#### **Section 1: Applicant Identification**

| 1.   | Applicant's Name: BETTY 3 Mailing Address: 149, Toro   | E          | भ ८न  | Telephone #: Fax #: E-mail:                            |  |  |  |
|--|--|------------|---|--|--|--|--|
| 2.   | Consultant's Name: PRECISION MARINE Mailing Address: 202 WOODBRIDGE HILLS REHOBOTH BEACH, DE 19971   |            |   | Company Name: Telephone #: Fax #: E-mail:              |  |  |  |
| 3.   | Contractor's Name: PRECISION MARINE Mailing Address: 202 WOODBRIDGE HILLS REHOBOTH BEACH, DE 19971   |            | DION MARINE<br>DBRIDGE HILLS<br>BEACH, DE 19971   | Company Name: Telephone #: 302-227-271\ Fax #: E-mail: |  |  |  |
| Sec  | tion 2: Project Description  |            | Sparcer .   |  | A CONTRACTOR OF THE PROPERTY O |  |  |
| X 1<br>5   | 4. Check those that apply:  New Project/addition to existing project?  Repair/Replace existing structure? (If checked, must answer #16)  5. Project Purpose (attach additional sheets as necessary):  Repair Replace existing structure? (If checked, must answer #16) |            |   |  |  |  |  |
| 6.   | Check each Appendix that is enclo  | sed        | with this application:  |  |  |  |  |
| ×  | A. Boat Docking Facilities B. Boat Ramps C. Road Crossings D. Channel Modifications/Dams E. Utility Crossings F. Intake or Outfall Structures  | ×          | G. Bulkheads H. Fill I. Rip-Rap Sills and Revo J. Vegetative Stabilizatio K. Jetties, Groins, Break M. Activities in State Wo | n<br>waters  | N. Preliminary Marina Checklist O. Marinas P. Stormwater Management Q. Ponds and Impoundments R. Maintenance Dredging S. New Dredging  |  |  |
| Section 3: Project Location  7. Project Site Address: 149 To 2014 CT Sussex Site owner name (if different from applicant): |  |            |   |  |  |  |  |
|  |  |            | KUED  |  |  |  |  |
| (At  | tach a vicinity map identifying road   | nam        | es and the project location   | 1)   | -  |  |  |
| 9.   | Tax Parcel ID Number: 334-19   | 1,0        | 0-221, Subdiv   | ision Name: 1  | PBYCC  |  |  |
| Тур  |  | SU E       |   |  | SA   MP   WA   |  |  |
| Rec<br>Fee   | rps Permit: SPGP 18  | -<br>: \$_ | Project Scientist: Receipt  |  | ndividual Permit #   |  |  |
| Pub  | olic Notice #: Publ  | ic N       | otice Dates: ON   | OI   | FF   |  |  |

Last Revised on: March 28, 2017



#### Dover, DE 19901

#### Get on DE-1 S from DE-9 S

| Get           | on L | DE-1S from DE-9S   |                           |
|---------------|------|--|---------------------------|
| 1             | 1.   | 14 m<br>Head northwest toward Donas Landing R  | in (9.2 mi)<br>d          |
| ←             | 2.   | Turn left onto Donas Landing Rd  | 0.1 mi                    |
| <b>↑</b>      | 3.   | Continue straight onto Savannah Rd   | 1.4 mi                    |
| ←             | 4.   | Turn left onto DE-9 S  | 0.2 mi                    |
| *             | 5.   | Turn left to merge onto DE-1S toward Mi  | 7.4 mi<br>Iford<br>0.1 mi |
| Cont          | inu  | a to Suggest County  |                           |
| Com           | inue | e to Sussex County   | (22.1:)                   |
| *             | 6.   | Merge onto DE-1 S  | n (33.1 mi)               |
| , ,           |      |  | 25.0 mi                   |
| $\leftarrow$  | 7.   | Keep left  | 2010 1111                 |
| 1             | 8.   | Continue onto DE-1 S   | 0.6 mi                    |
|               |      |  | 6.2 mi                    |
| 1             | 9.   | Continue straight onto US-9 E  |                           |
|               |      |  | 1.2 mi                    |
| Follo         | w D  | E-1 S and Rd 273 to Torquay Ct   |                           |
| 1 0110        | VV D |  | n (4.7 mi)                |
| <b>↑</b>      | 10.  | Continue straight onto DE-1S   | 11 (4.7 1111)             |
| •             |      | 3  | 3.3 mi                    |
| $\rightarrow$ | 11.  | Turn right onto Shuttle Rd   | 0.0 1111                  |
|               |      | a a  | 0.3 mi                    |
| <b>↑</b>      | 12.  | Continue onto Rd 273/Country Club Rd   |                           |
|               |      |  | 0.9 mi                    |
| <b>Ø</b>      | 13.  | At the traffic circle, take the 3rd exit ont 273/East Side Dr  | o Rd                      |
|               |      |  | 0.2 mi                    |
| 4             | 14.  | The second secon |                           |
|               | U    | Destination will be on the right   | 444.6                     |
|               |      |  | 144 ft                    |

| Section 3: Project Location (Continued)  |
|--|
| 10. Name of waterbody at Project Location: BOLD EALE waterbody is a tributary to: REHOBOTH BOY   |
| 11. Is the waterbody: X Tidal  Non-tidal Waterbody width at mean low or ordinary high water  |
| 12. Is the project:  On public subaqueous lands?  In State-regulated wetlands?  In Federally-regulated wetlands?   |
| *If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:  (Written permission from the private subaqueous lands owner must be included with this application)   |
| 13. Present Zoning: Agricultural Residential Commercial Industrial Other   |
| Section 4: Miscellaneous   |
| 14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):   |
| B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):  15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:                                    |
| A. Have you had a State Jurisdictional Determination performed on the property?  B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?  *If yes, what was the date of the meeting?  16. Are there existing structures or fill at the project site in subaqueous lands?  *If yes, provide the permit and/or lease number(s): |
| UNK  |
| *If no, were structures and/or fill in place prior to 1969?  17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?  18. No  19. Pending  |
| Type of Permit: Federal Permit or ID #:  |
| 18. Have you applied for permits from other Sections within DNREC?  No Pending Issued Denied Date: Permit or ID #:   |
| Type of permit (circle all that apply): Septic Well NPDES Storm Water  |
| Other:   |

Last Revised on: March 28, 2017

### Adjacent Property owners

**FULLNAME** 

HATZ BRUCE W TTEE

Second\_Owner\_Name DEBBIE L HATZ TTEE FAM TR

MAILINGADDRESS

7466 DUNBAR CT

CITY

**GILROY** 

STATE

CA 95020

**FULLNAME** 

MCBRIDE JAMES A

Second\_Owner\_Name DOROTHY MCBRIDE

MAILINGADDRESS

19266 COASTAL HWY UNIT 4-50

CITY

REHOBOTH BEACH

STATE

DE 19971

#### Section 5: Signature Page

#### 19. Agent Authorization:

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf

I wish to authorize an agent as indicated below -

(Name of Applicant)

, hereby designate and authorize

(Name of Agent)

to act on my behalf in the processing of this application and to formish any additional information requested by the Department.

Authorized Agent's Name

PRECISION MARINE

Telephane #

Mailing Address:

202 WIXDDBRIDGE HILLS REHORDTH BEACH, DE 1997)

Fax # H mail

#### Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Agent's Signature

5 28 25

#### Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours,

Applicant's Signature

Betty J. Mettlister Print Name

5/28/25 Date

#### 22. Contractor's Signature,

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application

Contractor PRECISION MARINE REHOBOTH BEACH, DE 19971 Date = 5 (28/25

Print Name

#### **BOAT DOCKING FACILITIES**

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

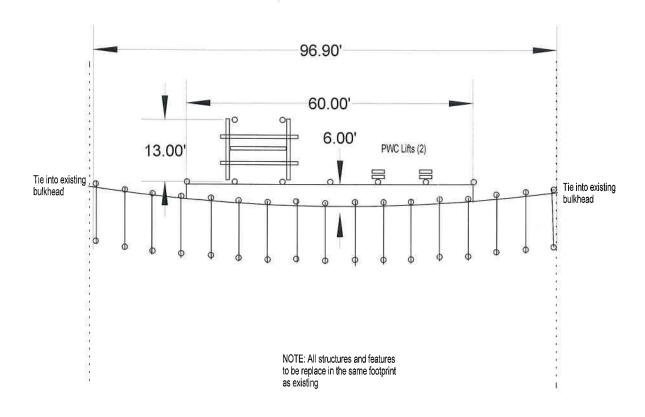
2. Please provide numbers and dimensions as follows:

| Structure Type            | Number of<br>Support<br>Pilings | Dimensions<br>MHW or OF | (Channelward of<br>HW) | 1            | Channelward of for non-tidal | New, repair<br>or maintain |
|---------------------------|---------------------------------|-------------------------|------------------------|--------------|------------------------------|----------------------------|
| Dock, Pier, Lift, gangway |                                 | Width                   | Length<br>ft.          | Width<br>ft. | Length<br>ft.                |                            |
| DOCK                      | 7                               | 6                       | 60                     | 6            | (00                          |                            |
| BONTLIFT                  | 2                               | 10                      | 13                     | 16           | 13                           |                            |
| PWC LIFT                  |                                 | 6                       | 3                      | a            | 3                            |                            |
|                           |                                 |                         |                        |              |                              |                            |
| Freestanding<br>Pilings   | Number                          |                         |                        |              |                              |                            |

| Mo | poring Buoy:        | How many moorings will be installed? What will be used for the anchor(s)? Anchor/Mooring Block Weight Anchor Line Scope (Length or Ratio) Water Depth at Mooring Location       |
|----|---------------------|---|
|    |                     | Water Depth at Woornig Location   |
| 3. | Approximat          | tely how wide is the waterway at this project site? $185$ ft. (measured from MLW to MLW)  |
| 4. | What will b         | e the mean low water depth at the most channelward end of the mooring facility? 215 ft.   |
| 5. | What type aluminum, | of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. ハラベム アルビ アルビ |
| 6. |                     | f the following items that are proposed over subaqueous lands:  ng Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)                   |
|    | If any of the       | e items are circled above, include their dimensions and location on the application drawings  |

| 7.  | What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 50° ft.  |  |  |  |  |
|-----|--|--|--|--|--|
| 8.  | Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.  |  |  |  |  |
|     | Make/model length 24 width draft 1,4   Make/model length width draft   Make/model length width draft   Make/model length width draft   |  |  |  |  |
| 9.  | Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.  |  |  |  |  |
| 10. | O. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility. Noいる   |  |  |  |  |
| 11. | Is there currently a residence on the property? X Yes No   |  |  |  |  |
| 12. | 2. Do you plan to reach the boat docking facility from your own upland property? Yes No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.   |  |  |  |  |
| 13. | Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant?YesNo.  If yes, written permission of the underwater land owner must be provided with this application.  ASB WAS NO OBJECTION TO TIME PROJECT                             |  |  |  |  |
| 14. | What is the width of the waterfront property frontage adjacent to subaqueous lands? 96.96 ft.  Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?  Yes X No  If yes, a letter of no objection from the adjacent property owner must be included with this application. |  |  |  |  |

# Bald Eagle Canal

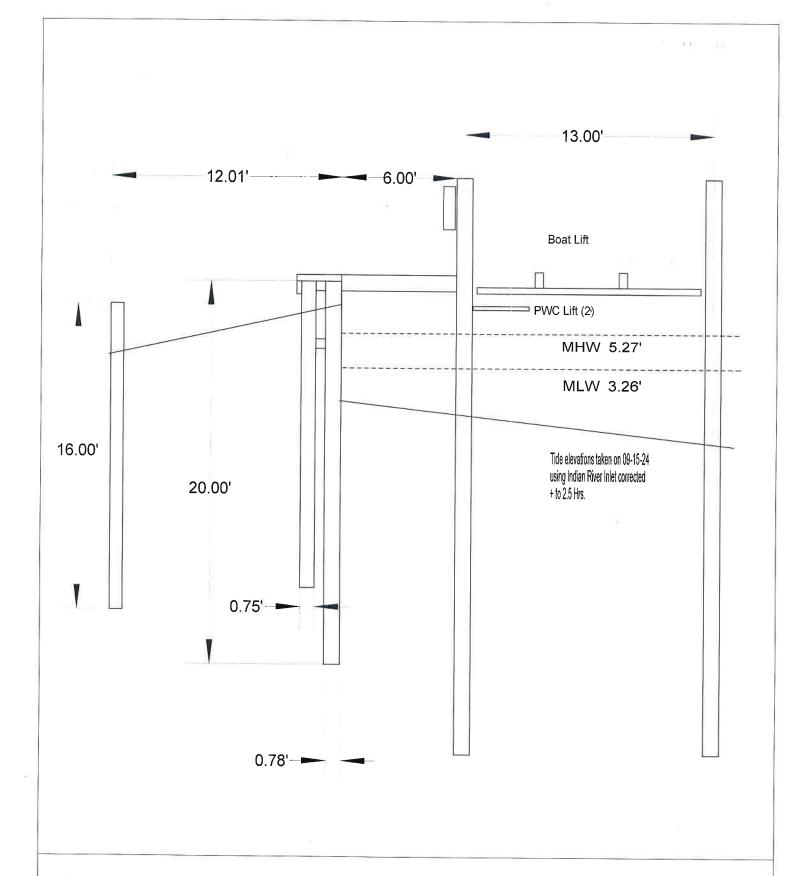


Bulkhead, Dock, Boat Lift & PWS Lifts Replacement Betty McAllister 149 Torquay Ct. Rehoboth Beach, DE 19971

PRECISION MARINE CONSTRUCTION INC.

202 Woodbridge Hills Rehoboth Beach, DE 19971

Scale: 1" = 20' Date: 09-15-2024



Bulkhead Cross Section with Dock & Boat Lift Betty McAllister 149 Torquay Ct. Rehoboth Beach DE 19971

PRECISION MARINE CONSTRUCTION INC.

202 Woodbridge Hills Rehoboth Beach, DE 19971

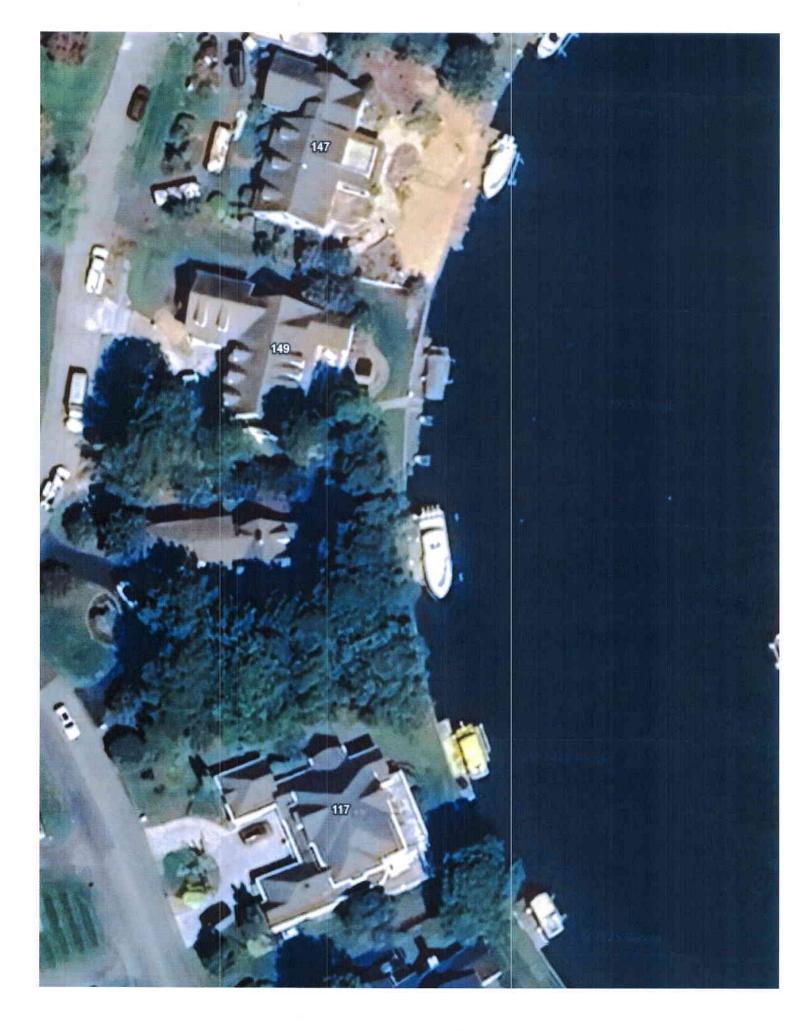
Scale: 1" = 5' Date: 9-15-24

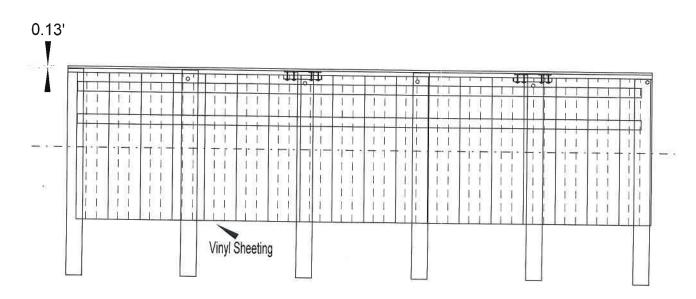
#### **BULKHEADS**

| Please make sure answers to all of the questions in this appendix correspond to information | on | the | application |
|---|----|-----|-------------|
| drawings.   |    |     |             |

| 1. | Will the project be considered new construction or repair and replacement of an existing and currently serviceable bulkhead?  |
|----|---|
|    | New Construction  |
|    | New Construction Repair and Replacement   |
|    | If repair and replacement, attach photos of entire length of project.   |
| 1. | What is the current condition of the shoreline at the site of the proposed bulkhead?  NEES REPUSION   |
| 2. | Please attach an analysis of all alternatives to bulkheading as a shoreline stabilization method for this project. Please examine options using vegetation and/or non-vertical walled structures. Include a justification of need, based on the extent of erosion and the rate of erosion. This application will not be reviewed if this answer is not completed.   |
| 3. | If is this is a repair or replacement,  Do you intend to step out in front of existing bulkhead?YesXNo  Is the current bulkhead creosote?YesXNo  Will the new bulkhead be placed on or off the applicant's property? XOnOff Please indicate property lines on attached plans as well as MHW/MLW.  |
| 4. | How many linear feet of shoreline are to be bulkheaded? <u>96.90</u> ft.  |
| 5. | What will be the overall length of the bulkhead (including return walls)? مرمورة المرمورة ال |
| 6. | How many ends of the bulkhead will be tied into existing bulkheads which are in good repair?  None One Two  |
| 7. | Will the return walls be protected from out flanking with rip-rap?  |
|    | Yes X No If your answer is "Yes", complete Appendix I.  |
| 8. | Will the toe of your bulkhead be protected from undercutting with rip-rap?  |
|    | Yes $X$ No $X$ If your answer is "Yes" complete Appendix I.   |
| 9. | What type of material(s) will be used for construction of the bulkhead (e.g. reinforced concrete, steel   |
|    | sheet pilings, treated tongue-and-groove timber, etc.)?   |
|    | VINYL SILET PILES   |

| 10. Will deadmen be utilized Yes No If your answer is "Yes", indicate the type and location on your drawings/ If your answer is "No", explain the method to be used to anchor the bulkhead.             |
|---|
| 11. Will wooden materials be: X Salt Treated Other  |
| 12. Will all metal fittings, cables, or tie rods be galvanized? Yes No  |
| 13. Will the bulkhead be backfilled? X Yes No If your answer is "Yes", complete Appendix H.   |
| 14. Will filter cloth be used? Yes Y No If your answer is "No", explain the method to be used to control seepage of backfill from behind the bulkhead.  |
| 15. Have you consulted an engineer or other professional to assure that the design of your bulkhead will be adequate? Yes No If your answer is "Yes", give the name and address of the party consulted. |
| Name: PRECISION MARINE Address: 202 WOODBRIDGE HILLS REHOBOTH BEACH, DE 19971   |
| Date:   |





TYPICAL BULKHEAD SECTION

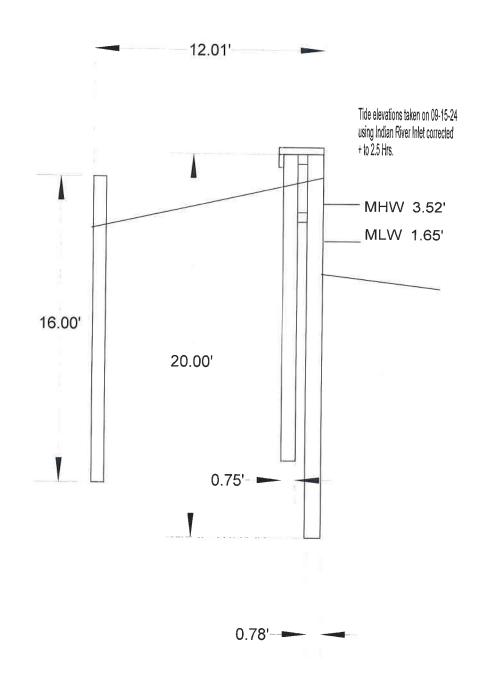
0.83'---

Proposed Bulkhead Replacement Section Betty McAllister 149 Torquay Ct. Rehoboth beach, DE 19971

PRECISION MARINE CONSTRUCTION INC.

202 Woodbridge Hills Rehoboth Beach, DE 19971

Scale: 1" = 5' Date: 09-15-2024



Bulkhead Cross Section Betty McAllister 149 Torquay Ct. Rehoboth Beach DE 19971

PRECISION MARINE CONSTRUCTION INC.

202 Woodbridge Hills Rehoboth Beach, DE 19971

Scale: 1" = 5' Date: 9-15-24

Parcel #3-34 19.00 221.00
Prepared by and return to:
Hudson, Jones, Jaywork & Fisher
309 Rehoboth Avenue
Rehoboth Beach, DE 19971
File No.: MCALLISTER-LOT4RBJ

THIS DEED, made this 16th day of June, in the year of our Lord Two Thousand Six,

BETWEEN Sonja Awe individually and Sonja Awe as Executrix of the Estate of Herbert L. Awe and as Successor Co-Trustee of Herbert L. Awe Trust dated January 4, 2001, and H. Cayce Awe Successor Co-Trustee of Herbert L. Awe Trust dated January 4, 2001 parties of the first part, of 531 Lawson Way, Apartment 201, Rockville, MD 20850,

-AND-

Larry N. McAllister and Betty J. McAllister, husband and wife, parties of the second part, of 561 Troon Road, Dover, DE 19904, their Assigns and unto the Survivor of Them, and the Survivor's Personal Representatives and Assigns;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, Current Lawful Money of the United States of America, the receipt whereof is hereby acknowledged, hereby grants and conveys unto the parties of the second part, as Tenants by the Entirety, their Assigns and unto the Survivor of Them, and the Survivor's Personal Representatives and Assigns, in fee simple the following described lands, situate, lying and being in Sussex County, State of Delaware;

ALL that certain lot, piece or parcel of land located in the subdivision known as REHOBOTH BEACH YACHT & COUNTRY CLUB, Lewes and Rehoboth Hundred, County of Sussex, State of Delaware, and being more particularly described as follows:

Lot Number 4, Block Number 12, Section C, fronting on Kingsbridge Road, as shown on the Final Plot of a portion of Section C. Rehoboth Beach Yacht & Country Club, dated September 29, 1992, and recorded in the Office of the Recorded of Deeds, in and for Sussex County, Delaware, in Plot Book49, Page 298, as modified by a revised Page 1 of said Final Plot, dated as revised on April 29, 1993, said revised Page 1 having been recorded on May 4, 1993, in Plot Book 50, Page 129, and further revised by Plot recorded on June 20, 1996, in Plot Book 56, Page 243.

BEING the same lands conveyed unto Herbert L. Awe and Sonja Awe as by deed of Herbert L. Awe Trustee, et. al. by deed dated October 30, 2001 and recorded in Deed Book 2645, Page 54. The said Herbert L. Awe thereafter died testate March 10, 2002 and his interest in the land above passed to Sonja Awe his spouse (grantor herein) as surviving tenant by the entirety; however Sonja Awe Successor Trustee joins herein at the request of Grantee to convey whatever interest, if any, which may have passed by his Will recorded in Will Book 392, Page 145 paragraph FOURTH unto Herbert L. Awe irrevocable trust date dated January 4, 2001, Sonja Awe being successor trustee thereof (a grantor herein) with the power to sell pursuant to the trust.

| Consideration:     | 91850000.0                  | Exempt Code: A        |
|--------------------|-----------------------------|-----------------------|
| County<br>27750,00 | State                       | Total                 |
| Counter            | 27750,00<br>Date: 06/23/200 | 555 <b>00.00</b><br>6 |



# ±03325 2176

Grantees, by accepting and recording this deed, agree to become members of a new Homeowners Association to be formed which will have responsibility for maintaining and controlling the private streets and drainage areas, which are shown on the Plots of record for the Rehoboth Beach Yacht & Country Club Subdivision. Portion of Section C, filed for record in the Office of the Recorder of Deeds, in and for Sussex County, Delaware, in Plot Book 49, Page 298-299 and Plot Book 50, Page 129, as well as any storm water retention/detention basins located within the confines of the above-referenced plots. The Grantees, by accepting this Deed, recognize and understand that the road upon which the above-described property fronts is a private road and that the Grantees will be responsible for their proportionate cost of the maintenance of said private roads as assessments are levied for such maintenance by the Homeowners Association and that said roads will not be maintained by the State of Delaware.

Grantees, by accepting and recording this deed, further agree that they, their heirs, successors and assigns, shall hold title to the above-described lot subject to the terms and conditions relating to the operation of a community central septic system, as set forth in the following documents, as the same may be amended from time to time:

- 1. Declaration of Covenants, Restrictions and Easements dated February 27, 1993, and recorded in the Sussex County Recorder of Deeds Office in Deed Book 1901, Page 75.
- 2. Agreement between the Department of Natural Resources and Environmental Control of the State of Delaware, Great South Beach Sales Co. and RBY & CC Community Subsurface System Association, Inc., dated June 23, 1988, and recorded in Deed Book 1578, Page 11 in the Office aforesaid.
- 3. Certificate of Incorporation of RBY & CC Subsurface System Association, Inc. dated December 17, 1987 and recorded in the Office aforesaid in Deed Book 228, Page 149.
- 4. By-laws of RBY & CC Community Subsurface System Association, Inc., dated April 27, 1988.

Grantees further acknowledge, by accepting and recording this deed that they will be required, regardless of whether they earlier connect to a community central septic system, to connect to any municipal, county or privately constructed central sanitary sewage disposal system that becomes available to service their lot. Grantees further agree to pay whatever charges may be imposed by such municipal, county or privately constructed central sanitary sewer system: including any capitalization or impact fees, EDU charges, front footage assessments, connection fees or operating and maintenance charges. This covenant shall run with the land and be binding upon purchasers, their heirs, successors and assigns.

Grantees further agree and acknowledge, by the acceptance and recording of this deed, that they are purchasing the above-described lot subject to the general restrictions attached to the deed of Wendy Cubbage Straub et al. to Great South Beach Improvement Co., dated February 19, 1975, and recorded in the Office aforesaid in Deed Book 744. Page 687, and such other restrictions and easements as may be of record.

### ±03325 2177

**SUBJECT.** however, to the reservations, restrictions, conditions and covenants of record and subject to such state of facts as an accurate survey and/or inspection of the lands and premises will disclose, the operation and effect of any zoning laws, and building restrictions imposed by public authority; and easements and public utility grants of record;

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and seal the day and year aforesaid.

| Signed, Sealed and Delivered   |  |
|--|--|
| in the presence of:  | Sonja Awe SEAL}  |
| Orand Jor  | Sonja Awe, Successor Co-Trustee of Herbert L. Awe Trust dated January 4, 2001, and a Executrix of the Estate of Herbert L. Awe   |
| State of Delaware ) : S.S. County of )   |  |
| BE IT REMEMBERED, that on the me, a Notary Public for the State and County as Successor Co-Trustee of Herbert L. Awe | day of June, A.D. 2006, personally came before y aforesaid, Sonja Awe, individually and Sonja Awe Trust dated January 4, 2001 and as Executrix of the part to this Indenture, known to me personally to be her act and deed. |
| Given under my Hand and Seal of off  | ice the day and year aforesaid.  |
| RETURN TO: Larry N. McAllister and Betty J. McAllister   | Notary Public Printed Name: My Commission Expires:   |

561 Troon Road Dover, DE 19904

### ±03325 2178

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and seal the day and year aforesaid.

State of Delaware

S.S.

County of Houtfold)

BE IT REMEMBERED, that on the 19th day of June, A.D. 2006, personally came before me, a Notary Public for the State and County aforesaid, H. Cayce Awe as Successor Co-Trustee of Herbert L. Awe Trust dated January 4, 2001 party of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be her act and deed.

Given under my Hand and Seal of office the day and year aforesaid.

Notary Public

Printed Name:

My Commission Expires:

RETURN TO: Larry N. McAllister and Betty J. McAllister 561 Troon Road Dover, DE 19904



TAX NO. 3-34 19.00 221.00 PREPARED BY/RETURN TO: HUDSON, JONES, JAYWORK & FISHER 309 REHOBOTH AVENUE REHOBOTH BEACH, DE 19971

### **CONSENT**

C of 38 H the he II

| es hereby approve and consent to the HOBOTH BEACH YACHT AN thoboth Beach, DE 19971 to Larry | he sale of<br>ND COU<br>and Bett | ENTS, Rehoboth Beach Yacht & Country Club POA, f and conveyance of Lot Number 3, Block 12, Section ONTRY CLUB by Sonja Awe of 149 Kingsbridge Drive, y McAllister of 561 Troon Road, Dover, DE 19904 for the Hundred Fifty Thousand Dollars (\$1,850,000.00). |
|---|----------------------------------|---|
| Dated this 14 day of June   | , A.D.                           | 2006.   |
|   |                                  | Rehoboth Beach Vacht & Country Club PC  Bob Baumeister, President  Rehoboth Beach Yacht & Country Club POA  Rehoboth Beach, DE 19971  |
|   |                                  |   |
| STATE OF DELAWARE   | )<br>) SS:                       |   |
| COUNTY OF SUSSEX  | ) 55:                            |   |
| Baumeister, President of Rehob  | oth Beacl                        | BE IT REMEMBERED, that on this // day of June, criber, a Notary Public for the State and County aforesaid, Bob h Yacht & Country Club POA; party to this instrument, anowledged this instrument to be her act.  |
| GIVEN under my Hand a   | nd Seal of                       | Office the day and year aforesaid.  |
| RECORDER OF DEEDS   | um,                              | Manuel School   |
| 06 JUN 23 PH 1: 15  | SCHA                             | NOTARY PUBLIC   |
| OOC. SURCHARGE PAID   | HALL SHEET                       | EXPIRATION DATE   |
| SON SONCHARGE PAID  | 5.07. AF                         | Marian of Soboll  |
| Received  | DEPHIN                           | PRINT NAME  |
|   |                                  |   |

JUN 26 2006

ASSESSMENT DIVISION OF SUSSEX CTY

