

Wetlands and Subaqueous Lands Section Basic Application FormSection 1: Applicant Identification

1. Applicant's Name: Christopher Woodard Telephone #: 301-343-5340
 Mailing Address: 364 Wicket Rd Fax #: _____
Gettysburg, PA 17325 E-mail: _____
2. Consultant's Name: John Merritt Telephone #: 302-841-2806
 Mailing Address: 32992 Fax #: 302-436-2038
Lighthouse Rd E-mail: merrittmarine
Selbyville, De. 19975 construction@aol.com
3. Contractor's Name: Merritt Marine Construction Telephone #: 302-841-2806
 Mailing Address: 32992 Fax #: 302-436-2038
Lighthouse Rd E-mail: merrittmarine
Selbyville, De. 19975 construction@aol.com

Section 2: Project Description

4. Check those that apply: New Project/addition to existing project? ☒
 Repair/Replace of existing structure? ☐ (if checked must answer #16)
5. Project Purpose (Attach additional sheets as necessary): Remove old structure
that is failing and move to different location
Need room for 1-Boat 3-jetskis and numerous
canoes and kayakers
6. Check each Appendix that is enclosed with this application:
- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> A. Boat Docking Facilities | <input type="checkbox"/> G. Bulkheads | <input type="checkbox"/> N. Preliminary Marina Checklist |
| <input type="checkbox"/> B. Boat Ramps | <input type="checkbox"/> H. Fill | <input type="checkbox"/> O. Marinas |
| <input type="checkbox"/> C. Road Crossings | <input type="checkbox"/> I. Rip-Rap | <input type="checkbox"/> P. Stormwater Management |
| <input type="checkbox"/> D. Channel Modifications/Dams | <input type="checkbox"/> J. Vegetative Stabilization | <input type="checkbox"/> Q. Ponds and Impoundments |
| <input type="checkbox"/> E. Utility Crossings | <input type="checkbox"/> K. Jetties, Groins, Breakwaters | <input type="checkbox"/> R. Maintenance Dredging |
| <input type="checkbox"/> F. Intake or Outfall Structures | <input type="checkbox"/> M. Projects in Wetlands | <input type="checkbox"/> S. New Dredging |

Section 3: Project Location

7. Project Site Address: 36393 Name of site owner: _____
Derrickson Dr. (if other than applicant)
Selbyville, De. 19975 County: N.C. ☐ Kent ☐ Sussex ☒
8. Driving directions: See attached map
- (Attach a location road map with the site indicated on the map).
9. Tax Parcel Number: 533-12.00-5400 Subdivision Name: Magnolia Shores

WLS Use Only:Type of Auth: SP ☐ SL ☐ WE ☐ WQ ☐ SA ☐ SU ☐ LA ☐ MP ☐ WA ☐ EX ☐

Permit #s: _____

SPGP: 18 ☐ 20 ☐ Individual Permit: ☐ Nationwide Permit #: _____

Received Date: _____ Project Scientist: _____

Fee Received? Yes ☐ No ☐ Amt: \$ _____ Receipt #: _____

Section 3: Project Location (Continued)

10. Name of Waterbody at Project Location:

Derrickson
Creek

Waterbody is a Tributary to

Little
Bay

11. Is the waterbody:

Tidal



Non-tidal



12. Is the project:

On public subaqueous lands?



On private subaqueous lands?



In wetlands?



If the project is on private subaqueous lands, indicate the name of the subaqueous lands owner:

N/A

(Written permission of the private subaqueous lands owner must be included with this application).

13. Present Zoning: Agricultural

Residential



Commercial



Industrial



Other



Section 4: Miscellaneous

14. A. List the name and complete mailing address of the immediately adjoining property owners on all sides of the project. (Attach additional sheets as necessary):

Left/ Michael Swedaker 36379 Derrickson Dr.
Se/ byville, Va. 19975
Right/ Jeffery Wilgus 36403 Derrickson Dr.
Se/ byville, Va. 19975

B. For wetlands and marina projects, list the name and complete mailing address of each property owner within a 1000 foot radius of the project. (Attach additional sheets as necessary)

N/A

15. Indicate the names of all representatives from DNREC and the Army Corps of Engineers who you have discussed the project with:

N/A

A. Have you had a State Jurisdictional Determination performed on the property?

Yes



No



B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?

Yes



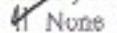
No



If yes, what was the date of the meeting?

16. If there is any existing fill or structures in subaqueous lands at the project site, were the structures constructed or fill placed prior to 1969? ☐ Yes ☒ No - If no, provide a copy of any prior and/or current authorization(s) for projects at this site. If a copy is not available, provide the permit or lease number(s) if known.

17. Have you applied for or obtained a federal permit for the project from the Army Corps of Engineers?



None



Pending



Issued



Denied

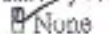


Date:

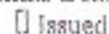
Type of permit:

Federal Permit or ID #:

18. Have you applied for permits from other Sections within DNREC?



None



Pending



Issued



Denied



Date:

Type of permit (circle all that apply):

Septic

Well

NPDES

Storm Water

Section 5: Signature Page

19. Agent Authorization:

If you elect to complete this agent authorization section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf. ☐

I wish to authorize an agent as indicated below. ☐

I, Christopher P. Woodward + Kristen E. Woodward, hereby designate and authorize
Name of Applicant
John Merritt
Name of Agent to act on my behalf in the processing

of this application and to furnish any information that is requested by the Department.

Authorized Agent's Name: John Merritt
Mailing Address: 32992 Telephone #: 302-841-2806
Lighthouse Rd Fax #: 302-436-2038
Seaboard, DE 19975 E-mail: merrittmarine
construction@aol.com

20. Agent Signature

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge, I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

[Signature] 10/1/24
Agent's Signature Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

[Signature] 7-13-24
Applicant's Signature Date
Christopher P. Woodward Kristen E. Woodward
Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.



Imagery ©2025 Airbus, Maxar Technologies, Map data ©2025 Google 200 ft



36393 Derrickson Dr

Building



Directions



Save



Nearby



Send to
phone



Share



36393 Derrickson Dr, Selbyville, DE 19975

Photos

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

Remove old, failing pier and dock and replace with longer pier for water depth for boat lift and boat.

2. Please provide numbers and dimensions as follows:

| Structure Type | Number of Support Pilings | Dimensions (Channelward of MHW or OHW) | | Dimensions (Channelward of MLW- n/a for non-tidal water) | | New, repair or maintain |
|----------------------|---------------------------|--|------------|--|------------|-------------------------|
| | | Width ft. | Length ft. | Width ft. | Length ft. | |
| Pier | 22 | 4' | 85' | 4' | 85' | New |
| Dock | 11 | 6' | 35' | 6' | 35' | New |
| Boat lift | 4 | 14' | 14' | 14' | 14' | New |
| Jet ski lift | 1 | 4' | 6' | 4' | 6' | New |
| Jet ski lift | 1 | 4' | 6' | 4' | 6' | New |
| Jet ski lift | 1 | 4' | 6' | 4' | 6' | New |
| Float dock | 3 | 10' | 14' | 10' | 14' | New |
| For Kayak/canoe | | | | | | |
| Freestanding Pilings | Number 0 | | | | | |

Mooring Buoy: How many moorings will be installed? N/A
 What will be used for the anchor(s)? N/A
 Anchor/Mooring Block Weight N/A
 Anchor Line Scope (Length or Ratio) N/A
 Water Depth at Mooring Location N/A

3. Approximately how wide is the waterway at this project site? 500 ft. (measured from MLW to MLW)
4. What will be the mean low water depth at the most channelward end of the mooring facility? 2'6" ft.
5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. Salt treated lumber, aluminum boat & ski lift, fiberglass floats
6. Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches/Ladders/Water Lines/Satellite/Electric Lines/Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 100 ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

| | | | |
|----------------------------|---------------------|-------------------|------------------|
| Make/model <u>Cardian</u> | length <u>21'1"</u> | width <u>7'6"</u> | draft <u>24"</u> |
| Make/model <u>Yamaha</u> | length <u>11'5"</u> | width <u>4'</u> | draft <u>16"</u> |
| Make/model <u>Yamaha</u> | length <u>11'5"</u> | width <u>4'</u> | draft <u>16"</u> |
| Make/model <u>Kawasaki</u> | length <u>11'6"</u> | width <u>4'</u> | draft <u>18"</u> |

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above. Yes

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility. N/A

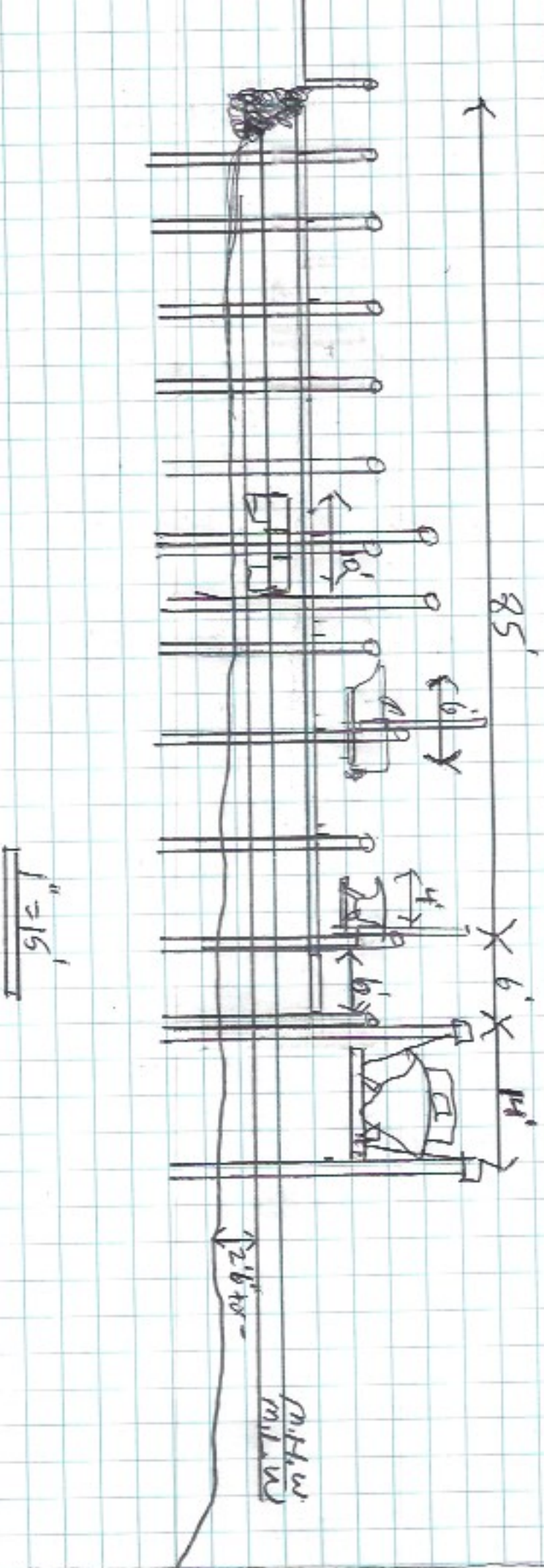
11. Is there currently a residence on the property? ☒ Yes ☐ No

12. Do you plan to reach the boat docking facility from your own upland property? ☒ Yes ☐ No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? ☐ Yes ☒ No.
If yes, written permission of the underwater land owner must be provided with this application.

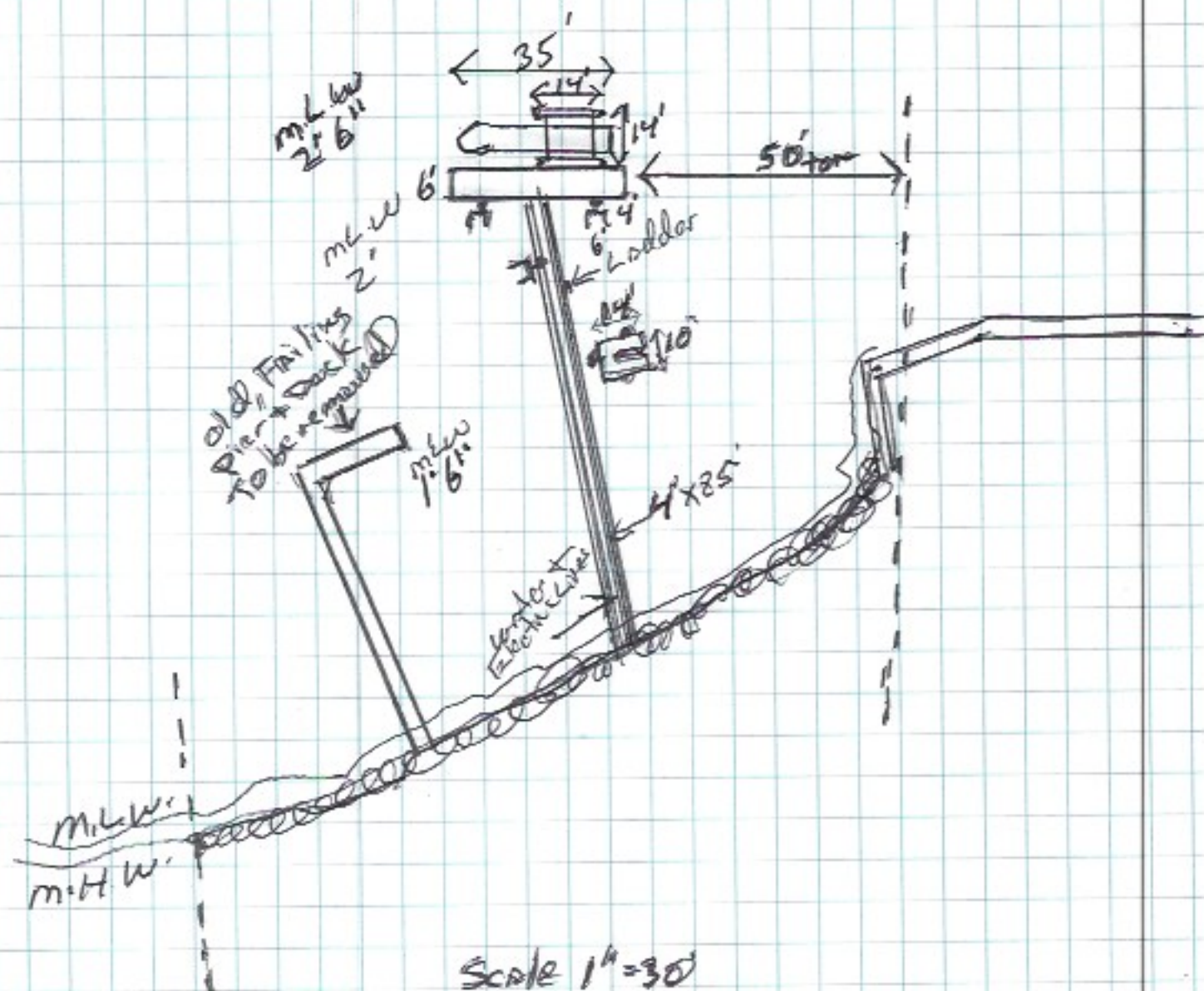
14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 158' ± or -
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?
☐ Yes ☒ No
If yes, a letter of no objection from the adjacent property owner must be included with this application.

Christopher Woodward
 36393 Derrickson Dr.
 Salisbury, Pa. 19475



Derricksan
Creek

Flood
Ebb



Christopher Woodward
36393 Derricksan Drive
Selbyville, DE 19975

Water depths taken
on 12/19/23

**NOTES:**

• Other than shown, this plat and survey does not verify the existence or nonexistence of right-of-ways and/or easements pertaining to this property.

• No title search provided or stipulated.

(B.R.L.) BUILDING RESTRICTION LINES PER SUSSEX COUNTY

- FRONT - 30'
- SIDES - 10'
- REAR - 20'
- ZONING - MR

NOTE:

All Setbacks Are The Responsibility Of The Home Owner And/or General Contractor and may differ from home owners association setbacks. Any user of said information is urged to contact the local agency directly.

| PROPERTY LINE CURVE TABLE | | | | | |
|---------------------------|--------|------------|--------------|---------------|-------------|
| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
| C1 | 500.0' | 108.4' | 108.1' | N 58°42'20" W | +12°24'58" |

| PROPERTY LINE TABLE | | |
|---------------------|---------------|----------|
| LINE | BEARING | DISTANCE |
| L1 | S 30°51'42" E | 38.12' |
| L2 | S 81°43'01" E | 5.72' |
| L3 | S 48°09'58" E | 19.97' |
| L4 | S 42°40'20" E | 28.89' |
| L5 | S 48°54'01" E | 23.13' |
| L6 | S 48°51'58" E | 21.91' |
| L7 | S 64°37'48" E | 19.41' |

bulkhead

dock

Dirickson Creek

Property line runs with mean low water line Captured on 08/08/2018.

riprap

bulkhead

deck

chimney

Final As-Built Dwelling

porch

Project Benchmark
Sewer Clean Out Rm
Elev: 7.64'

DERRICKSON DRIVE

Project Benchmark
PK Nail @ Lot @ Road
Elev: 6.79'**REFERENCE DATUM NOTES:**

1. VERTICAL DATUM: NAVD 83
(North American Vertical Datum of 1983)

FIRM INFORMATION:

100029 - 0651 - K
MARCH 16, 2015
ZONE: "AE", B.F.E. = 5' & 4'
& "X", Non-Shaded
CLASS "B" SURVEY

SEAL



SIMPLER SURVEYING & ASSOCIATE, INC.
32486 POWELL FARM ROAD, FRANKFORD, DE 19945
www.delawaresurveyor.com
PHONE: (302) 539-7873 FAX: (302) 539-4336

○ POINT

■ CONC. MON. (FD)

SCALE: 1"=30'

AREA: 17,965 SQ. FT.

TAX MAP NO. 5-33-12-51

HUNDRED: BALTIMORE

COUNTY: SUSSEX

STATE OF DELAWARE

DATE OF ORIGINAL: 08/11/2016

DRAWN BY: MICHAEL LOVELAND

Lands of ROBERT B. BUCKLER and SUZANNE L. BUCKLER. Being known as LOT NO. 36, MAGNOLIA SHORES. Ref: Plat Book 8, Page 179.

Revised: 08/23/2016, Building restriction line.
Revised: 08/08/2018, Preliminary Proposed Dwelling
Revised: 11/28/2018, Proposed Site Plan
Revised: 11/28/2018, Project benchmarks
Revised: 12/25/2018, Foundation As-Built

Revised: 02/08/2017, Proposed Pole Item.
Revised: 03/06/2017, Final As-Built Dwelling

609± to the r/w line of
County Route No. 381

Lot No. 37

Lot No. 35

51.7'

B.R.L.

S 77°30'00" W 193.58' (total)

N 67°00'00" E 120.28' (total)

0.7' (fence over)

12.8'

12.7'

23.5'

30.30'

40.1'

L1

L2

L3

L4

L5

L6

L7

19.41'

21.91'

23.13'

28.89'

19.97'

5.72'

38.12'

Tax Parcel No.: 533-12.00-51.00

RETURN TO GRANTEE'S ADDRESS:

**Christopher P. Woodward and
Kristen E. Woodward**
364 Weikert Road,
Gettysburg, PA, 17325

Prepared By:

Christopher Mancini, Esq.
1209 Coastal Highway, B
Fenwick Island, DE 19944

File#: FEN-1175

DEED

THIS DEED, made this 1st day of October, 20 21,

BETWEEN

Robert B. Buckler and Suzanne L. Buckler, husband and wife, of Sussex County, Delaware, parties of the first part,

AND

Christopher P. Woodward and Kristen E. Woodward, husband and wife, of Adams County, Pennsylvania, parties of the second part, as **tenants by the entirety**

WITNESSETH, that the said party(ies) of the first part, for and in consideration of the sum of **TEN DOLLARS (\$10.00)**, and other good and valuable consideration, lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant(s) and convey(s) unto the said party(ies) of the second part, in fee simple,

ALL those certain lots, pieces or parcels of land situate, lying and being in Dagsboro Hundred, Sussex County, State of Delaware, known as Lot 1 and Lot 2, as shown on the plot entitled "Division Survey Plan of Property known as Spring Meadow, LLC," said plot having been prepared by Adams-Kemp Associates, Inc., dated August 18, 2008 and revised August 25 2008, of record in the Office of the Recorder of Deeds, in and for Sussex County, in Plot Book 121, Page 333.

TOGETHER WITH any and all structures, buildings and improvements and any and all alterations now or hereafter located or erected on the Premises, all fixtures, attachments, appliances, equipment, or property used or usable in connection with the Premises or attached or affixed in any manner to said structures, buildings and improvements including, but not limited

to all storage tanks and pipelines, all gas, electric, heating, cooling, air conditioning, refrigeration, ventilation, sanitation, and plumbing fixtures and equipment and any additions to, substitutions for, changes or replacements of the whole or any part thereof (collectively, the "Improvements"), all of which shall be deemed and construed to be a part of the realty;

BEING the same property conveyed to Robert B. Buckler and Suzanne L. Buckler, husband and wife, from Pamela L. Snyder as Executor of the Estate of Jean H. William by Deed dated May 19, 2003 and recorded on May 29, 2003 in the Office of the Recorder of Deeds in and for Sussex County, Delaware in Book 2841, Pae 257 as Instrument No. 2003-31715.

SUBJECT TO Restrictions, Easements and Agreements as recorded in the Office of the Recorder of Deeds in and for Sussex County and the State of Delaware, including but not limited to the following:

1. Restrictions as set forth in Deed Record 1083, Page 275.
2. Right of Way Agreement as set forth in Deed Record 700, Page 699, Deed Record 700, Page 990 and Deed Record 702, Page 557.
3. Easement Agreement as set forth in Deed Record 489, Page 103.
4. Option Agreement as set forth in Deed Record 716, Page 879.
5. Easements and Conditions as set forth in Plot Book 8, Page 179.
6. RIGHTS of the United States of America, the State of Delaware, the public and other riparian owners between the high and low water marks of Dirickson Creek running through the premises.

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

SIGNATURE PAGE TO FOLLOW

IN WITNESS WHEREOF, the said party(ies) of the first part has/have hereunto set his/her/their hand and seal, the day and year aforesaid.

SEALED AND DELIVERED
IN THE PRESENCE OF:

C. Mancini
Witness

Witness

Robert B. Buckler (SEAL)
Robert B. Buckler
Suzanne L. Buckler (SEAL)
Suzanne L. Buckler

STATE OF DELAWARE)
)SS.
COUNTY OF Sussex)

BE IT REMEMBERED that on this 29 Day of September, 2021, personally came before me, the Subscriber, a Notary Public for the State and County aforesaid, **Robert B. Buckler and Suzanne L. Buckler**, party(ies) to this Indenture, who acknowledged this Indenture to be his/her/their voluntary Act and Deed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, the day and year aforesaid.

Christopher Mancini, Esq
ATTORNEY AT LAW
State of Delaware
29 Del.C. Sec. 4323(a)(3)
Perpetual Commission

C. Mancini
NOTARY PUBLIC

STATE OF DELAWARE

BOAT REGISTRATION CERTIFICATE

| HULL ID NO | REG NO | MAKE | YEAR |
|-----------------------------|---------------|-----------------------------|------------|
| E4142728L223 | CL502647 | CAROLINA BRIF PROPULSION | 2023 |
| LENGTH | HULL MATERIAL | | |
| 21' 1" | Fiberglass | Propeller | Pressure |
| VESSEL TYPE | FUEL | ENGINE TYPE | EXPIRATION |
| Open Motorcraft | Gasoline | Outboard | 2025 |
| OWNER | BOAT NAME | | |
| CHRISTOPHER PHILIP WOODWARD | | | |
| 364 WEIKERT ROAD | | | |
| GETTYSBURG, PA 17325 | | | |

STATE OF DELAWARE

BOAT REGISTRATION CERTIFICATE

| HULL ID NO | REG NO | MAKE | YEAR |
|-----------------------------|---------------|----------------------|------------|
| YAMAHA357323 | DL358AW | YAMAHA PROPULSION | 2023 |
| LENGTH | HULL MATERIAL | | |
| 11' 3" | Fiberglass | Water Jet | Pressure |
| VESSEL TYPE | FUEL | ENGINE TYPE | EXPIRATION |
| Personal Watercraft | Gasoline | Inboard | 2025 |
| OWNER | BOAT NAME | | |
| CHRISTOPHER PHILIP WOODWARD | | | |
| 364 WEIKERT ROAD | | | |
| GETTYSBURG, PA 17325 | | | |

STATE OF DELAWARE

BOAT REGISTRATION CERTIFICATE

| HULL ID NO | REG NO | MAKE | YEAR |
|-----------------------------|---------------|-----------------------------|------------|
| KAWASAKI318 | CL229AW | KAWASAKI 318R PROPULSION | 2019 |
| LENGTH | HULL MATERIAL | | |
| 11' 6" | Fiberglass | Water Jet | Pressure |
| VESSEL TYPE | FUEL | ENGINE TYPE | EXPIRATION |
| Personal Watercraft | Gasoline | Inboard | 2026 |
| OWNER | BOAT NAME | | |
| CHRISTOPHER PHILIP WOODWARD | | | |
| 364 WEIKERT RD | | | |
| GETTYSBURG, PA 17325 | | | |

STATE OF DELAWARE

BOAT REGISTRATION CERTIFICATE

| HULL ID NO | REG NO | MAKE | YEAR |
|-----------------------------|---------------|----------------------|------------|
| YAMAHA10610323 | DL357AW | YAMAHA PROPULSION | 2023 |
| LENGTH | HULL MATERIAL | | |
| 11' 5" | Fiberglass | Water Jet | Pressure |
| VESSEL TYPE | FUEL | ENGINE TYPE | EXPIRATION |
| Personal Watercraft | Gasoline | Inboard | 2025 |
| OWNER | BOAT NAME | | |
| CHRISTOPHER PHILIP WOODWARD | | | |
| 364 WEIKERT ROAD | | | |
| GETTYSBURG, PA 17325 | | | |

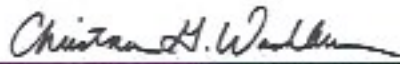



UNITED STATES OF AMERICA

DEPARTMENT OF HOMELAND SECURITY
UNITED STATES COAST GUARD

NATIONAL VESSEL DOCUMENTATION CENTER

CERTIFICATE OF DOCUMENTATION

| | | | | | |
|--|-----------------------|--|-------------------------------------|---|--|
| VESSEL NAME RENDEZVOUS | | OFFICIAL NUMBER 1268193 | IMO OR OTHER NUMBER DJI34187B616 | YEAR COMPLETED 2016 | |
| HAILING PORT INDIAN RIVER DE | | HULL MATERIAL FRP (FIBERGLASS) | | MECHANICAL PROPULSION YES | |
| GROSS TONNAGE 14 GRT | NET TONNAGE 14 NRT | LENGTH 33.8 | BREADTH 10.9 | DEPTH 5.0 | |
| PLACE BUILT EDENTON NC | | | | | |
| OWNERS DAVID L CROPPER MARIE A CROPPER | | OPERATIONAL ENDORSEMENTS RECREATION | | | |
| MANAGING OWNER DAVID L CROPPER 31201 HELMS LANDING RD DAGSBORO DE 19939 | | | | | |
| RESTRICTIONS NONE | | | | | |
| ENTITLEMENTS NONE | | | | | |
| REMARKS NONE | | | | | |
| ISSUE DATE MARCH 16, 2022 | | THIS CERTIFICATE EXPIRES FEBRUARY 28, 2027 | | | |
| | |  DIRECTOR, NATIONAL VESSEL DOCUMENTATION CENTER | |  | |