

# **WETLANDS AND SUBAQUEOUS LANDS SECTION PERMIT APPLICATION FORM**

**For Subaqueous Lands, Wetlands, Marina and  
401 Water Quality Certification Projects**

**State of Delaware  
Department of Natural Resources and Environmental Control  
Division of Water**

**Wetlands and Subaqueous Lands Section**



**APPLICATION FOR APPROVAL OF  
SUBAQUEOUS LANDS, WETLANDS, MARINA  
AND WATER QUALITY CERTIFICATION PROJECTS**

**PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY****Application Instructions:**

1. Complete each section of this basic application and appropriate appendices as thoroughly and accurately as possible. Incomplete or inaccurate applications will be returned.
2. All applications must be accompanied by a scaled plan view and cross-section view plans that show the location and design details for the proposed project. Full construction plans must be submitted for major projects.
3. All applications must have an original signature page and proof of ownership or permitted land use agreement.
4. Submit an original and two (2) additional copies of the application (total of 3) with the appropriate application fee and public notice fee\* (prepared in separate checks) to:

**Department of Natural Resources and Environmental Control  
Wetlands and Subaqueous Lands Section  
89 Kings Highway  
Dover, Delaware 19901**

\*Application and public notice fees are non-refundable regardless of the Permit decision or application status.

5. No construction may begin at the project site before written approval has been received from this office.

**Helpful Information:**

1. Tax Parcel Information:

New Castle County	(302) 395-5400
Kent County	(302) 736-2010
Sussex County	(302) 855-7878
2. Recorder of Deeds:

New Castle County	(302) 571-7550
Kent County	(302) 744-2314
Sussex County	(302) 855-7785
3. A separate application and/or approval may be required through the Army Corps of Engineers. Applicants are strongly encouraged to contact the Corps for a determination of their permitting requirements. For more information, contact the Philadelphia District Regulator of the Day at (215) 656-6728 or visit their website at: <http://www.nap.usace.army.mil/Missions/Regulatory.aspx>.
4. For questions about this application or the Wetlands and Subaqueous Lands Section, contact us at (302) 739-9943 or visit our website at: <http://www.dnrec.delaware.gov/wr/Services/Pages/WetlandsAndSubaqueousLands.aspx>. Office hours are Monday through Friday 8:00 AM to 4:30 PM, except on State Holidays.

## APPLICANT'S REVIEW BEFORE MAILING

### DID YOU COMPLETE THE FOLLOWING?

<u>  X  </u>	Yes	BASIC APPLICATION
<u>  X  </u>	Yes	SIGNATURE PAGE (Page 3)
<u>  X  </u>	Yes	APPLICABLE APPENDICES
<u>  X  </u>	Yes	SCALED PLAN VIEW
<u>  X  </u>	Yes	SCALED CROSS-SECTION OR ELEVATION VIEW PLANS
<u>  X  </u>	Yes	VICINITY MAP
<u>  X  </u>	Yes	COPY OF THE PROPERTY DEED & SURVEY
<u>  X  </u>	Yes	THREE (3) COMPLETE COPIES OF THE APPLICATION PACKET
<u>  X  </u>	Yes	APPROPRIATE APPLICATION FEE & PUBLIC NOTICE FEE (Separate checks made payable to the State of Delaware)

**Submit 3 complete copies of the application packet to:**

**Department of Natural Resources and Environmental Control  
Wetlands and Subaqueous Lands Section  
89 Kings Highway  
Dover, Delaware 19901**

**Before signing and mailing your application packet, please read the following:**

The Department requests that the contractor or party who will perform the construction of your proposed project, if other than the applicant, sign the application signature page along with the applicant in the spaces provided. When the application is signed by the contractor as well as the applicant, the Department will issue the Permit to both parties. For Leases, the contractor will receive a separate construction authorization that will make them subject to all of the terms and conditions of the Lease relating to the construction

**Section 1: Applicant Identification**

1. Applicant's Name: David Elvin Telephone #: 302-468-0430  
 Mailing Address: 1034 Glenn Hall Road, Fax #: N/A  
Kennett Square, PA 19348 E-mail: dpelvin18@gmail.com
2. Consultant's Name: Kelly L. Figurski Company Name: Marine Permitting & Consulting, LLC  
 Mailing Address: 9 Creek Drive, Millsboro, DE 19966 Telephone #: 302-853-5928  
 Fax #: N/A E-mail: marinepermit@outlook.com
3. Contractor's Name: John Merritt Company Name: Merritt Marine Construction  
 Mailing Address: 32992 Lighthouse Rd. Telephone #: 302-436-2881  
Selbyville, DE 19975 Fax #: N/A  
 E-mail: Merrittmarineconstruction@aol.com

**Section 2: Project Description**

4. Check those that apply:  
 New Project/addition to existing project?       Repair/Replace existing structure? (If checked, must answer #16)
5. Project Purpose (attach additional sheets as necessary):  
Install a four piling boatlift adjacent to an existin dock authorized under SL-241/04. This lease was transferred to the Elvins on 7/16/2018 and expired on 9/20/2024.  
This is a request to renew the lease as well as authorize the new boatlift.
6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/> A. Boat Docking Facilities	<input type="checkbox"/> G. Bulkheads	<input type="checkbox"/> N. Preliminary Marina Checklist
<input type="checkbox"/> B. Boat Ramps	<input type="checkbox"/> H. Fill	<input type="checkbox"/> O. Marinas
<input type="checkbox"/> C. Road Crossings	<input type="checkbox"/> I. Rip-Rap Sills and Revetments	<input type="checkbox"/> P. Stormwater Management
<input type="checkbox"/> D. Channel Modifications/Dams	<input type="checkbox"/> J. Vegetative Stabilization	<input type="checkbox"/> Q. Ponds and Impoundments
<input type="checkbox"/> E. Utility Crossings	<input type="checkbox"/> K. Jetties, Groins, Breakwaters	<input type="checkbox"/> R. Maintenance Dredging
<input type="checkbox"/> F. Intake or Outfall Structures	<input type="checkbox"/> M. Activities in State Wetlands	<input type="checkbox"/> S. New Dredging

**Section 3: Project Location**

7. Project Site Address: 108 Vines Lane, The Point Farm County:  N.C.  Kent  Sussex  
Dagsboro, DE 19939 Site owner name (if different from applicant): Same.  
 Address of site owner: \_\_\_\_\_
8. Driving Directions: From Dover, south on Rt. 1 to 113 travel 46 miles to Rt. 26 Dagsboro/Vines Creek Road, travel 5 miles turn left into the Point Farm  
Creekside Drive, follow to Vines Lane, turn right, residence is on the left.  
 (Attach a vicinity map identifying road names and the project location)
9. Tax Parcel ID Number: 233-7.00-53.01 Subdivision Name: The Point Farm

<b>WSLS Use Only:</b>	<b>Permit #s:</b> _____
Type    SP <input type="checkbox"/> SL <input type="checkbox"/> SU <input type="checkbox"/> WE <input type="checkbox"/> WQ <input type="checkbox"/> LA <input type="checkbox"/> SA <input type="checkbox"/> MP <input type="checkbox"/> WA <input type="checkbox"/>	
<b>Corps Permit:</b> SPGP 18 <input type="checkbox"/> 20 <input type="checkbox"/> <b>Nationwide Permit #:</b> _____	<b>Individual Permit #</b> _____
<b>Received Date:</b> _____	<b>Project Scientist:</b> _____
<b>Fee Received?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Amt: \$</b> _____	<b>Receipt #:</b> _____
<b>Public Notice #:</b> _____	<b>Public Notice Dates:</b> ON _____ OFF _____

**Section 3: Project Location (Continued)**

10. Name of waterbody at Project Location: Vines Creek waterbody is a tributary to: The Indian River

11. Is the waterbody:  Tidal  Non-tidal Waterbody width at mean low or ordinary high water 969 Feet

12. Is the project:  On public subaqueous lands?  On private subaqueous lands?\*

In State-regulated wetlands?  In Federally-regulated wetlands?

\*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning:  Agricultural  Residential  Commercial  Industrial  Other

**Section 4: Miscellaneous**

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

Nancy Ruth, Trustee, 106 Vines Lane, Dagsboro, DE 19939.

Douglas and Kathryn Stock, 1550 Spring Gate Drive, #8302, Mclean, VA 22102.

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

A. Have you had a State Jurisdictional Determination performed on the property?  Yes  No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?  Yes  No

\*If yes, what was the date of the meeting? \_\_\_\_\_

16. Are there existing structures or fill at the project site in subaqueous lands?  Yes  No

\*If yes, provide the permit and/or lease number(s):

SL-241/04

\*If no, were structures and/or fill in place prior to 1969?  Yes  No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

No  Pending  Issued  Denied Date: \_\_\_\_\_

Type of Permit: \_\_\_\_\_ Federal Permit or ID #: \_\_\_\_\_

18. Have you applied for permits from other Sections within DNREC?

No  Pending  Issued  Denied Date: \_\_\_\_\_ Permit or ID #: \_\_\_\_\_

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: \_\_\_\_\_

**Section 5: Signature Page**

## 19. Agent Authorization:

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf

I wish to authorize an agent as indicated below

I, David Elvin, hereby designate and authorize Kelly L. Figurski  
 (Name of Applicant) (Name of Agent)  
 to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: Kelly L. Figurski Telephone #: 302-853-5928  
 Mailing Address: 9 Creek Drive, Millsboro, DE 19966 Fax #: N/A  
 E-mail: marinepermit@outlook.com

## 20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Kelly L. Figurski  
 Agent's Signature

August 27, 2025  
 Date

## 21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

David P. Elvin  
 Applicant's Signature

August 27, 2025  
 Date

David Elvin  
 Print Name

## 22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

John Merritt  
 Contractor's Name

August 27, 2025  
 Date

John Merritt  
 Print Name

# STATE OF DELAWARE

## BOAT REGISTRATION CERTIFICATE

HULL ID NO	REG NO	MAKE	YEAR
KWEMF188A919	DL5641AM	KEY WEST	2019
LENGTH	HULL MATERIAL	PROPULSION	OPERATION
18' 9"	Fiberglass	Propeller	Pleasure
VESSEL TYPE	FUEL	ENGINE TYPE	EXPIRATION
Open Motorboat	Gasoline	Outboard	2020

OWNER BOAT NAME  
DAVID P ELVIN

1034 GLEN HALL ROAD  
KENNETT SQUARE, PA 19348

# STATE OF MARYLAND

## CERTIFICATE OF VESSEL NUMBER

EXPIRES December 31, 2025

HULL ID NO.	BOAT NO.	LENGTH
JTC59006A505	MD 2821 BX	22' 0"
USE	MAKE	YEAR
Pleasure	CROWNLINE BOATS INC	2005

DAVID P ELVIN  
1034 GLEN HALL ROAD  
KENNETT SQUARE, PA 19348

Natural Resources Police:  
1-877-620-8367  
Marine Radio VHF CH. 16

### BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width ____ ft.	Length ____ ft.	Width ____ ft.	Length ____ ft.	
Dock, Pier, Lift, gangway						
Boat Lift	4	13	13	13	13	New
Pier	24	4	90	4	77	Maintain
Gangway	0	3	12	3	12	Maintain
Floating Dock	2	6	24	6	24	Maintain
Boat Lift	4	13	13	13	13	Maintain
Freestanding Pilings	Number					
	0					

Mooring Buoy: How many moorings will be installed? 0  
 What will be used for the anchor(s)? \_\_\_\_\_  
 Anchor/Mooring Block Weight \_\_\_\_\_  
 Anchor Line Scope (Length or Ratio) \_\_\_\_\_  
 Water Depth at Mooring Location \_\_\_\_\_

3. Approximately how wide is the waterway at this project site? 980 ft. (measured from MLW to MLW)
4. What will be the mean low water depth at the most channelward end of the mooring facility? 2'10" ft.
5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. Marine Grade Salt Treated Lumber
6. Circle any of the following items that are proposed over subaqueous lands:  
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 225 ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model	<u>Key West</u>	length	<u>18' 9"</u>	width	<u>6' 5"</u>	draft	<u>18"</u>
Make/model	<u>Crownline</u>	length	<u>22'</u>	width	<u>8' 6"</u>	draft	<u>21"</u>
Make/model	<u>                    </u>	length	<u>                    </u>	width	<u>                    </u>	draft	<u>                    </u>
Make/model	<u>                    </u>	length	<u>                    </u>	width	<u>                    </u>	draft	<u>                    </u>

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility. N/A

11. Is there currently a residence on the property?  Yes  No

12. Do you plan to reach the boat docking facility from your own upland property?  Yes  No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant?  Yes  No.

If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 101.46 ft.  
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?  
 Yes  No

If yes, a letter of no objection from the adjacent property owner must be included with this application.

2

4568

BK: 4837 PG: 217

TAX MAP AND PARCEL #: 2-33 7.00 53.01  
PREPARED BY & RETURN TO:  
Law Office of Susan Pittard Weidman, P.A.  
PO Box 1131  
35589 Atlantic Avenue  
Millville, DE 19967  
File No. 17684/BJW

THIS DEED, made this 29<sup>th</sup> day of January, 2018,

- BETWEEN -

MIKEJO, LLC, a Limited Liability Company of the State of Delaware, of 19373 Pulliam Lane, Lexington Park, MD 20653, party of the first part,

- AND -

DAVID P. ELVIN and JOAN G. ELVIN, husband and wife, of 1034 Glen Hall Road, Kennett Square, PA 19348, as tenants by the entirety unto the survivor of them, his or her heirs and assigns, parties of the second part.

**WITNESSETH:** That the said party of the first part, for and in consideration of the sum of **One and 00/100 Dollars (\$1.00)**, lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grants and conveys unto the parties of the second part, and their heirs and assigns, in fee simple, the following described lands, situate, lying and being in Sussex County, State of Delaware:

ALL that certain lot, piece and parcel of land situate, lying and being in Dagsboro Hundred, Sussex County, Delaware, being designated as "**REVISED LOT D**", on that certain Plot entitled "**REVISED AND REASSEMBLED LOT 76, SECTION 1, THE POINT FARM AND LANDS OF ELIZABETH W. McVICKER**", prepared by Land Tech, Surveyors, Engineers, Landscape Architects, dated October 1998, as recorded in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Plot Book 62, at Page 310, said to contain 18,016 square feet of land, more or less.

BEING the same lands conveyed to Mikejo, LLC, a Delaware Limited Liability Company, by Corrective Deed of Michele L. Muldoon, Executor by appointment of the Office of the Register of Wills, Wilmington, Delaware, and Michele L. Muldoon, Trustee by appointment of Leo E. Muldoon, under the Last Will and Testament of John J. Muldoon and Frances M.

AP

APs

Muldoon, and Leo E. Muldoon, Executor and Trustee under the Last Will and Testament of John J. Muldoon and Frances M. Muldoon, and Michele L. Muldoon, individually, Kelly M. Muldoon, individually, and John L. Muldoon, individually, as beneficiaries of the trust established under Item V of the Last Will and Testament of John J. Muldoon and Frances M. Muldoon, dated January 29, 2018, and of record in the Office of the Recorder of Deeds, Georgetown, Sussex County, Delaware, in Deed Book 4837, Page 210.

THIS CONVEYANCE IS MADE SUBJECT TO a Declaration of Covenants, Conditions and Restrictions of Point Farm Associates dated December 21, 1987, and filed for record in the Office of the Recorder of Deeds, in and for Sussex County, at Georgetown, Delaware, in Deed Book 1538, Page 94, and as amended by that certain Amendment filed for record, as aforesaid, in Deed Book 2289, Page 93; as amended by that certain Amendment filed for record, in Deed Book 3054, Page 187; and as further amended by that certain Amendment filed for record, as aforesaid, in Deed Book 3625, Page 39.

THE GRANTEE(S), by accepting this conveyance, becomes a member of Point Farm Homeowners Association which has responsibility for maintaining and controlling the private streets which are shown on the plots of record in Point Farm, Section I and II as filed for record in Plot Books 38, Page 123 & 124. The Grantees, by accepting this Deed, recognize and understand that the road upon which the above described property fronts is a private road and the Grantees are responsible for their proportionate costs of maintenance by the Homeowners Association and that the said roads will not be maintained by the State of Delaware.

**SUBJECT** to any and all restrictions, reservations, conditions, easements and agreements of record in the Office of the Recorder of Deeds in and for Sussex County, Delaware.

IN WITNESS WHEREOF, the said Mikejo, LLC has caused its name to be hereunto set, the day and year first above written.

MIKEJO, LLC

Shardell  
Witness

By: [Signature] (SEAL)  
Michele L. Muldoon, Managing Member

STATE OF DELAWARE, COUNTY OF NEW CASTLE: to-wit

BE IT REMEMBERED, that on this 29TH day of January, 2018, personally appeared before me, the Subscriber, a Notary Public in and for the State and County aforesaid, Michele L. Muldoon, Managing Member of Mikejo, LLC, party to this Indenture, known to me personally to be such, and acknowledged this Indenture to be her act and deed and the act and deed of said limited liability company.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

Mary E McMahon  
NOTARY PUBLIC  
STATE OF DELAWARE  
My Commission Expires July 24, 2018

[Signature]  
Notary Public MARY E. MCMAHON  
My Commission Expires: JULY 24, 2018

Consideration: 650,000.00

County 9,750.00  
State 16,250.00  
Town Total 26,000.00  
Received: Sue D Feb 06, 2018

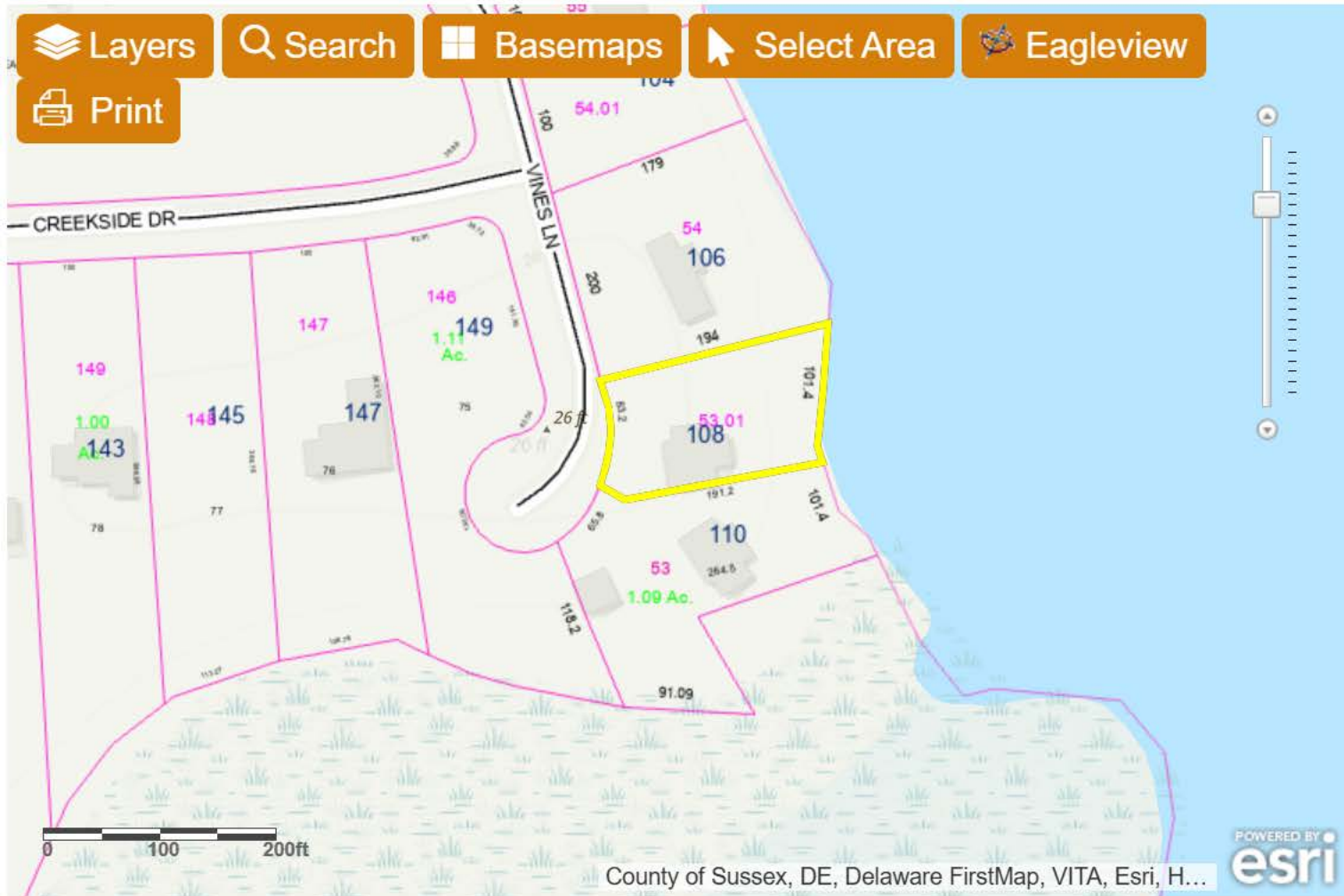
Recorder of Deeds  
Scott Dailey  
Feb 06, 2018 12:36P  
Sussex County  
Doc. Surcharge Paid

RECEIVED  
Feb 06, 2018  
ASSESSMENT DIVISION  
OF SUSSEX COUNTY



[Layers](#)
[Search](#)
[Basemaps](#)
[Select Area](#)
[Eagleview](#)

[Print](#)



Eagleview Search Results x

Selected Features: Parcels (1) v

**1) 233-7.00-53.01** [Zoom](#)

BOOK	4837
PAGE	217
FULLNAME	ELVIN DAVID P
Second_Owner_Name	JOAN G ELVIN
MAILINGADDRESS	1034 GLEN HALL RD
CITY	KENNETT SQUARE
STATE	PA
DESCRIPTION	E/VINES LANE
DESCRIPTION2	160' S/CREEKSIDE DR
LUC	101
SCHOOL	1

[⏪](#)
[⏴](#)
[⬆](#)
[⬇](#)
[⏵](#)
[⏩](#)

Selected Features (1)

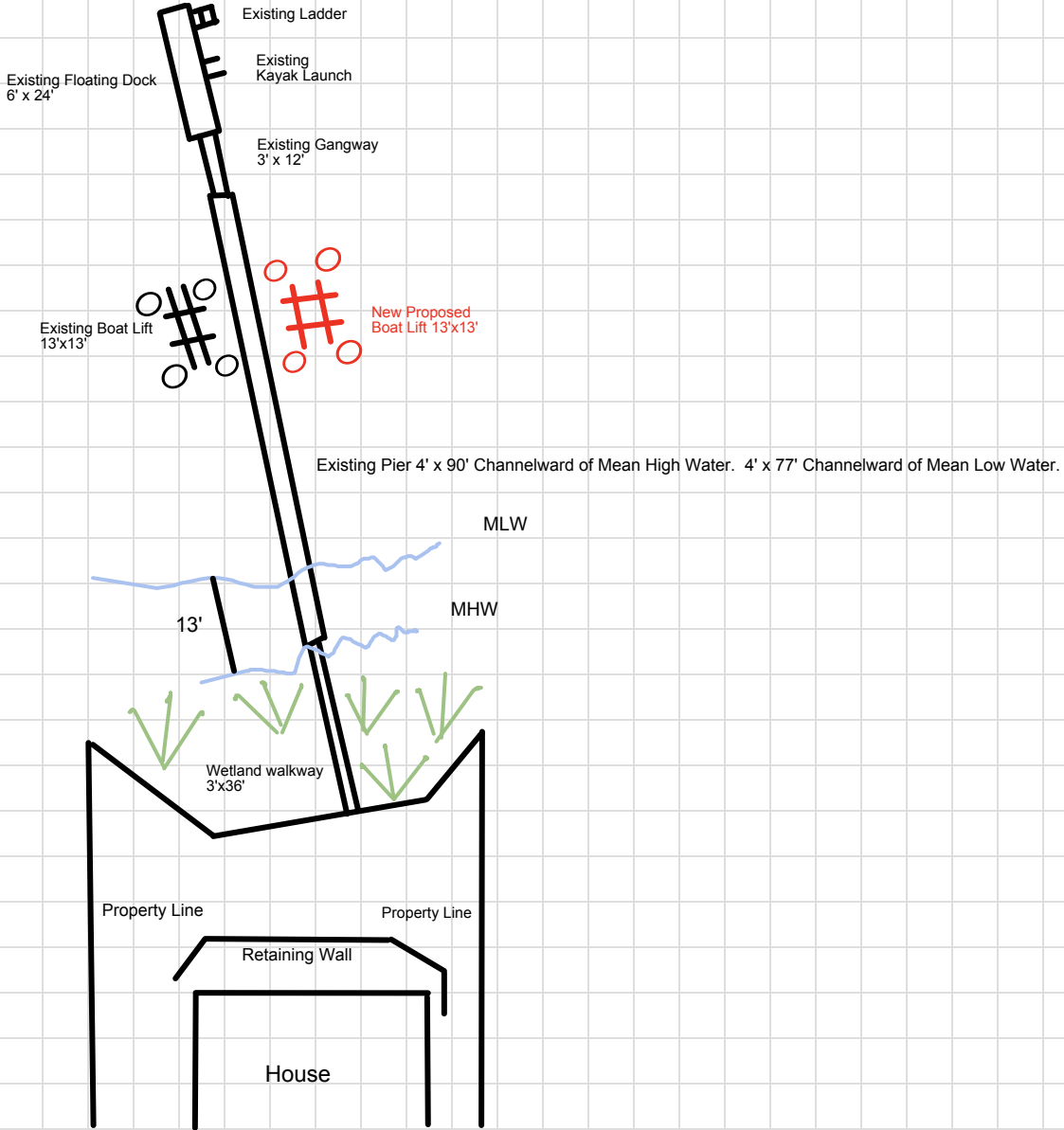
[Clear Selected](#)



David Elvin  
108 Vines Ln.  
Dagsboro, DE 19939

# Plan View

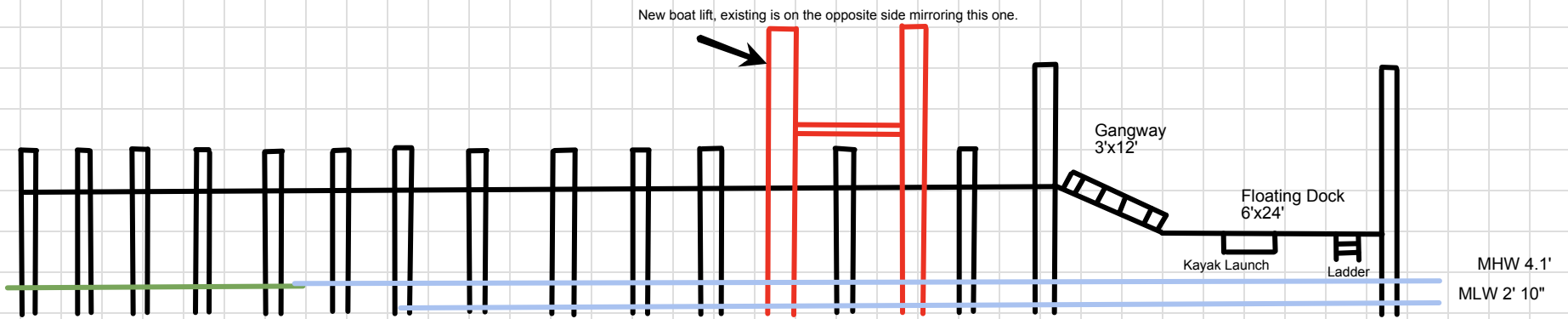
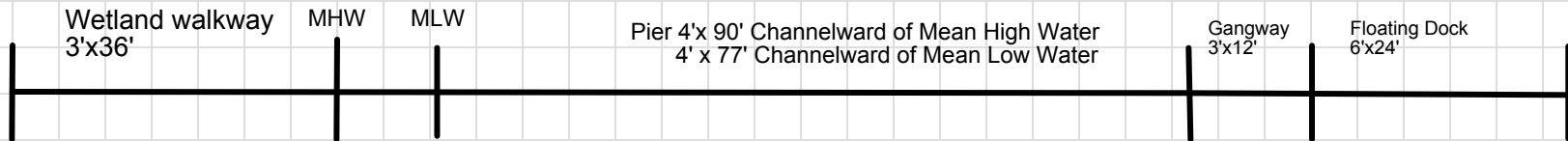
Scale 1/4"=10'

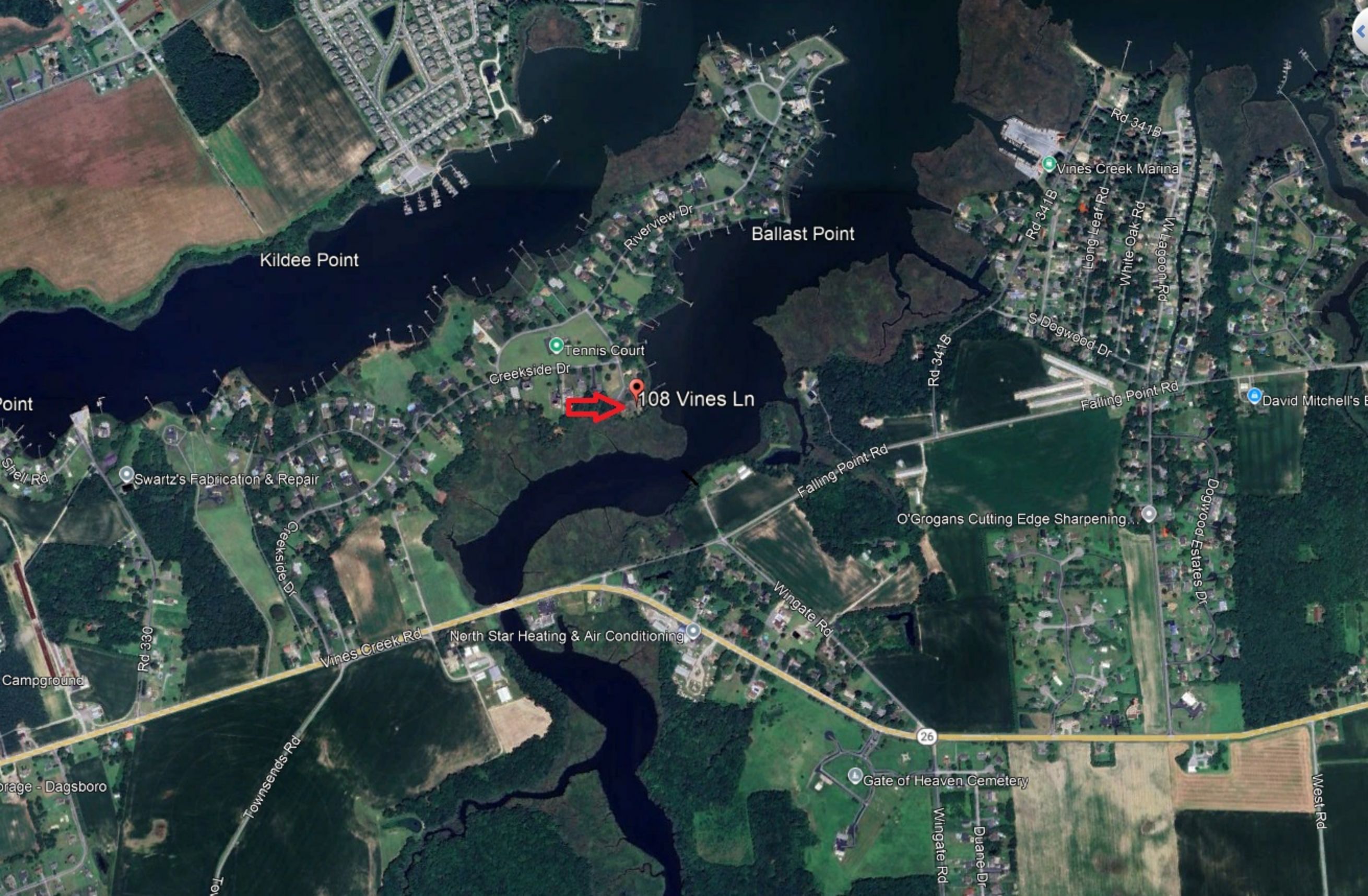


# Cross Sectional View

Scale 1/4"=5'

David Elvin  
108 Vines Ln.  
Dagsboro, DE 19939





Kildee Point

Ballast Point

Riverview Dr

Vines Creek Marina

Tennis Court

108 Vines Ln

Creekside Dr

Rd 341B

Long Leaf Rd

White Oak Rd

M Lagoon Rd

S Dogwood Dr

Falling Point Rd

David Mitchell's B

Point

Shell Rd

Swartz's Fabrication & Repair

Creekside Dr

O'Grogans Cutting Edge Sharpening

Dogwood Estates Dr

Campground

Rd 330

Vines Creek Rd

North Star Heating & Air Conditioning

Wingate Rd

26

Storage - Dagsboro

Townsend's Rd

Gate of Heaven Cemetery

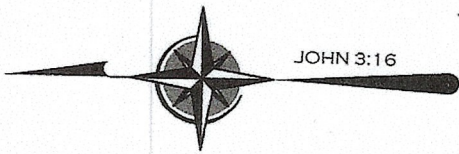
Wingate Rd

Duane Dr

West Rd

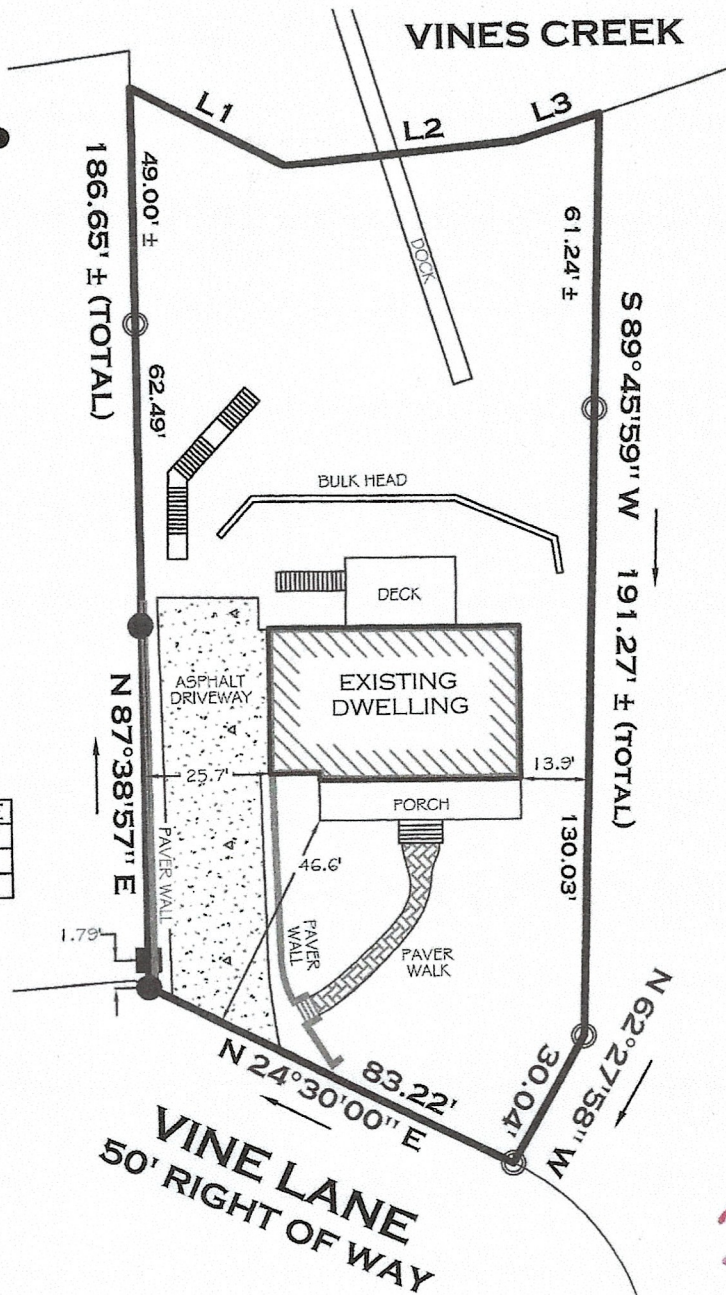




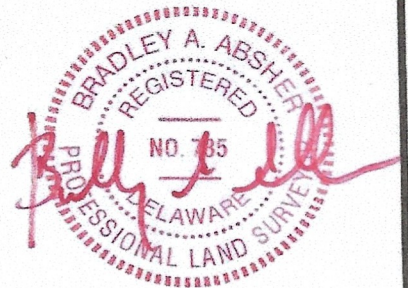


N/F  
PURCHASE NANCY RUTH TRUSTEE  
TM: 2-33-7.00-54.00  
DB: 3968 / 251

LINE	BEARING	DISTANCE
L1	S 25°34'12" W	35.59'
L2	S 07°21'53" E	48.28'
L3	S 20°12'10" E	17.59'



N/F  
DOUGLAS J. STOCK  
TM: 2-33-7.00-53.00  
DB: 4552 / 116



**NOTES**

1. CLASSIFICATION OF SURVEY: SUBURBAN
2. BUILDING RESTRICTION LINES (B.R.L.) (PER SUSSEX COUNTY)
  - FRONT = 30'
  - SIDES = 15'
  - REAR = 20'
3. SETBACKS SHOWN AS PER SUSSEX COUNTY & MAY DIFFER FROM THE HOME OWNERS ASSOCIATION (HOA) SETBACKS. ANY USER OF SAID INFORMATION IS URGED TO DIRECTLY CONTACT THE LOCAL AGENCY AND HOA, IF APPLICABLE, TO VERIFY IN WRITING ALL SETBACKS & REQUIREMENTS.
4. NO TITLE REPORT WAS PROVIDED FOR OUR USE, THEREFORE THIS BOUNDARY SURVEY IS SUBJECT TO ANY ENCUMBRANCES, RESTRICTIONS, EASEMENTS, AND/OR RIGHTS OF WAY THAT MIGHT BE REVEALED BY A THOROUGH TITLE SEARCH.

LEGEND	
○	IRON PIPE FOUND
●	IRON ROD W/ CAP FOUND
■	CONCRETE MONUMENT FOUND

TAX MAP	2-33 - 7.00 - 53.01
STATE	DELAWARE
COUNTY	SUSSEX
HUNDRED	DAGSBORO
TOWN	---
AREA	18,061 ± SQ. FT.
DEED REF.	3782 / 230
PLAT REF.	UNRECORDED BY LAND TECH
DRAWN BY	JJZ
DATE	01 / 23 / 18
SCALE	1" = 40'
SURVEY #	DE - 04336

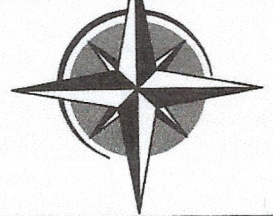
# BOUNDARY SURVEY PLAN

FOR

DAVID P. & JOAN G. ELVIN

108 VINES LANE, DAGSBORO, DE 19939

**TRUE NORTH**



**LAND SURVEYING**

118 ATLANTIC AVENUE, SUITE 202  
OCEAN VIEW, DE 19970  
DE: 302-539-2488  
MD: 410-430-2092