



NON-HAZARDOUS LIQUID WASTE TRANSPORTERS PERMIT APPLICATION

Groundwater Discharges Section, Division of Water
DE Department of Natural Resources and Environmental
Control

89 Kings Highway, Dover DE 19901
(302) 739-9948

1. Permit Number (For renewals only):

DE-WH-1011

2. Company Information

Company Name: JC Septic

Telephone: 443-521-6606

Fax:

Address (street, city, state and zip code): 31091 Mount Hermon Road, Salisbury, Maryland, 21804

Company Email Address & Contact Name: jcseptic@yahoo.com, Juan Santiago

3. Owner/President Business Information

Name: Juan Santiago

Business Telephone: 4435216606

Business Address if different from above (street, city, state and zip code):

4. Vehicle(s) Information (Attach additional sheets if necessary to identify each vehicle used for transport.)

	Make	Model	Year	Vehicle Type (Tank, Trailer, Etc.)	License Plate Number	State of Registration	Capacity (gal)
1	International	DT466E	1992	Tank	6FG1863	Maryland	2,000
2	Freightliner	ST	2002	Tank	5GB0460	Maryland	2000

* Please submit a Certificate of Insurance for each vehicle listed demonstrating commercial automobile liability insurance with a combined single limit of at least \$100,000.

*Certificate of insurance uploaded: **state farm insurance 1992 INTL.pdf**, **State Farm Certificate of Liability 2025.pdf**, **State farm insurance 2002 FRT.pdf***

5. Please Check Type(s) of Waste Being Transported and Provide the Information Requested in the Indicated Sections for Each Waste Type Checked

	✓	Waste Type	Quantity Collected
i.	✓	Septage	50,000 gal/yr
ii.	✓	Holding Tank Waste	10,000 gal/yr
iii.	✓	Grease Trap Waste and/or Cooking Oil Waste	5,000 gal/yr
iv.		Portable Toilet Waste	gal/yr
v.		Municipal or Industrial Biosolids	# wet tons/yr
vi.		Sludge From Package Treatment Plants	# wet tons/yr
vii.		Other Non-Hazardous Liquid Waste	gal/yr

Documents required for all new permit applications *and* renewals:

- Attach an Operation Plan detailing the following:
 - a spill reporting and clean-up plan,
 - plans for cleaning vehicles,
 - recordkeeping procedures and
 - days and hours of operation.
- Attach a list of all disposal facilities to be used. Include a copy of the permit/authorization letter from each disposal facility stating the company is currently authorized to discharge the requested waste stream (i.e. septage, holding tank waste, portable toilet waste, etc.) to the facility. Authorization documentation is required for both new and renewal applications.

7 DelC §6023(d): No person shall haul, convey or transport any liquid waste in any container without a license issued by the Department.

Septage
<p>1. Attach a list of all Class F Licensees currently working for the company.</p> <p>If there are no Class F licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping. In order for an individual to obtain a Class F license.</p>
Class F Licenses uploaded: <i>Class F license DE through 12-2025.pdf</i>

Holding Tanks
<p>1. Attach a list of all Class F Licensees currently working for the company.</p> <p>If there are no Class F licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping. In order for an individual to obtain a Class F license</p>
Class F Licenses uploaded: <i>Class F license DE through 12-2025.pdf</i>

Grease Trap Waste and/or Cooking Oil Waste
1. Attach a list of all disposal facilities to be used.
2. Attach a list of all Class F Licensees currently working for the company. If there are no Class F Licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping. For a Class F License application, please contact the Licensing Coordinator at 302-739-9948.
Grease Trap Waste Disposal Facilities to be used: <i>Hurlock letter for dumping 2025.pdf</i> Class F Licenses Uploaded: <i>Class F license DE through 12-2025.pdf</i>

Portable Toilets
1. Attach a list of all Class F Licensees currently working for the company. If there are no Class F Licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping.
Class F Licenses uploaded:
3. Quantity of portable toilets you own:

Municipal and Industrial Biosolids
1. Identify all Facilities the company will service by attaching a table listing the following: Facility Name of Sludge Generator # Estimated Volume of Sludge to be Transported # Disposal Facility* * If sludge is to be land applied, include the current Agricultural Utilization Permit Number for that facility.
Municipal and Industrial Biosolids <i>Disposal Facilities:</i>
2. Provide transportation routes from all generating facilities to all applicable disposal facilities.
Municipal and Industrial Biosolids <i>Transportation Routes:</i>
3. Indicate any treatment the sludge has undergone before transportation (for example anaerobic digestion, aerobic digestion, lime stabilization, composting, or dewatering).

Sludge Treatment Description Upload:
4. Provide results of a laboratory analysis of a representative sample of the sludge which was obtained not more than 6 months before submission of the application unless these results would be submitted as a part of the land application program. The analysis shall include, as a minimum, percent solids, pH, and the dry weight concentration of total nitrogen, ammonium, nitrate, total phosphorous, total potassium, cadmium, copper, mercury, nickel, lead, zinc, arsenic, selenium, and molybdenum.
Sludge From Package Treatment Plants Laboratory Analysis Uploaded:

Sludge From Package Treatment Plants
1. Identify all Facilities the company will service by attaching a table listing the following: Facility Name of Sludge Generator # Estimated Volume of Sludge to be Transported # Disposal Facility* * If sludge is to be land applied, include the current Agricultural Utilization Permit Number for that facility.
Sludge From Package Treatment Plants <i>Disposal Facilities</i> :
2. Provide transportation routes from all generating facilities to all applicable disposal facilities.
Sludge From Package Treatment Plants <i>Transportation Routes</i> :
3. Indicate any treatment the sludge has undergone before transportation (for example anaerobic digestion, aerobic digestion, lime stabilization, composting, or dewatering).
Sludge Treatment Description Upload:
4. Provide results of a laboratory analysis of a representative sample of the sludge which was obtained not more than 6 months before submission of the application unless these results would be submitted as a part of the land application program. The analysis shall include, as a minimum, percent solids, pH, and the dry weight concentration of total nitrogen, ammonium, nitrate, total phosphorous, total potassium, cadmium, copper, mercury, nickel, lead, zinc, arsenic, selenium, and molybdenum.
Sludge From Package Treatment Plants Laboratory Analysis Uploaded:

Other Non-Hazardous Liquid Wastes
1. Describe the source, nature and make-up of the non-hazardous liquid waste to be transported.
2. Will any of the wastes contain petroleum products (i.e. oil, gas, grease, etc.)? ____ Yes ____ No : * Transportation of liquid wastes containing any petroleum products will require a permit from the Division of Waste & Hazardous Substances (302-739-9400).

Operating Plan
Attach an Operation Plan detailing the following: a spill reporting and clean-up plan, plans for cleaning vehicles, recordkeeping procedures and days and hours of operation.
Operating Plan Upload: <i>Spill Report.docx</i>

Disposal Facilities
Attach a list of all disposal facilities to be used. Include a copy of the permit/authorization letter from each disposal facility stating the company is currently authorized to discharge the requested waste stream (i.e. septage, holding tank waste, portable toilet waste, etc.) to the facility.
Disposal Facilities Upload: <i>Hurlock letter for dumping 2025.pdf</i>

Proof of Bond (If applicable)
Proof of Bond - Part III B, Section 500 of the Guidance and Regulations Governing the Land Treatment of Wastes directs, as a requirement for keeping a permit issued under these Regulations, the permittee to file a bond or other security in the amount of Five Thousand Dollars (\$5,000) with the Department. The bond is to be payable to the Department and the obligation of the bond shall be conditioned upon the fulfillment of all requirements related to the permit. If this application is for permit renewal, please submit a copy of the current Transporters Bond certification.
Proof of Bond Upload: <i>DE Bond 2025.pdf</i>

8. Certification	
I certify that all information submitted as part of this application is true and correct to the best of my knowledge and belief.	
Printed Name of Applicant: Juan Santiago	Date Submitted via DNREC ePermitting: 2025-06-09 17:06:08




CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/26/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  Tom Prunty 1131 S. Salisbury Bvd Suite A-2 Salisbury MD 21801		CONTACT NAME: Tom Prunty PHONE (A/C, No, Ext): 410-543-0333 E-MAIL ADDRESS: tom.prunty.u29t@statefarm.com FAX (A/C, No): INSURER(S) AFFORDING COVERAGE INSURER A: State Farm Mutual Automobile Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:		NAIC # 25178
INSURED JC SEPTIC LLC 26315 PORTER MILL RD HEBRON MD 218301015				

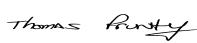
COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


INSR LTR	TYPE OF INSURANCE	ADD INSD	SUB WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG \$ \$ \$ \$ \$ \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	499 4955-D15-20 462 5376-B06-20	04/15/2025 02/06/2025	10/15/2025 08/06/2025	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) \$ \$ \$ \$ \$ 1,000,000
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE AGGREGATE \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE OTH-ER \$ E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT \$ \$ \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

Dnrec 89 Kings Highway SW Dover DE 19901	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  This form was system-generated on 06/26/2025
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<p style="text-align: center;">State of Delaware Department of Natural Resources and Environmental Control</p> <p style="text-align: center;">This certifies that Juan Carlos Santiago has been issued a</p> <p style="text-align: center;">On-Site Wastewater Liquid Waste Hauler (Class F) License License Number: 6238F Issued: 01/01/2025 Expires: 12/31/2025</p> <div style="text-align: center; margin-top: 20px;">  </div> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <div style="display: flex; justify-content: space-between;"> Signature of Licensee Sarah Silves, Licensing Program Coordinator DNREC Division of Water </div>	<p style="text-align: center; font-size: small;">This license issued by the Secretary of the Department of Natural Resources and Environmental Control pursuant to the authorities set forth in 7 Del C Ch 60, Section 6023. Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems Delaware Administrative Code 7101.</p> <p style="text-align: center; font-size: small;">For questions related to small systems in:</p> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <table style="width: 100%; font-size: x-small;"> <tr> <td style="text-align: center; width: 33%;"> <u>New Castle County</u> call 302-739-9947 </td> <td style="text-align: center; width: 33%;"> <u>Kent County</u> call 302-739-9947 </td> <td style="text-align: center; width: 33%;"> <u>Sussex County</u> call 302-856-4561 </td> </tr> </table> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <p style="text-align: center; font-size: small;">For questions related to large systems, call 302-739-9948.</p> <p style="text-align: center; font-size: x-small;">Division of Water Licensing Program 302-739-9116 · DOWLicensing@delaware.gov</p> <p style="text-align: center; font-weight: bold; font-size: small;">24 Hour Environmental Emergency Hotline: 800-662-8802</p>	<u>New Castle County</u> call 302-739-9947	<u>Kent County</u> call 302-739-9947	<u>Sussex County</u> call 302-856-4561
<u>New Castle County</u> call 302-739-9947	<u>Kent County</u> call 302-739-9947	<u>Sussex County</u> call 302-856-4561		



License Card

Licensee, please cut your license card out and keep with you at all times when conducting business under this license.

License Conditions

- 1) All activity shall be performed in accordance with The Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, amended January 11, 2014.

- 2) The activity authorized by the license shall only be performed under the name of the person on the face of the license.

- 3) The licensee is responsible for correct and complete information submitted to the Department (address, telephone number, employer, etc.).

- 4) The licensee is responsible for providing proof of ten (10) annual continuing education training hours relating to wastewater. Carryover credit hours from a previous year are not accepted.

- 5) For all new licensees, please refer to the chart below for continuing education training requirements for the current calendar year only.
 If your license is issued in:
 - * January - April (required to complete 10 hours)
 - * May - July (required to complete 8 hours) * August - October (required to complete 6 hours)
 - * November - December (required to complete 0 hours)

- 6) Licenses issued are not transferable and expire on December 31st of each year.

- 7) All Class F licensees shall operate under a valid State of Delaware Non-Hazardous Liquid Waste Transporters Permit.

- 8) All Class F licensees shall be knowledgeable of the Non-Hazardous Liquid Transporters Permittee's Plan for the Prevention, Control and Clean-up of Accidental Discharges. A copy of the Plan is to be maintained on file with the Department.

9) All Class F licensees shall operate under a \$5,000 performance bond, or other form of security, is maintained on file with the Department for the duration of licensing.

10) All Class F licensees shall keep a copy of their Class F license identification card available for verification while performing any Class F license related work.

11) All Class F licensees shall enter into a "Sewage Holding Tank Maintenance Contract" with the property owner prior to pumping out holding tanks. A copy of the contract document must be submitted to the Department within 15 days of signing the contract.

12) All Class F licensees shall enter into a "Grease Trap Maintenance Contract" with the property owner prior to pumping out grease traps. A copy of the contract document must be submitted to the Department within 15 days of signing the contract. Class F licensees may not enter into a "Grease Trap Maintenance Contract" unless the Class F licensee has an approved facility to dispose of grease trap waste identified in the Non-Hazardous Liquid Waste Transporters Permit that he /she is operating under.

13) All Class F licensees shall not co-mingle septage and grease trap waste, unless specifically approved, in writing, by the facility(ies) that will be receiving the grease trap waste.

14) All Class F licensees shall conduct business in a manner that is compliant with the Safety, Tank Access and Tank Cleaning provisions of Section 7101 of the Delaware Administrative Code, as amended or revised.

15) All Class F licensees shall submit quarterly reports documenting the location, the 911 mailing address, and amount of septage removed in total gallons. This requirement becomes effective one (1) year after promulgation of these Regulations.

The Mayor and Council of Hurlock

POST OFFICE BOX 327
HURLOCK, MARYLAND 21643
410-943-4181

FAX 410-943-8556

E-MAIL: townofhurlock@townofhurlock.org

REV CHARLES T. CEPHAS, SR.
MAYOR
JOHN H. AVERY
TOWN MANAGER
JESSE B. HAMMOCK
TOWN ATTORNEY

COUNCIL MEMBERS
DAVID HIGGINS
BONNIE FRANZ
RUSSELL C. MURPHY, JR.
CEDERICK TURNER
EARL H. MURPHY, JR.

May 27, 2025

JC Septic
26315 Porter Mill Road
Hebron, MD 21830

To Whom This May Concern:

This letter is to certify that JC Septic, 26315 Porter Mill Road, Hebron, MD 21830 is in compliance and good standing for septic and grease hauler dumping at the Town of Hurlock Waste Water Treatment Plant.

Sincerely,



Michael Gould
Superintendent of
Waste Water
Town of Hurlock



SPILL REPORT/CLEAN-UP PLAN

- I. Licensed operator will identify spill/spill type and will call DNREC Emergency Response at 800-662-8802. If necessary/applicable, will call 911 first.
- II. Licensed operator will be sure to avoid direct contact with spillage as well as client, children, and/or pets if applicable.
- III. While wearing PPE, licensed operator will isolate the affected area where spill is present to the best of their ability in attempts to keep contamination area contained.
- IV. Licensed operator will utilize pump truck to suck up as much spillage as possible.
 - a. If sewage spill is large or if there is a lack of sun for drying, licensed operator will contact an approved sewage clean up company for assistance.
- V. Licensed operator will sprinkle garden lime on the affected area until it is completely covered with lime dust.
 - a. If sewage is thicker in a certain area, licensed operator will mix the lime into the spillage with a rake.
 - b. If there are contaminated items present within spillage, licensed operator to remove them from the affected area for them to be disinfected once spillage is taken care of and ready for drying process.
 - i. Licensed operator will use hot water, bleach and soap using a hard bristle brush to clean eligible contaminated items.
- VI. Lime covered areas will be left to dry for 24 hours.
 - a. Client to be notified to stay clear of affected area.
- VII. Once dry, licensed operator will shovel sewage spill/contaminated dried lime into doubled heavy duty trash bags.
- VIII. Licensed operator will wash remanence of dried lime away from the ground with a garden hose.
 - a. Use a garden hose to water over the area if the above effected area was thick.
- IX. Let area dry via sun exposure through the day as sunlight will aid in killing bacteria.
- X. If lime dust persists, licensed operator will continue to water the affected area until it is no longer present.



VEHICLE CLEANING

Interior

- I. Hand sanitizer in the cab at all times.
- II. Lysol the inside of the cab between stops.
- III. Remove trash from the interior of the cab at the end of each working day.
- IV. Clean the interior and exterior windows at the end of each working day.
- V. Wipe down the interior with all purpose cleaner/disinfectant and degreaser at the end of each working day.

Exterior

- I. Rinse/presoak vehicle with water.
- II. Lather vehicle using warm water and professional truck soap.
- III. Scrub/brush exterior of vehicle/cab.
- IV. Rinse truck with water.
- V. Repeat as needed.



RECORD KEEPING

- I. Collect customer's name, address, billing address and phone number.
- II. Client account is input/created into a bookkeeping system called "Tank Track".
 - a. Tank track allows for contracts to be created in customized increments which will alert owners when a client is due for service.
- III. Licensed operator will work with client in determining the best pump out schedule for their usage/needs.
- IV. Invoices will be created using "Invoice Home" and sent to the client for payment or receipt if requested.
 - a. Once invoice is paid, this is updated in "Tank Track" to reflect payment received.
- V. Hard copy binder with county permits and state licensing.
- VI. Hard copy binder with truck inspections and dump sites.



DAYS/HOURS OF OPERATION

Monday: 24 hours

Tuesday: 24 hours

Wednesday: 24 hours

Thursday: 24 hours

Friday: 24 hours

Saturday (weekend fee): 24 hours

Sunday (weekend fee): 24 hours

Holiday (available with fee): New Year, Easter, Memorial Day, Independence Day, Labor Day, Thanksgiving, Christmas Eve, Christmas Day, New Years Eve

After Hours (available with fee): Monday through Sunday 1700 – 0759



Price List

Service	Price
Septic Tank Pump Out (<1,000 gallon)	Minimum \$250
Septic Tank Pump Out (1,000 gallon)	Starting at \$325
Septic Tank Pump Out (1,500 gallon)	Starting at \$345
RV Pump Out	\$60
Septic Tank Deep Clean	\$50
Root/Tree Removal	Starting at \$850
Grease Trap Pump Out	Starting at \$300
Distribution Box Service	\$50
Distribution Box Lid	\$ varies
Distribution Box Replacement	\$ varies
Tank Locating	\$50
Snake	\$50
Camera Inspection	\$250
System Jetting	\$300
Baffle Replacement	\$150
Lid Replacement (concrete)	\$150
Lid Replacement (green)	\$190
Lid Pick Up	\$125
Riser Install	\$350
Riser Replacement	\$250
Float Switch Replacement	\$350
Effluent Filter Cleaning	\$50
Effluent Filter Replacement	\$ varies
Pump Replacement	Starting at \$1,500
Fuel Fee	\$ varies
Emergency Fee	\$200
After Hours Fee (1700 - 0759)	\$200
Weekend Fee	\$200
Holiday Fee (New Year, Easter, Memorial Day, Independence Day, Labor Day, Thanksgiving, Christmas Eve, Christmas Day, New Years Eve)	\$250



Company Drivers

Name	Title	Driver Type
Juan C. Santiago	Owner	CDL
Juan M. Santiago	Owner	CDL

Company Vehicles

Truck #	Year	Make	Model	VIN #	Tag #	Gallons
1	1992	International	4900	1HTSDNUN6NH395667	6FG1863	2,000
2	2002	Freightliner	DL70	1FVABTAK12HK93982	5GB0460	2,000

Bond Number: 10803905
Effective Date: April 25, 2025
Expiration Date: April 25, 2026

BOND TO ACCOMPANY AND FOR STATE OF DELAWARE
NON-HAZARDOUS LIQUID TRANSPORTERS PERMIT NO. _____

KNOW ALL MEN BY THESE PRESENTS that:

J C Septic of
Salisbury in the County of Wicomico and State of
Maryland as principal, and Travelers Casualty and Surety Company of America a
of Hartford in the County of Hartford and State of
Connecticut as surety, legally authorized to do business in the State of Delaware, are
held firmly bound unto the State of Delaware in the sum of Five Thousand Dollars (\$5,000), to be paid to the
said State of Delaware for the use and benefit of the Department of Natural Resources and Environmental
Control of said State, for which payment well and truly to be made, we do bind ourselves, our and each and
every of our heirs, executors, administrators, successors, and assigns, jointly and severally for and in the whole
firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH that if the said above bounden principal,
J C Septic, who has been issued by the
Department of Natural Resources and Environmental Control of the State of Delaware a certain permit
designated as Permit No. _____, and dated _____ 20____, for the
transportation of non-hazardous liquid waste, and is required to file with the Department of Natural Resources
and Environmental Control a bond or other security, shall fulfill all the requirements of 7 Del. C. Chapter 60,
the State of Delaware Regulations Governing the Design, Installation, and Operation of On-Site Wastewater
Treatment and Disposal Systems (Section 5.3.32.4) and Permit No. _____, then this obligation shall
be void or else to remain in full force and virtue.

BOND TO ACCOMPANY AND FOR STATE OF DELAWARE
NON-HAZARDOUS LIQUID TRANSPORTERS PERMIT NO. _____

Delaware Non-Haz Liquid Transporters Permit Number:	
Bond Number:	<u>108039025</u>
Effective Date:	<u>April 25, 2025</u>
Expiration Date:	<u>April 25, 2026</u>
Principal Name, Address, and Phone Number:	<u>J C Septic</u> <u>31091 Mt Hermon Rd, Salisbury, MD 21804</u>
Obligee Name and Address:	Delaware Department of Natural Resources and Environmental Control Division of Water Resource Protection Section 89 Kings Highway, Dover DE 19901 <u>(302) 739-9116</u>
Surety Name, Address, Phone Number:	<u>Travelers Casualty and Surety Company of America</u> <u>One Tower Square, Hartford CT 06183</u>
Agent Name, Agent Number, Address, Phone Number:	<u>Ashley Insurance Inc</u> <u>436 Race St, Cambridge MD 21613</u>

Signed and sealed this 25 day of April, 2025.

SIGNED, SEALED AND DELIVERED IN
the presence of:

CORPORATE SEAL

Witness: Dacia Tolat

J G Septic
NAME OF PERMITTEE

BY: [Signature]
owner.

TITLE

CORPORATE SEAL

Attest: [Signature]

Travelers Casualty and Surety Company
NAME OF SURETY of America

BY: [Signature]
Charlene H. Adams

NOTE: If Attorney-In-Fact does not hold a current Delaware Agent's License (Resident or Non-Resident), this bond must be countersigned below:

Julie R Smith
NAME OF DELAWARE LICENSE AGENT
(Resident or Non-Resident)

24291 / 99915317
LICENSE NUMBER

BY: Ashley Insurance Inc
ADDRESS: 38 S Harrison St
Easton MD 21601



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company
Farmington Casualty Company

POWER OF ATTORNEY

Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and the Companies do hereby make, constitute and appoint **CHARLENE H ADAMS** of **DENTON, MD** their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge the following bond or undertaking, and any riders thereto:

Surety Bond No.: 108039025


Principal: JC SEPTIC

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 16th day of February, 2024.



State of Connecticut

City of Hartford ss.

By: 
Bryce Grissom, Senior Vice President

On this the 16th day of February, 2024, before me personally appeared Bryce Grissom, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

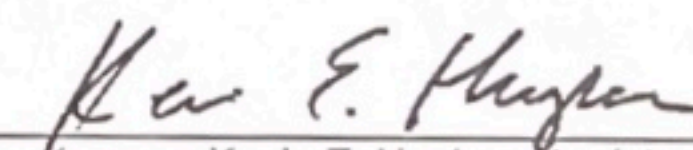
FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 25 day of April, 2024.




Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.