

November 12, 2025

Department of Natural Resources and Environmental Control  
Wetlands and Subaqueous Lands Section  
89 Kings Highway  
Dover, DE 19901

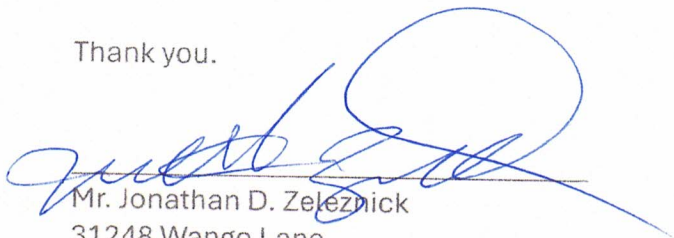
To Whom it May Concern,

Please see completed application(s) requesting approval to extend my lower dock located at 31248 Wango Lane, Oceanview, DE, 19970. I would like to add an additional 25 feet.

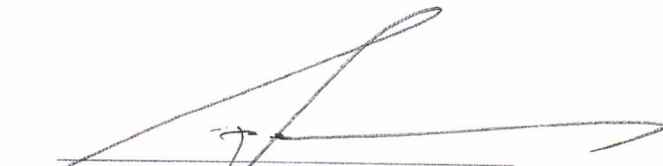
As the extension will run to the south of my property, 31248 Wango Lane, I have acquired approval from the owner of 31260 Wango Lane, Mr. Adam Mayer.

Please see confirmation signatures .

Thank you.



Mr. Jonathan D. Zeleznick  
31248 Wango Lane  
Oceanview, DE 19970



Mr. Adam Mayer  
31260 Wango Lane  
Oceanview, DE 19

# **WETLANDS AND SUBAQUEOUS LANDS SECTION PERMIT APPLICATION FORM**

**For Subaqueous Lands, Wetlands, Marina and  
401 Water Quality Certification Projects**

**State of Delaware  
Department of Natural Resources and Environmental Control  
Division of Water**

**Wetlands and Subaqueous Lands Section**



**APPLICATION FOR APPROVAL OF  
SUBAQUEOUS LANDS, WETLANDS, MARINA  
AND WATER QUALITY CERTIFICATION PROJECTS**

**PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY****Application Instructions:**

1. Complete each section of this basic application and appropriate appendices as thoroughly and accurately as possible. Incomplete or inaccurate applications will be returned.
2. All applications must be accompanied by a scaled plan view and cross-section view plans that show the location and design details for the proposed project. Full construction plans must be submitted for major projects.
3. All applications must have an original signature page and proof of ownership or permitted land use agreement.
4. Submit an original and two (2) additional copies of the application (total of 3) with the appropriate application fee and public notice fee\* (prepared in separate checks) to:

**Department of Natural Resources and Environmental Control  
Wetlands and Subaqueous Lands Section  
89 Kings Highway  
Dover, Delaware 19901**

\*Application and public notice fees are non-refundable regardless of the Permit decision or application status.

5. No construction may begin at the project site before written approval has been received from this office.

**Helpful Information:**

1. Tax Parcel Information:
 

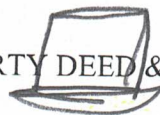
New Castle County	(302) 395-5400
Kent County	(302) 736-2010
Sussex County	(302) 855-7878
2. Recorder of Deeds:
 

New Castle County	(302) 571-7550
Kent County	(302) 744-2314
Sussex County	(302) 855-7785
3. A separate application and/or approval may be required through the Army Corps of Engineers. Applicants are strongly encouraged to contact the Corps for a determination of their permitting requirements. For more information, contact the Philadelphia District Regulator of the Day at (215) 656-6728 or visit their website at: <http://www.nap.usace.army.mil/Missions/Regulatory.aspx>.
4. For questions about this application or the Wetlands and Subaqueous Lands Section, contact us at (302) 739-9943 or visit our website at: <http://www.dnrec.delaware.gov/wr/Services/Pages/WetlandsAndSubaqueousLands.aspx>. Office hours are Monday through Friday 8:00 AM to 4:30 PM, except on State Holidays.

## APPLICANT'S REVIEW BEFORE MAILING

### DID YOU COMPLETE THE FOLLOWING?

- |                                     |     |  |
|-------------------------------------|-----|--|
| <input checked="" type="checkbox"/> | Yes | BASIC APPLICATION  |
| <input checked="" type="checkbox"/> | Yes | SIGNATURE PAGE (Page 3)  |
| <input checked="" type="checkbox"/> | Yes | APPLICABLE APPENDICES  |
| <input checked="" type="checkbox"/> | Yes | SCALED PLAN VIEW   |
| <input checked="" type="checkbox"/> | Yes | SCALED CROSS-SECTION OR ELEVATION VIEW PLANS   |
| <input checked="" type="checkbox"/> | Yes | VICINITY MAP   |
| <input checked="" type="checkbox"/> | Yes | COPY OF THE PROPERTY DEED & SURVEY   |
| <input checked="" type="checkbox"/> | Yes | THREE (3) COMPLETE COPIES OF THE APPLICATION PACKET  |
| <input checked="" type="checkbox"/> | Yes | APPROPRIATE APPLICATION FEE & PUBLIC NOTICE FEE<br>(Separate checks made payable to the State of Delaware) |



**Submit 3 complete copies of the application packet to:**

**Department of Natural Resources and Environmental Control  
Wetlands and Subaqueous Lands Section  
89 Kings Highway  
Dover, Delaware 19901**

**Before signing and mailing your application packet, please read the following:**

The Department requests that the contractor or party who will perform the construction of your proposed project, if other than the applicant, sign the application signature page along with the applicant in the spaces provided. When the application is signed by the contractor as well as the applicant, the Department will issue the Permit to both parties. For Leases, the contractor will receive a separate construction authorization that will make them subject to all of the terms and conditions of the Lease relating to the construction

**Section 1: Applicant Identification**

1. Applicant's Name: Jonathan D. Zelezwick Telephone #: 610-637-8630  
 Mailing Address: 150 Wedgewood Dr. Fax #: 610-326-9065  
Pottstown PA 19465 E-mail: jody@drumhellerconstruction.com
2. Consultant's Name: N/A Company Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_  
 \_\_\_\_\_ Fax #: \_\_\_\_\_  
 \_\_\_\_\_ E-mail: \_\_\_\_\_
3. Contractor's Name: Jonathan Stachle Company Name: Sussex Marine Construction  
 Mailing Address: 32469 School Rd. Telephone #: 302-436-9680  
Frankfurt, DE 19945 Fax #: \_\_\_\_\_  
 \_\_\_\_\_ E-mail: \_\_\_\_\_

**Section 2: Project Description**

4. Check those that apply:  
 New Project/addition to existing project?  Repair/Replace existing structure? (If checked, must answer #16)
5. Project Purpose (attach additional sheets as necessary):  
Extending existing dock
6. Check each Appendix that is enclosed with this application:

<input checked="" type="checkbox"/> A. Boat Docking Facilities	<input type="checkbox"/> G. Bulkheads	<input type="checkbox"/> N. Preliminary Marina Checklist
<input type="checkbox"/> B. Boat Ramps	<input type="checkbox"/> H. Fill	<input type="checkbox"/> O. Marinas
<input type="checkbox"/> C. Road Crossings	<input type="checkbox"/> I. Rip-Rap Sills and Revetments	<input type="checkbox"/> P. Stormwater Management
<input type="checkbox"/> D. Channel Modifications/Dams	<input type="checkbox"/> J. Vegetative Stabilization	<input type="checkbox"/> Q. Ponds and Impoundments
<input type="checkbox"/> E. Utility Crossings	<input type="checkbox"/> K. Jetties, Groins, Breakwaters	<input type="checkbox"/> R. Maintenance Dredging
<input type="checkbox"/> F. Intake or Outfall Structures	<input type="checkbox"/> M. Activities in State Wetlands	<input type="checkbox"/> S. New Dredging

**Section 3: Project Location**

7. Project Site Address: 31248 County:  N.C.  Kent  Sussex  
WAINSO LANE Site owner name (if different from applicant): \_\_\_\_\_  
OCEANVIEW DEL. - 19970 Address of site owner: \_\_\_\_\_
8. Driving Directions: see attached legend
- (Attach a vicinity map identifying road names and the project location)
9. Tax Parcel ID Number: 134-9.00-166.00 Subdivision Name: \_\_\_\_\_

WSLS Use Only:		Permit #s: _____	
Type	SP <input type="checkbox"/>	SL <input type="checkbox"/>	SU <input type="checkbox"/>
	WE <input type="checkbox"/>	WQ <input type="checkbox"/>	LA <input type="checkbox"/>
	SA <input type="checkbox"/>	MP <input type="checkbox"/>	WA <input type="checkbox"/>
Corps Permit:	SPGP 18 <input type="checkbox"/>	20 <input type="checkbox"/>	Nationwide Permit #: _____
Received Date:	Project Scientist: _____		Individual Permit #: _____
Fee Received?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Amt: \$ _____
Public Notice #:	Receipt #: _____		Public Notice Dates: ON _____ OFF _____

**Section 3: Project Location (Continued)**

10. Name of waterbody at Project Location: Private Canal waterbody is a tributary to: White's Creek

11. Is the waterbody:  Tidal  Non-tidal Waterbody width at mean low or ordinary high water 82'

12. Is the project:  On public subaqueous lands?  On private subaqueous lands?\*

In State-regulated wetlands?  In Federally-regulated wetlands?

\*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

Private/ No HOA/ Entity OWNS IT.  
(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning:  Agricultural  Residential  Commercial  Industrial  Other

**Section 4: Miscellaneous**

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

Jim Snyder, 31234 Wango Lane, Oceanview, DE

Adam Mayer, 31260 Wango Lane, Oceanview, DE

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

N/A

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

Heather Harvey

Andrea Wisniewski

A. Have you had a State Jurisdictional Determination performed on the property?

Yes  No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?

Yes  No

\*If yes, what was the date of the meeting? \_\_\_\_\_

16. Are there existing structures or fill at the project site in subaqueous lands?

Yes  No

\*If yes, provide the permit and/or lease number(s):

Sp-179/19

\*If no, were structures and/or fill in place prior to 1969?

Yes  No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

No

Pending

Issued

Denied

Date: \_\_\_\_\_

Type of Permit: SpGP-18

Federal Permit or ID #: \_\_\_\_\_

18. Have you applied for permits from other Sections within DNREC?

No

Pending

Issued

Denied

Date: \_\_\_\_\_ Permit or ID #: \_\_\_\_\_

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: \_\_\_\_\_

Section 5: Signature Page

19. Agent Authorization:

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf

I wish to authorize an agent as indicated below

I, \_\_\_\_\_, hereby designate and authorize \_\_\_\_\_  
(Name of Applicant) (Name of Agent)  
to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Fax #: \_\_\_\_\_  
\_\_\_\_\_ E-mail: \_\_\_\_\_  
\_\_\_\_\_

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

\_\_\_\_\_  
Agent's Signature N/A Date \_\_\_\_\_

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

\_\_\_\_\_  
Applicant's Signature [Signature] Date 11/11/2025  
Jonathan D. Zelezwick  
Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

\_\_\_\_\_  
Contractor's Name [Signature] Date 11/11/2025  
Jonathan Strahle  
Print Name

**BOAT DOCKING FACILITIES**

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

*Adding on to existing lower dock*

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width _____ ft.	Length _____ ft.	Width _____ ft.	Length _____ ft.	
Dock, Pier, Lift, gangway						
<i>DOCK</i>	<i>5</i>	<i>25</i>	<i>4</i>	<i>25</i>	<i>4</i>	<i>NEW</i>
Freestanding Pilings	Number					

Mooring Buoy: How many moorings will be installed? \_\_\_\_\_  
 What will be used for the anchor(s)? \_\_\_\_\_  
 Anchor/Mooring Block Weight \_\_\_\_\_  
 Anchor Line Scope (Length or Ratio) \_\_\_\_\_  
 Water Depth at Mooring Location \_\_\_\_\_

- 3. Approximately how wide is the waterway at this project site? 82 ft. (measured from MLW to MLW)
- 4. What will be the mean low water depth at the most channelward end of the mooring facility? 2 ft.
- 5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited.
- 6. Circle any of the following items that are proposed over subaqueous lands:  
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 200 ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model <u>Cobia 240CC</u>	length <u>23'</u>	width <u>7'</u>	draft <u>18"</u>
Make/model <u>Key West CC</u>	length <u>20'3"</u>	width <u>7'</u>	draft <u>18"</u>
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility. NONE

11. Is there currently a residence on the property?  Yes  No

12. Do you plan to reach the boat docking facility from your own upland property?  Yes  No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant?  Yes  No.  
If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 85 ft.  
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?  
 Yes  No  
If yes, a letter of no objection from the adjacent property owner must be included with this application.

See attached letter

November 12, 2025

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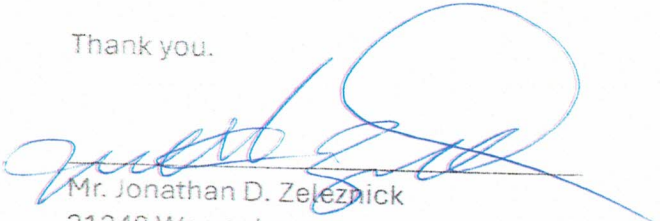
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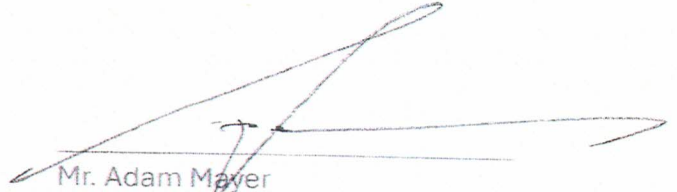
As the extension will run to the south of my property, 31248 Wango Lane, I have acquired approval from the owner of 31260 Wango Lane, Mr. Adam Mayer.

Please see confirmation signatures .

Thank you.



Mr. Jonathan D. Zeleznick  
31248 Wango Lane  
Oceanview, DE 19970



Mr. Adam Mayer  
31260 Wango Lane  
Oceanview, DE 19

Boat(s) Found

Use the Actions Section per boat

---

Hull Number Renewal: KWETC144I425  
Boat DL Number: DL2648AR  
Owner(s): JONATHAN ZELEZNICK Single  
Vessel Name: None Provided  
Make & Model: KEY WEST  
Vessel Type: Open Motorboat  
Year Built: 2025  
Vessel Class: Class 1  
Vessel Length(ft): 20  
Vessel Length(in): 3  
Hull Material: Fiberglass  
Propulsion Type: Propeller  
Primary Use: Pleasure  
Engine Type: Outboard  
Fuel: Gasoline  
Previous Owner Name(s):  
Previous Registration:  
Current Term: 3 Years  
Issued Date: 8/15/25  
Expiration Date: 12/31/27  
Current Registration Status: Active  
Status Indicator:

## Boat(s) Found

Use the Actions Section per boat

---

Hull Number Renewal: CBAEB043J223  
Boat DL Number: DL3755AP  
Owner(s): PETER KENNY And KELLY KENNY No  
Vessel Name: None Provided  
Make & Model: COBIA 240CC  
Vessel Type: Open Motorboat  
Year Built: 2023  
Vessel Class: Class 1  
Vessel Length(ft): 23  
Vessel Length(in): 7  
Hull Material: Fiberglass  
Propulsion Type: Propeller  
Primary Use: Pleasure  
Engine Type: Outboard  
Fuel: Gasoline  
Previous Owner  
Name(s):  
Previous Registration:  
Current Term: 3 Years  
Issued Date: 3/27/24  
Expiration Date: 12/31/26  
Current Registration  
Status: Active  
Status Indicator:



BK: 4791

PG: 219

Tax Map #: 134-9.00-166

PREPARED BY:

Joseph C. Raskauskas, P.A.

P.O. Box 1509

33176 Coastal Highway Unit 1

Bethany Beach, DE 19930

File No. 2017-122

**THIS DEED**, made this 30th day of October, 2017,

- BETWEEN -

**MATTHEW F. BONANNO** and **MICHELLE L. BONANNO**, of 77 Plymouth Drive, Royersford, PA 19468, parties of the first part,

- AND -

**JONATHAN D. ZELEZNICK** and **KATHRYN M. ZELEZNICK**, of 150 Wedgewood Drive, Pottstown, PA 19465, as tenants by the entirety, their assigns and unto the survivor of them, and the survivor's personal representatives and assigns, parties of the second part.

**WITNESSETH:** That the said parties of the first part, for and in consideration of the sum of Two Hundred Fifteen Thousand and 00/100 Dollars (\$215,000.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey unto the parties of the second part, and their heirs and assigns, in fee simple, the following described lands, situate, lying and being in Sussex County, State of Delaware:

ALL that certain lot, piece or parcel of land lying in Cedar Neck, Baltimore Hundred, Sussex County, Delaware, being known and designated as LOT NO. 9, Section 2, of Holly Ridge Terrace, being more particularly bounded and described upon reference to a Plot of Holly Ridge Terrace, Section 2, as prepared by J. J. McCann, and approved July 19, 1971, which Plot is of record in the Office of the Recorder of Deeds, in and for Sussex County, in Plot Book 8, page 337.

This conveyance is further subject to any and all restrictions, reservations, conditions, easements and agreements of record in the Office of the Recorder of Deeds in and for Sussex County, at Georgetown, Delaware.

BEING the same lands conveyed unto Matthew F. Bonanno and Michelle L. Bonanno by Deed of DG3 LLC dated January 14, 2011, and filed for record in the Office of the Recorder of Deeds in and for Sussex County, Delaware, in Book 3858, Page 340.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first above written.

Consideration: 215,000.00

Signed, Sealed and Delivered in the presence of:

County 3,225.00
State 3,225.00
Town Total 6,450.00
Received: Teresa C Oct 31, 2017

Matthew F Bonanno (SEAL)
Matthew F. Bonanno

Michelle L Bonanno (SEAL)
Michelle L. Bonanno

Recorder of Deeds
Scott Dailey
Oct 31, 2017 12:04P
Sussex County
Doc. Surcharge Paid

STATE OF DELAWARE, COUNTY OF SUSSEX: to-wit

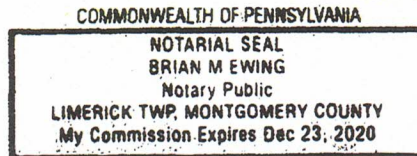
PENNSYLVANIA COUNTY of MONTGOMERY

BE IT REMEMBERED, that on October 24, 2017, personally came before me, the subscriber, Matthew F. Bonanno and Michelle L. Bonanno, parties of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be their act and deed.

Given under my Hand and Seal of office the day and year aforesaid.

[Signature]
Notary Public
Printed Name: Brian M. Ewing
My Commission Expires: 12-23-2020

RETURN TO:
Jonathan D. Zeleznick and Kathryn M. Zeleznick
150 Wedgewood Drive
Pottstown, PA 19465



RECEIVED
Oct 31, 2017
ASSESSMENT DIVISION
OF SUSSEX COUNTY

Recorder of Deeds
Scott Dailey
Oct 31, 2017 12:03P
Sussex County
Doc. Surcharge Paid

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 31248 Wango Lane			Policy Number:
City Ocean View	State Delaware	ZIP Code 19970	Company NAIC Number

## SECTION G – COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number <div style="font-size: 1.2em; margin-top: 10px;">201909050</div>	G5. Date Permit Issued	G6. Date Certificate of Compliance/Occupancy Issued
---	------------------------	---

G7. This permit has been issued for:     New Construction     Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building:    6 1     feet     meters    Datum 1988

G9. BFE or (in Zone AO) depth of flooding at the building site:    6 0     feet     meters    Datum 1988

G10. Community's design flood elevation:    \_\_\_\_\_     feet     meters    Datum \_\_\_\_\_

Local Official's Name <div style="font-size: 1.2em; margin-top: 5px;">Jeff Whaley</div>	Title <div style="font-size: 1.2em; margin-top: 5px;">Zoning Inspector</div>
Community Name <div style="font-size: 1.2em; margin-top: 5px;">Sussex County / Holly Ridge Terrace</div>	Telephone <div style="font-size: 1.2em; margin-top: 5px;">302 855 7878</div>
Signature <div style="font-size: 1.5em; margin-top: 5px;"></div>	Date <div style="font-size: 1.2em; margin-top: 5px;">8/14/19</div>

Comments (including type of equipment and location, per C2(e), if applicable)

Per plans and construction drawing elev cert building elevation are to be above BFE 6'

Flood Review 5752

Check here if attachments.

TO WHITES CREEK

LAGOON

NORTH

82'

New Extension  
LOWER DECK

25'

50'

10'

EXISTING

4' x 50' DOCK

MHW/MLW

12' TIER RODS  
W/ DEADMEN

75'


85'

LOT 10

LOT 8

LOT 9

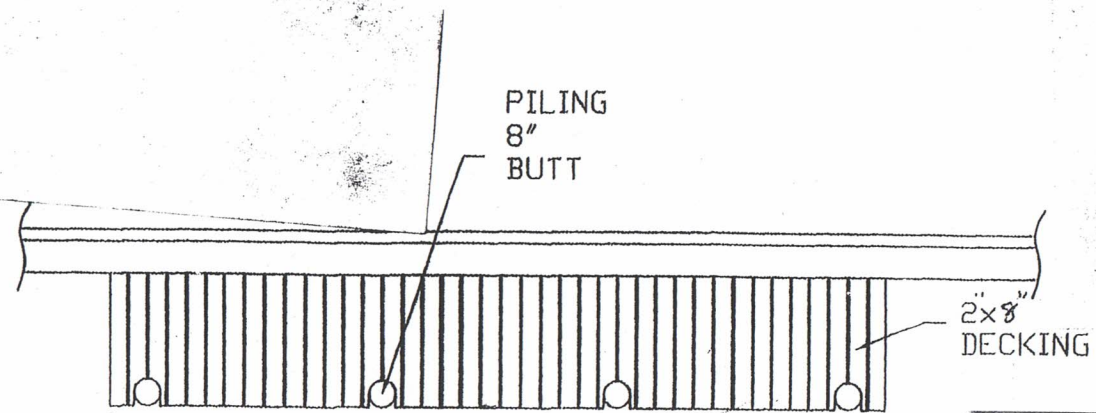
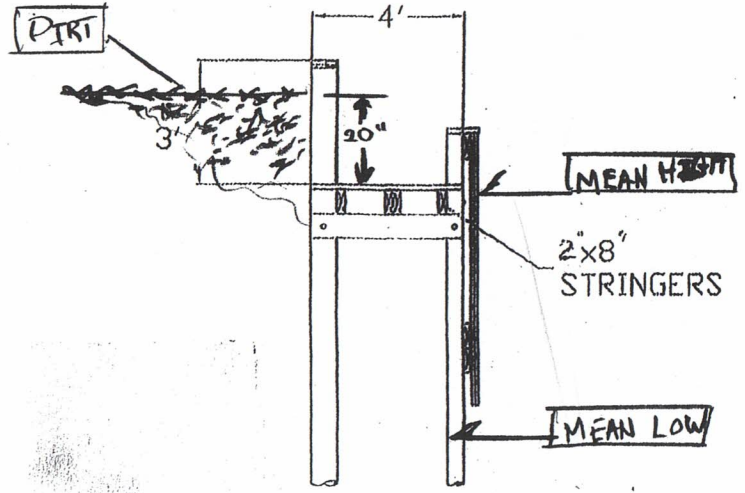
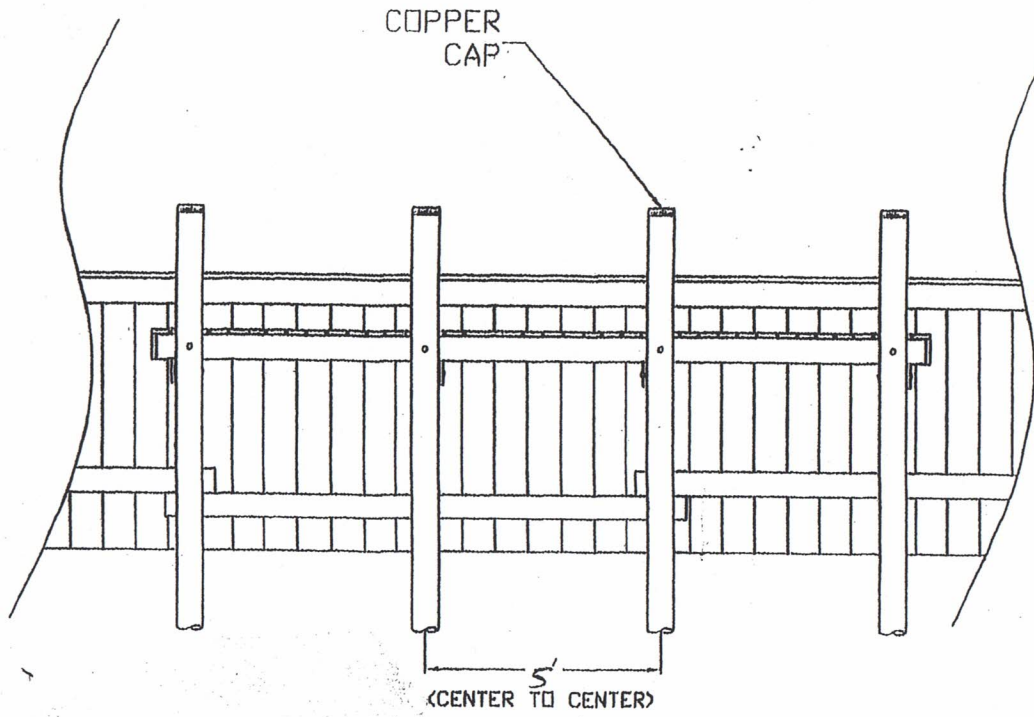
LANDS N/F JDZ

 JONATHAN Zeleznick

31248 WINGO LAKE  
25' DOCK EXTENSION

DATE	SHEET	SCALE	APPROVED BY	DWG BY
11/7/25	2	1" = 5'		

# SAMPLE DOCK SECTION



*Jonathan Zelezovick*

*31248 WHITGO LANE*

*Lower Deck Extension*

DATE	SHEET	SCALE	APPROVED BY	DWG BY
<i>11/17/2025</i>	<i>1</i>	<i>N/A</i>		



New 25' Deck

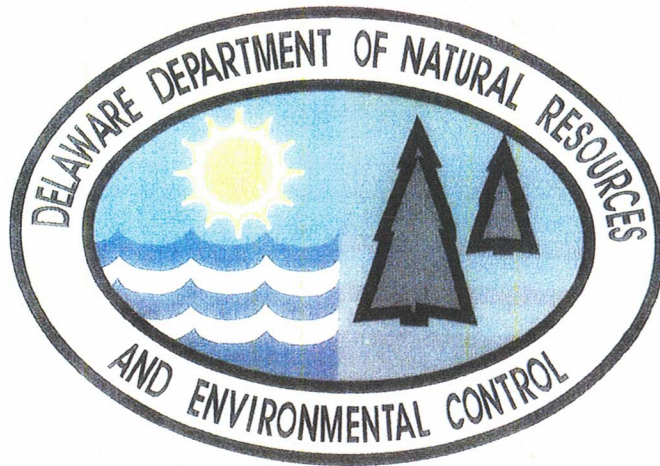
Remove

PL

M/LT







**WETLANDS AND SUBAQUEOUS LANDS SECTION**

**PERMIT NO.:** SP-179/19

**CONSTRUCTION EXPIRATION DATE:** 12/31/2019

**TO CONDUCT THE FOLLOWING ACTIVITIES:**

**TO REPAIR BY REPLACE:**

**TO REMOVE:**

75 linear feet of bulkhead

**TO CONSTRUCT:**

An existing 4 foot wide by 4 foot long dock  
An existing floating pontoon dock

**TO FILL:**

A 4 foot wide by 50 foot long dock  
10 linear feet of new bulkhead

**LOCATED ON PRIVATE SUBAQUEOUS LANDS:**

A 10 foot wide by 18 foot long portion of a boat slip with clean fill

In an Unnamed Lagoon  
At 31248 Wango Lane, Holly Ridge,  
Ocean View, Sussex County, Delaware

**ISSUED TO:** Jonathan D. Zeleznick & Kathryn M. Zeleznick

**LOCATION OF WORK:** Same as above

**DISPLAY THIS CERTIFICATE IN A HIGHLY  
VISIBLE LOCATION ON THE JOB SITE.**

**Authorized by:** 

