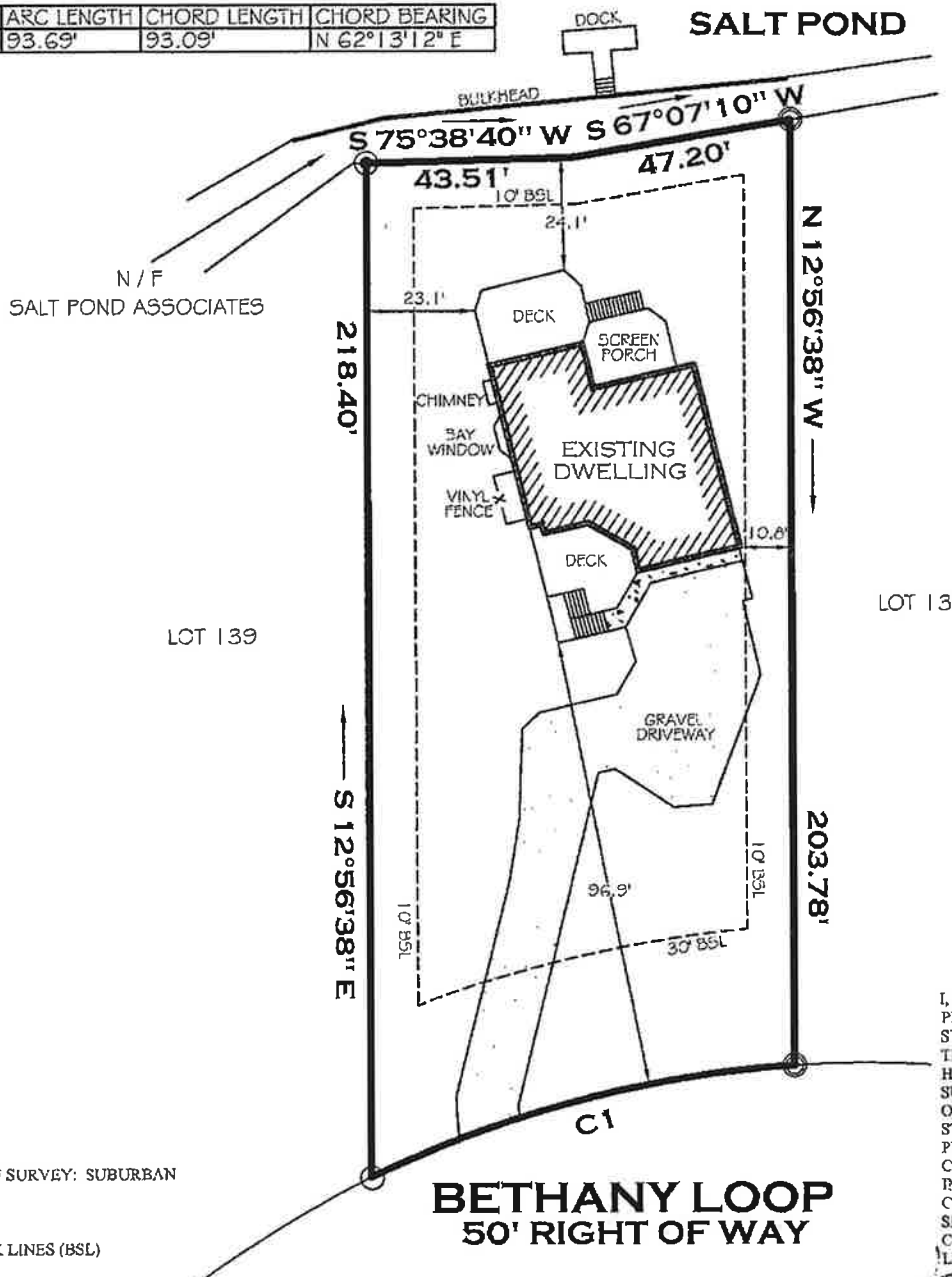
- 3. Approximately how wide is the waterway at this project site? 90 ft. (measured from MLW to MLW)
- 4. What will be the mean low water depth at the most channelward end of the mooring facility? 1 ft.
- 5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. TREATED WOOD
- 6. Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? _____ ft.
8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.
- Make/model _____ length _____ width _____ draft _____
 Make/model _____ length _____ width _____ draft _____
 Make/model _____ length _____ width _____ draft _____
 Make/model _____ length _____ width _____ draft _____
9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.
10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility.
11. Is there currently a residence on the property? Yes _____ No _____
12. Do you plan to reach the boat docking facility from your own upland property? Yes _____ No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.
13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? _____ Yes No.
 If yes, written permission of the underwater land owner must be provided with this application.
14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 90.71 ft.
 Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?
 _____ Yes No
 If yes, a letter of no objection from the adjacent property owner must be included with this application.

CALYF AND HILLTOPPING AND OTHER EMBOSSED PAPER ARE CONSIDERED TO BE OFFICIAL AND VALID ONLY BY USE.

| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING |
|-------|---------|------------|--------------|---------------|
| C1 | 240.00' | 93.69' | 93.09' | N 62°13'12" E |



NOTES

1. CLASSIFICATION OF SURVEY: SUBURBAN
2. ZONE: MR
3. BUILDING SETBACK LINES (BSL)
 - FRONT 30'
 - SIDE 10'
 - REAR 10'

ALL SETBACKS ARE THE RESPONSIBILITY OF THE HOME OWNER AND/OR GENERAL CONTRACTOR. SETBACKS SHOWN AS PER SUSSEX COUNTY & MAY DIFFER FROM THE HOME OWNERS ASSOCIATION (HOA) SETBACKS. ANY USER OF SAID INFORMATION IS URGED TO DIRECTLY CONTACT THE LOCAL AGENCY AND HOA, IF APPLICABLE, TO VERIFY IN WRITING ALL SETBACKS & REQUIREMENTS.

4. ALL INTERIOR SIDE AND REAR LOT LINES ARE RESERVED FOR THE CENTERLINE OF A 20' WIDE DRAINAGE AND UTILITY EASEMENT. PERIMETER LINES ARE TO HAVE A 10' EASEMENT WITHIN THE BOUNDARY LINE. FRONT LINES ARE TO HAVE A 15' EASEMENT WITHIN THE BOUNDARY LINE.

5. NO TITLE REPORT WAS PROVIDED FOR OUR USE, THEREFORE THIS BOUNDARY SURVEY IS SUBJECT TO ANY ENCUMBRANCES, RESTRICTIONS, EASEMENTS, AND/OR RIGHTS OF WAY THAT MIGHT BE REVEALED BY A THOROUGH TITLE SEARCH.

I, BRADLEY A. ABSHER, REGISTERED AS A PROFESSIONAL LAND SURVEYOR IN THE STATE OF DELAWARE, HEREBY STATE THAT THE INFORMATION SHOWN ON THIS PLAN HAS BEEN PREPARED UNDER MY SUPERVISION AND MEETS THE STANDARDS OF PRACTICE AS ESTABLISHED BY THE STATE OF DELAWARE BOARD OF PROFESSIONAL LAND SURVEYORS. ANY CHANGES TO THE PROPERTY CONDITIONS, IMPROVEMENTS, BOUNDARY OR PROPERTY CORNERS AFTER THE DATE SHOWN HEREON SHALL NECESSITATE A NEW REVIEW AND CERTIFICATION FOR ANY OFFICIAL OR LEGAL USE.

Bradley A. Absher
 BRADLEY A. ABSHER, DE PLS # 735
 DATE 8-12-19

| | |
|-----------|-----------------------|
| TAX MAP | 1-34 - 1300 - 1445.00 |
| STATE | DELAWARE |
| COUNTY | SUSSEX |
| HUNDRED | BALTIMORE |
| TOWN | N/A |
| AREA | 18,560 ± SQ. FT. |
| DEED REF. | 4915/34 |
| PLAT REF. | 47/65 |
| DRAWN BY | MCS |
| DATE | 08/12/19 |
| SCALE | 1" = 40' |
| SURVEY # | DE - 05865 |

BOUNDARY SURVEY PLAN

LOT 138
THE SALT POND, PHASE 1

FOR
DANIEL L. & PHYLLIS A. BILLINGS

533 BETHANY LOOP, BETHANY BEACH, DE 19930

LEGEND

- IRON PIPE FOUND
- IRON ROD FOUND
- IRON ROD W/ CAP SET

TRUE NORTH



LAND SURVEYING

118 ATLANTIC AVENUE, SUITE 202
 OCEAN VIEW, DE 19970
 DE: 302-539-2488
 MD: 410-430-2092

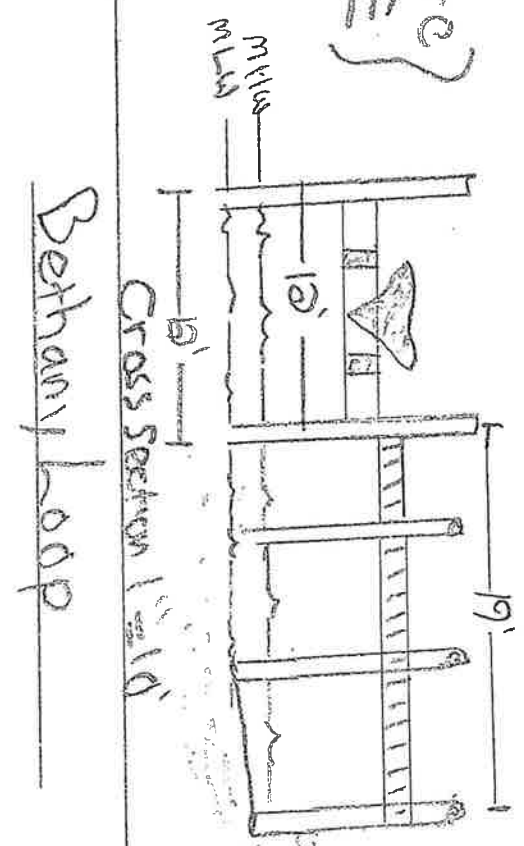
STATE OF DELAWARE

BOAT REGISTRATION CERTIFICATE

| | | | |
|--|---------------|-------------|------------|
| HULL ID NO | REG NO | MAKE | YEAR |
| GDY2225CJ001 | DL8665W | SWEE | 2001 |
| LENGTH | HULL MATERIAL | PROPULSION | OPERATION |
| 20' 0" | Aluminum | Propeller | Pleasure |
| VESSEL TYPE | FUEL | ENGINE TYPE | EXPIRATION |
| Pontoon Boat | Gasoline | Outboard | 2025 |
| OWNER | BOAT NAME | | |
| DANIEL BILLINGS Or PHYLLIS BILLINGS | | | |
| 3013 SANDY HOOK RD BELAIR, MD 21015 | | | |

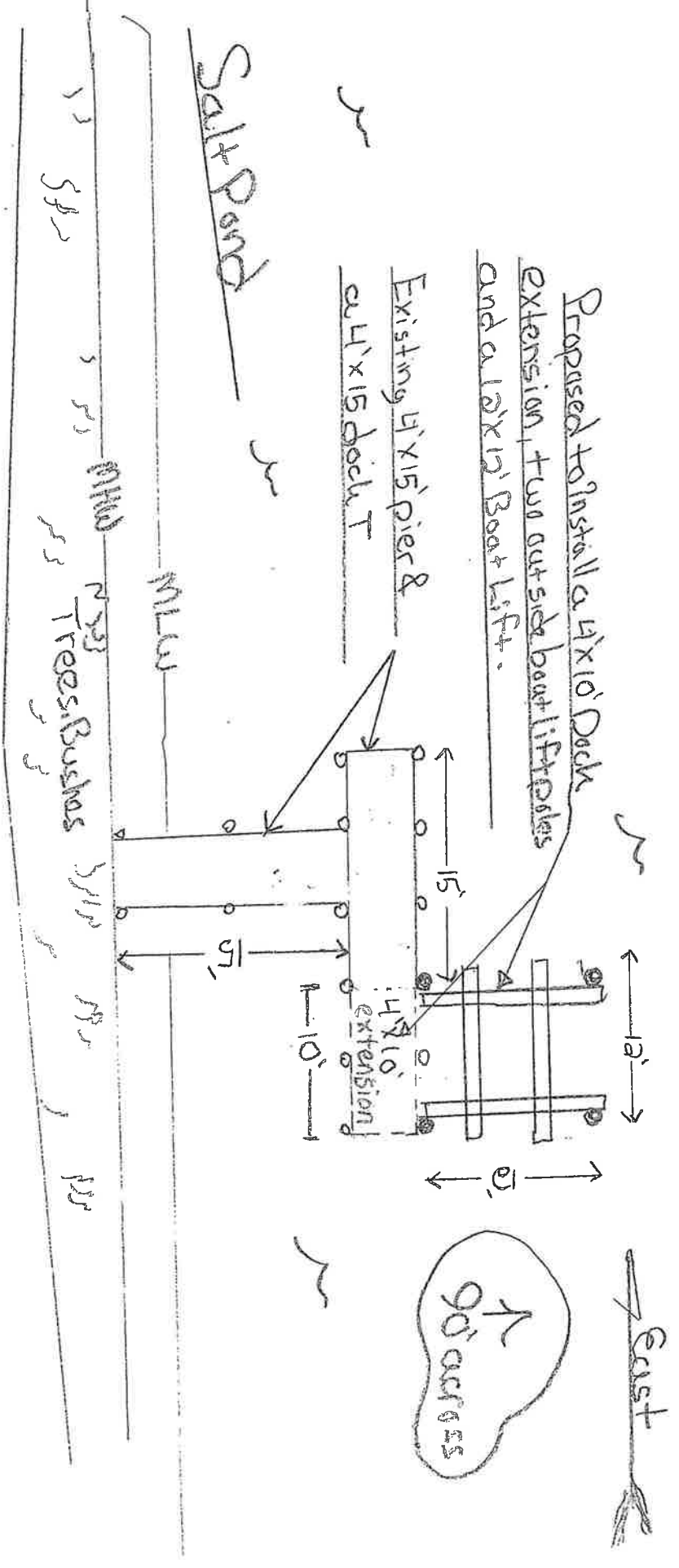
Billings Job
 533 Bethany Loop
 Bethany Beach, DE
 19930
 Scale 1/2" = 10'

Jobsite
HOUSE



Bethany Loop

Bank





Layers



Search



Basemaps



Select

Show Search Results/Eagleview

Layers

1444

533

109.19

PHASE 1

90.71

531

113.4

23.05

0 20 40ft

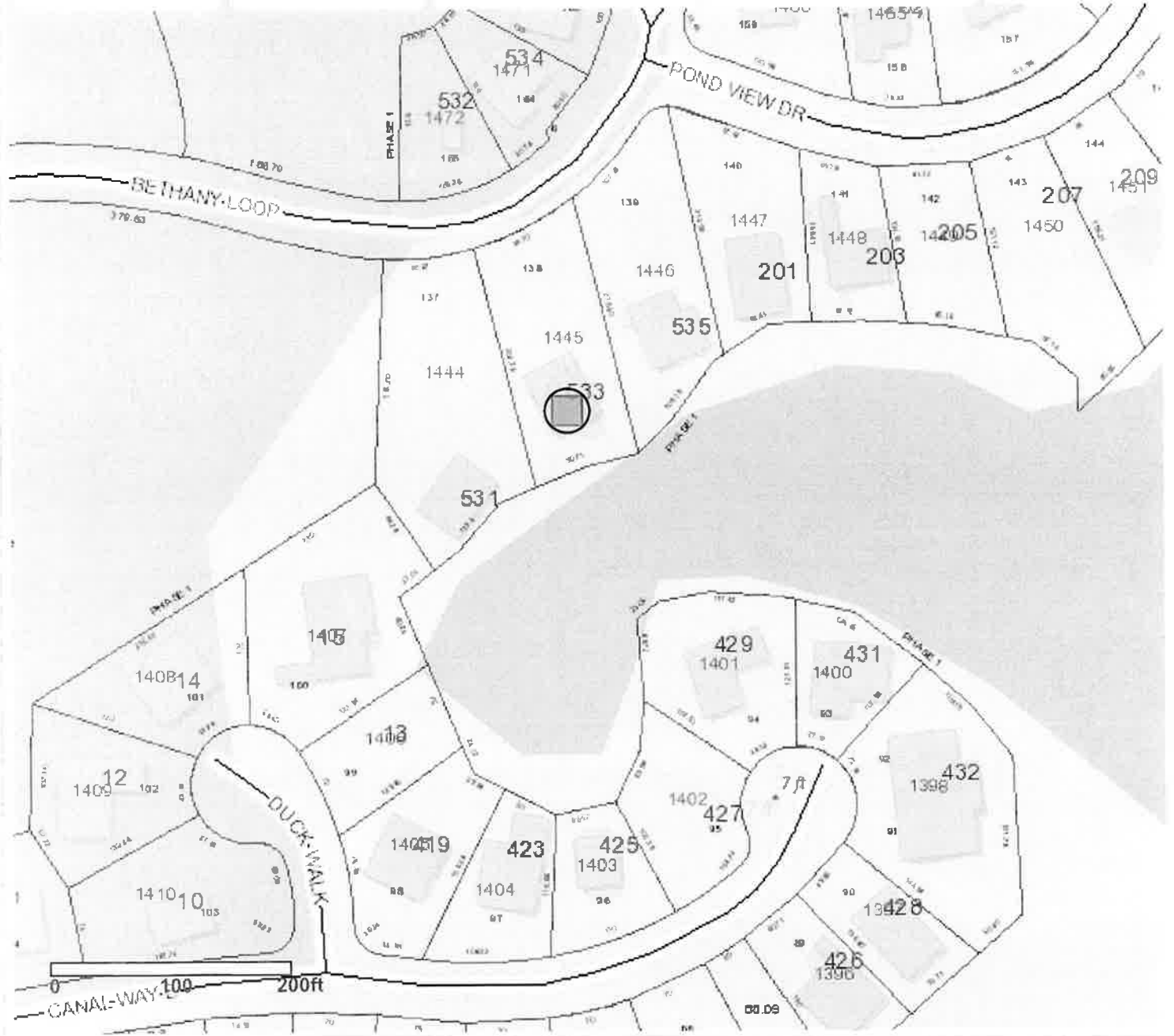


Layers

Search

Basemaps

Select Show Search Results/Eagleview



CANAL-WAY 100 200ft

TAX MAP # 1-34-13.00-1445.00

PREPARED BY & RETURN TO:
Parsons & Robinson, P.A.
118 Atlantic Ave, Ste 401
Ocean View, DE 19970
File No. 35907/KMT

THIS DEED, made this 29th day of August, 2019,

- BETWEEN -

PETER A. VAN DER VEEN AND HILDEGARD VAN DER VEEN, CO-TRUSTEES OF THE PETER A. VAN DER VEEN AND HILDEGARD VAN DER VEEN REVOCABLE TRUST DATED MAY 18, 2018, of 394 E 1690 N, Midway, UT 84049, party of the first part,

- AND -

DANIEL L. BILLINGS and PHYLLIS A. BILLINGS, husband and wife, of 3013 Sandy Hook Road, Bel Air, MD 21015, parties of the second part, as tenants by the entirety.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and 00/100 (\$1.00) and other valuable consideration, lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grants and conveys unto the parties of the second part:

ALL THAT certain lot, piece or parcel of land, situate, lying and being in Baltimore Hundred, Sussex County, State of Delaware, being known and designated as **LOT NO. ONE HUNDRED THIRTY-EIGHT (138), THE SALT POND, PHASE I**, as more particularly bounded and described on a Plot of **THE SALT POND, PHASE I**, prepared by Land Tech, Inc., of record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Plot Book 47, Page 65.

SUBJECT TO the Salt Pond Covenants and Restrictions of record in the Office of the Recorder of Deeds, aforesaid, in Deed Book 1811, Page 51, and any amendments thereto.

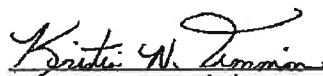
THE ROADS in **THE SALT POND** are private, and maintenance of the roads within **THE SALT POND** is the responsibility of the developer and/or Homeowner's Association and is not the responsibility of the State of Delaware or Sussex County.

BEING the same lands conveyed unto Peter A. van der Veen and Hildegard van der Veen, Co-Trustees by Deed of Peter A. van der Veen and Hildegard van der Veen, dated May 18, 2018, and of record in the Office of the Recorder of Deeds, Georgetown, Sussex County, Delaware, in Deed Book 4915, Page 34.

SUBJECT to any and all restrictions, reservations, conditions, easements and agreements of record in the Office of the Recorder of Deeds in and for Sussex County.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first above written.

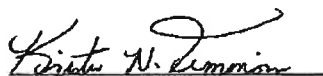
Signed, Sealed and Delivered
in the presence of:



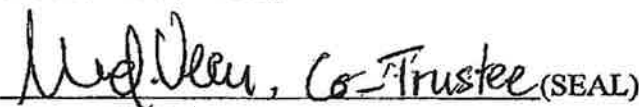
Witness - as to both



Peter A. van der Veen, Co-Trustee (SEAL)



Witness - as to both

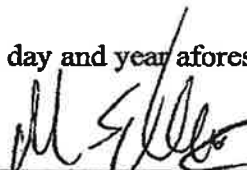


Hildegard van der Veen, Co-Trustee (SEAL)

STATE OF DELAWARE, COUNTY OF SUSSEX: to-wit

BE IT REMEMBERED, that on this 29th day of August, 2019, personally came before me, the subscriber, Peter A. van der Veen and Hildegard van der Veen, Co-Trustees, parties of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be their act and deed.

Given under my Hand and Seal of office the day and year aforesaid.



Notary Public
Printed Name: Manaan S. Robinson, IV, Esquire
My Commission Expires: N/A

MANAEN S. ROBINSON, IV, ESQ.
ATTORNEY AT LAW-DELAWARE
NOTARY PURSUANT TO
29 DEL. C., SEC. 4323(a)(3)

Dover, DE
to 533 Bethany Loop

1 hr 0 min

55.3 miles

IRS reimbursement: **\$36.25**



Head toward S State St on W Lookerman St. Go for 85 ft.

Then 0.02 miles



Continue on Lookerman Plz. Go for 0.2 mi.

Then 0.2 miles



Continue on E Lookerman St. Go for 0.4 mi.

Then 0.4 miles



Turn right onto S Dupont Hwy (US-13 S). Go for 0.2 mi.

Then 0.2 miles



Turn slightly left onto S Bay Rd. Go for 1.3 mi.

Then 1.3 miles



Take ramp onto SR-1 S toward Dover AFB/Beaches. Go for 10.0 mi.

Then 10.0 miles



Keep left onto Bay Rd (SR-1 S) toward Milford/Beaches. Go for 5.8 mi.

Then 5.8 miles



Keep left onto SR-1 S toward Milford/Georgetown. Go for 19.8 mi.

Then 19.8 miles



Keep right onto Coastal Hwy (SR-1 S). Go for 4.7 mi.

Then 4.7 miles



Keep right onto Coastal Hwy (SR-1 S). Go for 11.8 mi.

Then 11.8 miles



Turn right onto Fred Hudson Rd (CR-360). Go for 0.6 mi.

Then 0.6 miles



Turn left onto MC Coys Way. Go for 0.4 mi.

Then 0.4 miles



Turn left onto Bethany Loop. Go for 0.2 mi.

Then 0.2 miles



533 Bethany Loop

Bethany Beach, DE 19930-9025