

Section 1: Applicant Identification

1. Applicant's Name: _____ Telephone #: _____
 Mailing Address: _____ Fax #: _____
 _____ E-mail: _____

2. Consultant's Name: _____ Company Name: _____
 Mailing Address: _____ Telephone #: _____
 _____ Fax #: _____
 _____ E-mail: _____
3. Contractor's Name: _____ Company Name: _____
 Mailing Address: _____ Telephone #: _____
 _____ Fax #: _____
 _____ E-mail: _____

Section 2: Project Description

4. Check those that apply:
☒ New Project/addition to existing project? ☐ Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):

6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/>	A. Boat Docking Facilities	<input type="checkbox"/>	G. Bulkheads	<input type="checkbox"/>	N. Preliminary Marina Checklist
<input type="checkbox"/>	B. Boat Ramps	<input type="checkbox"/>	H. Fill	<input type="checkbox"/>	O. Marinas
<input type="checkbox"/>	C. Road Crossings	<input type="checkbox"/>	I. Rip-Rap Sills and Revetments	<input type="checkbox"/>	P. Stormwater Management
<input type="checkbox"/>	D. Channel Modifications/Dams	<input type="checkbox"/>	J. Vegetative Stabilization	<input type="checkbox"/>	Q. Ponds and Impoundments
<input type="checkbox"/>	E. Utility Crossings	<input type="checkbox"/>	K. Jetties, Groins, Breakwaters	<input type="checkbox"/>	R. Maintenance Dredging
<input type="checkbox"/>	F. Intake or Outfall Structures	<input type="checkbox"/>	M. Activities in State Wetlands	<input type="checkbox"/>	S. New Dredging

Section 3: Project Location

7. Project Site Address: _____ County: ☐ N.C. ☐ Kent ☐ Sussex
 _____ Site owner name (if different from applicant): _____
 _____ Address of site owner: _____

8. Driving Directions: _____

 (Attach a vicinity map identifying road names and the project location)
9. Tax Parcel ID Number: _____ Subdivision Name: _____

WSLS Use Only:		Permit #s: _____		_____		_____		_____	
Type	SP <input type="checkbox"/>	SL <input type="checkbox"/>	SU <input type="checkbox"/>	WE <input type="checkbox"/>	WQ <input type="checkbox"/>	LA <input type="checkbox"/>	SA <input type="checkbox"/>	MP <input type="checkbox"/>	WA <input type="checkbox"/>
Corps Permit: SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/>		Nationwide Permit #: _____		Individual Permit # _____					
Received Date: _____		Project Scientist: _____							
Fee Received? Yes <input type="checkbox"/> No <input type="checkbox"/>		Amt: \$ _____		Receipt #: _____					
Public Notice #: _____		Public Notice Dates: ON _____		OFF _____					

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: _____ waterbody is a tributary to: _____

11. Is the waterbody: ☐ Tidal ☐ Non-tidal Waterbody width at mean low or ordinary high water _____

12. Is the project: ☐ On public subaqueous lands? ☐ On private subaqueous lands?*

☐ In State-regulated wetlands? ☐ In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: ☐ Agricultural ☐ Residential ☐ Commercial ☐ Industrial ☐ Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

A. Have you had a State Jurisdictional Determination performed on the property? ☐ Yes ☐ No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? ☐ Yes ☐ No

*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands? ☐ Yes ☐ No

*If yes, provide the permit and/or lease number(s):

_____ **SP-1502-91** _____

*If no, were structures and/or fill in place prior to 1969? ☐ Yes ☐ No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

☐ No ☐ Pending ☐ Issued ☐ Denied Date: _____

Type of Permit: _____ Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

☐ No ☐ Pending ☐ Issued ☐ Denied Date: _____ Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

Section 5: Signature Page

19. Agent Authorization:

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf ☐

I wish to authorize an agent as indicated below ☐

I, _____, hereby designate and authorize _____
(Name of Applicant) (Name of Agent)
to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: _____ Telephone #: _____
Mailing Address: _____ Fax #: _____

E-mail: _____

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Kayla Short
Agent's Signature

Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

Keith Romanowski
Applicant's Signature

Date

Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Kirby Short
Contractor's Name

Date

Print Name

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
Dock, Pier, Lift, gangway		Width ____ ft.	Length ____ ft.	Width ____ ft.	Length ____ ft.	
Freestanding Pilings	Number					

Mooring Buoy: How many moorings will be installed? _____

What will be used for the anchor(s)? _____

Anchor/Mooring Block Weight _____

Anchor Line Scope (Length or Ratio) _____

Water Depth at Mooring Location _____

- Approximately how wide is the waterway at this project site? _____ ft. (measured from MLW to MLW)
- What will be the mean low water depth at the most channelward end of the mooring facility? _____ ft.
- What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited.
- Circle any of the following items that are proposed over subaqueous lands:
Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? _____ ft.
8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.
- | | | | |
|------------------|--------------|-------------|-------------|
| Make/model _____ | length _____ | width _____ | draft _____ |
| Make/model _____ | length _____ | width _____ | draft _____ |
| Make/model _____ | length _____ | width _____ | draft _____ |
| Make/model _____ | length _____ | width _____ | draft _____ |
9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.
10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility.
11. Is there currently a residence on the property? _____ Yes _____ No
12. Do you plan to reach the boat docking facility from your own upland property? _____ Yes _____ No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.
13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? _____ Yes _____ No.
If yes, written permission of the underwater land owner must be provided with this application.
14. What is the width of the waterfront property frontage adjacent to subaqueous lands? _____ ft.
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?
_____ Yes _____ No
If yes, a letter of no objection from the adjacent property owner must be included with this application.

On 8/19/2022 at 12:04:10 PM
RECORDER OF DEEDS Scott Dailey
Sussex County, DE
Consideration: \$1,385,000.00 County/Town: \$20,775.00
State: \$34,625.00 Total: \$55,400.00 Doc Surcharge Paid

TAX MAP AND PARCEL #: 134-9.00-889.00

PREPARED BY & RETURN TO:

Thomas P. Carney, Esq.
18979 Coastal Highway
Suite 203
Rehoboth Beach, DE 19971
File No. 22-0936/TC

NO SEARCH OR SURVEY WAS REQUESTED OR PERFORMED

THIS DEED, made this 18th day of August, 2022,

- BETWEEN -

STEPHEN A. PONIATOWSKI and JODY L. PONIATOWSKI, of 320 Robin Drive, Nazareth, PA 18064, parties of the first part,

- AND -

KEITH T. ROMANOWSKI and FIDELIA M. ROMANOWSKI, of 37831 Island Drive, Ocean View, DE 19970, as tenants by the entirety unto the survivor of them, his or her heirs and assigns, parties of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey unto the parties of the second part, and their heirs and assigns, in fee simple, the following described lands, situate, lying and being in Sussex County, State of Delaware:

All that certain lot or parcel of land situate, lying and being in the development known as "Cedar Landing," Baltimore Hundred, Sussex County, and State of Delaware, being known and designated as LOT NUMBER ONE HUNDRED TWENTY-EIGHT (128), SECTION III, as shown on a certain plot of lots entitled "Cedar Landing," Baltimore Hundred, Sussex County and State of Delaware, dated January 22, 1987 and revised August 19, 1988, prepared by Land Tech, Inc. Registered Surveyors, which said plot was filed for record in the Office of the Recorder of

Deeds, in and for Sussex County, at Georgetown, Delaware, on September 12, 1988, in Plot Book 40, Pages 169-171, reference thereunto being had will more fully and at large appear.

BEING the same lands and premises which Salvatore F. Mancari and Jean G. Mancari, Trustees of the Salvatore F. Mancari and Jean G. Mancari Revocable Trust Dated November 30, 2001, as Amended and/or Restated, by Deed Dated September 29, 2021 and recorded on October 13, 2021 in the Office of the Recorder of Deeds in and for Sussex County, Delaware in Deed Book 5569, Page 170 granted and conveyed unto Judy L. Poniatowski and Stephen A. Poniatowski, in fee.

SUBJECT to any and all restrictions, reservations, conditions, easements and agreements of record in the Office of the Recorder of Deeds in and for Sussex County, Delaware, this reference to which shall not be construed to reimpose any such covenants, conditions, restrictions, plans and easements of record which have otherwise lapsed, expired or have otherwise been terminated in accordance with their terms and otherwise as applicable.

[signature page to follow]

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the presence of:

Stephen A. Poniatowski (SEAL)
Stephen A. Poniatowski

Jody L. Poniatowski (SEAL)
Jody L. Poniatowski

STATE OF New Jersey, COUNTY OF Passaic; to-wit

BE IT REMEMBERED, that on August 16th, 2022, personally came before me, the subscriber, Stephen A. Poniatowski and Jody L. Poniatowski, parties of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be their act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

Milenys Alvarado
Notary Public

My Commission Expires: May 16, 2027



MILENYS ALVARADO
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 2287797
MY COMMISSION EXPIRES MAY 16, 2027

ONLY PLANS INCORPORATING AN ORIGINAL EMBOSSED / RED SEAL & SIGNATURE ARE CONSIDERED TO BE OFFICIAL AND RELIED UPON BY THE USER

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	25.00'	30.77'	28.86'	N 67°41'41" W
C2	50.00'	42.91'	41.60'	N 56°59'33" W



LANDS N / F
HOCKER FARM LIMITED PARTNERSHIP
TM 134-9.00-1139.00

N 89°17'02" E 51.08'
N 67°46'41" E 25.39'

STATE OF DELAWARE
WETLANDS LINES

LOT 128
16,532 ± SF

LOT 127

LOT 129

159.01'

99.71'

N 12°57'16" W

N 08°24'59" E

30.00'

42.91'

28.86'

ISLAND DRIVE
50' RIGHT OF WAY

BOARDWALK

RETAINING
WALL

BSL (PER PLAT 59 / 271)

10.2'

DECK

SUN ROOM

EXISTING DWELLING

DECK

PAVERS

GRAVEL DRIVEWAY

CONCRETE

10.4'

226.78'

S 77°02'44" W

33.42'

C1

C2

70' BSL

45.6'

59.30'

10' BSL

10.2'

DECK

RAMP

10.4'

10.4'

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NOTES

1. CLASSIFICATION OF SURVEY: SUBURBAN

2. ZONE:

3. BUILDING SETBACK LINES (BSL)

FRONT 10'
SIDE 10'
REAR 30'

ALL SETBACKS ARE THE RESPONSIBILITY OF THE HOME OWNER AND/OR GENERAL CONTRACTOR. SETBACKS SHOWN AS PER SUSSEX COUNTY & MAY DIFFER FROM THE HOME OWNERS ASSOCIATION (HOA) SETBACKS. ANY USER OF SAID INFORMATION IS URGED TO DIRECTLY CONTACT THE LOCAL AGENCY AND HOA, IF APPLICABLE, TO VERIFY IN WRITING ALL SETBACKS & REQUIREMENTS.

I, BRADLEY A. ABSHER, REGISTERED AS A PROFESSIONAL LAND SURVEYOR IN THE STATE OF DELAWARE, HEREBY STATE THAT THE INFORMATION SHOWN ON THIS PLAN HAS BEEN PREPARED UNDER MY SUPERVISION AND MEETS THE STANDARDS OF PRACTICE AS ESTABLISHED BY THE STATE OF DELAWARE BOARD OF PROFESSIONAL LAND SURVEYORS. ANY CHANGES TO THE PROPERTY CONDITIONS, IMPROVEMENTS, BOUNDARY OR PROPERTY CORNERS AFTER THE DATE SHOWN HEREON SHALL NECESSITATE A NEW REVIEW AND CERTIFICATION FOR ANY OFFICIAL OR LEGAL USE.

BRADLEY A. ABSHER, DE PLS #735
DATE 9.17.21



Power of Attorney
Kayla L. Short
Ocean City Boat Lifts &
Marine Construction Inc.

To whom it may concern:

Please be aware that I/we consent and authorize Kayla L. Short with Ocean City Boat Lifts to represent and execute the necessary documentation and requirements for obtaining permits on the following: dock/ pier work, pilings, bulkheads, boat lifts, pwc lifts, and or floating docks on the property stated below. This authorization includes representation at any and all hearings as well as authorization to electronically sign all and any permitting applications on behalf of property owners.

The authorization is only for permit procurement and does not entitle Kayla L. Short to any agreement as to costs associated with the construction.

It is also understood and consented that liability included with the authorization of this document is only for obtaining the corresponding permits. This herein will cease to exist after approval or denial of permits.

Additionally, it is understood that this document does not guarantee an approval from the various governmental agencies and does not hold Kayla L. Short accountable for the approval or denial.

KEITH ROMANOWSKI

Print Name

FIDELIA ROMANOWSKI

Print Name

Job Site Address:

37831 ISLAND DRIVE
OCEAN VIEW DE 19970

[Signature]
[Signature]

Property Owner Signature

2/27/2025

Date

Property Owner Signature

2/27/2025

Date

Mailing Address:

← SATIE

State of Delaware, County of Sussex:

I Hereby Certify that on this day February 27th, 2025 before me a Notary Public in and for the state and County aforesaid, personally appeared Keith and Fidelity Romanowski (or satisfactory proven) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged they executed the same for the purposes therein contained and further made oath that they executed the same in the capacity therein stated and for the purposes therein contained.

AS WITNESS, my hand and notarial seal.

Jordan Kyle-Paul Berrish
Notary Public
State of Delaware
My Commission Expires on March 27, 2025

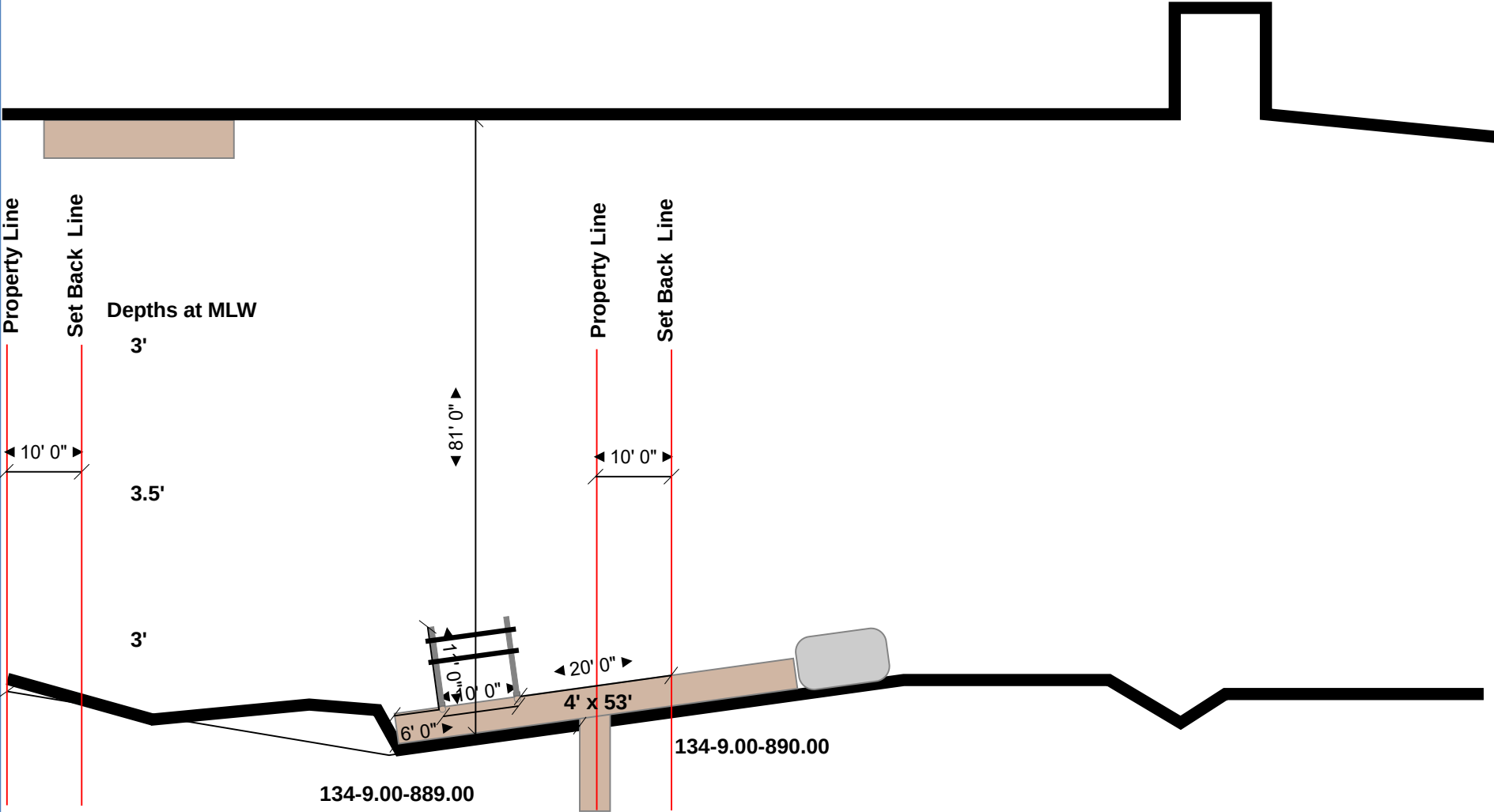
Please Seal here

Jordan Kyle-Paul Berrish
Notary Public

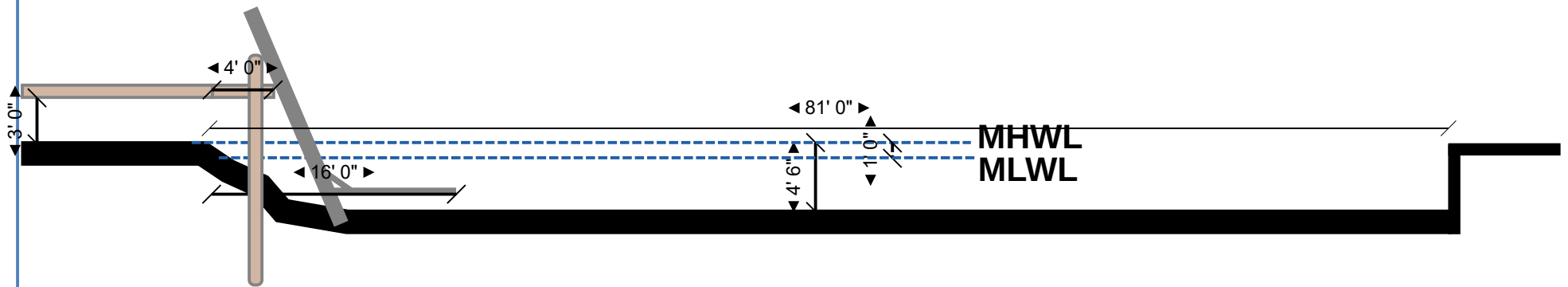
3/27/25

My Commission Expires

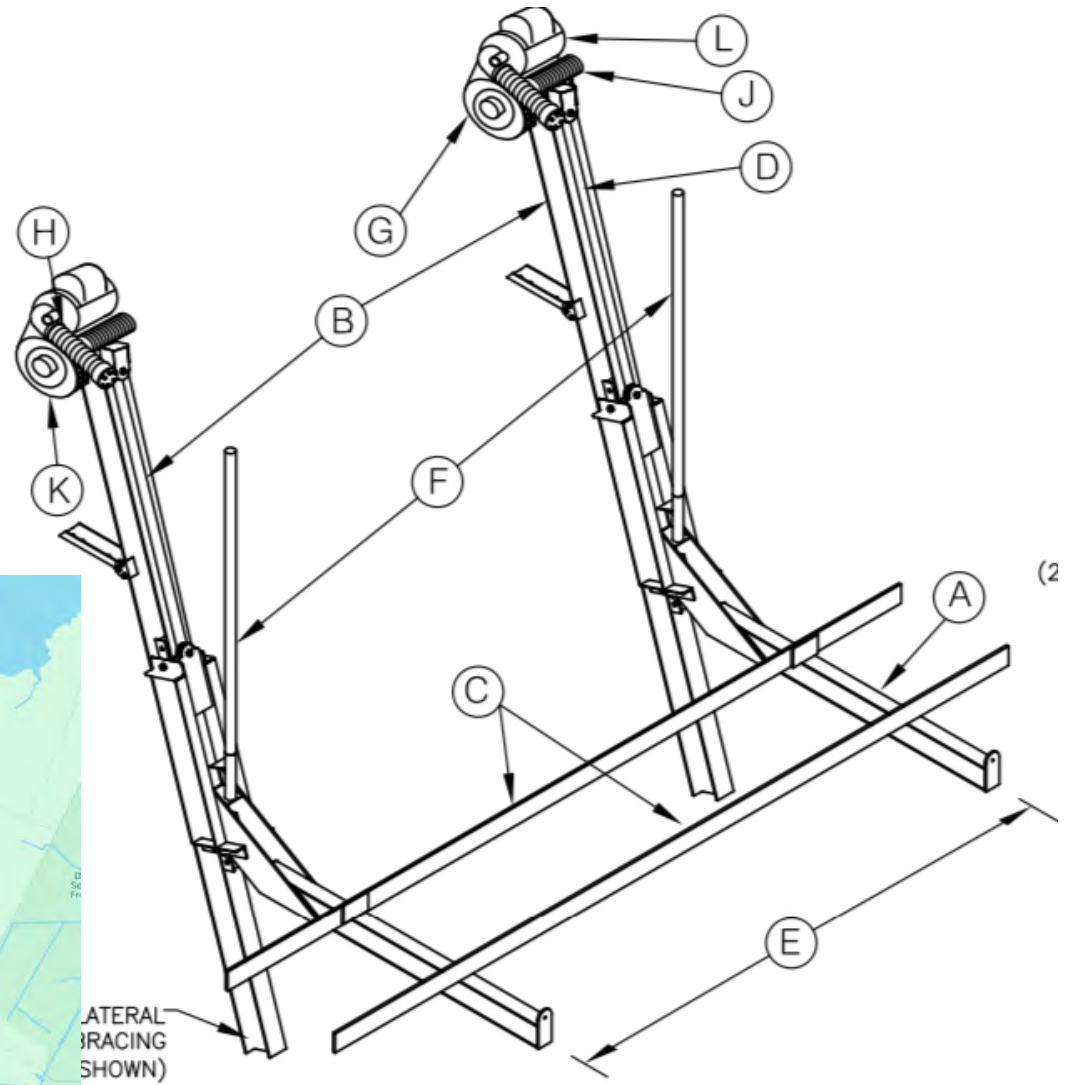
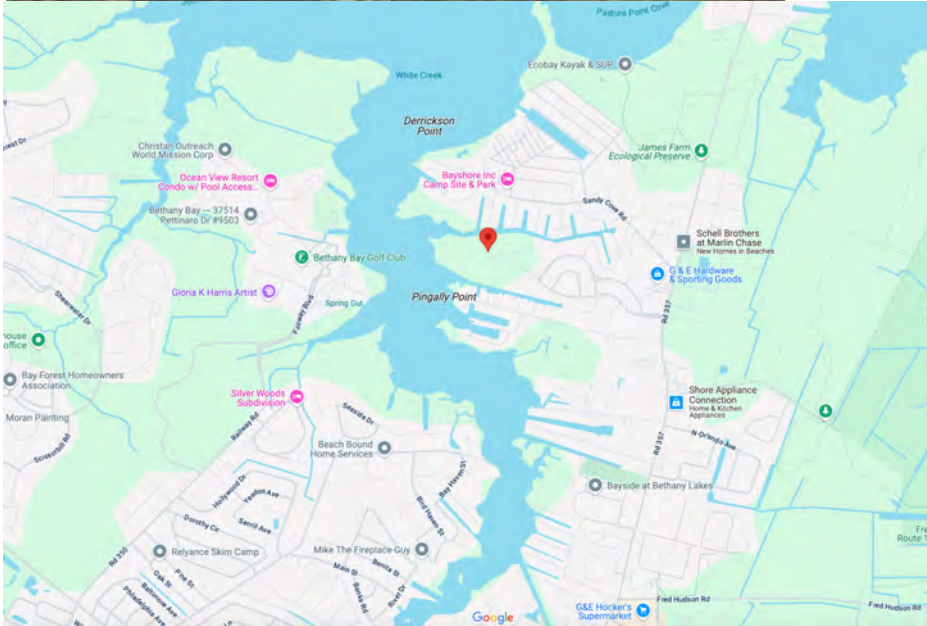
North Arrow



Site:	37831 Island Dr., Ocean View, DE	Property Owner:	K. Romanowski	Project ID:	25-241	Plan:	Proposed	Notes:	-No known SAV -Max Chnl.	Ocean City Boat Lifts (410) 352-5095 oceancitylifts.kayla@aol.com 12010 Industrial Park Rd., Unit 11, Bishopville, MD 21813
Scope of Work:	Install (1) elevator style boat lift with associate pilings	Scale:	1":20'	Date:	05/08/2025	Contractor:	OC Boat Lifts			



Site:	37831 Island Dr., Ocean View, DE	Property Owner:	K. Romanowski	Project ID:	25-241	Plan:	Proposed	Notes:	-No known SAV -Max Chnl.	Ocean City Boat Lifts (410) 352-5095 oceancitylifts.kayla@aol.com 12010 Industrial Park Rd., Unit 11, Bishopville, MD 21813
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