

WETLANDS AND SUBAQUEOUS LANDS SECTION PERMIT APPLICATION FORM

**For Subaqueous Lands, Wetlands, Marina and
401 Water Quality Certification Projects**

**State of Delaware
Department of Natural Resources and Environmental Control
Division of Water**

Wetlands and Subaqueous Lands Section



**APPLICATION FOR APPROVAL OF
SUBAQUEOUS LANDS, WETLANDS, MARINA
AND WATER QUALITY CERTIFICATION PROJECTS**

PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY**Application Instructions:**

1. Complete each section of this basic application and appropriate appendices as thoroughly and accurately as possible. Incomplete or inaccurate applications will be returned.
2. All applications must be accompanied by a scaled plan view and cross-section view plans that show the location and design details for the proposed project. Full construction plans must be submitted for major projects.
3. All applications must have an original signature page and proof of ownership or permitted land use agreement.
4. Submit an original and two (2) additional copies of the application (total of 3) with the appropriate application fee and public notice fee* (prepared in separate checks) to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

*Application and public notice fees are non-refundable regardless of the Permit decision or application status.

5. No construction may begin at the project site before written approval has been received from this office.

Helpful Information:

1. Tax Parcel Information:

New Castle County	(302) 395-5400
Kent County	(302) 736-2010
Sussex County	(302) 855-7878
2. Recorder of Deeds:

New Castle County	(302) 571-7550
Kent County	(302) 744-2314
Sussex County	(302) 855-7785
3. A separate application and/or approval may be required through the Army Corps of Engineers. Applicants are strongly encouraged to contact the Corps for a determination of their permitting requirements. For more information, contact the Philadelphia District Regulator of the Day at (215) 656-6728 or visit their website at: <http://www.nap.usace.army.mil/Missions/Regulatory.aspx>.
4. For questions about this application or the Wetlands and Subaqueous Lands Section, contact us at (302) 739-9943 or visit our website at: <http://www.dnrec.delaware.gov/wr/Services/Pages/WetlandsAndSubaqueousLands.aspx>. Office hours are Monday through Friday 8:00 AM to 4:30 PM, except on State Holidays.

APPLICANT'S REVIEW BEFORE MAILING

DID YOU COMPLETE THE FOLLOWING?

<u>X</u>	Yes	BASIC APPLICATION
<u>X</u>	Yes	SIGNATURE PAGE (Page 3)
<u>X</u>	Yes	APPLICABLE APPENDICES
<u>X</u>	Yes	SCALED PLAN VIEW
<u>X</u>	Yes	SCALED CROSS-SECTION OR ELEVATION VIEW PLANS
<u>X</u>	Yes	VICINITY MAP
<u>N/A</u>	Yes	COPY OF THE PROPERTY DEED & SURVEY
<u>N/A</u>	Yes	THREE (3) COMPLETE COPIES OF THE APPLICATION PACKET
<u>N/A</u>	Yes	APPROPRIATE APPLICATION FEE & PUBLIC NOTICE FEE (Separate checks made payable to the State of Delaware)

Submit 3 complete copies of the application packet to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

Before signing and mailing your application packet, please read the following:

The Department requests that the contractor or party who will perform the construction of your proposed project, if other than the applicant, sign the application signature page along with the applicant in the spaces provided. When the application is signed by the contractor as well as the applicant, the Department will issue the Permit to both parties. For Leases, the contractor will receive a separate construction authorization that will make them subject to all of the terms and conditions of the Lease relating to the construction

Section 1: Applicant Identification

1. Applicant's Name: Town of Ocean View (Carol Houck, Town Manager)
 Mailing Address: 201 Central Ave, 2nd Floor
Ocean View, DE 19970
 Telephone #: 302-539-9797 ext. 104
 Fax #: _____
 E-mail: chouck@oceanviewde.gov
2. Consultant's Name: Harry Waddington
 Mailing Address: _____
800 South Bay Road, Dover DE
 Company Name: DeIDOT
 Telephone #: 302-760-2278
 Fax #: _____
 E-mail: harry.waddington@delaware.gov
3. Contractor's Name: _____
 Mailing Address: _____
 Company Name: _____
 Telephone #: _____
 Fax #: _____
 E-mail: _____

Section 2: Project Description

4. Check those that apply:
☒ New Project/addition to existing project? Repair/Replace existing structure? (If checked, must answer #16)
5. Project Purpose (attach additional sheets as necessary):
The purpose of this project is to create a nature trail/boardwalk/signage in the area of Ocean View for general use by the public.
6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/>	A. Boat Docking Facilities		G. Bulkheads		N. Preliminary Marina Checklist
	B. Boat Ramps		H. Fill		O. Marinas
	C. Road Crossings		I. Rip-Rap Sills and Revetments		P. Stormwater Management
	D. Channel Modifications/Dams		J. Vegetative Stabilization		Q. Ponds and Impoundments
	E. Utility Crossings		K. Jetties, Groins, Breakwaters		R. Maintenance Dredging
	F. Intake or Outfall Structures	<input checked="" type="checkbox"/>	M. Activities in State Wetlands		S. New Dredging

Section 3: Project Location

7. Project Site Address: 38.521854, -75.069760
 County: N.C. Kent ☒ Sussex
 Site owner name (if different from applicant): _____
 Address of site owner: _____
8. Driving Directions: Turn right onto S Bay Rd, Use the right 2 lanes to turn slightly right to stay on S Bay Rd, Merge onto DE-1 S. Follow DE-1 S to Rd 361/Kent Ave. Continue straight onto DE-1 S. Slight right toward Garfield Pkwy, Merge onto Garfield Pkwy, Turn left onto Rd 361/Kent Ave, Destination will be on the left.
 (Attach a vicinity map identifying road names and the project location)
9. Tax Parcel ID Number: _____ Subdivision Name: _____

WSLS Use Only:		Permit #s: _____	
Type	SP <input type="checkbox"/> SL <input type="checkbox"/> SU <input type="checkbox"/> WE <input type="checkbox"/> WQ <input type="checkbox"/> LA <input type="checkbox"/> SA <input type="checkbox"/> MP <input type="checkbox"/> WA <input type="checkbox"/>		
Corps Permit: SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/> Nationwide Permit #: _____		Individual Permit # _____	
Received Date: _____		Project Scientist: _____	
Fee Received? Yes <input type="checkbox"/> No <input type="checkbox"/> Amt: \$ _____		Receipt #: _____	
Public Notice #: _____		Public Notice Dates: ON _____ OFF _____	

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: No active water body. waterbody is a tributary to: Jefferson Creek

11. Is the waterbody: ☒ Tidal ☒ Non-tidal Waterbody width at mean low or ordinary high water _____

12. Is the project: ☐ On public subaqueous lands? ☒ On private subaqueous lands?*

In State-regulated wetlands? In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

Town of Ocean View
(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: ☐ Agricultural ☐ Residential ☐ Commercial ☐ Industrial ☒ Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

See attached sheets.

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

A. Have you had a State Jurisdictional Determination performed on the property? ☐ Yes ☒ No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? ☐ Yes ☒ No

*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands? ☒ Yes ☐ No

*If yes, provide the permit and/or lease number(s):

LA-138.24

*If no, were structures and/or fill in place prior to 1969? ☐ Yes ☒ No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

No ☒ Pending ☐ Issued ☐ Denied Date: _____

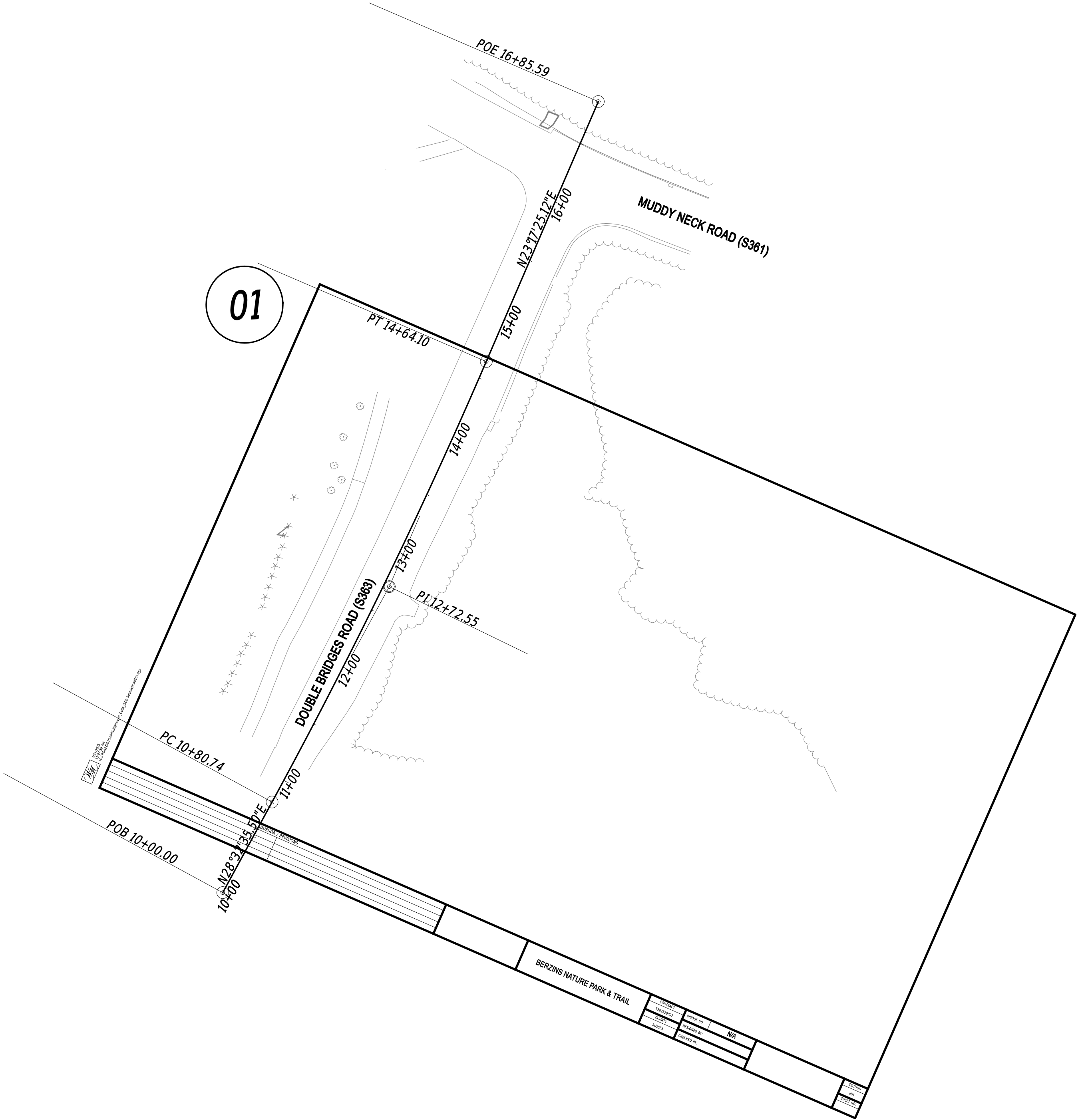
Type of Permit: NWP 23 Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

☒ No ☐ Pending ☐ Issued ☐ Denied Date: _____ Permit or ID #: _____

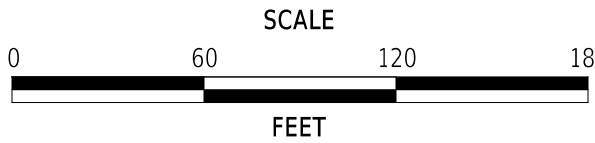
Type of permit (circle all that apply): ☐ Septic ☐ Well ☐ NPDES ☐ Storm Water

Other: _____



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BERZINS NATURE PARK & TRAIL

CONTRACT	BRIDGE NO.	N/A
T202320007	DESIGNED BY:	M. WILLIAMS
COUNTY	CHECKED BY:	S. NICKEL
SUSSEX		

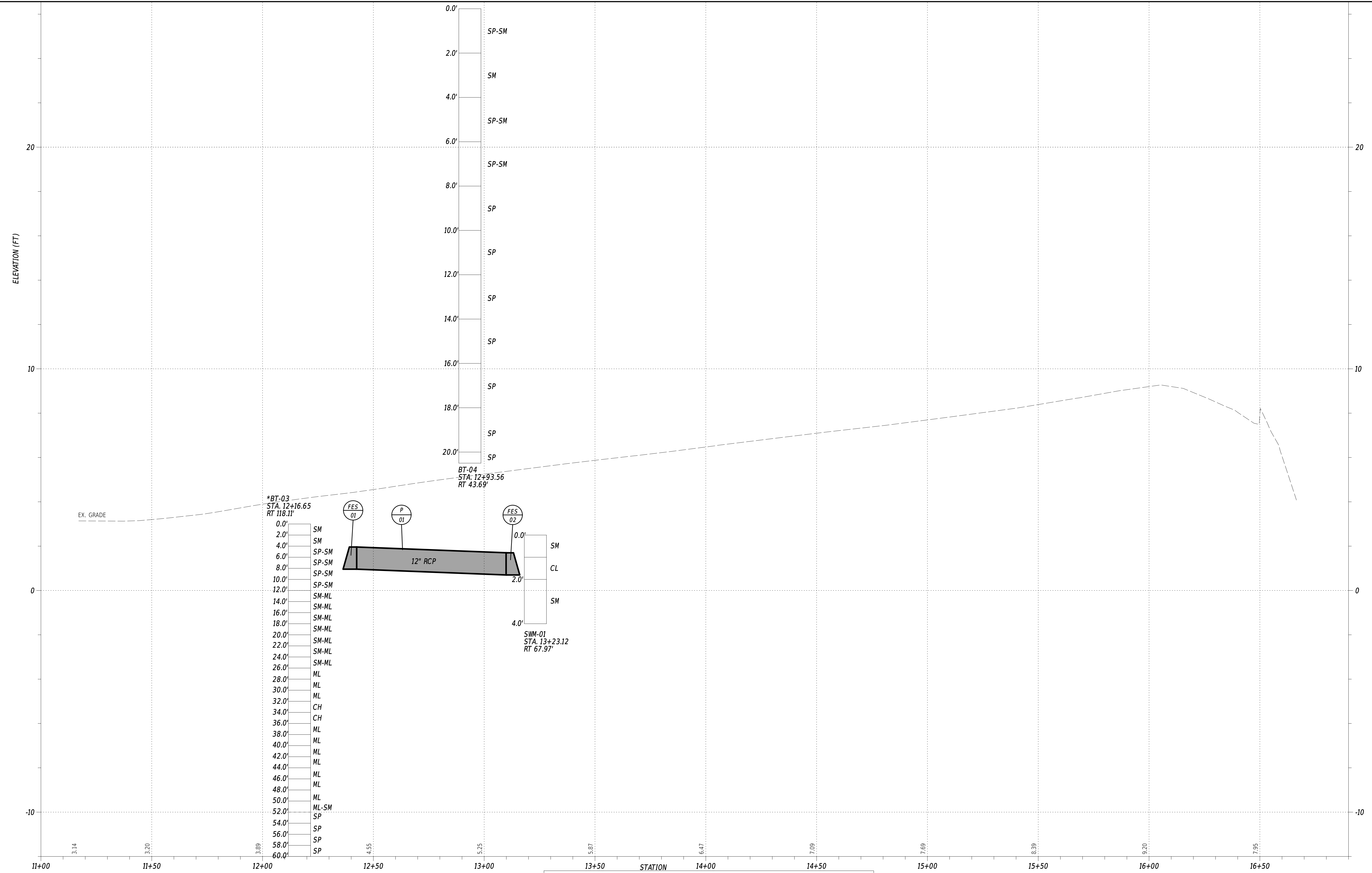
INDEX OF SHEETS		SECTION
		WM
		SHEET NO.
		2

ADDENDUM PREPARED BY WALLACE MONTGOMERY		
THIS SEAL APPLIES TO THE FOLLOWING SHEETS CHANGED UNDER ADDENDUM #X: XX, XX-XX, XX	DATE	SEAL

REVISION PREPARED BY WALLACE MONTGOMERY		
THIS SEAL APPLIES TO THE FOLLOWING SHEETS CHANGED UNDER REVISION #X: XX, XX-XX, XX	DATE	SEAL



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NOTE: THE BORING DATA PROVIDED ON THE PROFILE SHEETS INDICATED THE SOIL CONDITION ONLY AT THE SPECIFIC LOCATION EACH BORING WAS PERFORMED AND ONLY TO THE DEPTH PENETRATED.

CONSTRUCTION BASELINE DOUBLE BRIDGES ROAD

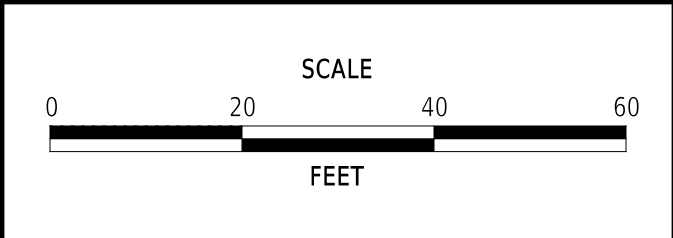
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ADDENDA / REVISIONS		<div>SCALE</div> <div>0204060</div> <div>FEET</div>	BERZINS NATURE PARK & TRAIL	CONTRACT	BRIDGE NO.	N/A	PROFILES	SECTION
				T202320007	DESIGNED BY:	M. WILLIAMS		WM
				COUNTY	CHECKED BY:	M. STEIMER		SHEET NO.
				SUSSEX				11



NOTE: THE BORING DATA PROVIDED ON THE PROFILE SHEETS INDICATES THE SOIL CONDITION ONLY
AT THE SPECIFIC LOCATION EACH BORING WAS PERFORMED AND ONLY TO THE DEPTH PENETRATED.

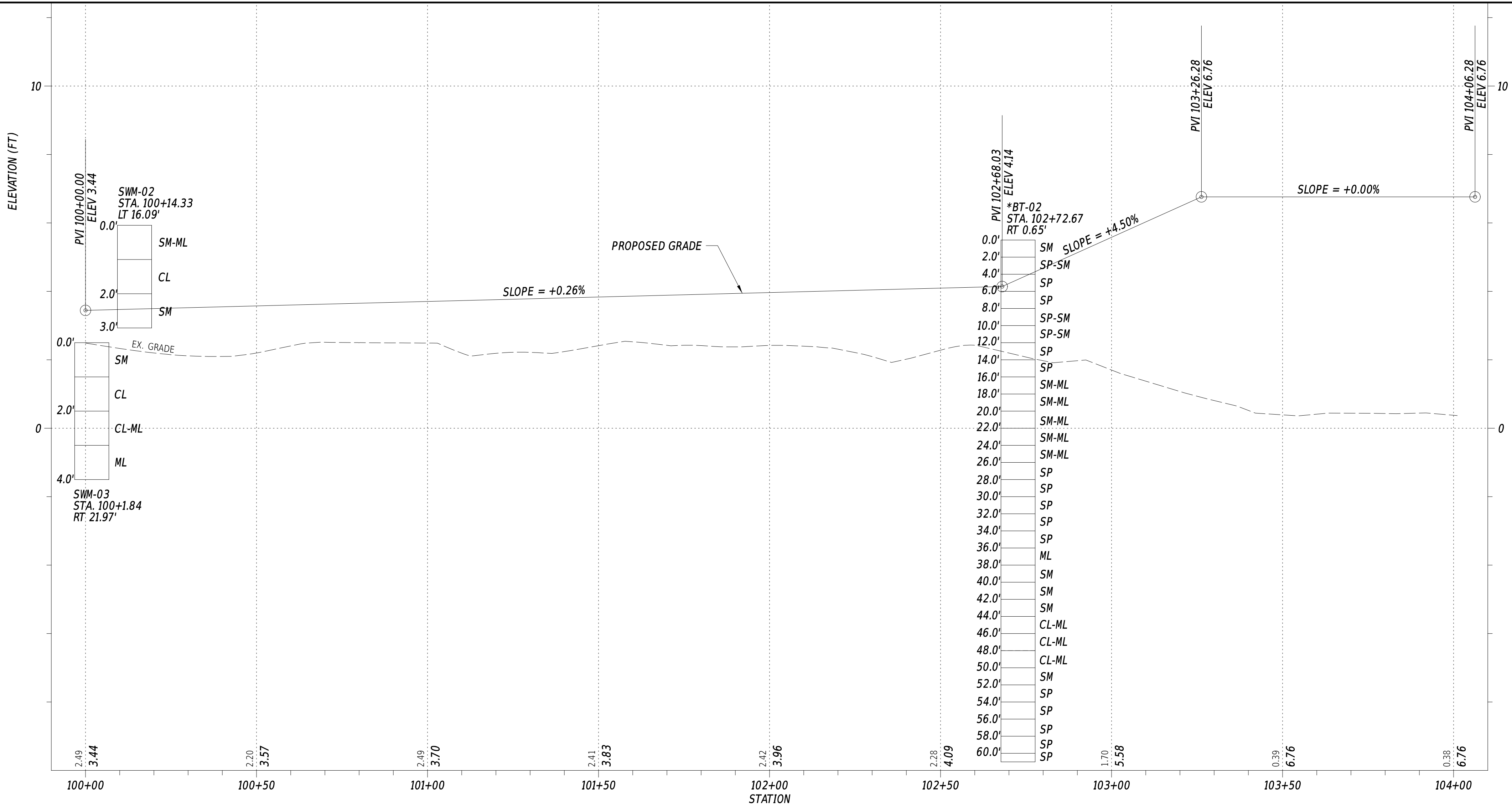
ADDENDA / REVISIONS	



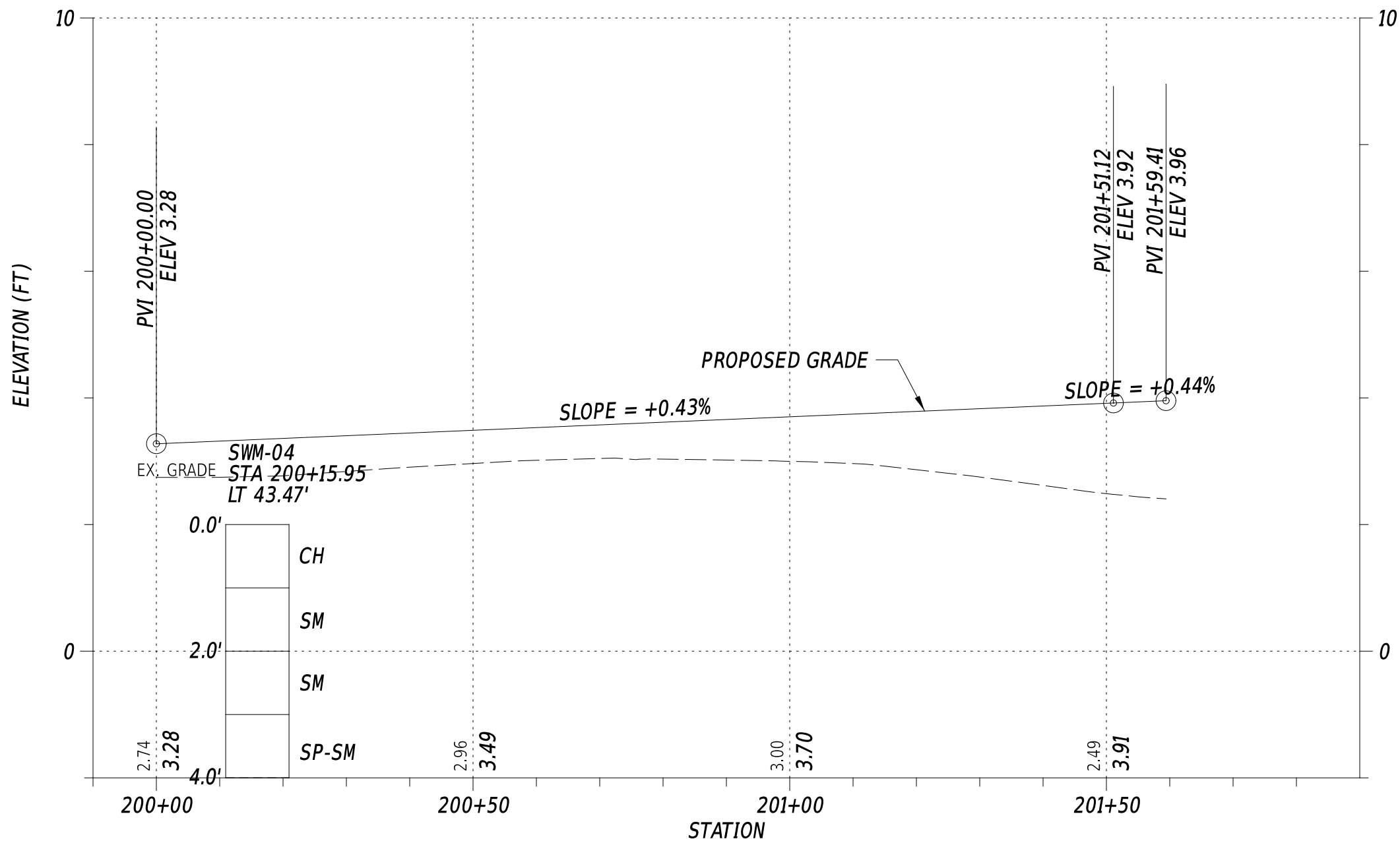
BERZINS NATURE PARK & TRAIL

CONTRACT	BRIDGE NO.	N/A	PROFILES	SECTION
T202320007	DESIGNED BY:	M. WILLIAMS		WM
COUNTY	CHECKED BY:	M. STEIMER		SHEET NO.
SUSSEX				12

*SOIL BORING BT-02 DOES NOT MATCH VERTICAL EXAGGERATION OF PROFILE IN ORDER TO FIT ON THE SHEET.



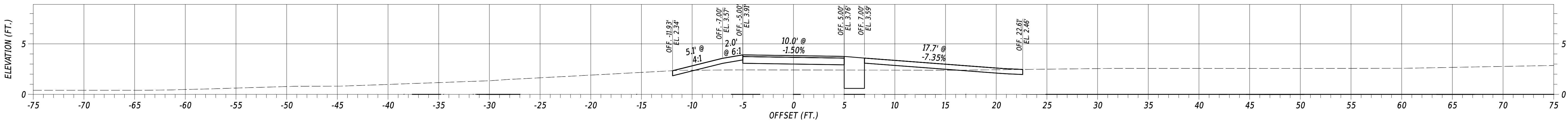
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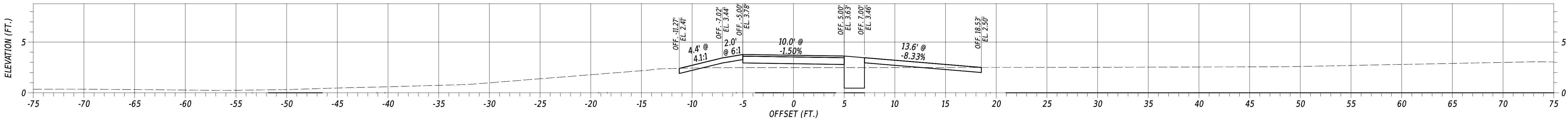
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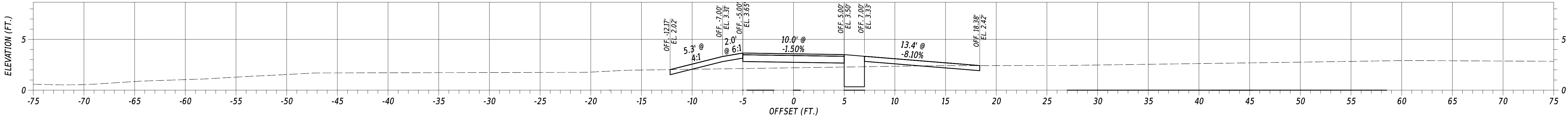




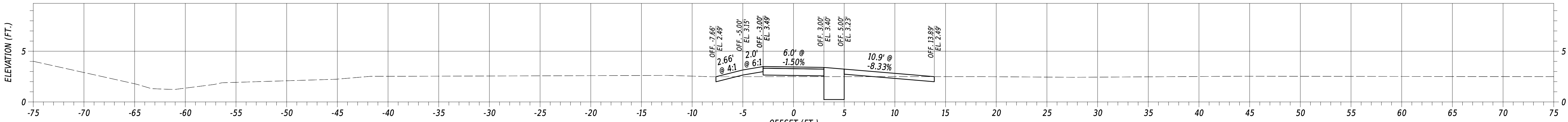
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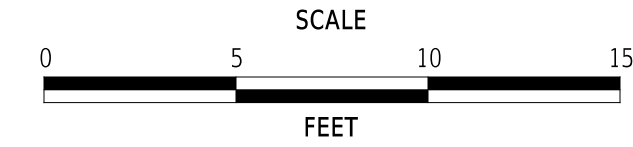
STA. 101+00.00



STA. 100+50.00



STA. 100+00.00



BERZINS NATURE PARK & TRAIL

CONTRACT	BRIDGE NO.	N/A
T202320007	DESIGNED BY:	M. WILLIAMS
COUNTY	CHECKED BY:	M. STEIMER
SUSSEX		

CROSS SECTIONS
STA. 100+00 TO 101+50

SECTION
WM
SHEET NO.
13

