



NON-HAZARDOUS LIQUID WASTE TRANSPORTERS PERMIT APPLICATION

Groundwater Discharges Section, Division of Water
DE Department of Natural Resources and Environmental
Control

89 Kings Highway, Dover DE 19901
(302) 739-9948

1. Permit Number (For renewals only):

DE-WH-1003

2. Company Information

Company Name: Jones Septic Service

Telephone: 302-218-5553

Fax:

Address (street, city, state and zip code): 10 Brooks Lane, Elkton, Maryland, 21921

Company Email Address & Contact Name: JonesSepticService2020@yahoo.com, Gary Jones

3. Owner/President Business Information

Name: Gary Jones

Business Telephone: 3022185553

Business Address if different from above (street, city, state and zip code):

4. Vehicle(s) Information (Attach additional sheets if necessary to identify each vehicle used for transport.)

	Make	Model	Year	Vehicle Type (Tank, Trailer, Etc.)	License Plate Number	State of Registration	Capacity (gal)
1	Freightliner	M2	2021	straight Truck	455E23	Maryland	3,500
2	Sterling	Acterra	2008	straight truck	5AR2006	Maryland	2500

* Please submit a Certificate of Insurance for each vehicle listed demonstrating commercial automobile liability insurance with a combined single limit of at least \$100,000.

*Certificate of insurance uploaded: **24-25 Master - Delaware Department of Natural Resources and.**
pdf*

5. Please Check Type(s) of Waste Being Transported and Provide the Information Requested in the Indicated Sections for Each Waste Type Checked

	✓	Waste Type	Quantity Collected
i.	✓	Septage	10,000 gal/yr
ii.	✓	Holding Tank Waste	10,000 gal/yr
iii.		Grease Trap Waste and/or Cooking Oil Waste	gal/yr
iv.		Portable Toilet Waste	gal/yr
v.		Municipal or Industrial Biosolids	# wet tons/yr
vi.		Sludge From Package Treatment Plants	# wet tons/yr
vii.		Other Non-Hazardous Liquid Waste	gal/yr

Documents required for all new permit applications *and* renewals:

- Attach an Operation Plan detailing the following:
 - a spill reporting and clean-up plan,
 - plans for cleaning vehicles,
 - recordkeeping procedures and
 - days and hours of operation.
- Attach a list of all disposal facilities to be used. Include a copy of the permit/authorization letter from each disposal facility stating the company is currently authorized to discharge the requested waste stream (i.e. septage, holding tank waste, portable toilet waste, etc.) to the facility. Authorization documentation is required for both new and renewal applications.

7 DelC §6023(d): No person shall haul, convey or transport any liquid waste in any container without a license issued by the Department.

Septage
<p>1. Attach a list of all Class F Licensees currently working for the company.</p> <p>If there are no Class F licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping. In order for an individual to obtain a Class F license.</p>
Class F Licenses uploaded: <i>Gary Jones On-Site Wastewater Liquid Waste Hauler (Class F) License certificate.pdf</i>

Holding Tanks
<p>1. Attach a list of all Class F Licensees currently working for the company.</p> <p>If there are no Class F licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping. In order for an individual to obtain a Class F license</p>
Class F Licenses uploaded: <i>Gary Jones On-Site Wastewater Liquid Waste Hauler (Class F) License certificate.pdf</i>

Grease Trap Waste and/or Cooking Oil Waste
1. Attach a list of all disposal facilities to be used.
2. Attach a list of all Class F Licensees currently working for the company. If there are no Class F Licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping. For a Class F License application, please contact the Licensing Coordinator at 302-739-9948.
Grease Trap Waste Disposal Facilities to be used: Class F Licenses Uploaded:

Portable Toilets
1. Attach a list of all Class F Licensees currently working for the company. If there are no Class F Licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping.
Class F Licenses uploaded:
3. Quantity of portable toilets you own:

Municipal and Industrial Biosolids
1. Identify all Facilities the company will service by attaching a table listing the following: Facility Name of Sludge Generator # Estimated Volume of Sludge to be Transported # Disposal Facility* * If sludge is to be land applied, include the current Agricultural Utilization Permit Number for that facility.
Municipal and Industrial Biosolids <i>Disposal Facilities</i> :
2. Provide transportation routes from all generating facilities to all applicable disposal facilities.
Municipal and Industrial Biosolids <i>Transportation Routes</i> :
3. Indicate any treatment the sludge has undergone before transportation (for example anaerobic digestion, aerobic digestion, lime stabilization, composting, or dewatering).

Sludge Treatment Description Upload:
4. Provide results of a laboratory analysis of a representative sample of the sludge which was obtained not more than 6 months before submission of the application unless these results would be submitted as a part of the land application program. The analysis shall include, as a minimum, percent solids, pH, and the dry weight concentration of total nitrogen, ammonium, nitrate, total phosphorous, total potassium, cadmium, copper, mercury, nickel, lead, zinc, arsenic, selenium, and molybdenum.
Sludge From Package Treatment Plants Laboratory Analysis Uploaded:

Sludge From Package Treatment Plants
1. Identify all Facilities the company will service by attaching a table listing the following: Facility Name of Sludge Generator # Estimated Volume of Sludge to be Transported # Disposal Facility* * If sludge is to be land applied, include the current Agricultural Utilization Permit Number for that facility.
Sludge From Package Treatment Plants <i>Disposal Facilities</i> :
2. Provide transportation routes from all generating facilities to all applicable disposal facilities.
Sludge From Package Treatment Plants <i>Transportation Routes</i> :
3. Indicate any treatment the sludge has undergone before transportation (for example anaerobic digestion, aerobic digestion, lime stabilization, composting, or dewatering).
Sludge Treatment Description Upload:
4. Provide results of a laboratory analysis of a representative sample of the sludge which was obtained not more than 6 months before submission of the application unless these results would be submitted as a part of the land application program. The analysis shall include, as a minimum, percent solids, pH, and the dry weight concentration of total nitrogen, ammonium, nitrate, total phosphorous, total potassium, cadmium, copper, mercury, nickel, lead, zinc, arsenic, selenium, and molybdenum.
Sludge From Package Treatment Plants Laboratory Analysis Uploaded:

Other Non-Hazardous Liquid Wastes
1. Describe the source, nature and make-up of the non-hazardous liquid waste to be transported.
2. Will any of the wastes contain petroleum products (i.e. oil, gas, grease, etc.)? _____ Yes _____ No : * Transportation of liquid wastes containing any petroleum products will require a permit from the Division of Waste & Hazardous Substances (302-739-9400).

Operating Plan
<p>Attach an Operation Plan detailing the following: a spill reporting and clean-up plan, plans for cleaning vehicles, recordkeeping procedures and days and hours of operation.</p>
<p>Operating Plan Upload: <i>templImageFgOC9c.jpg</i></p>

Disposal Facilities
<p>Attach a list of all disposal facilities to be used. Include a copy of the permit/authorization letter from each disposal facility stating the company is currently authorized to discharge the requested waste stream (i.e. septage, holding tank waste, portable toilet waste, etc.) to the facility.</p>
<p>Disposal Facilities Upload: <i>C37E6F90-A317-4C1F-A87F-AA2D6390D156.JPG , 337CC061-1CF0-4FB9-A904-2698983F4FA0.JPG</i></p>

Proof of Bond (If applicable)
<p>Proof of Bond - Part III B, Section 500 of the Guidance and Regulations Governing the Land Treatment of Wastes directs, as a requirement for keeping a permit issued under these Regulations, the permittee to file a bond or other security in the amount of Five Thousand Dollars (\$5,000) with the Department. The bond is to be payable to the Department and the obligation of the bond shall be conditioned upon the fulfillment of all requirements related to the permit. If this application is for permit renewal, please submit a copy of the current Transporters Bond certification.</p>
<p>Proof of Bond Upload: <i>Gary D Jones, Bond.pdf</i></p>

8. Certification	
<p>I certify that all information submitted as part of this application is true and correct to the best of my knowledge and belief.</p>	
<p>Printed Name of Applicant: Gary Jones</p>	<p>Date Submitted via DNREC ePermitting: 2025-02-01 21:10:35</p>



GARYDJO-01

NKLEINOTA

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/5/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Wilson Oliver Agency, Inc. 203 Market Street, Suite 310 Havre De Grace, MD 21078	CONTACT NAME:		
	PHONE (A/C, No, Ext):	(410) 272-2030	FAX (A/C, No): (410) 273-0678
	E-MAIL ADDRESS:	info@wilsonoliver.net	
	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Scottsdale Insurance Co		41297
	INSURER B : AGENCY INSURANCE CO INC		35173
INSURED Gary D. Jones dba Jones Septic Service 10 Brooks Lane Elkton, MD 21921	INSURER C : CHESAPEAKE EMPLOYERS INS CO		11039
	INSURER D :		
	INSURER E :		
	INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			CPS8181762	3/31/2025	3/31/2026	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			CA 0000567	3/31/2025	3/31/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N / A	5316082	3/20/2025	3/20/2026	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
							E.L. EACH ACCIDENT \$ 100,000
							E.L. DISEASE - EA EMPLOYEE \$ 100,000
							E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)


CERTIFICATE HOLDER

CANCELLATION

Delaware Department of Natural Resources and Environmental Control

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

<p style="text-align: center;">State of Delaware Department of Natural Resources and Environmental Control</p> <p style="text-align: center;">This certifies that Gary Doug Jones Jr. has been issued a</p> <p style="text-align: center;">On-Site Wastewater Liquid Waste Hauler (Class F) License License Number: 6164F Issued: 02/10/2025 Expires: 12/31/2025</p> <div style="text-align: center; margin-top: 20px;">  </div> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <div style="display: flex; justify-content: space-between;"> Signature of Licensee Sarah Silves, Licensing Program Coordinator DNREC Division of Water </div>	<p style="text-align: center; font-size: small;">This license issued by the Secretary of the Department of Natural Resources and Environmental Control pursuant to the authorities set forth in 7 Del C Ch 60, Section 6023. Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems Delaware Administrative Code 7101.</p> <p style="text-align: center; font-size: small;">For questions related to small systems in:</p> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <table style="width: 100%; font-size: small;"> <tr> <td style="text-align: center; width: 33%;"> <u>New Castle County</u> call 302-739-9947 </td> <td style="text-align: center; width: 33%;"> <u>Kent County</u> call 302-739-9947 </td> <td style="text-align: center; width: 33%;"> <u>Sussex County</u> call 302-856-4561 </td> </tr> </table> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <p style="text-align: center; font-size: small;">For questions related to large systems, call 302-739-9948.</p> <p style="text-align: center; font-size: small;">Division of Water Licensing Program 302-739-9116 · DOWLicensing@delaware.gov</p> <p style="text-align: center; font-weight: bold; font-size: small;">24 Hour Environmental Emergency Hotline: 800-662-8802</p>	<u>New Castle County</u> call 302-739-9947	<u>Kent County</u> call 302-739-9947	<u>Sussex County</u> call 302-856-4561
<u>New Castle County</u> call 302-739-9947	<u>Kent County</u> call 302-739-9947	<u>Sussex County</u> call 302-856-4561		



License Card

Licensee, please cut your license card out and keep with you at all times when conducting business under this license.

License Conditions

- 1) All activity shall be performed in accordance with The Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, amended January 11, 2014.

- 2) The activity authorized by the license shall only be performed under the name of the person on the face of the license.

- 3) The licensee is responsible for correct and complete information submitted to the Department (address, telephone number, employer, etc.).

- 4) The licensee is responsible for providing proof of ten (10) annual continuing education training hours relating to wastewater. Carryover credit hours from a previous year are not accepted.

- 5) For all new licensees, please refer to the chart below for continuing education training requirements for the current calendar year only.
If your license is issued in:
 - * January - April (required to complete 10 hours)
 - * May - July (required to complete 8 hours) * August - October (required to complete 6 hours)
 - * November - December (required to complete 0 hours)

- 6) Licenses issued are not transferable and expire on December 31st of each year.

- 7) All Class F licensees shall operate under a valid State of Delaware Non-Hazardous Liquid Waste Transporters Permit.

- 8) All Class F licensees shall be knowledgeable of the Non-Hazardous Liquid Transporters Permittee's Plan for the Prevention, Control and Clean-up of Accidental Discharges. A copy of the Plan is to be maintained on file with the Department.

9) All Class F licensees shall operate under a \$5,000 performance bond, or other form of security, is maintained on file with the Department for the duration of licensing.

10) All Class F licensees shall keep a copy of their Class F license identification card available for verification while performing any Class F license related work.

11) All Class F licensees shall enter into a "Sewage Holding Tank Maintenance Contract" with the property owner prior to pumping out holding tanks. A copy of the contract document must be submitted to the Department within 15 days of signing the contract.

12) All Class F licensees shall enter into a "Grease Trap Maintenance Contract" with the property owner prior to pumping out grease traps. A copy of the contract document must be submitted to the Department within 15 days of signing the contract. Class F licensees may not enter into a "Grease Trap Maintenance Contract" unless the Class F licensee has an approved facility to dispose of grease trap waste identified in the Non-Hazardous Liquid Waste Transporters Permit that he /she is operating under.

13) All Class F licensees shall not co-mingle septage and grease trap waste, unless specifically approved, in writing, by the facility(ies) that will be receiving the grease trap waste.

14) All Class F licensees shall conduct business in a manner that is compliant with the Safety, Tank Access and Tank Cleaning provisions of Section 7101 of the Delaware Administrative Code, as amended or revised.

15) All Class F licensees shall submit quarterly reports documenting the location, the 911 mailing address, and amount of septage removed in total gallons. This requirement becomes effective one (1) year after promulgation of these Regulations.

Jones Septic Service Spill and Clean Up Plan 2025

- ① Access the risk, spill and Document
- ② Wear protective equipment
- ③ Confine the spill. We use floor dry and Dilute the spill. Then use rags to Soak up spill.
- ④ Stop the source.
- ⑤ Document gallons spilled in record keeping book in septic truck.

Plans for cleaning septic trucks.
Every 2 weeks trucks are washed at our maintenance shop or Blue Beacon truck wash in Elkton Md.

We have a book in our septic trucks to use for record keeping. Address and date, phonenumber and gallons removed from each job.

Days of Operation
Monday - Friday 7-4
Some Saturdays

Continuation Clean Up Spill

Clean as best as you can the spill

Spread Lime

Call Dnrec

NEW CASTLE COUNTY
Department of Public Works
87 Reads Way
New Castle, Delaware 19720

WASTE HAULER PERMIT

In accordance with the provisions of the New Castle County Code, Chapter 38, entitled "Discharge of Hauled Waste", and any applicable Federal or State law or regulation:

Company Name and Address: JONES SEPTIC SERVICE
10 BROOKS LANE
ELKTON, MD 21921-

Contact Name: DOUG JONES

Contact Phone:

is granted permission to discharge wastewater into the New Castle County Sewer System at the Sanitary Waste Depository located at the Airport Pump Station on McCathur Drive, New Castle, Delaware for the vehicle designated as:

New Castle County Permit Number: 398
Transponder Access Button: 414147
State of Registration: MD
Vehicle License Number: 5AR2006
Maximum Capacity (Gallons): 2,500

subject to the permit conditions established herein.

Effective Date: 1/1/2024
Expiration Date: 12/31/2025

Date: December 17, 2024

Signed: Michael D. Harris

Michael D. Harris
Stormwater & Environmental Programs Division Manager



NEW CASTLE COUNTY
Department of Public Works
87 Reads Way
New Castle, Delaware 19720

WASTE HAULER PERMIT

In accordance with the provisions of the New Castle County Code, Chapter 38, entitled "Discharge of Hauled Waste", and any applicable Federal or State law or regulation:

Company Name and Address: JONES SEPTIC SERVICE
10 BROOKS LANE
ELKTON, MD 21921-

Contact Name: DOUG JONES
Contact Phone:

is granted permission to discharge wastewater into the New Castle County Sewer System at the Sanitary Waste Depository located at the Airport Pump Station on McCathur Drive, New Castle, Delaware for the vehicle designated as:

New Castle County Permit Number: 405
Transponder Access Button: 415340
State of Registration: MD
Vehicle License Number: 455E23
Maximum Capacity (Gallons): 3,500

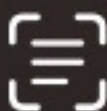
subject to the permit conditions established herein.

Effective Date: 1/1/2024
Expiration Date: 12/31/2025

Date: December 17, 2024

Signed: Michael D. Harris

Michael D. Harris
Stormwater & Environmental Programs Division Manager



BOND TO ACCOMPANY AND FOR STATE OF DELAWARE
NON-HAZARDOUS LIQUID TRANSPORTERS PERMIT NO. _____

Delaware Non-Haz Liquid Transporters Permit Number:	
Bond Number:	107699706
Effective Date:	September 15, 2025
Expiration Date:	September 15, 2026
Principal Name, Address, and Phone Number:	GARY D JONES DBA Jones Septic Service 10 BROOKS LN, ELKTON, MD 21921-4857 3022185553
Obligee Name and Address:	Groundwater Discharges Section Division of Water Resources State of Delaware, Department of Natural Resources and Environmental Control 89 Kings Highway, Dover DE 19901 (302) 739-9948 fax: (302) 739-7764
Surety Name, Address, Phone Number:	Travelers Casualty and Surety Company of America One Tower Square, Hartford, CT 06183
Agent Name, Agent Number, Address, Phone Number:	WILSON-OLIVER AGENCY INC 203 MARKET ST STE 310 HAVRE DE GRACE, MD 21078

Bond Number: 107699706
Effective Date: September 15, 2025
Expiration Date: September 15, 2026

BOND TO ACCOMPANY AND FOR STATE OF DELAWARE
NON-HAZARDOUS LIQUID TRANSPORTERS PERMIT NO. D-EWH-1003

KNOW ALL MEN BY THESE PRESENTS that: _____
GARY D JONES DBA Jones Septic Service
of ELKTON in the County of CECIL
and State of MARYLAND as principal, and _____
Travelers Casualty and Surety Company of America
of Hartford in the County of Hartford
and State of CONNECTICUT as surety, legally authorized to do business in
the State of Delaware, are held firmly bound unto the State of Delaware in the sum of Five
Thousand Dollars (\$5,000), to be paid to the said State of Delaware for the use and benefit of the
Department of Natural Resources and Environmental Control of said State, for which payment
well and truly to be made, we do bind ourselves, our and each and every of our heirs, executors,
administrators, successors, and assigns, jointly and severally for and in the whole firmly by these
presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH that if the said above
bounden principal, GARY D JONES DBA Jones Septic Service,
who has been issued by the Department of Natural Resources and Environmental Control of the
State of Delaware a certain permit designated as Permit No. D-EWH-1003, and dated
10/24/2022, for the transportation of non-hazardous liquid waste, and is
required to file with the Department of Natural Resources and Environmental Control a bond or
other security, shall fulfill all the requirements of 7 Del. C. Chapter 60, the Guidance and
Regulations Governing the Land Treatment of Wastes, and Permit No. D-EWH-1003, then
this obligation shall be void or else to remain in full force and virtue.

Signed and sealed this 15 day of September, 2025.

SIGNED, SEALED AND DELIVERED IN
the presence of:

Witness: Brenda Jones

CORPORATE SEAL

GARY D JONES

NAME OF PERMITTEE

BY:

Gary D Jones
owner

TITLE

CORPORATE SEAL

Attest:

Travelers Casualty and Surety Company of America

NAME OF SURETY

BY:

Jerome J Lacey
JEROME J LACEY

NOTE:

If Attorney-In-Fact does not hold a current Delaware Agent's License
(Resident or Non-Resident), this bond must be countersigned below:

David Webb

NAME OF DELAWARE LICENSE AGENT
(Resident or Non-Resident)

113177

LICENSE NUMBER

BY:

David Webb

ADDRESS:

203 Market Street Suite 310

Havre de Grace, MD 21078



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company
Farmington Casualty Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint JEROME J LACEY, of HAVRE DE GRACE, MD, their true and lawful Attorney(s)-in-Fact, to sign, execute, seal and acknowledge the following bond:

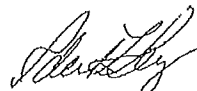
Surety Bond No.: 107699706

Principal: GARY D JONES

IN WITNESS WHEREOF, the Companies have caused this Instrument to be signed and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut

By: 
Robert L. Raney, Senior Vice President

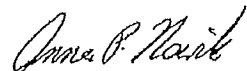
City of Hartford ss.

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing Instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

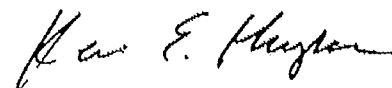
FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 15 day of September, 2022.




Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.



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