



NON-HAZARDOUS LIQUID WASTE TRANSPORTERS PERMIT APPLICATION

Groundwater Discharges Section, Division of Water
DE Department of Natural Resources and Environmental
Control

89 Kings Highway, Dover DE 19901
(302) 739-9948

1. Permit Number (For renewals only): DE-WH-106

2. Company Information

Company Name: Hopkins Construction, Inc.

Telephone: 302-337-3366

Fax: 3023378315

Address (street, city, state and zip code): 18904 Maranatha Way, Unit #1, Bridgeville, Delaware, 19933

Company Email Address & Contact Name: keller@hopkins-inc.com, Keller Hopkins

3. Owner/President Business Information

Name: Keller Hopkins

Business Telephone: 3023373366

Business Address if different from above (street, city, state and zip code):

4. Vehicle(s) Information (Attach additional sheets if necessary to identify each vehicle used for transport.)

	Make	Model	Year	Vehicle Type (Tank, Trailer, Etc.)	License Plate Number	State of Registration	Capacity (gal)
1	Kenworth	T800	2012	tank	CL120626	Delaware	2,500
2	Sterling	LT9500	1999	tank	CL111679	Delaware	2500

* Please submit a Certificate of Insurance for each vehicle listed demonstrating commercial automobile liability insurance with a combined single limit of at least \$100,000.

Certificate of insurance uploaded: COI for TR90 and TR58.pdf, COI for TR90 and TR58.pdf

5. Please Check Type(s) of Waste Being Transported and Provide the Information Requested in the Indicated Sections for Each Waste Type Checked

	<input checked="" type="checkbox"/>	Waste Type	Quantity Collected
i.	<input type="checkbox"/>	Septage	gal/yr
ii.	<input type="checkbox"/>	Holding Tank Waste	gal/yr
iii.	<input type="checkbox"/>	Grease Trap Waste and/or Cooking Oil Waste	gal/yr
iv.	<input type="checkbox"/>	Portable Toilet Waste	gal/yr
v.	<input type="checkbox"/>	Municipal or Industrial Biosolids	# wet tons/yr
vi.	<input type="checkbox"/>	Sludge From Package Treatment Plants	# wet tons/yr
vii.	<input checked="" type="checkbox"/>	Other Non-Hazardous Liquid Waste	500,000 gal/yr

Documents required for all new permit applications *and* renewals:

- Attach an Operation Plan detailing the following:
 - a spill reporting and clean-up plan,
 - plans for cleaning vehicles,
 - recordkeeping procedures and
 - days and hours of operation.
- Attach a list of all disposal facilities to be used. Include a copy of the permit/authorization letter from each disposal facility stating the company is currently authorized to discharge the requested waste stream (i.e. septage, holding tank waste, portable toilet waste, etc.) to the facility. Authorization documentation is required for both new and renewal applications.

7 DelC §6023(d): No person shall haul, convey or transport any liquid waste in any container without a license issued by the Department.

Septage
<p>1. Attach a list of all Class F Licensees currently working for the company.</p> <p>If there are no Class F licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping. In order for an individual to obtain a Class F license.</p>
<p>Class F Licenses uploaded:</p>

Holding Tanks
<p>1. Attach a list of all Class F Licensees currently working for the company.</p> <p>If there are no Class F licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping. In order for an individual to obtain a Class F license</p>
<p>Class F Licenses uploaded:</p>

Grease Trap Waste and/or Cooking Oil Waste
1. Attach a list of all disposal facilities to be used.
2. Attach a list of all Class F Licensees currently working for the company. If there are no Class F Licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping. For a Class F License application, please contact the Licensing Coordinator at 302-739-9948.
Grease Trap Waste Disposal Facilities to be used: Class F Licenses Uploaded:

Portable Toilets
1. Attach a list of all Class F Licensees currently working for the company. If there are no Class F Licensees currently working for the company, please note according to Section 4.1.6 of the State of Delaware Regulations Governing the Design, Installation and Operation of On-Site Wastewater Treatment and Disposal Systems, all individuals who will be responsible for removal, transportation or disposal of the solid and liquid contents of septic tanks, cesspools, grease traps, seepage pits, holding tanks, portable toilets or other wastewater treatment or disposal facilities must obtain a Class F license before pumping.
Class F Licenses uploaded:
3. Quantity of portable toilets you own:

Municipal and Industrial Biosolids
1. Identify all Facilities the company will service by attaching a table listing the following: Facility Name of Sludge Generator # Estimated Volume of Sludge to be Transported # Disposal Facility* * If sludge is to be land applied, include the current Agricultural Utilization Permit Number for that facility.
Municipal and Industrial Biosolids <i>Disposal Facilities</i> :
2. Provide transportation routes from all generating facilities to all applicable disposal facilities.
Municipal and Industrial Biosolids <i>Transportation Routes</i> :
3. Indicate any treatment the sludge has undergone before transportation (for example anaerobic digestion, aerobic digestion, lime stabilization, composting, or dewatering).

Sludge Treatment Description Upload:
4. Provide results of a laboratory analysis of a representative sample of the sludge which was obtained not more than 6 months before submission of the application unless these results would be submitted as a part of the land application program. The analysis shall include, as a minimum, percent solids, pH, and the dry weight concentration of total nitrogen, ammonium, nitrate, total phosphorous, total potassium, cadmium, copper, mercury, nickel, lead, zinc, arsenic, selenium, and molybdenum.
Sludge From Package Treatment Plants Laboratory Analysis Uploaded:

Sludge From Package Treatment Plants
1. Identify all Facilities the company will service by attaching a table listing the following: Facility Name of Sludge Generator # Estimated Volume of Sludge to be Transported # Disposal Facility* * If sludge is to be land applied, include the current Agricultural Utilization Permit Number for that facility.
Sludge From Package Treatment Plants <i>Disposal Facilities</i> :
2. Provide transportation routes from all generating facilities to all applicable disposal facilities.
Sludge From Package Treatment Plants <i>Transportation Routes</i> :
3. Indicate any treatment the sludge has undergone before transportation (for example anaerobic digestion, aerobic digestion, lime stabilization, composting, or dewatering).
Sludge Treatment Description Upload:
4. Provide results of a laboratory analysis of a representative sample of the sludge which was obtained not more than 6 months before submission of the application unless these results would be submitted as a part of the land application program. The analysis shall include, as a minimum, percent solids, pH, and the dry weight concentration of total nitrogen, ammonium, nitrate, total phosphorous, total potassium, cadmium, copper, mercury, nickel, lead, zinc, arsenic, selenium, and molybdenum.
Sludge From Package Treatment Plants Laboratory Analysis Uploaded:

Other Non-Hazardous Liquid Wastes
1. Describe the source, nature and make-up of the non-hazardous liquid waste to be transported.
jetting sewer lines & cleaning pump stations for Bridgeville, Millsboro & Selbyville
2. Will any of the wastes contain petroleum products (i.e. oil, gas, grease, etc.)? _____ Yes _____ No : no * Transportation of liquid wastes containing any petroleum products will require a permit from the Division of Waste & Hazardous Substances (302-739-9400).

Operating Plan
<p>Attach an Operation Plan detailing the following: a spill reporting and clean-up plan, plans for cleaning vehicles, recordkeeping procedures and days and hours of operation.</p>
<p>Operating Plan Upload: <i>Operation Plan - Non-Haz Waste Trans..pdf</i></p>

Disposal Facilities
<p>Attach a list of all disposal facilities to be used. Include a copy of the permit/authorization letter from each disposal facility stating the company is currently authorized to discharge the requested waste stream (i.e. septage, holding tank waste, portable toilet waste, etc.) to the facility.</p>
<p>Disposal Facilities Upload: <i>Operation Plan - Non-Haz Waste Trans..pdf , Operation Plan - Non-Haz Waste Trans..pdf , Clean DE WH Renewal Letter.pdf , Non-Hazardous Waste Bond.pdf</i></p>

Proof of Bond (If applicable)
<p>Proof of Bond - Part III B, Section 500 of the Guidance and Regulations Governing the Land Treatment of Wastes directs, as a requirement for keeping a permit issued under these Regulations, the permittee to file a bond or other security in the amount of Five Thousand Dollars (\$5,000) with the Department. The bond is to be payable to the Department and the obligation of the bond shall be conditioned upon the fulfillment of all requirements related to the permit. If this application is for permit renewal, please submit a copy of the current Transporters Bond certification.</p>
<p>Proof of Bond Upload:</p>

8. Certification		
<p>I certify that all information submitted as part of this application is true and correct to the best of my knowledge and belief.</p>		
<table border="1"> <tr> <td> <p>Printed Name of Applicant: Keller Hopkins</p> </td> <td> <p>Date Submitted via DNREC ePermitting: 2026-01-16 08:38:21</p> </td> </tr> </table>	<p>Printed Name of Applicant: Keller Hopkins</p>	<p>Date Submitted via DNREC ePermitting: 2026-01-16 08:38:21</p>
<p>Printed Name of Applicant: Keller Hopkins</p>	<p>Date Submitted via DNREC ePermitting: 2026-01-16 08:38:21</p>	



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/25/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER HMS Insurance Associates, Inc. 20 Wight Ave Suite 300 Hunt Valley MD 21030	CONTACT NAME: Justin Pelletreau PHONE (A/C, No, Ext): 410-785-1687 E-MAIL ADDRESS: Justin.pelletreau@marshmma.com FAX (A/C, No): 443-632-3471
INSURED Hopkins Construction, Inc. 18904 Maranatha Way Unit 1 Bridgeville DE 19933	INSURER(S) AFFORDING COVERAGE INSURER A: The Cincinnati Insurance Company INSURER B: Federal Insurance Co. INSURER C: Evanston Insurance Company INSURER D: INSURER E: INSURER F:
HOPKCON-01	NAIC # 10677 20281 35378

COVERAGES**CERTIFICATE NUMBER:** 1168724493**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liab GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: 250 Prop Dmg Ded		EPP 0494174	7/1/2025	7/1/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY		EPP 0494174	7/1/2025	7/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A C	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ n		EPP 0494174 MCGX100913-02	7/1/2025 7/1/2025	7/1/2026 7/1/2026	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N	EWC 0446375	7/1/2025	7/1/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B A	Leased/Rented Equip Total BPP		0661-55-20 EUC EPP 0494174	7/1/2025 7/1/2025	7/1/2026 7/1/2026	Limit: 50,000 Limit: 322,948 Ded: 1,000 Ded: 1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

Division of Water Resources, Ground Water Discharge
Section, Delaware Department of
Natural Resources and Environmental Control
89 Kings Highway
Dover DE 19901

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

Hopkins Construction, Inc.

Operation Plan for Non-Hazardous Liquid Waste Transporter

Hours of Operation

Typical hours of operation will be from 7:00 a.m. to 5:00 p.m. However, there may be circumstances where we will need to be out earlier or later depending on the urgency of the call. Also, we respond to emergency jetvac calls 24 hours a day from municipalities.

Spill Plan

In the event of a spill from a motor vehicle accident or other unforeseen cause, we will be contracting Guardian Environmental Service for clean-up and containment (302) 918-3070 or 877-437-0007. The Jetvac truck will have booms, pigs and sta-dri on it for immediate response to attempt to control and contain the spill until the spill control team and Guardian Environmental Services arrive to clean up.

Hopkins Construction, Inc. will create an internal spill response team.

All vehicles will be cleaned at our facility with hot water pressure washers and water from this to be appropriately disposed.

DNREC Notification

DNREC will be notified by phone at (800) 662-8802 (24 hour line) in the event of a release of any waste material during transport. In addition, any spill of liquid waste greater than 25 gallons will be reported to DNREC's Commercial & Government Services Section (C&GSS) in writing within five (5) days of the incident. The report will document the date, time and location of the incident and the measures taken to contain and clean up the spill.

Record Keeping

The jetvac truck will have a Jetvac Work Order (duplicate copy) log book that the driver will be required to fill out. These logs will contain start and finish time, customer name and address, project name/address & job #, contact information, PO#, operator name, truck # and gallons dumped (if applicable). This information will also be relayed to the office and recorded. Once the Jetvac Work Order book is full, it is turned into the office and filed. The driver will then be issued a new work order book.

Disposal Facilities

We are planning on dumping at the following facility:

Clean Delaware
33852 Clay Road
Lewes, DE 19958
(302) 684-4221

Section E – Other Non-Hazardous Liquid Waste

We will be jetting sewer lines and cleaning pump stations for the following municipalities, but not limited to:

Town of Bridgeville
Town of Millsboro
Town of Selbyville



Clean Delaware Inc.

P.O. Box 123 · Milton · DE 19968

1.888.637.1517 · 302.684.4221 · Fax: 302.684.1850

www.cleandelaware.com

DNREC

Division of Water Resources

89 Kings Hwy

Dover, DE 19901

January 12, 2026

Re: Hopkins Construction, Inc.

To whom it may concern,

I am writing to confirm that Clean Delaware, LLC will continue to accept sewage pumped from community collection systems by Hopkins Construction, Inc. of Bridgeville, DE. The product will be disposed of at the Clean Delaware wastewater treatment facility near route 16 and 30 in Milton DE.

All wastewater received is subject to the terms and conditions of DNREC permit # AGU 220X-S-03. Also, the material will continue to be tested to ensure that it falls within the guidelines of the lean Delaware monitoring requirements.

Hopkins Construction, Inc. is renewing their Delaware Waste Haulers license and also discharges in various treatment plants throughout the state.

Please contact me if I can answer additional questions or provide additional information.

Respectfully,

Gerry Desmond

Clean Delaware, LLC

Environmental Pumping + Complete Septic Service

Grease Trap Pumping + Portable Toilet Rentals

Residential + Commercial + Industrial

Bond Number: 8055837
Effective Date: January 14, 2026
Expiration Date: January 14, 2027

BOND TO ACCOMPANY AND FOR STATE OF DELAWARE
NON-HAZARDOUS LIQUID TRANSPORTERS PERMIT NO. DE-WH-106

KNOW ALL MEN BY THESE PRESENTS that:

Hopkins Construction, Inc. of
18904 Maranatha Way, Unit 1, Bridgeville, DE 19933 in the County of Sussex and State of
Delaware as principal, and Amerisure Mutual Insurance Company (a Stock Company)
of 26777 Halstead Road, Farmington Hills, Mi 48331 in the County of Oakland and State of
Michigan as surety, legally authorized to do business in the State of Delaware, are
held firmly bound unto the State of Delaware in the sum of Five Thousand Dollars (\$5,000), to be paid to the
said State of Delaware for the use and benefit of the Department of Natural Resources and Environmental
Control of said State, for which payment well and truly to be made, we do bind ourselves, our and each and
every of our heirs, executors, administrators, successors, and assigns, jointly and severally for and in the whole
firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH that if the said above bounden principal,
Hopkins Construction, Inc., who has been issued by the
Department of Natural Resources and Environmental Control of the State of Delaware a certain permit
designated as Permit No. DE-WH-106, and dated February 27 20 21, for the
transportation of non-hazardous liquid waste, and is required to file with the Department of Natural Resources
and Environmental Control a bond or other security, shall fulfill all the requirements of 7 Del. C. Chapter 60,
the State of Delaware Regulations Governing the Design, Installation, and Operation of On-Site Wastewater
Treatment and Disposal Systems (Section 5.3.32.4) and Permit No. DE-WH-106, then this obligation shall
be void or else to remain in full force and virtue.

Signed and sealed this 14th day of January, 2026.

SIGNED, SEALED AND DELIVERED IN
the presence of:

CORPORATE SEAL

Witness: Sharon L. Kelly

Hopkins Construction, Inc.

NAME OF PERMITTEE

BY:

Robert K. Hopkins
TITLE SECRETARY/TREASURER

CORPORATE SEAL

Attest:

Amerisure Mutual Insurance Company
(a Stock Company)

NAME OF SURETY

BY:

Joshua B. Hauserman, Attorney-in-Fact

NOTE: If Attorney-In-Fact does not hold a current Delaware Agent's License (Resident or Non-Resident), this bond must be countersigned below:

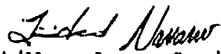
N/A

NAME OF DELAWARE LICENSE AGENT
(Resident or Non-Resident)

LICENSE NUMBER

BY:

ADDRESS:

State of Delaware Insurance Department		
Insurance License		
License No: 1125566	NPN: 8859075	
JOSHUA BLAIR HAUSERMAN		
Is licensed to engage in the business of insurance in the State of Delaware in the capacity stated below		
LICENSE TYPE	LOA CODE	ISSUE DATE
Insurance Producer	1, 2, 4, 5, 6	01/27/2011
 Trinidad Navarro, Insurance Commissioner		

CUT ALONG DASHED LINE



State of Delaware Insurance Department Insurance License

License No: 1125566

NPN: 8859075

JOSHUA BLAIR HAUSERMAN

LICENSING UNIT
20 WIGHT AVE STE 300
HUNT VALLEY MD 21030-2003

Is licensed to engage in the business of insurance in the State of Delaware in the capacity stated below

LICENSE TYPE	LINE OF AUTHORITY CODE	ISSUE DATE
Insurance Producer	1, 2, 4, 5, 6	01/27/2011

An insurance license shall remain in effect unless revoked or suspended as long as the fee(s) set forth in Title 18 Delaware Code, Chapter 7 is paid and education requirements are met by the due date.

Resident renewal fees are due by February 28th of every even year.

Non-resident renewal fees are due by February 28th of every odd year.

Notification will only be provided through electronic posting at www.delawareinsurance.gov 90 days prior to the due date.

Licenses are perpetual and are not reissued upon renewal.

Apprentice Licenses expire one year from the date of issue and are not renewable.

Catastrophic Adjuster licenses are valid for 60 days from the Issue Date, and are not renewable.

Discount Medical Plan Organization/Car Rental licenses renew annually.


Trinidad Navarro, Insurance Commissioner

LINE OF AUTHORITY CODES		
01-LIFE	11-TRAVEL ACC & BAGGAGE	MISC. NON-RESIDENT LOAs
02-HEALTH	13-MARINE & TRANS	21-AGRICULTURAL AGENT
04-PROPERTY	14-PERSONAL LINES	22-AUTO MECHANIC BREAKDOWN
05-CASUALTY	15-BAIL AGENT	25-PREPAID DENTAL PLANS
06-SURETY	16-PROPERTY BAIL AGENT	26-PREPAID LEGAL AGENT
07-TITLE	23-MULTI-PERIL-CROP	
08-VARIABLE ANNUITY	24-AUTOMOBILE CLUB	
09-MOTOR VEHICLE	27-WORKERS' COMPENSATION	
10-CREDIT		



AMERISURE MUTUAL INSURANCE COMPANY
 AMERISURE INSURANCE COMPANY
 AMERISURE PARTNERS INSURANCE COMPANY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Amerisure Mutual Insurance Company, Amerisure Insurance Company and Amerisure Partners Insurance Company are corporations duly organized under the laws of the State of Michigan (herein collectively the "Companies"), and that the Companies do hereby make, constitute and appoint:

GARY L. BERGER, JOSHUA B. HAUSERMAN, CRAIG BANCROFT, R. NELSON OSTER,
 WILLIAM FRANCIK, EMILY BRENNAN, ROBERT F. WHITE, JONATHAN KIBLER, SIMON SPATH,
 JAMIE LAWRENCE, JENNIFER SCHIAZZA, STEPHEN M. MUTSCHELLER and MARY GOSKA

of HMS Insurance Associates, Inc., its true and lawful Attorney(s)-in Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge, for and on its behalf and as its act and deed, bonds or others writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts or suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

ONE HUNDRED MILLION (\$100,000,000.00) DOLLARS

This Power of Attorney is granted and signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of Amerisure Mutual Insurance Company, Amerisure Insurance Company and Amerisure Partners Insurance Company at meetings duly called and held on February 17, 2022.

"RESOLVED, that any two of the President & Chief Executive Officer, the Chief Financial Officer & Treasurer, the Senior Vice President Surety, the Vice President Surety, or the General Counsel & Corporate Secretary be, and each or any of them hereby is authorized to execute, a Power of Attorney qualifying the attorney-in-fact named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that President & Chief Executive Officer, Chief Financial Officer & Treasurer or General Counsel & Corporate Secretary each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company;

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto electronically/digitally or by facsimile, and any such Power of Attorney or certificate bearing such electronic/digital or facsimile signatures or electronic/digital or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached;

FURTHER RESOLVED, that any work carried out by the attorney-in-fact pursuant to this resolution shall be valid and binding upon the Company."



By:

Michael A. Ito, Senior Vice President Surety

By:

Aaron Green, Vice President Surety



IN WITNESS WHEREOF, Amerisure Mutual Insurance Company, Amerisure Insurance Company and Amerisure Partners Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 6th day of November, 2025.

Amerisure Mutual Insurance Company
 Amerisure Insurance Company
 Amerisure Partners Insurance Company

State of Michigan
 County of Oakland

On this 6th day of November, 2025, before me, a Notary Public personally appeared Michael A. Ito, of Amerisure Mutual Insurance Company, Amerisure Insurance Company and Amerisure Partners Insurance Company and Aaron Green of Amerisure Mutual Insurance Company, Amerisure Insurance Company and Amerisure Partners Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



KAY L. AIRTON
 My Commission Expires
 August 16, 2031
 County of Livingston
 Acting in the County of OAKLAND

Kay L. Airtion
 Kay Airtion, Notary Public

I, Christopher M. Spaude, the duly elected Chief Financial Officer & Treasurer of Amerisure Mutual Insurance Company, Amerisure Insurance Company and Amerisure Partners Insurance Company, do hereby certify and attest that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Companies, which remains in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 14 day of January 2026.

Christopher M. Spaude

Christopher M. Spaude, Chief Financial Officer & Treasurer

