

WETLANDS AND SUBAQUEOUS LANDS SECTION PERMIT APPLICATION FORM

**For Subaqueous Lands, Wetlands, Marina and
401 Water Quality Certification Projects**

**State of Delaware
Department of Natural Resources and Environmental Control
Division of Water**

Wetlands and Subaqueous Lands Section



**APPLICATION FOR APPROVAL OF
SUBAQUEOUS LANDS, WETLANDS, MARINA
AND WATER QUALITY CERTIFICATION PROJECTS**

PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY**Application Instructions:**

1. Complete each section of this basic application and appropriate appendices as thoroughly and accurately as possible. Incomplete or inaccurate applications will be returned.
2. All applications must be accompanied by a scaled plan view and cross-section view plans that show the location and design details for the proposed project. Full construction plans must be submitted for major projects.
3. All applications must have an original signature page and proof of ownership or permitted land use agreement.
4. Submit an original and two (2) additional copies of the application (total of 3) with the appropriate application fee and public notice fee* (prepared in separate checks) to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

*Application and public notice fees are non-refundable regardless of the Permit decision or application status.

5. No construction may begin at the project site before written approval has been received from this office.

Helpful Information:

1. Tax Parcel Information:

New Castle County	(302) 395-5400
Kent County	(302) 736-2010
Sussex County	(302) 855-7878
2. Recorder of Deeds:

New Castle County	(302) 571-7550
Kent County	(302) 744-2314
Sussex County	(302) 855-7785
3. A separate application and/or approval may be required through the Army Corps of Engineers. Applicants are strongly encouraged to contact the Corps for a determination of their permitting requirements. For more information, contact the Philadelphia District Regulator of the Day at (215) 656-6728 or visit their website at: <http://www.nap.usace.army.mil/Missions/Regulatory.aspx>.
4. For questions about this application or the Wetlands and Subaqueous Lands Section, contact us at (302) 739-9943 or visit our website at: <http://www.dnrec.delaware.gov/wr/Services/Pages/WetlandsAndSubaqueousLands.aspx>. Office hours are Monday through Friday 8:00 AM to 4:30 PM, except on State Holidays.

APPLICANT'S REVIEW BEFORE MAILING

DID YOU COMPLETE THE FOLLOWING?

- | | | |
|--------------|-----|--|
| <u> ✓ </u> | Yes | BASIC APPLICATION |
| <u> ✓ </u> | Yes | SIGNATURE PAGE (Page 3) |
| <u> ✓ </u> | Yes | APPLICABLE APPENDICES |
| <u> ✓ </u> | Yes | SCALED PLAN VIEW |
| <u> ✓ </u> | Yes | SCALED CROSS-SECTION OR ELEVATION VIEW PLANS |
| <u> ✓ </u> | Yes | VICINITY MAP |
| <u> ✓ </u> | Yes | COPY OF THE PROPERTY DEED & SURVEY |
| <u> ✓ </u> | Yes | THREE (3) COMPLETE COPIES OF THE APPLICATION PACKET |
| <u> ✓ </u> | Yes | APPROPRIATE APPLICATION FEE & PUBLIC NOTICE FEE
(Separate checks made payable to the State of Delaware) |

Submit 3 complete copies of the application packet to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

Before signing and mailing your application packet, please read the following:

The Department requests that the contractor or party who will perform the construction of your proposed project, if other than the applicant, sign the application signature page along with the applicant in the spaces provided. When the application is signed by the contractor as well as the applicant, the Department will issue the Permit to both parties. For Leases, the contractor will receive a separate construction authorization that will make them subject to all of the terms and conditions of the Lease relating to the construction

Section 1: Applicant Identification

1. Applicant's Name: Leslie Craig Telephone #: (302) 530-0930
 Mailing Address: 24217 Big Oak Ln Fax #: _____
Millsboro, DE 19966 E-mail: big oak302@gmail.com
2. Consultant's Name: Sarah Freund Company Name: Lane Engineering, LLC
 Mailing Address: 117 Bay Street Telephone #: (410) 822-8003
Easton, MD 21601 Fax #: _____
 E-mail: sfreund@leinc.com
3. Contractor's Name: Joshua Boyer Company Name: Big Wave Construction, LLC
 Mailing Address: 38205 Dupont Blvd Telephone #: (302) 381-0506
Selbyville, DE 19975 Fax #: _____
 E-mail: bigwaveconstructionllc22@gmail.com

Section 2: Project Description

4. Check those that apply:
 New Project/addition to existing project? Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):
This project proposes to extend an existing pier to reach adequate water depths

6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/>	A. Boat Docking Facilities		G. Bulkheads		N. Preliminary Marina Checklist
	B. Boat Ramps		H. Fill		O. Marinas
	C. Road Crossings		I. Rip-Rap Sills and Revetments		P. Stormwater Management
	D. Channel Modifications/Dams		J. Vegetative Stabilization		Q. Ponds and Impoundments
	E. Utility Crossings		K. Jetties, Groins, Breakwaters		R. Maintenance Dredging
	F. Intake or Outfall Structures		M. Activities in State Wetlands		S. New Dredging

Section 3: Project Location

7. Project Site Address: 24226 Big Oak Ln County: N.C. Kent Sussex
Millsboro, DE 19966 Site owner name (if different from applicant): _____
 Address of site owner: 24217 Big Oak Ln
Millsboro, DE 19966

8. Driving Directions: 1. DE-23 S/Indian Mission Rd 2. DE-24 E/John J Williams Hwy 3. Right onto Rd 298/Banks Rd 4. Left onto Big Oak Ln

 (Attach a vicinity map identifying road names and the project location)

9. Tax Parcel ID Number: 234-17.00-63.00 Subdivision Name: _____

WSLS Use Only:		Permit #s: _____	
Type	SP <input type="checkbox"/>	SL <input type="checkbox"/>	SU <input type="checkbox"/>
	WE <input type="checkbox"/>	WQ <input type="checkbox"/>	LA <input type="checkbox"/>
	SA <input type="checkbox"/>	MP <input type="checkbox"/>	WA <input type="checkbox"/>
Corps Permit: SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/>		Nationwide Permit #: _____	
Individual Permit #: _____		Received Date: _____	
Project Scientist: _____		Fee Received? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Amt: \$ _____		Receipt #: _____	
Public Notice #: _____		Public Notice Dates: ON _____ OFF _____	

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: Hopkins Prong waterbody is a tributary to: Rehoboth Bay

11. Is the waterbody: Tidal Non-tidal Waterbody width at mean low or ordinary high water 500'

12. Is the project: On public subaqueous lands? On private subaqueous lands?*

In State-regulated wetlands? In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: Agricultural Residential Commercial Industrial Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

Michael Eric Miller & Stacy Lynn Miller 902 Cranbrook Dr, Wilmington, DE 19803

Janis Leigh Truka & Pamela Sue Sachetta 24224 Big Oak Ln, Millsboro, DE 19966

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

A. Have you had a State Jurisdictional Determination performed on the property? Yes No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? Yes No

*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands? Yes No

*If yes, provide the permit and/or lease number(s):

Unknown

*If no, were structures and/or fill in place prior to 1969? Yes No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

No Pending Issued Denied Date: _____

Type of Permit: _____ Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

No Pending Issued Denied Date: _____ Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

Section 5: Signature Page

19. Agent Authorization:

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf

I wish to authorize an agent as indicated below

I, Leslie Craig, hereby designate and authorize Lane Engineering, LLC c/o Sarah Freund
(Name of Applicant) (Name of Agent)

to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: Sarah Freund

Telephone #: (410) 822-8003

Mailing Address: 117 Bay Street Easton, MD 21601

Fax #: _____

E-mail: sfreund@leinc.com

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Sarah Freund

01/13/25

Agent's Signature

Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

Leslie Craig

3/3/25

Applicant's Signature

Date

Leslie Craig

Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Big Wave Construction, LLC c/o Joshua Boyer

1/28/25

Contractor's Name

Date

[Signature]

Print Name

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

This project proposes to add an extension on an existing pier.

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width ____ ft.	Length ____ ft.	Width ____ ft.	Length ____ ft.	
Dock, Pier, Lift, gangway						
Pier extension	6	5'	12'	5'	12'	New
Freestanding Pilings	Number					

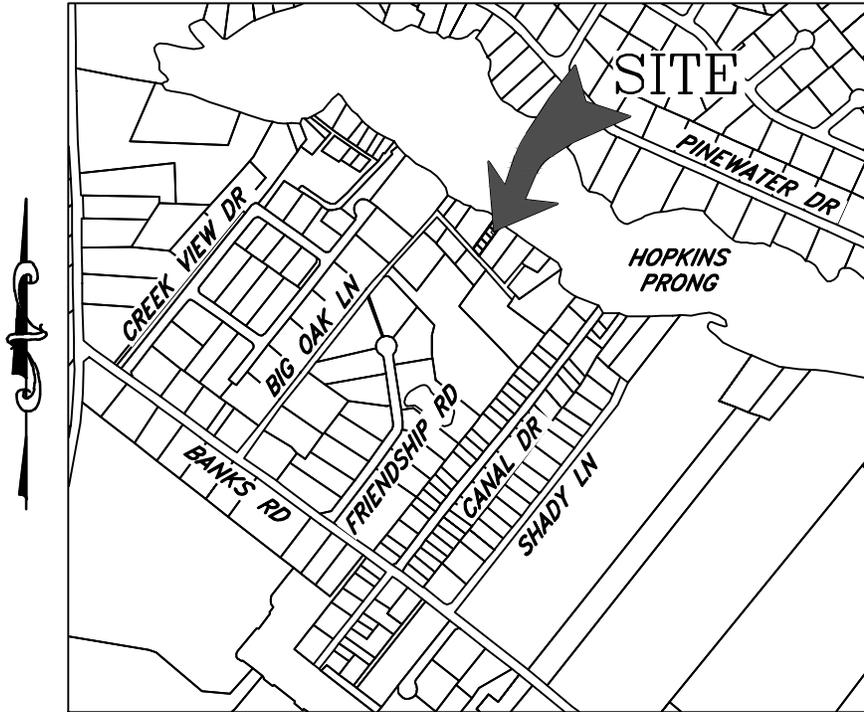
Mooring Buoy: How many moorings will be installed? 0
 What will be used for the anchor(s)? _____
 Anchor/Mooring Block Weight _____
 Anchor Line Scope (Length or Ratio) _____
 Water Depth at Mooring Location _____

- 3. Approximately how wide is the waterway at this project site? 500' ft. (measured from MLW to MLW)
- 4. What will be the mean low water depth at the most channelward end of the mooring facility? _____ ft.
- 5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. Salt treated wood
- 6. Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 195' ft.
8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.
- | | | | |
|------------------|--------------|-------------|-------------|
| Make/model _____ | length _____ | width _____ | draft _____ |
| Make/model _____ | length _____ | width _____ | draft _____ |
| Make/model _____ | length _____ | width _____ | draft _____ |
| Make/model _____ | length _____ | width _____ | draft _____ |
9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.
10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility.
11. Is there currently a residence on the property? Yes No
12. Do you plan to reach the boat docking facility from your own upland property? Yes No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.
13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? Yes No.
If yes, written permission of the underwater land owner must be provided with this application.
14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 50' ft.
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?
 Yes No
If yes, a letter of no objection from the adjacent property owner must be included with this application.

PIER EXTENSION PERMIT DRAWINGS
 PREPARED FOR
 LESLIE CRAIG
 IN THE INDIAN RIVER HUNDRED
 SUSSEX COUNTY, DELAWARE



VICINITY MAP
 SCALE: 1" = 1,000'

ENGINEER

Lane Engineering, LLC
 117 BAY STREET
 EASTON, MARYLAND 21601
 (410) 822-8003

OWNER/DEVELOPER

LESLIE CRAIG
 24217 BIG OAK LANE
 MILLSBORO, DE 19966

PROJECT LOCATION

24226 BIG OAK LANE
 MILLSBORO, DE 19966

ISSUE FOR:	DATE:	BY:	No.	DATE:	REVISION:	BY:
DNREC SUBMITTAL	01/30/25	SJF				

SHEET No. 1 OF 6	TITLE SHEET ON THE LANDS OF LESLIE CRAIG MILLSBORO, DELAWARE IN THE INDIAN RIVER HUNDRED, SUSSEX COUNTY 234-17.00-63.00	Lane Engineering, LLC Established 1986 Civil Engineers • Land Planning • Land Surveyors  E-mail: general@leinc.com 117 Bay St. Easton, MD 21601 (410) 822-8003 15 Washington St. Cambridge, MD 21613 (410) 221-0818 354 Pennsylvania Ave. Centreville, MD 21617 (410) 758-2095
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LEGEND & ABBREVIATIONS

MHW MEAN HIGH WATER (APPROXIMATE)
MLW MEAN LOW WATER (APPROXIMATE)

PROPERTY LINE _____

SPOT ELEVATION/SOUNDING x-2.15

PROJECT NOTES

PROPERTY OWNER: LESLIE CRAIG
24217 BIG OAK LANE
MILLSBORO, DE 19966

PROPERTY ADDRESS: 24226 BIG OAK LANE
MILLSBORO, DE 19966

DEED REFERENCE: 234-17.00-63.00
BOOK 5930, PAGE 307

ZONING CLASSIFICATION: AR-1 (AGRICULTURAL RESIDENTIAL)

MEAN HIGH WATER MARK ELEVATION = 2.0

THE PROPERTY BOUNDARY AND EXISTING CONDITIONS SHOWN HEREON WERE TAKEN FROM GENERAL MAPS, DEED, PLAT, SITE SKETCH AND AERIAL PHOTO INTERPRETATION. THESE MAPS ARE BELIEVED TO BE THE BEST, READILY AVAILABLE SOURCE OF INFORMATION FOR MARINE PERMITTING PURPOSES. A BOUNDARY AND/OR EXISTING CONDITIONS SURVEY HAS NOT BEEN COMPLETED. LANE ENGINEERING IS NOT RESPONSIBLE FOR ANY INACCURACIES ASSOCIATED WITH THE LOCATION OF THE ABOVE REFERENCED EXISTING FEATURES AND RELATED LATERAL LINES, SETBACKS, ETC. THESE DRAWINGS ARE FOR PERMIT PURPOSES ONLY AND ARE NOT TO BE USED AS AN ACCURATE CONSTRUCTION DOCUMENT.

SITE & PROJECT NOTES

ON THE LANDS OF
LESLIE CRAIG
MILLSBORO, DELAWARE

IN THE INDIAN RIVER HUNDRED, SUSSEX COUNTY
234-17.00-63.00

Lane Engineering, LLC

Established 1986
Civil Engineers • Land Planning • Land Surveyors



E-mail: general@leinc.com
117 Bay St. Easton, MD 21601 (410) 822-8003
15 Washington St. Cambridge, MD 21613 (410) 221-0818
354 Pennsylvania Ave. Centreville, MD 21617 (410) 758-2095

FILE No. DE19
JOB No. 240526
SCALE: AS NOTED
DATE: AS NOTED
SHEET No.
2 OF 6

HOPKINS PRONG

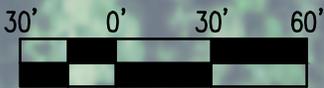
234-17.00-63.00
(APPLICANT)

234-17.00-62.00
ERIC & JENNIFER MILLER
902 CRANBROOK DR
WILMINGTON, DE 19803

234-17.00-64.00
JANIS LEIGH TRUKA &
PAMELA SUE SACHETTA
24224 BIG OAK LANE
MILLSBORO, DE 19966

BIG OAK LN

NAD 83 (CORS)
MARYLAND STATE PLANE



SCALE IN FEET

SITE OVERVIEW

**ON THE LANDS OF
LESLIE CRAIG
MILLSBORO, DELAWARE**

*IN THE INDIAN RIVER HUNDRED, SUSSEX COUNTY
234-17.00-63.00*

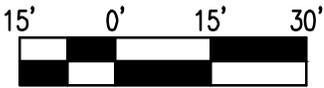
Lane Engineering, LLC

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E-mail: general@leinc.com
117 Bay St. Easton, MD 21601 (410) 822-8003
15 Washington St. Cambridge, MD 21613 (410) 221-0818
354 Pennsylvania Ave. Centreville, MD 21617 (410) 758-2095

FILE No. DE19
JOB No. 240526
SCALE: AS NOTED
DATE: AS NOTED
SHEET No.
3 OF 6



SCALE IN FEET

NAD 83 (CORS)
 MARYLAND STATE PLANE

HOPKINS PRONG

234-17.00-62.00
 ERIC & JENNIFER MILLER
 902 CRANBROOK DR
 WILMINGTON, DE 19803

4'± WIDE STEPS

BULKHEAD

PROPERTY LINE EXTENDED
 10' DNREC SETBACK

PIER

PROPERTY LINE EXTENDED
 10' DNREC SETBACK

MHW/MLW

PORCH

DWELLING

DRIVEWAY

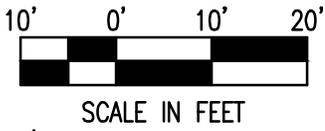
234-17.00-64.00
 JANIS LEIGH TRUKA &
 PAMELA SUE SACHETTA
 24224 BIG OAK LANE
 MILLSBORO, DE 19966

SHEET No.
4 OF 6
 DATE: AS NOTED
 SCALE: AS NOTED
 JOB No. 240526
 FILE No. DE19

EXISTING CONDITIONS
ON THE LANDS OF
LESLIE CRAIG
MILLSBORO, DELAWARE
 IN THE INDIAN RIVER HUNDRED, SUSSEX COUNTY
 234-17.00-63.00

Lane Engineering, LLC
 Established 1986
 Civil Engineers • Land Planning • Land Surveyors

 E-mail: general@leinc.com
 117 Bay St. Easton, MD 21601 (410) 822-8003
 15 Washington St. Cambridge, MD 21613 (410) 221-0818
 354 Pennsylvania Ave. Centreville, MD 21617 (410) 758-2095



HOPKINS PRONG

234-17.00-62.00
ERIC & JENNIFER MILLER
902 CRANBROOK DR
WILMINGTON, DE 19803

234-17.00-63.00
(APPLICANT)

234-17.00-64.00
JANIS LEIGH TRUKA &
PAMELA SUE SACHETTA
24224 BIG OAK LANE
MILLSBORO, DE 19966

DWELLING

PORCH

MHW/MLW

PROPERTY LINE EXTENDED

PROPERTY LINE EXTENDED

PROPOSED DOCK

x-3.5

x-3.0

x-2.5

43±

8±

12±

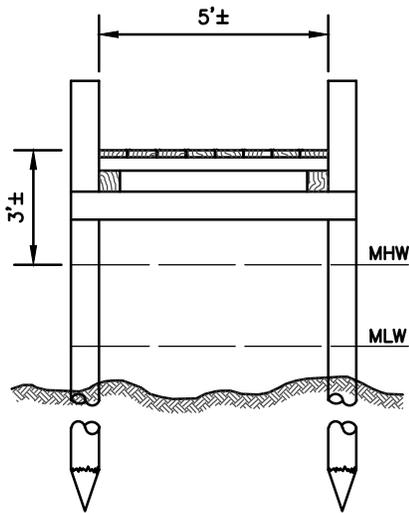
5±

FILE No. DE19
JOB No. 240526
SCALE: AS NOTED
DATE: AS NOTED
SHEET No.
5 OF 6

PROPOSED IMPROVEMENTS
ON THE LANDS OF
LESLIE CRAIG
MILLSBORO, DELAWARE
IN THE INDIAN RIVER HUNDRED, SUSSEX COUNTY
234-17.00-63.00

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354 Pennsylvania Ave. Centreville, MD 21617 (410) 758-2095



DOCK SECTION

SCALE: 1" = 5'

FILE No. DE19
 JOB No. 240526
 SCALE: AS NOTED
 DATE: AS NOTED
 SHEET No.
6 OF 6

DETAILS
 ON THE LANDS OF
**LESLIE CRAIG
 MILLSBORO, DELAWARE**
 IN THE INDIAN RIVER HUNDRED, SUSSEX COUNTY
 234-17.00-63.00

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 15 Washington St. Cambridge, MD 21613 (410) 221-0818
 354 Pennsylvania Ave. Centreville, MD 21617 (410) 758-2095

Tax Map No.: 2-34-17.00-63.00

Prepared by/Return to:
Bonnie M. Benson, P.A.
33576 Crossing Avenue, Unit 2
Lewes, DE 19958
EST/Hall/dbarc

No title search or survey requested or performed

THIS DEED, made this 16th day of June, 2023,

- BETWEEN -

**ELEANOR M. HALL, CO-TRUSTEE OF THE JAMES R. HALL AND
ELEANOR M. HALL REVOCABLE TRUST DATED JUNE 13, 2019**, of 24226 Big Oak
Lane, Millsboro, Delaware 19966, party of the first part,

- AND -

LESLIE M. CRAIG, of 24217 Big Oak Lane, Millsboro, Delaware 19966, party of the
second

WITNESSETH: that the said party of the first part, for and in consideration of the sum
of **One and 00/100 Dollars (\$1.00)**, lawful money of the United States of America, the receipt
whereof is hereby acknowledged, hereby grant and convey unto the party of the second part, and
her heirs and assigns, in fee simple, the following described lands, situate, lying and being in
Sussex County, State of Delaware:

ALL that certain tract, piece or parcel of land situate, lying and being in Indian River
Hundred, Sussex County, and State of Delaware, and more particularly described as follows, to-
wit:

BEGINNING at a stake on the Southerly Bank of Herring Creek, a corner for these land
and lands now or formerly of Archibald Mills and wife; thence by and with these land and lands
of said Mills in a Southerly direction 200 feet to a new road; thence by and with these lands and
said road, in a Westerly direction 50 feet to lands leased to G.B. Kinder and wife; thence by and
with these lands and lands of Kinder in a Northerly direction 200 feet to the Southerly Bank of
Herring Creek; thence by and with the Southerly Bank of Herring Creek 50 feet, home to the
place of beginning, be the contents thereof what they may, with all improvements thereon.

SUBJECT to any and all restrictions, reservations, conditions, easements and agreements of record in the Office of the Recorder of Deeds in and for Sussex County, Delaware.

BEING the same lands conveyed to James R. Hall and Eleanor M. Hall, Co-Trustees of the James R. Hall and Eleanor M. Hall Revocable Trust dated June 13, 2019, by Deed of James R. Hall and Eleanor M. Hall dated June 13, 2019 and recorded in the Office of the Recorder of Deeds, in and for Sussex County, Delaware on June 18, 2019 in Deed Book 5077, Page 13.

THE said James R. Hall died on May 19, 2020 leaving his wife, Eleanor M. Hall, as the surviving spouse and grantor herein.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the presence of:

 (SEAL)
Eleanor M. Hall

STATE OF DELAWARE, COUNTY OF SUSSEX: to-wit

BE IT REMEMBERED, that on June 16, 2023 personally came before me, the subscriber, Eleanor M. Hall, party of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be her act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.



Notary Public

JAY N. MOFFITT
ATTORNEY AT LAW WITH
POWER TO ACT AS NOTARY PUBLIC
PER 29 DEL. C. SEC 4323(A)(3)

My Commission Expires: N/A