

Section 1: Applicant Identification

1. Applicant's Name: DAVID A LEHMAN Telephone#: 302-217-1674
 Mailing Address: 36435 RODNEY LANE Fax #: _____
SELBYVILLE, DE E-mail: _____
19975
2. Consultant's Name: _____ Company Name: _____
 Mailing Address: _____ Telephone#: _____
 _____ Fax #: _____
 _____ E-mail: _____
3. Contractor's Name: JONATHAN STAELHE Company Name: SUSSEX MARINE CONST.
 Mailing Address: 32469 FRANKFORD Telephone #: 302-436-9680
SCHOOL RD Fax #: _____
FRANKFORD, DE 19945 E-mail: SUSSEX MARINE @GMAIL.COM

Section 2: Project Description

4. Check those that apply:
 New Project/addition to existing project? Repair/Replace existing structure? (If checked, must answer #16)
5. Project Purpose (Attach additional sheets as necessary):

6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/> A. Boat Docking Facilities	<input type="checkbox"/> G. Bulkheads	<input type="checkbox"/> N. Preliminary Marina Checklist
<input type="checkbox"/> B. Boat Ramps	<input type="checkbox"/> H. Fill	<input type="checkbox"/> O. Marinas
<input type="checkbox"/> C. Road Crossings	<input type="checkbox"/> I. Rip-Rap	<input type="checkbox"/> P. Stormwater Management
<input type="checkbox"/> D. Channel Modifications/Dams	<input type="checkbox"/> J. Vegetative Stabilization	<input type="checkbox"/> Q. Ponds and Impoundments
<input type="checkbox"/> E. Utility Crossings	<input type="checkbox"/> K. Jetties, Groins, Breakwaters	<input type="checkbox"/> R. Maintenance Dredging
<input type="checkbox"/> F. Intake or Outfall Structures	<input type="checkbox"/> M. Projects in Wetlands	<input type="checkbox"/> S. New Dredging

Section 3: Project Location

7. Project Site Address: 36435 RODNEY LANE County: N.C. Kent Sussex
SELBYVILLE, DE 19975 Site owner name (if different from applicant): _____
 Address of site owner: _____
8. Driving directions: RT 1 SOUTH TO RIGHT ON RT 54. FOLLOW TO OLD MILL BRIDGE RD.
MAKE RIGHT TURN. FOLLOW TO RIGHT ON RODNEY LANE. 36435 RODNEY LANE
 (Attach a location road map with the site indicated on the map). ON LEFT.
9. Tax Parcel Number: 5-33 12.00 68.00 Subdivision Name: MAGNOLIA SHORES

WLS Use Only: Permit #s: _____

Type SP SL SU WE WQ LA SA MP WA

Corps Permit: SPGP 18 20 Nationwide Permit #: _____ Individual Permit #: _____

Received Date: _____ Project Scientist: _____

Fee Received? Yes No Amt: \$ _____ Receipt #: _____

Public Notice #: _____ Public Notice Dates: ON _____ OFF _____

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: DIRKXSON CREEK waterbody is a Tributary to: LITTLE ASSAWOMAN BAY

11. Is the waterbody: Tidal Nontidal

12. Is the project: On public subaqueous lands? On private subaqueous lands?*

In State regulated wetlands? In federally regulated wetlands?

*If the project is on private subaqueous lands, indicate the name of the subaqueous lands owner:

(Written permission of the private subaqueous lands owner must be included with this application).

13. Present Zoning: Agricultural Residential Commercial Industrial Other

Section 4: Miscellaneous

14. A. List the name and complete mailing address of the immediately adjoining property owners on all sides of the project. (Attach additional sheets as necessary):

GEORGE L. & JUNE W GRISE
36423 DIRKXSON DR
SELBYVILLE, DE 19975

JOHN VALLIANT JR, TRUSTEE
36463 RODNEY LANE
SELBYVILLE, DE 19975

B. For wetlands and marina projects, list the name and complete mailing address of each property owner within a 1000 foot radius of the project. (Attach additional sheets as necessary)

N/A

15. Indicate the names of all representatives from DNREC and the Army Corps of Engineers who you have discussed the project with:

NONE

A. Have you had a State Jurisdictional Determination performed on the property? Yes No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? Yes No

If yes, what was the date of the meeting? _____

16. If there is any existing fill or structures in subaqueous lands at the project site, were the structures constructed or fill placed prior to 1969? Yes No If no, provide a copy of any prior and/or current authorization(s) for projects at this site. If a copy is not available, provide the permit or lease number(s) if known.

SL - 2009/92

17. Have you applied for or obtained a federal permit for the project from the Army Corps of Engineers?

None Pending Issued Denied Date: _____
Type of permit: _____ Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

None Pending Issued Denied Date: _____ Permit or ID #: _____
Type of permit (circle all that apply): Septic Well NPDES Storm Water

Section 5: Signature Page

19. Agent Authorization:

If you elect to complete this agent authorization section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf.

I wish to authorize an agent as indicated below.

I, DAVID A. LEHMAN, hereby designate and authorize JONATHAN G. STAEHLE
 Name of Applicant Name of Agent

to act on my behalf in the processing of this application and to furnish any information that is requested by the Department.

Authorized Agent's Name: JONATHAN G. STAEHLE
 Mailing Address: SUSSEX MARINE CONSTRUCTION Telephone #: 302-436-9680
32469 FRANKFORD SCHOOL ROAD Fax #: 302-436-9680
FRANKFORD, DE 19945 E-mail: sussexmarine@gmail.com

20. Agent Signature

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge, I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

[Signature] 4/8/25
 Agent's Signature Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

[Signature] 3-26-25
 Applicant's Signature Date
DAVID A LEHMAN
 Print Name

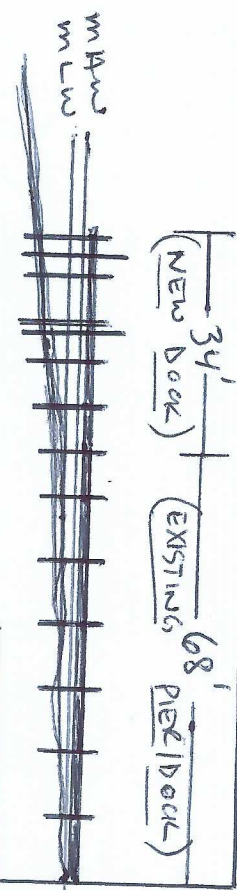
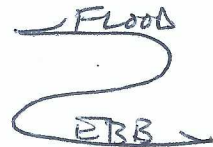
22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

[Signature] 4/8/25
 Contractor Name Date

DIRICKSON CREEK

TO LITTLE ASSAWOMAN BAY



1100'

BOAT LIFT
SUPPORT
PILINGS

13' 5' 13'

NEW BOAT LIFT
w/ SUPPORT

3'10"

3'

2'8"

2'4"

2'2"

DEPTHS

3/4/25
11 AM
MEDIUM
TIDE

EXISTING
BOAT LIFT
TO BE
RELOCATED
(w/ SUPPORT PILINGS)

NEW 5'X34' DOCK

34'

EXISTING 8'X24' DOCK

EXISTING
4'X60' PIER

68'

RIP
RAP

ELECTRIC LINE

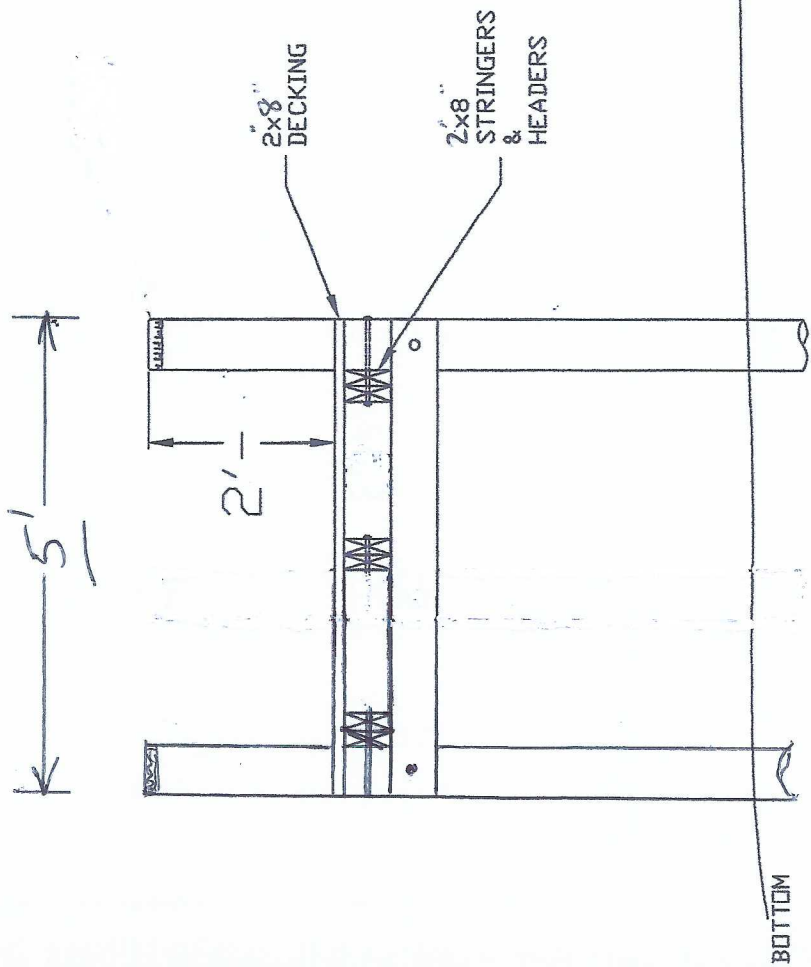
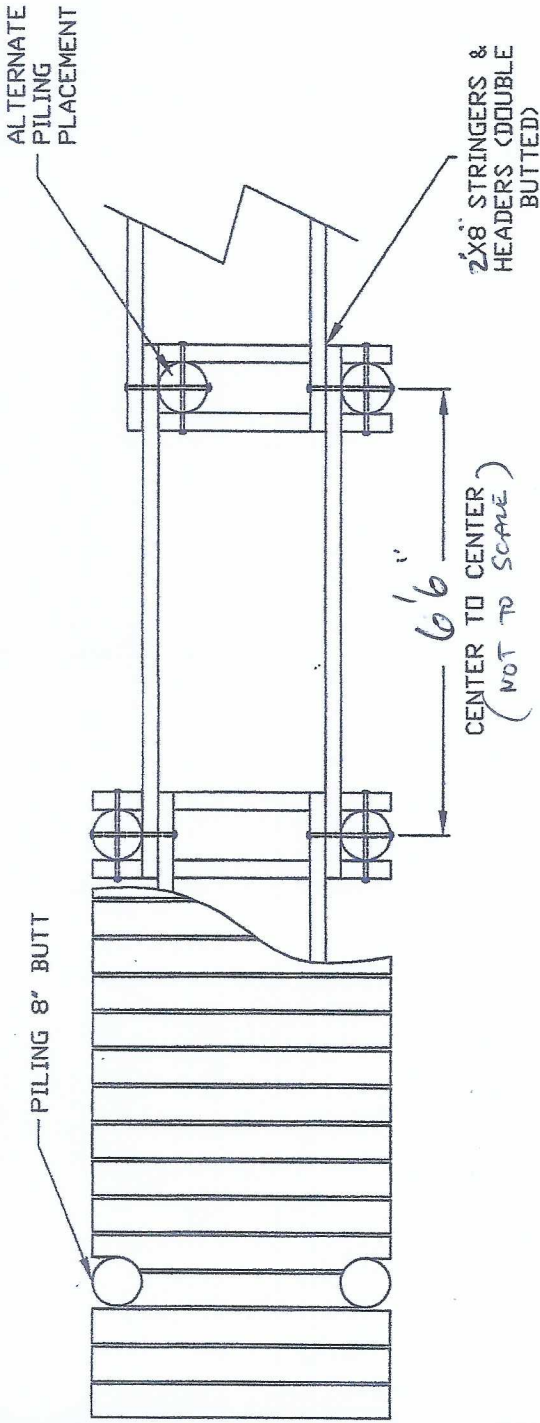
LANDS N/F DAVID A. LETMAN
36435 RODNEY LANE

Sussex Marine Construction

Frederick, DE 19745

5'X34 PERPENDICULAR DOCK, NEW BOAT LIFT W/ SUPPORT PILINGS, AND MOVE AN EXISTING BOAT LIFT W/ SUPPORT PILINGS PROPOSAL FOR DAVID A. LETMAN
TAX #5-33 12.00 6800

DATE: 6/2/25 SCALE: 1"=30' APPROVED BY: [Signature] DRAFTED BY: [Signature]



Perpendicular Dock SECTION

Sussex Marine Construction

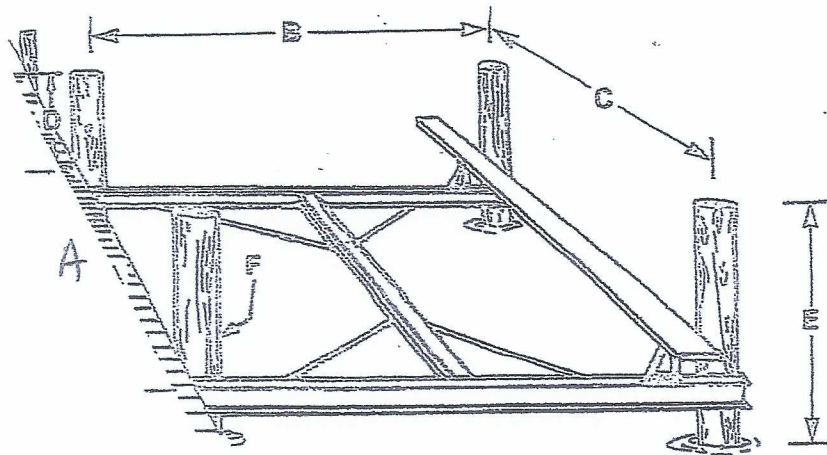
Frankford, DE 19945

5'x34 PERPENDICULAR DOCK, NEW BOAT LIFT w/ SUPPORT PILING, AND MOVE AN EXISTING BOAT LIFT w/ SUPPORT PILING'S PROPOSAL FOR DAVID A. LETHMAN
TAX# 5-33 12.00 68.00

DATE 6/2/25 SHEET 3 OF 3 SCALE 1/2"=1'

APPROVED BY

DWG. BY JS



- A 13'
- B 13'
- C 13'
- D 3'
- E 6'

SUSSEX MARINE CONSTRUCTION				
Frankford, DE 19946				
5'x34' PERPENDICULAR DOCK NEW BOAT LIFT W/ SUPPORT PILING, AND MOVE AN EXISTING BOAT LIFT W/ SUPPORT PILING PROPOSAL FOR DAVID ALEHMAN TAX# 5-33 12.00.68.00				
DATE	SHEET	SCALE	APPROVED BY	DWG BY
6/2/25	3 OF 3	N/A		JS

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)
 REMOVE EXISTING BOAT LIFT AND PILING. INSTALL A PERPENDICULAR DOCK EXTENSION INTO DEEPER WATER. RE-INSTALL REMOVED BOAT LIFT AND PILING. INSTALL A 2ND BOAT LIFT AND PILING ON OTHER SIDE OF DOCK.
2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width ft.	Length ft.	Width ft.	Length ft.	
<u>DOCK</u> Pier, Lift, gangway	10	5'	34'	5'	34'	NEW
NEW BOAT LIFT	4	13'	13'	13'	13'	NEW
EXISTING BOAT LIFT	4	13'	13'	13'	13'	MAINTAIN
Freestanding Pilings	Number \emptyset					

Mooring Buoy: How many moorings will be installed? _____
 What will be used for the anchor(s)? N/A
 Anchor/Mooring Block Weight _____
 Anchor Line Scope (Length or Ratio) _____
 Water Depth at Mooring Location _____

3. Approximately how wide is the waterway at this project site? 1100' ft. (measured from MLW to MLW)
4. What will be the mean low water depth at the most channelward end of the mooring facility? 2'6" ft.
5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. SALT TREATED WOOD
6. Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches/Ladders/Water Lines/Satellite/Electric Lines/Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 300⁺ ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings. VESSELS TO BE MOORED ON BOAT LIFTS.

Make/model _____	length <u>29'</u>	width <u>8'6"</u>	draft <u>2'6"</u>
Make/model <u>NEW BOAT</u>	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____

(TO BE PURCHASED)

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above. EXISTING BOAT LIFT APPROVED

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility. BOAT FOR 2ND BOATLIFT, TO BE PURCHASED
N/A

11. Is there currently a residence on the property? Yes No

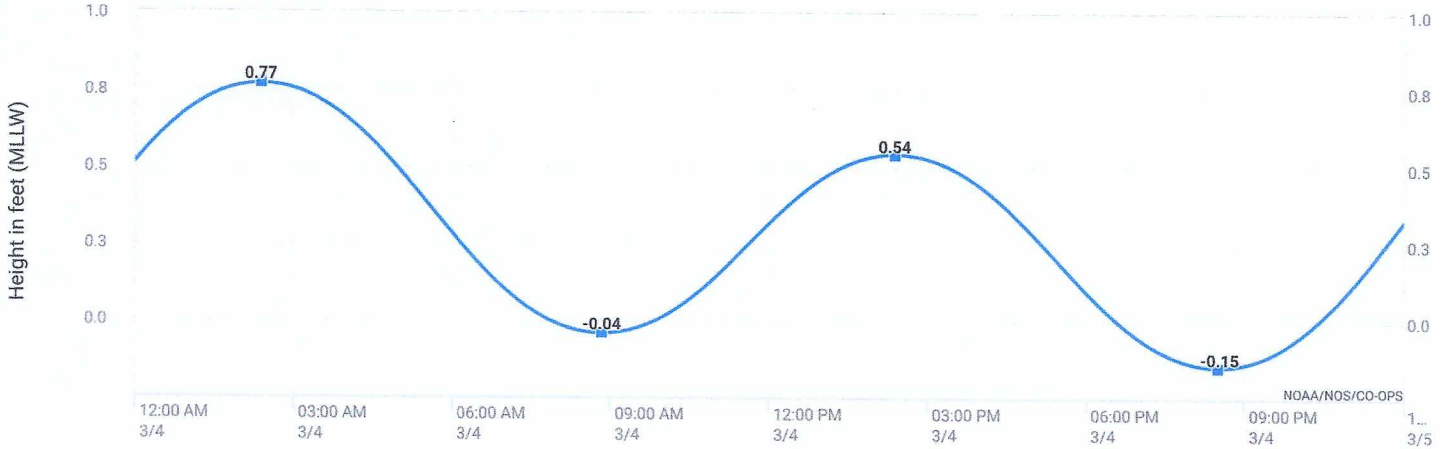
12. Do you plan to reach the boat docking facility from your own upland property? Yes No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? Yes No.
If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 198 ft.
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?
 Yes No
If yes, a letter of no objection from the adjacent property owner must be included with this application.



NOAA/NOS/CO-OPS
Tide Predictions
8559957, Little Assawoman Bay DE
From 2025/03/04 12:00 AM LST/LDT
to 2025/03/04 11:59 PM LST/LDT



Note: The interval is High/Low, the solid blue line depicts a curve fit between the high and low values and approximates the segments between.

Disclaimer: These data are based upon the latest information available as of the date of your request, and may differ from the published tide tables.

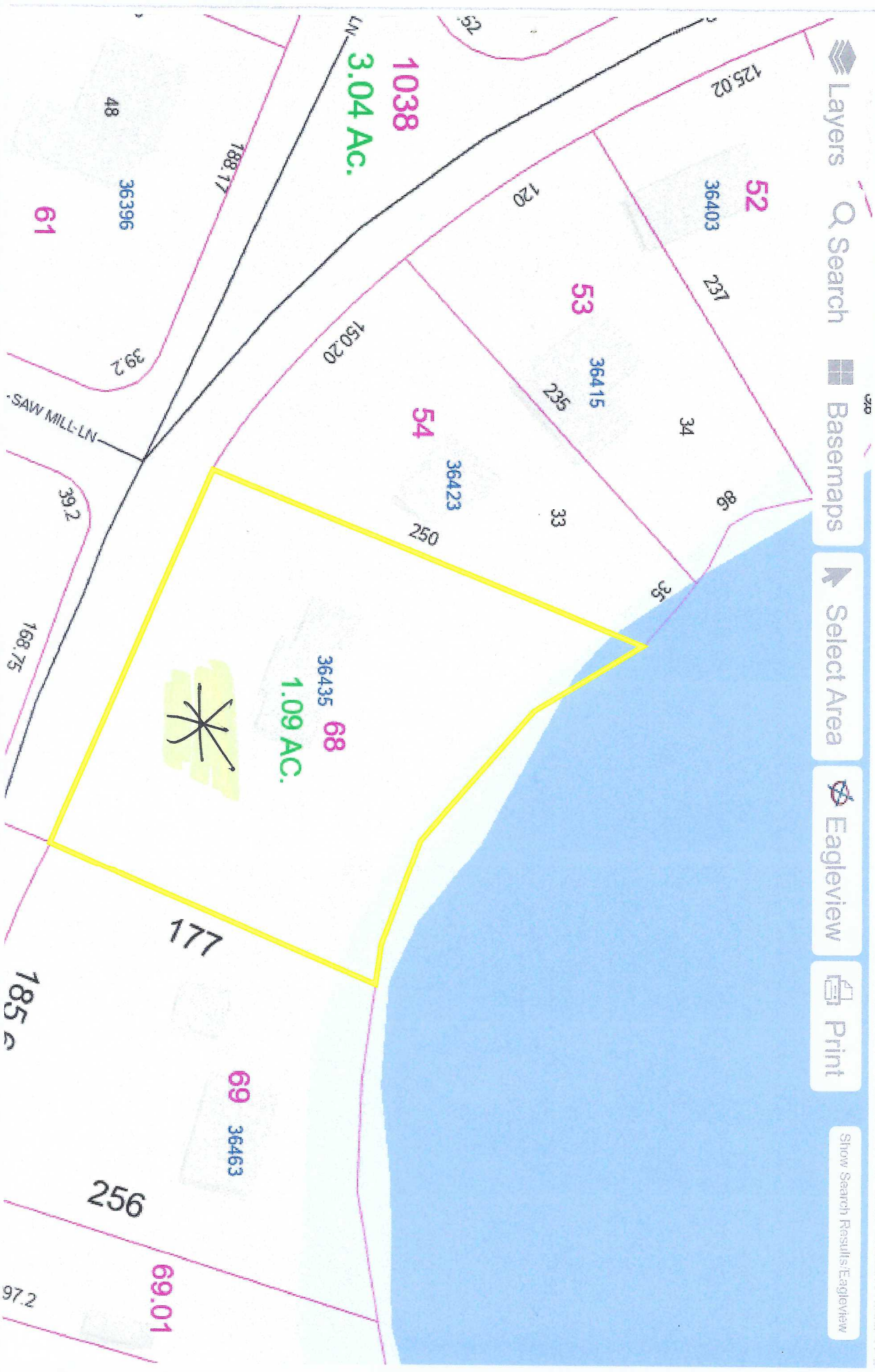
High/Low Tide Prediction Data Listing

Station Name: Little Assawoman Bay, DE
Action: Daily
Product: Tide Predictions
Start Date & Time: 2025/3/4 12:00 AM
End Date & Time: 2025/3/4 11:59 PM

Source: NOAA/NOS/CO-OPS
Prediction Type: Harmonic
Datum: MLLW
Height Units: Feet
Time Zone: LST/LDT

Date	Day	Time	Hgt	Time	Hgt	Time	Hgt	Time	Hgt
2025/03/04	Tue	02:22 AM	0.77 H	08:50 AM	-0.04 L	2:22 PM	0.54 H	8:31 PM	-0.15 L

TIDAL INFO ON OVERHEAD DRAWING.
11:00 AM 3/4/25 (MEDIUM TIDE)



Layers Search Basemaps Select Area Eagleview Print Show Search Results: Eagleview

29150

01953 2051

Tax Map: 5-33,12:00,98.00

This Deed, made this

22nd day of December in the year of
our LORD one thousand nine hundred and ninety-three

BETWEEN, HARRIETT J. WILLIAMS, a/k/a HARRIET J. WILLIAMS,
of R. D. #1, Box 123A, Selbyville, Sussex County, Delaware 19975, party of the first
part,

AND

DAVID A. LEHMAN, of 360 Pilotown Road, Lewes, Sussex County, Delaware 19958,
party of the second part,

Witnesseth, That the said part y of the first part, for and in consideration
the sum of ~~_____~~ \$170,000.00 ~~_____~~ lawful money of the United
States of America, the receipt whereof is hereby acknowledged, hereby grants
and conveys unto the said part y of the second part,

ALL THAT CERTAIN TRACT, piece and parcel of land located
on the South side of Dirickson Creek and fronting on same and being in Dirickson
Neck, Baltimore Hundred, Sussex County, State of Delaware and being more
particularly described as follows, to wit: BEGINNING at a concrete marker located
on the Northerly right-of-way of Rodney Lane (50-foot right-of-way), said concrete
marker being a corner for this parcel and Lot No. 33, "Magnolia Shores" Subdivision;
thence North 32° 15' 00" East, by and with Lot No. 33, through an iron pipe at 234.90
feet, a distance of 242.25 feet to a point; thence South 43° 53' 57" East, by and with
the shore line of Dirickson Creek, a distance of 97.63 feet to a point; thence South
50° 38' 54" East, by and with the shore line of Dirickson Creek, a distance of 100.44
feet to a point; thence South 23° 50' 10" West, by and with the center of a 15-foot
ditch, and lands now or formerly of John O. Valliant, Jr., etux, a distance of 208.71
feet to a point; thence North 57° 45' 00" West, by and with the Northerly right-of-way
of Rodney Lane, a distance of 225.00 feet to the point of beginning, said parcel contains
1.06 acres of land, be the same more or less, as surveyed by Land Tech, Inc., Registered
Surveyors, on December 9, 1993.

THIS CONVEYANCE also includes rights of ingress and egress
down a 16-foot outlet road to County Road #381, or the public road leading to the
Old Mill Bridge, as previously granted and conveyed by Pauline Derrickson, a prior
grantor in this chain of title.

BEING the same lands conveyed to Harriet J. Williams, a/k/a
Harriett J. Williams, by Deed of H. Edward Maul, Jr., said Deed dated May 16, 1991,
and now of record in the Office of the Recorder of Deeds, in and for Sussex County,
Delaware, in Deed Book 1782, Page 259.

PREPARED BY:
LAW OFFICES OF
Maul & Maul
8 EAST MARKET STREET
GEORGETOWN, DELAWARE 19947

TR-TX 5T 3400.00
12/23/93 6964 333

12/23/93 9682 111
CTR-TV 5U 2700.00

01953 2052

In Witness Whereof, The said party of the first part has here-
unto set her hand and seal, the day and year aforesaid.

SIGNED, SEALED, DELIVERED,
and Witnessed in the presence of

[Signature]
Witness
[Signature]
Witness

Witness

Witness

[Signature] (Seal)
Harriett J. Williams
[Signature] (Seal)
a/k/a Harriett J. Williams

(Seal)

(Seal)

PURCHASERS REPORT
MADE THIS DATE

DEC 28 1993

ASSESSMENT DIVISION
OF SUSSEX CTY.

STATE OF DELAWARE,

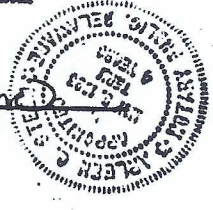
SUSSEX COUNTY, } S.S.

BE IT REMEMBERED, that on this 22nd day of
December in the year of our Lord one thousand nine hundred and
ninety-three personally came before me, a Notary Public in and for the State and
County aforesaid, HARRIETT J. WILLIAMS, a/k/a HARRIETT J. WILLIAMS,

Part y to this Indenture, known to me personally to be such, and she
acknowledge this Indenture, to be her Deed.
GIVEN under my hand and Seal of Office, the day and year aforesaid.

DEC 23 AM 8:33
My Commission Expires: 5/5/97
RECORDED DEEDS
SUSSEX COUNTY

[Signature]
Arlene Q. Steen, Notary Public
LAW OFFICES OF
Maul & Maul
8 EAST MARKET STREET
GEORGETOWN, DELAWARE 19947



W.D.A. Lehman
360 P. Lottman Rd.
Lewes, De. 19958 2/2/94