

July 8, 2024

ERI Project 1124#1349

Mr. Matthew Jones, Program Manager  
Delaware Department of Natural Resources and Environmental Control  
Division of Water Resources  
Wetlands and Subaqueous Lands Section  
89 Kings Highway  
Dover, Delaware 19901

**RE: Supplemental Approval SL-086/19 Lewis Family White's Creek, LLC.  
Proposed Boat Lift Installation and In-Place Pile Supported Bulkhead Replacement  
Tax Map Parcel 134-8.00-144.00  
Baltimore Hundred, Sussex County, Delaware**

Dear Mr. Jones,

Environmental Resource Insights (ERI) previously submitted an application for a Subaqueous Lands Permit and Lease on behalf of Lewis Family White's Creek, LLC. who is the owner of the subject property. The owners, Lewis Family White's Creek, LLC. (Sussex Tax Map Parcel 134-8.00-144.00) have previous Subaqueous Lands Permit authorization to construct a pier, and then extend a pier with 5'x25' dock (SL-086/19, SL-113/13 & SL-270/08). Owners now wish to install an 8,000 lb. Magnum boat lift along dock mounted on four 10" treated salt treated pilings (10'x12" boat lift area = 120 sq. ft.).

The shoreline of the property is currently stabilized with an 89-foot-long timber bulkhead with 10.8-foot and 6.0-foot inland returns. The bulkhead has reached its expected life span. The owners also wish to replace the existing bulkhead with a pile supported vinyl sheet pile bulkhead. The deteriorated timber bulkhead will be removed, and a new vinyl sheet pile bulkhead will be replaced within the original bulkhead footprint. Accordingly, no wetlands or subaqueous lands will be impacted and there will be no change to current shoreline conditions.

Upon review of the original application, the Wetland & Subaqueous Lands Section advised that the application should be refiled as a Supplemental Approval to SL-086/19 and I am following through with that at this time.

The WSLs also requested a letter designating Kathleen Lewis Schlichtmann as a member with signatory authority on behalf of the Lewis Family White's Creek, LLC. That letter is enclosed. As you are aware, the WSLs issued SL-086/19 on June 24, 2019, to the applicant listing Sussex County Tax Map Parcel No. 1-34-8.00-144.00 which is consistent with the parcel number, deed and survey of this land. An error in the Sussex County online tax map existed at that time which the WSLs acknowledged, and that error is still unresolved. The deed for the property is enclosed

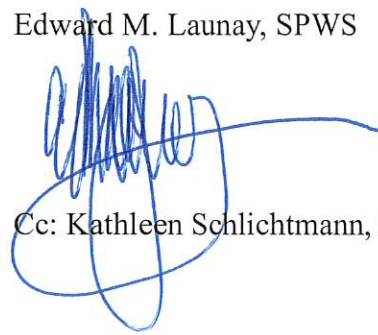
along with a current property survey by Foresight Services sealed by Timothy Miller, a Delaware registered land surveyor, documenting ownership.

Should you or your staff have any additional questions about this project, I am available at your convenience.

Sincerely,

ENVIRONMENTAL RESOURCE INSIGHTS

Edward M. Launay, SPWS

A handwritten signature in blue ink, appearing to read 'Edward M. Launay', with a large, sweeping flourish extending to the right.

Cc: Kathleen Schlichtmann, member

# **WETLANDS AND SUBAQUEOUS LANDS SECTION PERMIT APPLICATION FORM**

**For Subaqueous Lands, Wetlands, Marina and  
401 Water Quality Certification Projects**

**State of Delaware  
Department of Natural Resources and Environmental Control  
Division of Water**

**Wetlands and Subaqueous Lands Section**



**APPLICATION FOR APPROVAL OF  
SUBAQUEOUS LANDS, WETLANDS, MARINA  
AND WATER QUALITY CERTIFICATION PROJECTS**

**PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY****Application Instructions:**

1. Complete each section of this basic application and appropriate appendices as thoroughly and accurately as possible. Incomplete or inaccurate applications will be returned.
2. All applications must be accompanied by a scaled plan view and cross-section view plans that show the location and design details for the proposed project. Full construction plans must be submitted for major projects.
3. All applications must have an original signature page and proof of ownership or permitted land use agreement.
4. Submit an original and two (2) additional copies of the application (total of 3) with the appropriate application fee and public notice fee\* (prepared in separate checks) to:

**Department of Natural Resources and Environmental Control  
Wetlands and Subaqueous Lands Section  
89 Kings Highway  
Dover, Delaware 19901**

\*Application and public notice fees are non-refundable regardless of the Permit decision or application status.

5. No construction may begin at the project site before written approval has been received from this office.

**Helpful Information:**

1. Tax Parcel Information:
 

New Castle County	(302) 395-5400
Kent County	(302) 736-2010
Sussex County	(302) 855-7878
2. Recorder of Deeds:
 

New Castle County	(302) 571-7550
Kent County	(302) 744-2314
Sussex County	(302) 855-7785
3. A separate application and/or approval may be required through the Army Corps of Engineers. Applicants are strongly encouraged to contact the Corps for a determination of their permitting requirements. For more information, contact the Philadelphia District Regulator of the Day at (215) 656-6728 or visit their website at: <http://www.nap.usace.army.mil/Missions/Regulatory.aspx>.
4. For questions about this application or the Wetlands and Subaqueous Lands Section, contact us at (302) 739-9943 or visit our website at: <http://www.dnrec.delaware.gov/wr/Services/Pages/WetlandsAndSubaqueousLands.aspx>. Office hours are Monday through Friday 8:00 AM to 4:30 PM, except on State Holidays.



## APPLICANT'S REVIEW BEFORE MAILING

### DID YOU COMPLETE THE FOLLOWING?

- |            |     |  |
|------------|-----|--|
| ✓<br>_____ | Yes | BASIC APPLICATION  |
| ✓<br>_____ | Yes | SIGNATURE PAGE (Page 3)  |
| ✓<br>_____ | Yes | APPLICABLE APPENDICES  |
| ✓<br>_____ | Yes | SCALED PLAN VIEW   |
| ✓<br>_____ | Yes | SCALED CROSS-SECTION OR ELEVATION VIEW PLANS   |
| ✓<br>_____ | Yes | VICINITY MAP   |
| ✓<br>_____ | Yes | COPY OF THE PROPERTY DEED & SURVEY   |
| ✓<br>_____ | Yes | THREE (3) COMPLETE COPIES OF THE APPLICATION PACKET  |
| ✓<br>_____ | Yes | APPROPRIATE APPLICATION FEE & PUBLIC NOTICE FEE<br>(Separate checks made payable to the State of Delaware) |

**Submit 3 complete copies of the application packet to:**

**Department of Natural Resources and Environmental Control  
Wetlands and Subaqueous Lands Section  
89 Kings Highway  
Dover, Delaware 19901**

**Before signing and mailing your application packet, please read the following:**

The Department requests that the contractor or party who will perform the construction of your proposed project, if other than the applicant, sign the application signature page along with the applicant in the spaces provided. When the application is signed by the contractor as well as the applicant, the Department will issue the Permit to both parties. For Leases, the contractor will receive a separate construction authorization that will make them subject to all of the terms and conditions of the Lease relating to the construction

## Section 1: Applicant Identification

1. Applicant's Name: Lewis Family White's Creek LLC. Telephone #: 443-454-2882  
 Mailing Address: c/o Kathleen Schlichtmann Fax #: \_\_\_\_\_  
188 Freeland Drive E-mail: kschlichtmann@verizon.net  
Collegeville, PA 19426
2. Consultant's Name: Edward M. Launay Company Name: Environmental Resource Insights  
 Mailing Address: P.O. Box 169 / 38173 DuPont Blvd. Telephone #: 302-436-9637  
Selbyville, Delaware 19975 Fax #: 302-436-9639  
 E-mail: elaunay@ericonsultants.com
3. Contractor's Name: Unknown Company Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_  
 \_\_\_\_\_ Fax #: \_\_\_\_\_  
 \_\_\_\_\_ E-mail: \_\_\_\_\_

## Section 2: Project Description

4. Check those that apply:  
☒ New Project/addition to existing project? ☒ Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):  
Install an 8,000 lb. boat lift at end of existing dock, replace 89 feet of timber bulkhead and two returns with a vinyl sheet pile  
bulkhead in place by removal of old bulkhead. See attached sheet.

6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/> A. Boat Docking Facilities	<input checked="" type="checkbox"/> G. Bulkheads	N. Preliminary Marina Checklist
B. Boat Ramps	H. Fill	O. Marinas
C. Road Crossings	I. Rip-Rap Sills and Revetments	P. Stormwater Management
D. Channel Modifications/Dams	J. Vegetative Stabilization	Q. Ponds and Impoundments
E. Utility Crossings	K. Jetties, Groins, Breakwaters	R. Maintenance Dredging
F. Intake or Outfall Structures	M. Activities in State Wetlands	S. New Dredging

## Section 3: Project Location

7. Project Site Address: 37458 Clubhouse Road County: ☐ N.C. ☐ Kent ☒ Sussex  
Ocean View, DE 19970 Site owner name (if different from applicant): \_\_\_\_\_  
 Address of site owner: \_\_\_\_\_
8. Driving Directions: \_\_\_\_\_  
From the intersection of State Route 26 (Atlantic Avenue), proceed north and east to the end of Clubhouse Road.  
 (Attach a vicinity map identifying road names and the project location)
9. Tax Parcel ID Number: 134-8.00-144.00 Subdivision Name: None.

WSLS Use Only:		Permit #s: _____	
Type	SP <input type="checkbox"/> SL <input type="checkbox"/> SU <input type="checkbox"/> WE <input type="checkbox"/> WQ <input type="checkbox"/> LA <input type="checkbox"/> SA <input type="checkbox"/> MP <input type="checkbox"/> WA <input type="checkbox"/>		
Corps Permit: SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/> Nationwide Permit #: _____		Individual Permit # _____	
Received Date: _____		Project Scientist: _____	
Fee Received? Yes <input type="checkbox"/> No <input type="checkbox"/> Amt: \$ _____		Receipt #: _____	
Public Notice #: _____		Public Notice Dates: ON _____ OFF _____	

## **Section 2, item 5 – Project Purpose & Description**

The owners, Lewis Family White's Creek, LLC. (Sussex Tax Map Parcel 134-8.00-144.00) have previous Subaqueous Lands Permit authorization to construct a pier, and then extend a pier with 5'x25' dock (SL-806/19, SL-113/13 & SL-270/08). Owners now wish to install an 8,000 lb. Magnum boat lift along dock mounted on four 10" treated salt treated pilings (10'x12" boat lift area = 120 sq. ft.). The Wetlands and Subaqueous Lands Section has advised that this project will be authorized through a Supplemental Approval of SL-806/19.

The shoreline of the property is currently stabilized with an 89-foot-long timber bulkhead with 10.8-foot and 6.0-foot inland returns. The bulkhead has reached its expected life span. The owners also wish to replace the existing bulkhead with a pile supported vinyl sheet pile bulkhead. The deteriorated timber bulkhead will be removed, and a new vinyl sheet pile or timber bulkhead will be replaced within the original bulkhead footprint. Accordingly, no wetlands or subaqueous lands will be impacted and there will be no change to current shoreline conditions.

**Section 3: Project Location (Continued)**

10. Name of waterbody at Project Location: Whites Creek waterbody is a tributary to: Indian River Bay

11. Is the waterbody: ☒ Tidal ☐ Non-tidal Waterbody width at mean low or ordinary high water 490 feet

12. Is the project: ☒ On public subaqueous lands? ☐ On private subaqueous lands?\*

☐ In State-regulated wetlands? ☐ In Federally-regulated wetlands?

\*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: ☐ Agricultural ☒ Residential ☐ Commercial ☐ Industrial ☐ Other

**Section 4: Miscellaneous**

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

Ruth Zerby & Betty Vogel 2 Tidewater Road Rehoboth Beach, DE 19971  
White Creek of Bethany HOA 50 Cascade Lane Rehoboth Beach, DE 19971

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

Not Applicable.

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

A. Have you had a State Jurisdictional Determination performed on the property?

☐ Yes ☒ No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?

☐ Yes ☒ No

\*If yes, what was the date of the meeting? \_\_\_\_\_

16. Are there existing structures or fill at the project site in subaqueous lands?

☒ Yes ☐ No

\*If yes, provide the permit and/or lease number(s):

SL-113/13 SL-270/08

\*If no, were structures and/or fill in place prior to 1969?

☒ Yes ☐ No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

☐ No ☐ Pending ☐ Issued ☐ Denied Date: \_\_\_\_\_

Type of Permit: SPGP-20 Federal Permit or ID #: \_\_\_\_\_

18. Have you applied for permits from other Sections within DNREC?

☒ No ☐ Pending ☐ Issued ☐ Denied Date: \_\_\_\_\_ Permit or ID #: \_\_\_\_\_

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: \_\_\_\_\_



## Section 5: Signature Page

## 19. Agent Authorization:

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf ☐

I wish to authorize an agent as indicated below ☒

I, Kathleen Schlichtmann, member, hereby designate and authorize Edward M. Launay, ERI  
(Name of Applicant) (Name of Agent)  
to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: Edward Launay, ERI Telephone #: 302-436-9637  
Mailing Address: P.O. Box 169 / 38173 DuPont Blvd. Fax #: 302-436-9639  
Selbyville, Delaware 19975 E-mail: elaunay@ericonsultants.com

## 20. Agent's Signature:

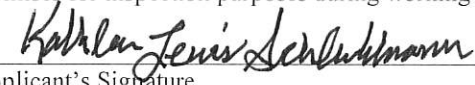
I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

  
Agent's Signature

4.20.2024  
Date

## 21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

  
Applicant's Signature

4/18/24  
Date

Kathleen Schlichtmann, member  
Print Name

## 22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

\_\_\_\_\_  
Contractor's Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

## BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

- Briefly describe the project. (Attach additional sheets as necessary.)  
see section 2, item 5 of Basic Application for Project Description.

- Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
Dock, Pier, Lift, gangway		Width ____ ft.	Length ____ ft.	Width ____ ft.	Length ____ ft.	
Boat Lift	4	12	10	12	10	New
Freestanding Pilings	Number					

Mooring Buoy: How many moorings will be installed? \_\_\_\_\_  
 What will be used for the anchor(s)? \_\_\_\_\_  
 Anchor/Mooring Block Weight \_\_\_\_\_  
 Anchor Line Scope (Length or Ratio) \_\_\_\_\_  
 Water Depth at Mooring Location \_\_\_\_\_

- Approximately how wide is the waterway at this project site? 490 ft. (measured from MLW to MLW)
- What will be the mean low water depth at the most channelward end of the mooring facility? 2.8 ft.
- What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited.  
**4 salt treated timber piles & 8,000 lb. aluminum boat lift.**
- Circle any of the following items that are proposed over subaqueous lands:  
Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 80 ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model	<u>Pontoon Boat</u>	length	<u>22</u>	width	<u>10</u>	draft	<u>1</u>
Make/model	<u></u>	length	<u></u>	width	<u></u>	draft	<u></u>
Make/model	<u></u>	length	<u></u>	width	<u></u>	draft	<u></u>
Make/model	<u></u>	length	<u></u>	width	<u></u>	draft	<u></u>

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility. None.

11. Is there currently a residence on the property? ☒ Yes ☐ No

12. Do you plan to reach the boat docking facility from your own upland property? ☒ Yes ☐ No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? ☐ Yes ☒ No.

If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 130 ft.

Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?

☐ Yes ☒ No

If yes, a letter of no objection from the adjacent property owner must be included with this application.

## BULKHEADS

Please make sure answers to all of the questions in this appendix correspond to information on the application drawings.

1. Will the project be considered new construction or repair and replacement of an existing and currently serviceable bulkhead?

☐ New Construction  
☒ Repair and Replacement

If repair and replacement, attach photos of entire length of project.

1. What is the current condition of the shoreline at the site of the proposed bulkhead?

Shorline stabilized with bulkhead but structure will soon fail due to it's age.

2. Please attach an analysis of all alternatives to bulkheading as a shoreline stabilization method for this project. Please examine options using vegetation and/or non-vertical walled structures. Include a justification of need, based on the extent of erosion and the rate of erosion. This application will not be reviewed if this answer is not completed.

Old bulkhead will be removed & replacment bulkhead will occupy existing bulkhead footprint.

3. If is this is a repair or replacement,

Do you intend to step out in front of existing bulkhead? ☐ Yes ☒ No

Is the current bulkhead creosote? ☐ Yes ☒ No

Will the new bulkhead be placed on or off the applicant's property?

☒ On ☐ Off Please indicate property lines on attached plans as well as MHW/MLW.

4. How many linear feet of shoreline are to be bulkheaded? 89 ft.

5. What will be the overall length of the bulkhead (including return walls)? 105.8 ft.

6. How many ends of the bulkhead will be tied into existing bulkheads which are in good repair?

☒ None ☐ One ☐ Two

7. Will the return walls be protected from out flanking with rip-rap?

☐ Yes ☒ No If your answer is "Yes", complete Appendix I.

8. Will the toe of your bulkhead be protected from undercutting with rip-rap?

☐ Yes ☒ No If your answer is "Yes" complete Appendix I.

9. What type of material(s) will be used for construction of the bulkhead (e.g. reinforced concrete, steel sheet pilings, treated tongue-and-groove timber, etc.)?

vinyl sheet pile & salt treated piles and whalers.



10. Will deadmen be utilized ☒ Yes ☐ No If your answer is "Yes", indicate the type and location on your drawings/ If your answer is "No", explain the method to be used to anchor the bulkhead.

11. Will wooden materials be: ☒ Salt Treated ☐ Other

12. Will all metal fittings, cables, or tie rods be galvanized? ☒ Yes ☐ No

13. Will the bulkhead be backfilled? ☐ Yes ☒ No If your answer is "Yes", complete Appendix H.  
Uplands are already landward of existing bulkhead face, no fill required.

14. Will filter cloth be used? ☒ Yes ☐ No If your answer is "No", explain the method to be used to control seepage of backfill from behind the bulkhead.

15. Have you consulted an engineer or other professional to assure that the design of your bulkhead will be adequate? ☐ Yes ☒ No If your answer is "Yes", give the name and address of the party consulted.

Name:

Address:

Date:

May 16, 2024

Mr. Matthew Jones, Program Manager  
Delaware Department of Natural Resources and Environmental Control  
Division of Water Resources  
Wetlands and Subaqueous Lands Section  
89 Kings Highway  
Dover, Delaware 19901

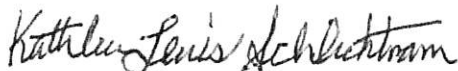
RE: Lewis Family White's Creek, LLC  
Tax Map Parcel 134-8.00-144.00  
Baltimore Hundred, Sussex County, Delaware

Dear Mr. Jones,

This letter is to confirm that I, Kathleen Lewis Schlichtmann, have been designated by the other LLC Members (Lewis Family White's Creek, LLC.) to handle business matters related to docks and piers. Environmental Resource Insights (ERI) is submitting an application for a Subaqueous Lands Permit and Lease on behalf of Lewis Family White's Creek, LLC. who is the owner of the subject property.

Please let me know if you need any additional information.

Kind Regards,

A handwritten signature in black ink that reads "Kathleen Lewis Schlichtmann". The signature is written in a cursive, flowing style.

Kathleen Lewis Schlichtmann  
188 Freeland Drive  
Collegeville, PA 19426  
443-454-2882



STATE OF DELAWARE  
DEPARTMENT OF NATURAL RESOURCES &  
ENVIRONMENTAL CONTROL  
**DIVISION OF WATER**  
89 KINGS HIGHWAY  
DOVER, DELAWARE 19901

WETLANDS & SUBAQUEOUS  
LANDS SECTION

TELEPHONE (302) 739-9943  
FAX (302) 739-6304

Lewis Family White's Creek, LLC  
c/o Timothy D. Lewis  
6428 Erin Drive  
Clarksville, MD 21209  
Tax Parcel: 1-34-8.00-144.00

Subaqueous Lands Lease: SL-086/19  
Associated Permits:  
Date of Issuance: 6-24-2019  
Construction Expiration Date: 6-24-2030

**SUBAQUEOUS LANDS LEASE**

**GRANTED TO:**

**Lewis Family White's Creek, LLC**

**TO CONSTRUCT AND UTILIZE:**

**A 4 foot wide by 50 foot long pier extension,  
A 5 foot wide by 25 foot long dock**

**TO UTILIZE:**

**A 4 foot wide by 45 foot long pier**

**OCCUPYING PUBLIC SUBAQUEOUS LANDS TOTALING:**

**345 square feet**

**LOCATED CHANNELWARD OF MEAN LOW WATER:**

**In White Creek,  
At 37458 Clubhouse Road,  
Ocean View, Sussex County, Delaware**

Pursuant to the provisions of 7 Del. C. §7205, and the Department's Regulations Governing the Use of Subaqueous Lands, permission is hereby granted on this 24<sup>th</sup> day of June A.D. 2019, to construct the above-referenced project in accordance with the approved plans for this Lease (2 sheets) as approved on March 19, 2019 and the application dated March 15, 2017, and received by this Department on March 23, 2017 with subsequent information received June 15, 2018, November 8, 2018 and February 21, 2019.

WHEREAS, the State of Delaware is the owner of ungranted subaqueous lands lying beneath the waters in White Creek; and

*Delaware's good nature depends on you!*

6490

BK: 3974 PG: 4

Tax Map: 1-34 8.00 144.00

Prepared By: Superior Title Corporation  
323D Rehoboth Avenue  
Rehoboth Beach, DE 19971  
(302) 227-3390

Return to: Lewis Family  
P.O. Box 436  
Clarksville, MD 21029

**THIS DEED** Made this 29<sup>th</sup> day of April in the year of  
our LORD two thousand eleven (2011), between:

**FREDERICK T. LEWIS, JR., JAMES E. LEWIS, MARY EVELYN LEWIS  
EDWARDS, THOMAS S. LEWIS, TIMOTHY D. LEWIS, JOAN MARIE LEWIS  
KENNEDY, EDWARD CHARLES LEWIS, KATHLEEN LEWIS  
SCHLICHTMANN, MICHAEL P. LEWIS and JEFFREY D. LEWIS of P.O. Box  
436, Clarksville, MD 21029, parties of the first part, as Tenants in Common, as  
to an undivided one-tenth interest to each,**

-AND-

**LEWIS FAMILY WHITE'S CREEK, LLC of P.O. Box 436, Clarksville,  
MD 21029, parties of the second part.**

**WITNESSETH,** that the said parties of the first part, for and in  
consideration of the sum of ONE AND 00/100 DOLLARS (\$1.00) lawful money of  
the United States of America, the receipt whereof is hereby acknowledged,  
hereby grant and convey unto the said parties of the second part, their heir(s),  
successor(s) and assign(s), in fee simple the following described lands, situate,  
lying and being Sussex County, State of Delaware;

**TRACT NO. 1: ALL** that certain lot, piece and parcel of land, lying in  
Baltimore Hundred, Sussex County, Delaware, and lying on the northwest side of  
White's Creek, with all buildings and improvements thereon erected, being  
bounded and described a follows, to-wit:

**BEGINNING** at an iron pipe driven on the southerly side of the aforesaid  
County Road, and corner for land deeded to Joseph S. Rogers and wife; thence  
with the southerly side of said County Road South 58  $\frac{3}{4}$  degrees, East 80 feet,  
South 44 degrees 50 minutes East 73  $\frac{1}{2}$  feet to an iron pipe driven on the  
southerly side of said County road; thence two new lines, South 30  $\frac{3}{4}$  degrees 5

FD



West 70 feet with a cedar standing on said line; thence North 59 ¼ degrees West 150 feet to an iron pipe and corner for land of aforesaid Joseph S. Rogers and wife; thence with said land North 30 ¾ degrees East 88 ¼ feet to the place of Beginning, and containing 11,450 square feet, more or less.

**TRACT NO. 2: ALL** that certain lot, piece or parcel of land situate, lying and being in Baltimore Hundred, Sussex County and State of Delaware, and being more particularly described as follows, to-wit:

**BEGINNING** at an iron pipe located South 69 degrees 01 minutes 56 seconds East 120.30 feet more or less from the end of Route 351; said pipe being a corner for this land and lands now or formerly of Herman J. Vogel, Jr., et ux thence along lands now or formerly of Herman J. Vogel, Jr., et ux, South 31 degrees 56 minutes 52 seconds West 27.37 feet to an iron axle; thence turning and running along this land and lands now or formerly of Russell P. Lingenfelter, South 57 degrees 28 minutes 08 seconds East 80.0 feet to an iron pipe; thence continuing along this land and lands now or formerly of the said Russell P. Lingenfelter, South 45 degrees 30 minutes 27 seconds East 70.94 feet to an iron pipe; thence turning and running along lands now or formerly of Herman J. Vogel, Jr., et ux, North 48 degrees 10 minutes 27 seconds East 54 feet more or less to a point; thence turning and running in a westerly direction a distance of 64 feet more or less to a point; thence North 43 degrees 44 minutes 37 seconds West 44 feet more or less to a railroad spike; thence North 69 degrees 01 minutes 56 seconds West 58.30 feet back to the place of Beginning; said to contain 5,797 square feet of land, be the same more or less, and being known as Parcel 8 as shown on a plot of lands of Herman J. Vogel, Jr., et ux prepared by Donald J. McCann, dated July 20, 1983 and revised August 9, 1983.

**BEING** the same lands conveyed unto Frederick T. Lewis, Jr., James E. Lewis, Mary Evelyn Lewis Edwards, Thomas S. Lewis, Timothy D. Lewis, Joan Marie Lewis Kennedy, Edward Charles Lewis, Kathleen Lewis Schlichtmann, Michael P. Lewis and Jeffrey D. Lewis from Mary Agnes Lewis by Deed dated December 20, 1994 and recorded in the Office of the Recorder of Deeds in and for Sussex County, Georgetown, DE in Deed Book 2025, Page 55.

Signed, Sealed and Delivered  
In the Presence Of:

Susan E Beasley  
Witness

Frederick T Lewis, Jr. (SEAL)  
FREDERICK T LEWIS, JR.

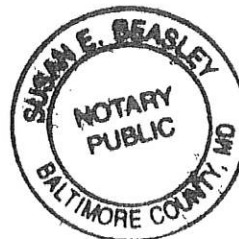
STATE OF MARYLAND :  
: SS.  
COUNTY OF BALTIMORE :

BE IT REMEMBERED that on this 5<sup>th</sup> day of October, 2011, personally appeared before me, the Subscriber, a Notary Public for the State and County aforesaid, **Frederick T. Lewis, Jr.**, party to this Indenture known to me to be such, who being first duly sworn according to law, acknowledged this to be his act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

Susan E Beasley  
Notary Public

Commission Expires: 10/20/12



Signed, Sealed and Delivered  
In the Presence Of:

Susan E Beasley  
Witness

James E. Lewis (SEAL)  
JAMES E. LEWIS

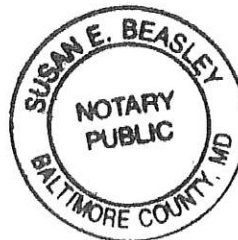
STATE OF MARYLAND :  
: SS.  
COUNTY OF BALTIMORE :

BE IT REMEMBERED that on this 5<sup>th</sup> day of October, 2011, personally appeared before me, the Subscriber, a Notary Public for the State and County aforesaid, **James E. Lewis**, party to this Indenture known to me to be such, who being first duly sworn according to law, acknowledged this to be his act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

Susan E Beasley  
Notary Public

Commission Expires: 10/20/12



Signed, Sealed and Delivered  
In the Presence Of:

Susan E Beasley  
Witness

Thomas S. Lewis (SEAL)  
THOMAS S. LEWIS

STATE OF MARYLAND :  
COUNTY OF BALTIMORE : ss.

BE IT REMEMBERED that on this 5<sup>th</sup> day of October, 2011, personally appeared before me, the Subscriber, a Notary Public for the State and County aforesaid, **Thomas S. Lewis**, party to this Indenture known to me to be such, who being first duly sworn according to law, acknowledged this to be his act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

Susan E Beasley  
Notary Public

Commission Expires: 10/20/12





Signed, Sealed and Delivered  
In the Presence Of:

Susan E. Beag  
Witness

Timothy D. Lewis (SEAL)  
TIMOTHY D. LEWIS

STATE OF Maryland :  
COUNTY OF Harford : ss.

BE IT REMEMBERED that on this 29 day of April, 2011, personally appeared before me, the Subscriber, a Notary Public for the State and County aforesaid, **Timothy D. Lewis**, party to this Indenture known to me to be such, who being first duly sworn according to law, acknowledged this to be his act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.



P. JASON PEAK  
Notary Public, State of Maryland  
County of Harford  
My Commission Expires February 14, 2013

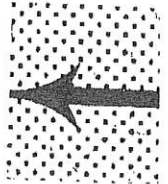
P. Peak  
Notary Public

Commission Expires: Feb. 14, 2013

Signed, Sealed and Delivered  
In the Presence Of:

Susan Farrow  
Witness

Edward Charles Lewis (SEAL)  
EDWARD CHARLES LEWIS



STATE OF  
COUNTY OF

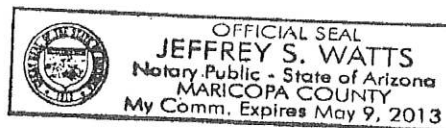
: ss.  
:

BE IT REMEMBERED that on this 3 day of Oct, 2011, personally appeared before me, the Subscriber, a Notary Public for the State and County aforesaid, **Edward Charles Lewis**, party to this Indenture known to me to be such, who being first duly sworn according to law, acknowledged this to be his act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

Jeffrey S. Watts  
Notary Public

Commission Expires: May 9, 2013



Signed, Sealed and Delivered  
In the Presence Of:

Susan E Beasley  
Witness

Michael P. Lewis (SEAL)  
MICHAEL P. LEWIS

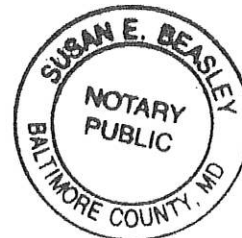
STATE OF MARYLAND :  
: ss.  
COUNTY OF BALTIMORE :

BE IT REMEMBERED that on this 5<sup>th</sup> day of October,  
2011, personally appeared before me, the Subscriber, a Notary Public for the  
State and County aforesaid, **Michael P. Lewis**, party to this Indenture known to  
me to be such, who being first duly sworn according to law, acknowledged this to  
be his act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

Susan E Beasley  
Notary Public

Commission Expires: 10/20/12



Signed, Sealed and Delivered  
In the Presence Of:

BK: 3974 PG: 12

Susan E Beasley  
Witness

Jeffrey D. Lewis (SEAL)  
JEFFREY D. LEWIS

STATE OF MARYLAND :  
COUNTY OF BALTIMORE : ss.

BE IT REMEMBERED that on this 5<sup>th</sup> day of October, 2011, personally appeared before me, the Subscriber, a Notary Public for the State and County aforesaid, **Jeffrey D. Lewis**, party to this Indenture known to me to be such, who being first duly sworn according to law, acknowledged this to be his act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

Susan E Beasley  
Notary Public

Commission Expires: 10/20/12





Signed, Sealed and Delivered  
In the Presence Of:

Jenna M. Lewis  
Witness

Kathleen Lewis Schlichtmann (SEAL)  
KATHLEEN LEWIS  
SCHLICHTMANN

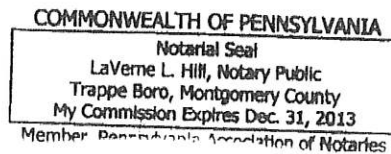
STATE OF PA :  
COUNTY OF Montgomery : ss.

(en) BE IT REMEMBERED that on this 28th day of January 2012,  
~~2011~~, personally appeared before me, the Subscriber, a Notary Public for the  
State and County aforesaid, **Kathleen Lewis Schlichtmann**, party to this  
Indenture known to me to be such, who being first duly sworn according to law,  
acknowledged this to be her act and deed.


GIVEN under my Hand and Seal of Office the day and year aforesaid.

[Signature]  
Notary Public

Commission Expires: 12-31-13



Signed, Sealed and Delivered  
In the Presence Of:

  
Witness

  
JOAN MARIE LEWIS  
KENNEDY

STATE OF Maryland :  
COUNTY OF Anne Arundel : ss.

<sup>2012</sup> BE IT REMEMBERED that on this 30<sup>th</sup> day of January,  
2011, personally appeared before me, the Subscriber, a Notary Public for the  
State and County aforesaid, **Joan Marie Lewis Kennedy**, party to this Indenture  
known to me to be such, who being first duly sworn according to law,  
acknowledged this to be her act and deed.


GIVEN under my Hand and Seal of Office the day and year aforesaid.

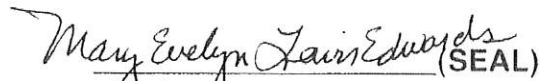
  
Notary Public

Commission Expires: 3/2/2014

AMY EATON  
NOTARY PUBLIC STATE OF MARYLAND  
My Commission Expires March 2, 2014

Signed, Sealed and Delivered  
In the Presence Of:

  
\_\_\_\_\_  
Witness

 (SEAL)  
**MARY EVELYN LEWIS  
EDWARDS**

STATE OF Maryland :  
: SS.  
COUNTY OF Howard :

Consideration: .00

-----  
County .00  
State .00  
Town Total .00  
Received: Margaret P Feb 24, 2012

BE IT REMEMBERED that on this 30 day of January, 2012, personally appeared before me, the Subscriber, a Notary Public for the State and County aforesaid, **Mary Evelyn Lewis Edwards**, party to this Indenture known to me to be such, who being first duly sworn according to law, acknowledged this to be her act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

  
\_\_\_\_\_  
Notary Public

Commission Expires: 8.20.2014



**RECEIVED**

FEB 24 2012

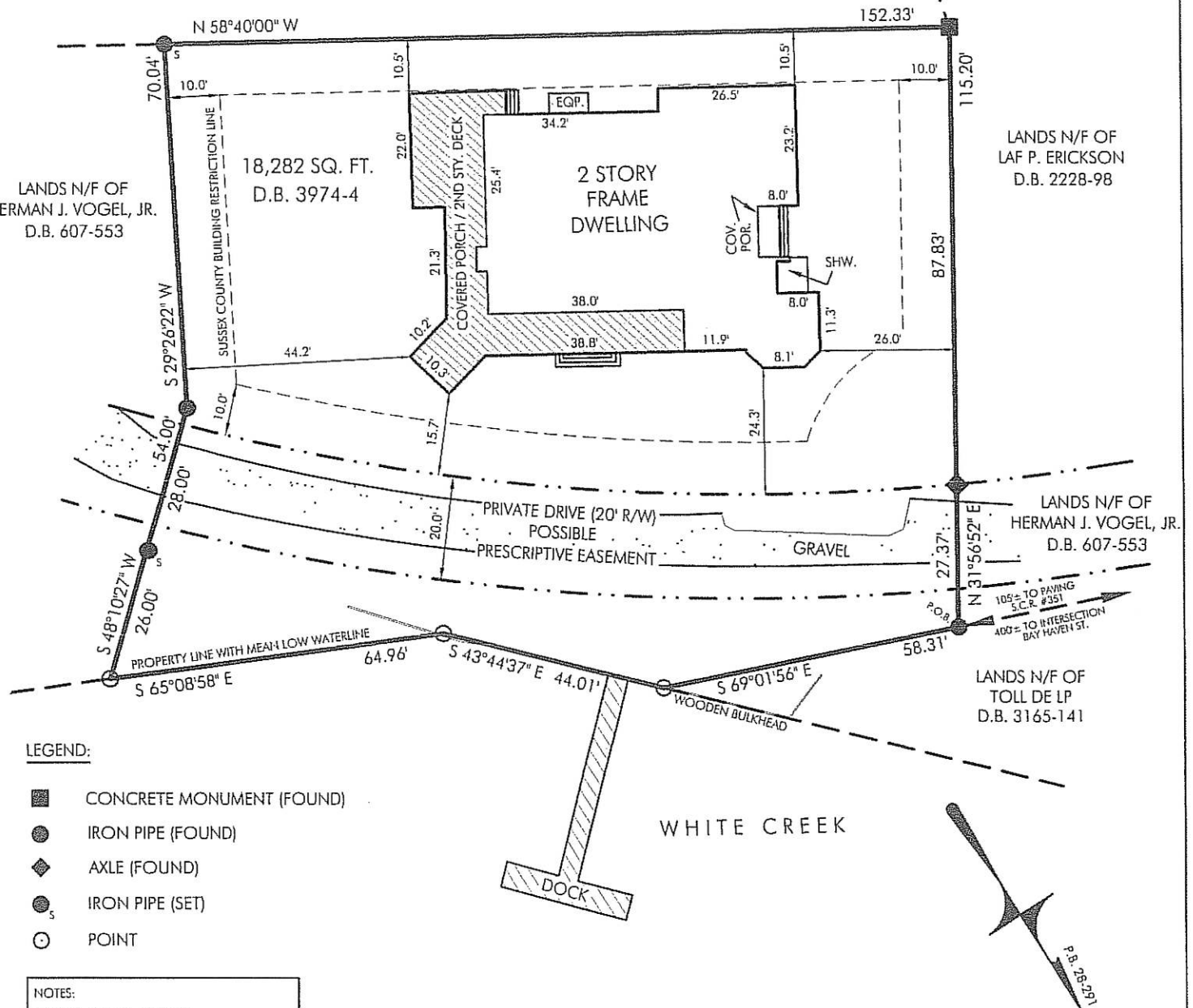
**ASSESSMENT DIVISION  
OF SUSSEX COUNTY**

Recorder of Deeds  
Scott Dailey  
Feb 24, 2012 01:20P  
Sussex County  
Doc. Surcharge Paid

LANDS N/F OF  
JOHN B. PITTMAN, JR.  
D.B. 2242-298

LANDS N/F OF  
HERMAN J. VOGEL, JR.  
D.B. 607-553

LANDS N/F OF  
LAF P. ERICKSON  
D.B. 2228-98



# LEGEND:

- CONCRETE MONUMENT (FOUND)
- IRON PIPE (FOUND)
- ◆ AXLE (FOUND)
- IRON PIPE (SET)
- POINT

## NOTES:

VERTICAL DATUM: NAVD 88

THIS PARCEL IS IN FLOOD ZONE: AE (EL. 7.0)  
FLOOD INSURANCE RATE MAP:  
10005C0515J, JANUARY 6, 2005

ALL SETBACKS ARE THE RESPONSIBILITY  
OF THE HOME OWNER AND/OR  
GENERAL CONTRACTOR.

THIS DRAWING DOES NOT VERIFY THE  
EXISTENCE OR NON-EXISTENCE OF  
WETLANDS, UTILITIES, RIGHT-OF-WAYS  
OR EASEMENTS IN REFERENCE TO OR  
LOCATED ON THIS PROPERTY.

NO TITLE SEARCH PROVIDED OR STIPULATED.  
SURVEY CLASS: SUBURBAN

## BOUNDARY SURVEY PLAN FOR LEWIS FAMILY WHITE'S CREEK, LLC

BALTIMORE HUNDRED SUSSEX COUNTY  
STATE OF DELAWARE

FEBRUARY 27, 2015 SCALE: 1" = 30'

Prepared by:

**FORESIGHT** Services

Surveying & Precision Measurement

302 226 2229 phone

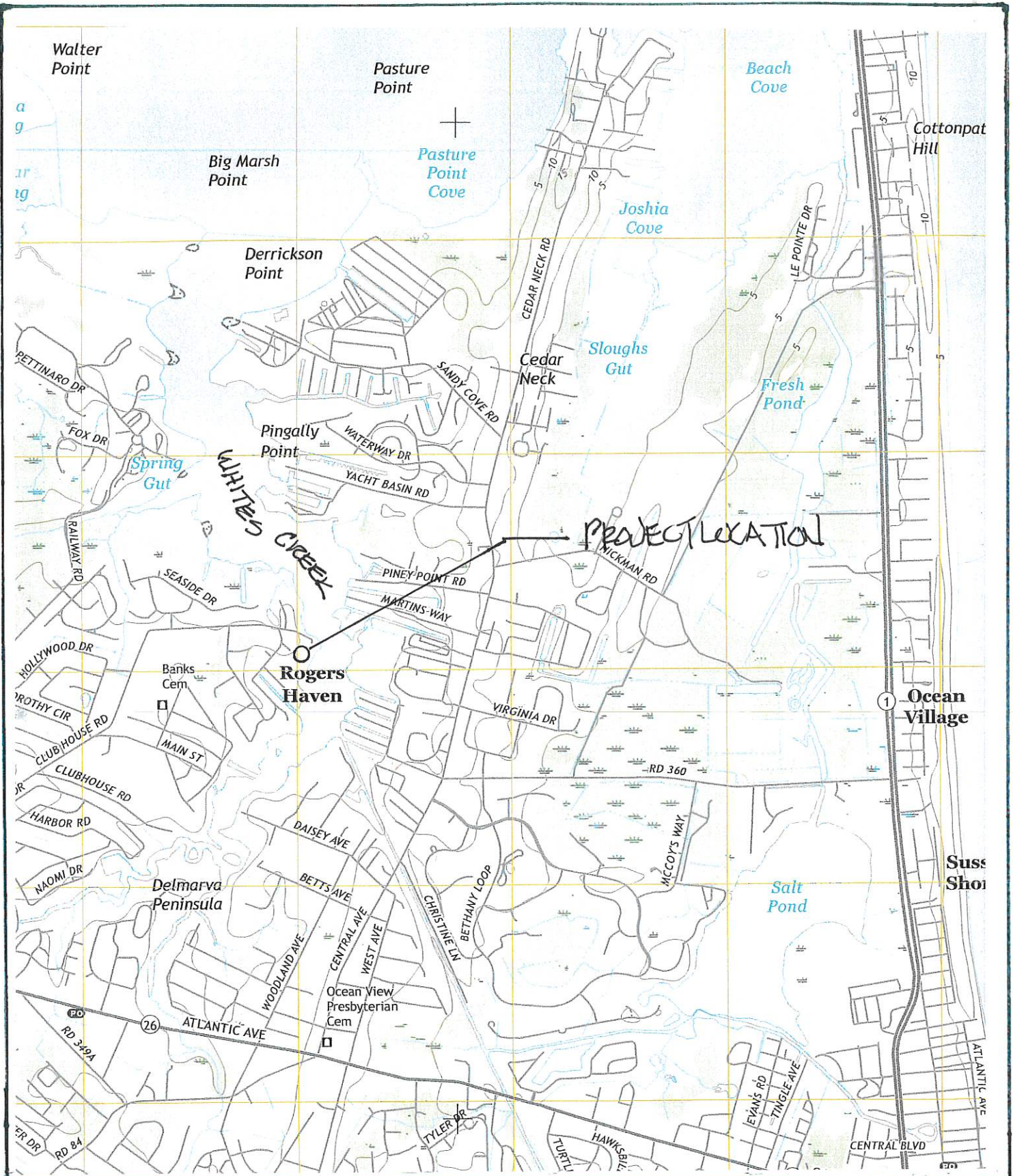
302 226 2239 fax

2103A Coastal Highway

Dewey Beach, DE 19971

Surveyor's Seal and Signature





SCALE:  
1" = 2000 FT.

BETHANY BEACH QUADRANGLE  
LOCATION MAP  
USGS TOPOGRAPHIC

PROPOSED BULKHEAD REPLACEMENT  
& BOAT LIFT  
TAX MAP 134-8.00-144.00  
BALTIMORE HUNDRED, SHELBY CO. DE

**ERI** ENVIRONMENTAL  
RESOURCES, INC.

Date: APRIL 14 2024

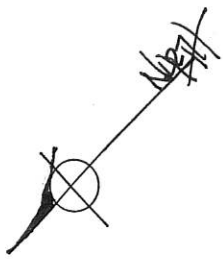
Dwn.By: JRW

SHEET:

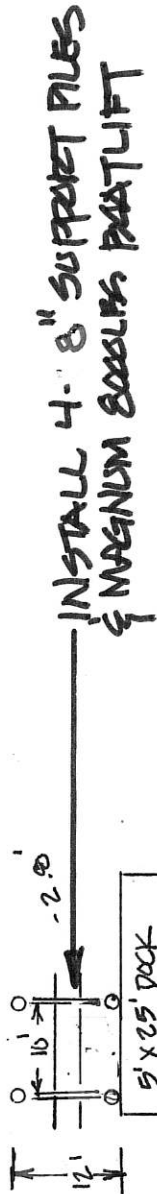
Revisions:

Proj.No.: 1124#1349

1



WHITES



CREEK

EXISTING PIER SECTION  
4.0' ABOVE MEAN LOW WATER

X - 1.5'

EXISTING PIER SECTION  
3.20 FT. ABOVE  
MEAN LOW WATER

REPLACE 8' OF  
TIMBER BULKHEAD  
WITH 10.8' & 6.0' RETURNS  
IN KIND & IN PLACE

PROPOSED  
LINE

EX. SALTWATER

± MEAN LOW WATER  
LINE

8'

UPLANDS

TAX MAP PARCEL  
134-8.00-144.00

EXISTING ± 11' DRAINWAY

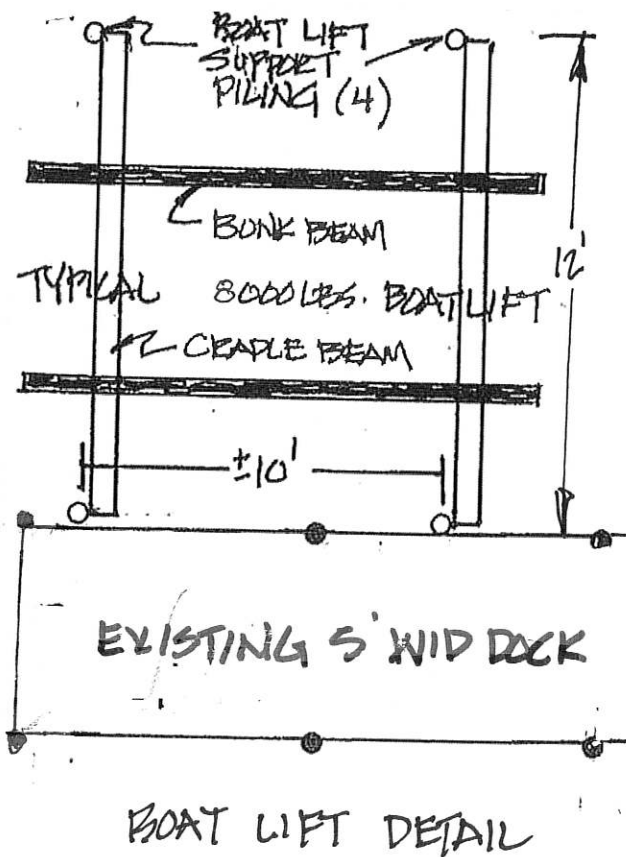
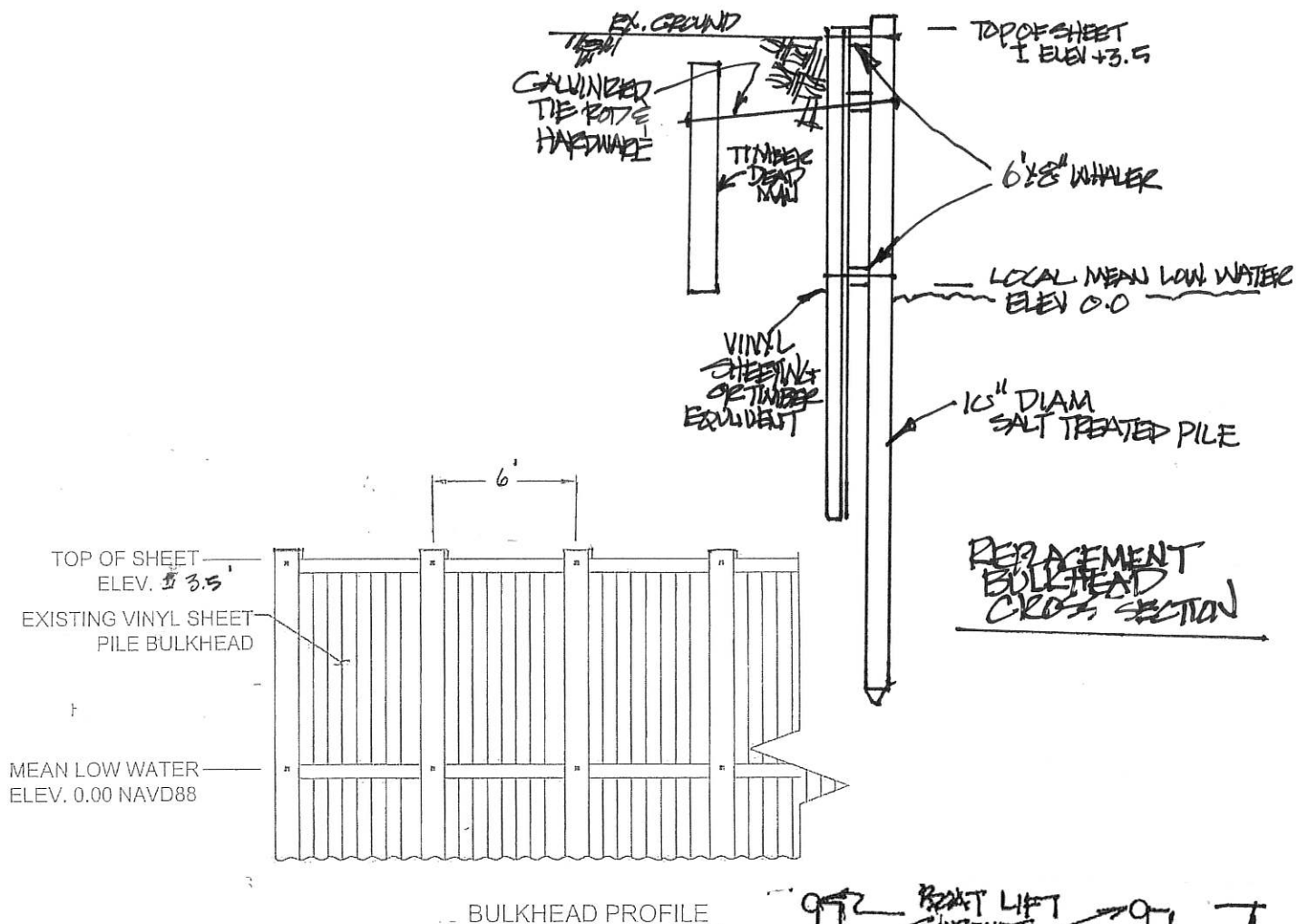
EXISTING  
BOAT PILE

WHITES  
EX. UTILITY  
POLE

PROPOSED BOAT LIFT INSTALLATION  
& IN PLACE BULKHEAD REPLACEMENT  
TAX MAP PARCEL 134-8.00-144.00  
BALTIMORE HUNTERD SUSSEX CO. DE  
APRIL 14 2024  
SHEET 2 OF 3

1124#1347





DETAILS  
 PROPOSED BOAT LIFT INSTALLATION  
 & IN PLACE BULKHEAD REPLACEMENT  
 TAX MAP PARCEL 134-8.00-144.00  
 BALTIMORE HUNDRED, SUSSEX CO. DE  
 APRIL 14, 2024 SHEET 3 OF 3

1124 #1349