

Section 1: Applicant Identification

1. Applicant's Name: Thomas Albero
 Mailing Address: 9011 Saunders LN
Bethesda, MD 20817

Telephone #: 301-638-0639
 Fax #:
 E-mail: talbero@alliancemat.com

2. Consultant's Name: John Aniunas
 Mailing Address: 32953 Lighthouse Rd. Unit 10
Selbyville, DE 19975

Company Name: A Plus Marine Services, LLC
 Telephone #: 302-436-5320
 Fax #:
 E-mail: a_plusmarine@yahoo.com

3. Contractor's Name: Same as consultant
 Mailing Address:

Company Name:
 Telephone #:
 Fax #:
 E-mail:

Section 2: Project Description

4. Check those that apply:

☒ New Project/addition to existing project? ☐ Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):

Installation of 4 new PWC floating docks as one unit.

6. Check each Appendix that is enclosed with this application:

☒	A. Boat Docking Facilities	☐	G. Bulkheads	☐	N. Preliminary Marina Checklist
☐	B. Boat Ramps	☐	H. Fill	☐	O. Marinas
☐	C. Road Crossings	☐	I. Rip-Rap Sills and Revetments	☐	P. Stormwater Management
☐	D. Channel Modifications/Dams	☐	J. Vegetative Stabilization	☐	Q. Ponds and Impoundments
☐	E. Utility Crossings	☐	K. Jetties, Groins, Breakwaters	☐	R. Maintenance Dredging
☐	F. Intake or Outfall Structures	☐	M. Activities in State Wetlands	☐	S. New Dredging

Section 3: Project Location

7. Project Site Address: 38311 Bayberry Ln
Selbyville, DE 19975

County: ☐ N.C. ☐ Kent ☒ Sussex
 Site owner name (if different from applicant):
 Address of site owner:

8. Driving Directions: Route 54 to Keen-Wik on the bay. Left onto Cedar Ln and right onto Bayberry.

(Attach a vicinity map identifying road names and the project location)

9. Tax Parcel ID Number: 533-2013-69.01 Subdivision Name: Keen-Wik

WSLS Use Only:		Permit #s:									
Type	SP ☐	SL ☐	SU ☐	WE ☐	WQ ☐	LA ☐	SA ☐	MP ☐	WA ☐		
Corps Permit: SPGP 18 ☐ 20 ☐		Nationwide Permit #:		Individual Permit #							
Received Date:		Project Scientist:									
Fee Received? Yes ☐ No ☐		Amt: \$		Receipt #:							
Public Notice #:		Public Notice Dates: ON		OFF							

Section 3: Project Location (Continued)10. Name of waterbody at Project Location: Unnamed Canal waterbody is a tributary to: Roy Creek11. Is the waterbody: ☒ Tidal ☐ Non-tidal Waterbody width at mean low or ordinary high water 400+ Feet12. Is the project: ☐ On public subaqueous lands? ☒ On private subaqueous lands?*☐ In State-regulated wetlands? ☐ In Federally-regulated wetlands?*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:
Adkins

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: ☐ Agricultural ☒ Residential ☐ Commercial ☐ Industrial ☐ Other**Section 4: Miscellaneous**

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

<u>HIGGINS HUGH F & CECILIA TRUSTEES</u>	<u>PAUTLER PHILIP M</u>
<u>PO BOX 375</u>	<u>11390 SMITH RD</u>
<u>KENT, OH 44240</u>	<u>ELLENDAL, DE 19941</u>

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

A. Have you had a State Jurisdictional Determination performed on the property?

☐ Yes ☒ No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?

☐ Yes ☒ No

*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands?

☐ Yes ☒ No

*If yes, provide the permit and/or lease number(s): _____

*If no, were structures and/or fill in place prior to 1969?

☒ Yes ☐ No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

☒ No☐ Pending☐ Issued☐ Denied

Date: _____

Type of Permit: _____

Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

☐ No☐ Pending☒ Issued☐ Denied

Date: _____

Permit or ID #: _____

Type of permit (circle all that apply): ☐ Septic ☐ Well ☐ NPDES ☐ Storm WaterSubaqueous Lands Lease
(SL-380/00)

Other: _____

Section 5: Signature Page**19. Agent Authorization:**

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf ☐

I wish to authorize an agent as indicated below ☒

I, Thomas Albero, hereby designate and authorize John Aniunas
(Name of Applicant) (Name of Agent)
to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: John Aniunas Telephone #: 302-436-5320
Mailing Address: 32953 Lighthouse Rd. Fax #: _____
Selbyville, DE 19975 E-mail: a_plusmarine@yahoo.com

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

[Signature]
Agent's Signature

6/9/23
Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

[Signature]
Applicant's Signature

6/9/23
Date

THOMAS ALBERO
Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

John Aniunas
Contractor's Name

6-7-2023
Date

[Signature]
Print Name

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

~~Removal of the existing fixed dock and~~ Installing 4 PWV floating docks.

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width ft.	Length ft.	Width ft.	Length ft.	
Dock, Pier, Lift, gangway						
PWV Float		6'	13'			New
PWC Float		6	13			New
PWC Float		6	13			New
PWC Float		6	13			New
Freestanding Pilings	Number					

Mooring Buoy: How many moorings will be installed? _____
 What will be used for the anchor(s)? _____
 Anchor/Mooring Block Weight _____
 Anchor Line Scope (Length or Ratio) _____
 Water Depth at Mooring Location _____

3. Approximately how wide is the waterway at this project site? 400+ ft. (measured from MLW to MLW)
4. What will be the mean low water depth at the most channelward end of the mooring facility? 2.5' ft.
5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited.
 Low density polyethylene modular floating docks.
6. Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 150+/- ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model	<u>Yamaha</u>	length	<u>11'7"</u>	width	<u>48"</u>	draft	<u>12'</u>	<u>Qty 4</u>
Make/model	<u> </u>	length	<u> </u>	width	<u> </u>	draft	<u> </u>	
Make/model	<u> </u>	length	<u> </u>	width	<u> </u>	draft	<u> </u>	
Make/model	<u> </u>	length	<u> </u>	width	<u> </u>	draft	<u> </u>	

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility.

11. Is there currently a residence on the property? ☒ Yes ☐ No

12. Do you plan to reach the boat docking facility from your own upland property? ☒ Yes ☐ No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? ☒ Yes ☐ No.

If yes, written permission of the underwater land owner must be provided with this application.

Adkins is the underwater land owner.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 50 ft.

Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?

☐ Yes ☒ No

If yes, a letter of no objection from the adjacent property owner must be included with this application.

February 9, 2024

MR AND MRS ALBERO,

THANK YOU FOR YOUR PAYMENT

PLEASE SEE TWO COPIES OF THE LICENSE AGREEMENT WITH MR ADKINS' SIGNATURE. YOU NEED TO SIGN BOTH COPIES AND RETURN THEM BOTH TO MY ATTENTION. ONCE I RECEIVE BOTH COPIES SIGNED BY YOU, I WILL RELEASE THE SIGNED DNREC WETLANDS AND SUBAQUEOUS LANDS APPLICATION TO YOU BY MAIL. MY MAILING WILL ALSO INCLUDED YOUR COPY OF THE LICENSE AGREEMENT AND MR ADKINS' NOTORIZED APPROVAL FOR THE DOCK SYSTEM. ALL OF THESE FORMS WILL NEED TO BE PRESENTED TO DNREC.

IF YOU HAVE ANY QUESTIONS – PLEASE FEEL FREE TO CALL OR EMAIL.

THANK YOU

MICHELE EWING
ADMIN – ADKINS INC
37382 LIGHTHOUSE RD
SELBYVILLE DE 19975
302-436-5904
admin@adkinsinc.co

Adkins Lagoon L.L.C.

37232 Lighthouse Road
Selbyville, DE 19975
302.436.5904



COPY

*Originals two
Copies mailed
for signature
2/9/24*

LICENSE AGREEMENT

MADE this 1st day of February 2024 by and between Adkins Lagoon L.L.C., a Delaware corporation, with its registered office at - 37232 Lighthouse Road, Selbyville, Delaware, 19975 ("Licensor") and Thomas Alberio 38311 Bayberry Lane (Lot 22 Subdivision no. 3) Keen-Wik on the Bay, Selbyville, DE 19975 ("Licensee").

Tax Map # 533-20.13-69.01

Section One

Grant of License

Licensor hereby grants to licensee and licensee hereby accepts from licensor a license to occupy, use and maintain subject to the conditions stated herein, all that certain parcel of property situated in Baltimore Hundred, Sussex County, Delaware.

Section Two

Use of Licensed Land

The premises shall be used for purposes of the installation and use of a mechanical boatlift and/or the mooring of a boat and all incidental uses thereto. This will include the installation of a bulkhead/riprap, a walkway and a dock. This shall include, Davit lifts, and PWC floating docks.

Section Three

Licensee shall pay to the licensor the sum of \$750.00 dollars for
(1) New PWC Dock System L- 20' x W 5'

Section Four

Term and transferability

This Agreement is intended to create a non-transferable license in real property binding on and terminable by either party, their heirs, executors, administrators and assigns, and personal to each, and shall not be construed as a grant of any permanent or temporary easement of any nature. Licensee claims no right, title or interest by adverse possession or otherwise in Licensor's property. This license shall be non-transferable by Licensee.

Licensor, their heirs, executors, administrators and assigns, may terminate this License at any time and require Licensee to remove the structures from Licensor's property with written notice to Licensee by certified mail, return receipt requested, mailed at least ten (10) days prior to the effective date of the termination. Structure removal shall take place within 10 days of receipt of the written termination notice mentioned herein and licensee shall restore the premises in good condition, or as mutually agreed to by the parties. Licensee shall be solely responsible for costs associated with structure removal. At such time as structure removal occurs, an appropriate instrument of cancellation shall be executed and recorded with the costs of the instrument of cancellation to be divided evenly between Licensor and Licensee.

Section Five

Indemnity and Hold Harmless

Licensee shall indemnify, defend and hold harmless Licensor for any and all liability for personal injury, property damage, or for loss of life or loss of property remitting from, or in any way incidental to Licensee's use and occupancy of the licensed property, except for liability for personal injuries, property damage, or loss of life or property caused solely by the negligence or willful acts of Licensor.

Section Six

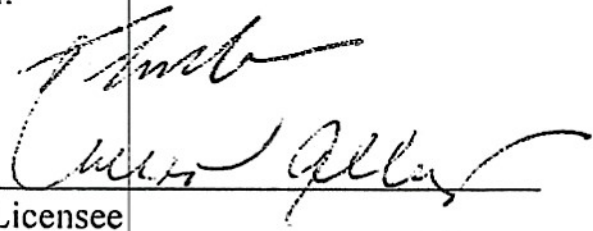
Quite Use

Licensor covenants that Licensee shall have quite use of the licensed premises and that no suits, actions, or claims shall be brought by licensor against licensee except for licensee's grossly negligent or willful misconduct which may expose Licensor to fines, damages, liabilities or injury to licensor's adjacent property.

Section Seven

Maintenance and Repair

Licensee shall be solely responsible for the maintenance and repair to any structures erected by licensee in or to the licensed premises. Licensee shall notify Adkins Lagoon L.L.C. of any revisions or redirections for review and approval.



Licensee



Adkins Lagoon L.L.C.

Adkins Lagoon L.L.C.

37232 Lighthouse Road

Selbyville, DE 19975

302-436-5904

County — Sussex Delaware

Name and property address- Thomas Alberio

38311 Bayberry Lane (Lot# 22 Subdivision No. 3) Keen-Wik on the Bay Selbyville, DE 19975 ("Licensee").

Tax Map No: 533-20.13-69.01

Applicant has (1) Impacts on the subaqueous lands of Adkins Lagoon L.L.C.

New PWC Dock System L-20" x W-5'

APPROVED- by Adkins Lagoon L.L.C. -Andrew Adkins and documents attached and signed.

State of:

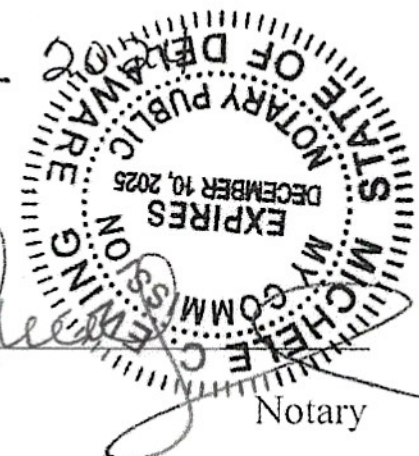
County:

BEFORE ME, the Subscriber, a Notary Public of the State of Delaware personally appeared a principal in the licenses agreement described in the Certificate, who, having first been sworn by me according to law did depose and say as follows:

1. He/She is the primary landowner.
2. That the foregoing information provided in the application for license is true, correct, and complete.

Affiant: Michelle C. Ewing
Title: Public Notary

SWORN AND SUBSCRIBED this 19th day of February 2023



ADKINS LAGOON L.L.C.
37232 LIGHTHOUSE ROAD
SELBYVILLE, DE 19975
302.436.5904

2/1/2024

SUMMARY SHEET : ALBERO

(1) IMPACTS TO SUBAQUEOUS LANDS ADKINS LAGOON L.L.C.

NEW PWC DOCK SYSTEM L-20' X W-5'	\$750.00
----------------------------------	----------

TOTAL DUE	<u>\$750.00</u>
-----------	-----------------

TAX ID 533-20.13-69.01

ADDRESS:
38311 BAYBERRY LANE
SELBYVILLE, DE 19975

NOTE:

PWC SYSTEM IS IN (4) SECTIONS TO BE ADJOINED AND NOT SEPERATED. DEVIATIONS FROM EXISTING APPLICATION WILL VOID THIS AGREEMENT.

ADKINS LAGOON LLC
37232 LIGHTHOUSE ROAD
SELBYVILLE, DE 19975

SUBAQUEOUS LICENSE APPLICATION FEE: \$250.00

ALBERO LICENSE TOTAL: \$750.00

TOTAL: \$1,000.00

Mailed everything
to Albero 2/19/24

Thomas Albero
Laura Albero
9011 SAUNDERS LN
BETHESDA, MD 20817

5975
7-163/520

1 Feb. 2024
Date

Pay to the
Order of

Adkins Lagoon LLC \$1,000.⁰⁰
One Thousand Dollars only Dollars

Bank of America

Albero - Collection Fee

For 38311 Bayberry Ln

⑆052001633⑆ 00

family @ the alberos
.net

[Signature]
NP

[A]

albero family

Included in this mailer is
the collection fee for
installation of the portable

~~to Mail~~



STATE OF MARYLAND

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

CERTIFICATE OF TITLE TO A VESSEL

(Any alteration or erasure voids this title.)

Owner(s) of Record

THOMAS ALBERO

14200 BRASS WHEEL ROAD
BOYDS, MD 20841

LAURA WALKER ALBERO

14200 BRASS WHEEL ROAD
BOYDS, MD 20841

Vessel #

MD 9102 CT

Hull Identification #

YAMA3092H121

Title #

1558900

Original Title Date

10/28/2021

Date of Issuance

10/28/2021

Year

2021

Manufacturer

YAMAHA MOTOR CORP
USA

Length

11' 7"

Form of Ownership

Joint Tenants

Primary Use

Pleasure

Vessel Type

Personal Watercraft

Hull Material

Fiberglass

Propulsion

Water Jet

Engine Drive

Inboard

Fuel

Gas

Branded Title

No

Pursuant to the provisions of the Natural Resources Article of the Annotated Code of Maryland, I hereby certify that an application for Certificate of Title has been made for the vessel described above, and that the owner(s) of record named on the face hereof has certified under penalty of perjury that the vessel is subject to the security interests shown hereon (if any).

The Department of Natural Resources does not guarantee the statements as to the security interest.


Secretary of Natural Resources



MARYLAND
DEPARTMENT OF
NATURAL RESOURCES

STATE OF MARYLAND

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

CERTIFICATE OF TITLE TO A VESSEL

(Any alteration or erasure voids this title.)

Owner(s) of Record

THOMAS ALBERO

14200 BRASS WHEEL ROAD
BOYDS, MD 20841

LAURA WALKER ALBERO

14200 BRASS WHEEL ROAD
BOYDS, MD 20841

Vessel #

MD 9103 CT

Hull Identification #

YAMA2691H121

Title #

1558908

Original Title Date

10/28/2021

Date of Issuance

10/28/2021

Year

2021

Manufacturer

YAMAHA MOTOR CORP
USA

Length

11' 7"

Form of Ownership

Joint Tenants

Primary Use

Pleasure

Vessel Type

Personal Watercraft

Hull Material

Fiberglass

Propulsion

Water Jet

Engine Drive

Inboard

Fuel

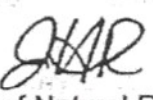
Gas

Branded Title

No

Pursuant to the provisions of the Natural Resources Article of the Annotated Code of Maryland, I hereby certify that an application for Certificate of Title has been made for the vessel described above, and that the owner(s) of record named on the face hereof has certified under penalty of perjury that the vessel is subject to the security interests shown hereon (if any).

The Department of Natural Resources does not guarantee the statements as to the security interest.


Secretary of Natural Resources



MARYLAND
DEPARTMENT OF
NATURAL RESOURCES

STATE OF MARYLAND

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

CERTIFICATE OF TITLE TO A VESSEL

(Any alteration or erasure voids this title.)

Owner(s) of Record

THOMAS ALBERO

14200 BRASS WHEEL ROAD
BOYDS, MD 20841

Vessel #

MD 9107 CT

Hull Identification #

YAMA3507H121

Title #

1560799

Original Title Date

12/16/2021

Date of Issuance

12/16/2021

Year

2021

Manufacturer

YAMAHA MOTOR CORP.
USA (YAM) (YAM)

Length

11'7"

Form of Ownership

Sole Owner

Primary Use
Pleasure

Vessel Type
Personal Watercraft

Hull Material
Fiberglass

Propulsion
Propeller

Engine Drive
Inboard

Fuel
Gas

Branded Title

No

Pursuant to the provisions of the Natural Resources Article of the Annotated Code of Maryland, I hereby certify that an application for Certificate of Title has been made for the vessel described above; and that the owner(s) of record named on the face hereof has certified under penalty of perjury that the vessel is subject to the security interests shown hereon (if any).

The Department of Natural Resources does not guarantee the statements as to the security interest.

Secretary of Natural Resources

CERTIFICATE OF TITLE TO A VESSEL

(Any alteration or erasure voids this title.)

Owner(s) of Record

THOMAS ALBERO
14200 BRASS WHEEL ROAD
BOYDS, MD 20841

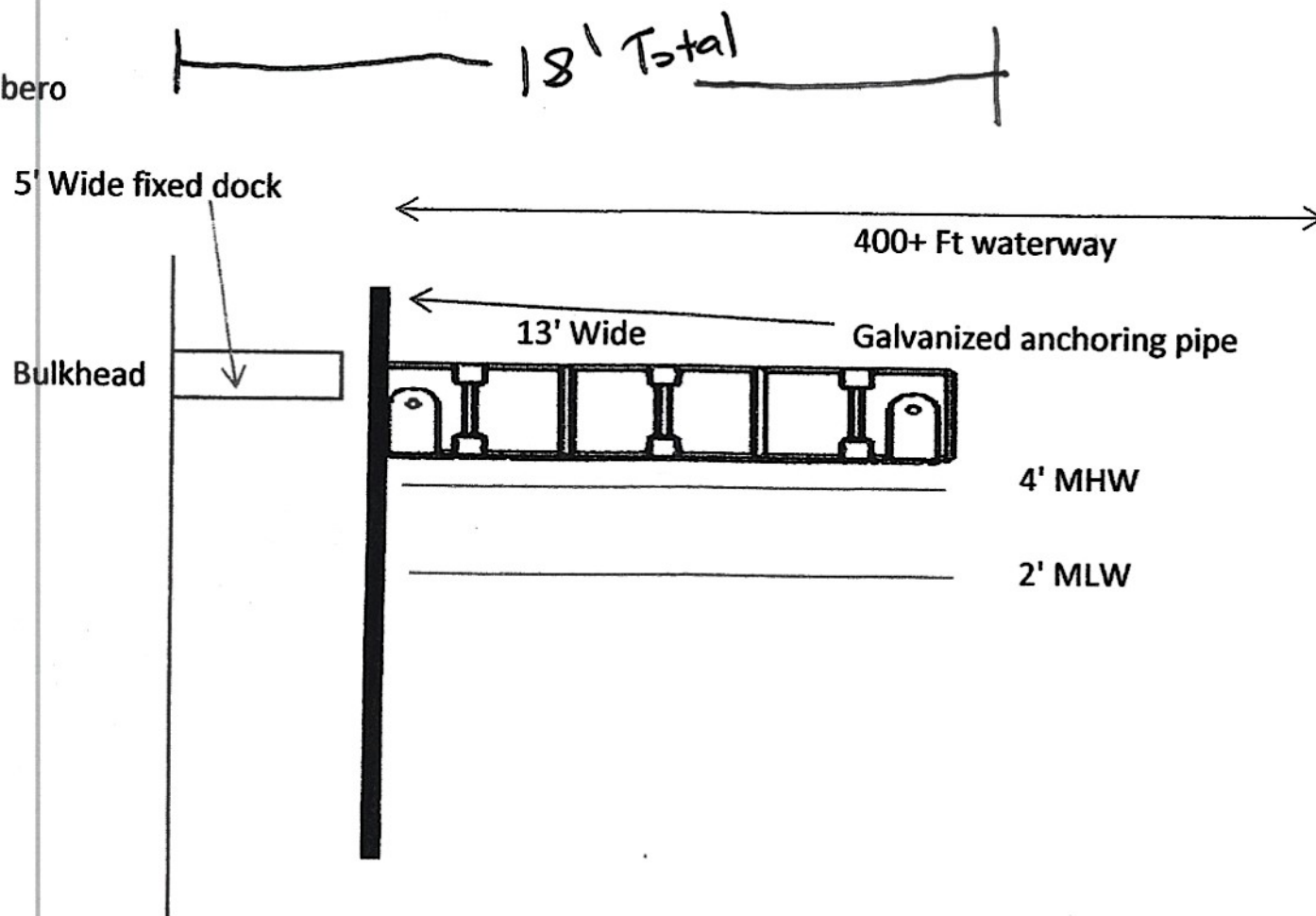
Vessel #	Hull Identification #	Title #	Original Title Date	Date of Issuance
MD 9797 CT	YAMA0313D222	1571659	06/09/2022	06/09/2022
Year	Manufacturer	Length	Form of Ownership	
2022	YAMAHA MOTOR CORP USA	11' 0"	Sole Owner	
Primary Use	Vessel Type	Hull Material	Propulsion	Engine Drive
Pleasure	Personal Watercraft	Fiberglass	Water Jet	Inboard
				Fuel
				Gas
Branded Title				
No				

Pursuant to the provisions of the Natural Resources Article of the Annotated Code of Maryland, I hereby certify that an application for Certificate of Title has been made for the vessel described above, and that the owner(s) of record named on the face hereof has certified under penalty of perjury that the vessel is subject to the security interests shown hereon (if any). The Department of Natural Resources does not guarantee the statements as to the security interest.



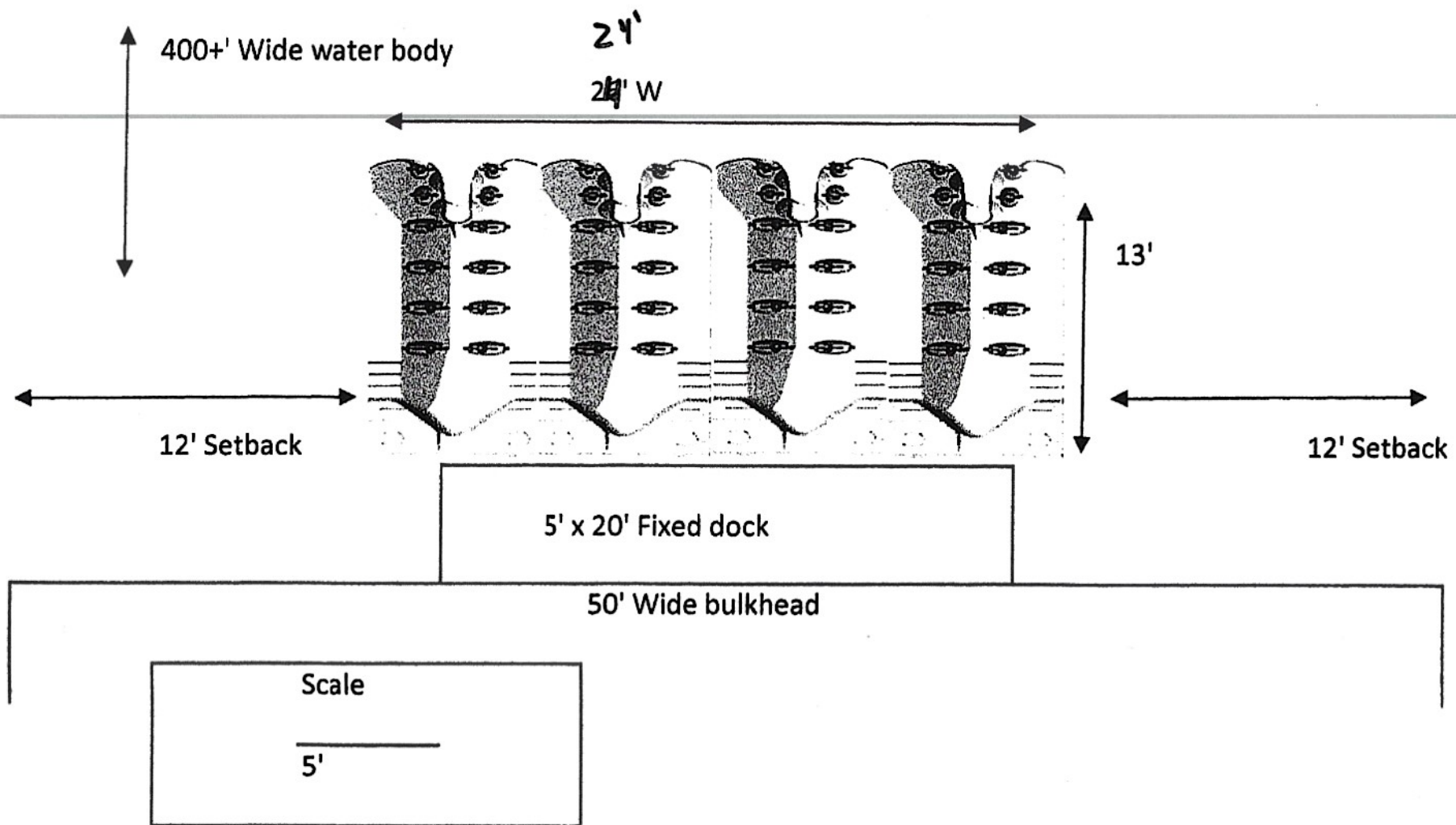
Secretary of Natural Resources

Thomas Alberio



Revised 6/14/24

Revised 6/14/24





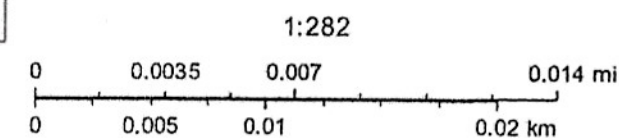
Sussex County



PIN	533-20 13-69 01
Owner Name	ALBERO THOMAS
Book	5740
Mailing Address	9011 SAUNDERS LN
City	BETHESDA
State	MD
Description	KEEN-WIK
Description 2	LOT 22 SUBDIVISION 3
Description 3	
Land Code	

polygonLayer
Override 1
polygonLayer
Override 1
Tax Parcels
911 Address
Streets
County Boundaries

June 7, 2023



Document# 2022000034382 BK: 5740 PG: 295
Recorder of Deeds, Scott Dailey On 7/19/2022 at 1:00:20 PM Sussex County, DE
Consideration: \$1,100,000.00 County/Town: \$16,500.00 State: \$27,500.00 Total: \$44,000.00
Doc Surcharge Paid Town: SUSSEX COUNTY

1062
TAX MAP # 5-33-20.13-69.01

PREPARED BY:
Parsons & Robinson, P.A.
P.O. Box 480
118 Atlantic Ave, Ste 401
Ocean View, DE 19970
File No. 38724/KNT

RETURN TO:
Certified Title Corporation
11459 Cronhill Drive, Suite M
Owings Mills, MD 21117
File # P-22-06-3210

NO LIEN OR TITLE SEARCH REQUESTED OR PERFORMED BY THE LAW FIRM
OF PARSONS & ROBINSON, P.A.

THIS DEED, made this 24th day of June, 2022,

- BETWEEN -

ALEXANDER BUNT and JUDITH ANN BUNT of 691 Militia Hill Drive, West
Chester, PA 19382, parties of the first part,

- AND -

THOMAS ALBERO and LAURA W. ALBERO, his wife, as tenants by the entirety, of
9011 Saunders Lane, Bethesda, MD 20817, parties of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum
of ONE DOLLAR and 00/100 (\$1.00) and other valuable consideration, lawful money of the
United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey
unto the parties of the second part:

ALL that certain lot, piece or parcel of land, situate, lying and being in Baltimore
Hundred, Sussex County and State of Delaware, being known and designated as Lot No. 22,
Block H, as shown on a plot of lots known as Keen Wik Subdivision No. 3, owned by C.
Edward Adkins as surveyed and plotted by George B Cropper, Civil Engineer and Surveyor, in
July of 1959, said plot being of record in the Office of the Recorder of Deeds, in and for Sussex
County, at Georgetown in Plot Book No. 3, Page 19, and being more particularly bounded and
described in accordance with a survey by Frank G. Lynch, Jr. and Associates Inc. dated April 30,
1996 which survey is filed for record in the Office aforesaid in Deed Book 2132, page 069.

BEING the same lands conveyed to Alexander Bunt and Judith Ann Bunt, as tenants by the entirety, by Deed of Lauren S. Pearce-Mercadante, dated January 29, 2003 and recorded February 5, 2003 in the Office of the Recorder of Deeds, Georgetown, Sussex County, Delaware, in Deed Book 2800, Page 204.

SUBJECT to any and all restrictions, reservations, conditions, easements and agreements of record in the Office of the Recorder of Deeds in and for Sussex County, State of Delaware.

[INTENTIONALLY LEFT BLANK - SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the presence of:

[Signature]
Witness

[Signature] (SEAL)
Alexander Bunt

[Signature]
Witness

[Signature] (SEAL)
Judith Ann Bunt

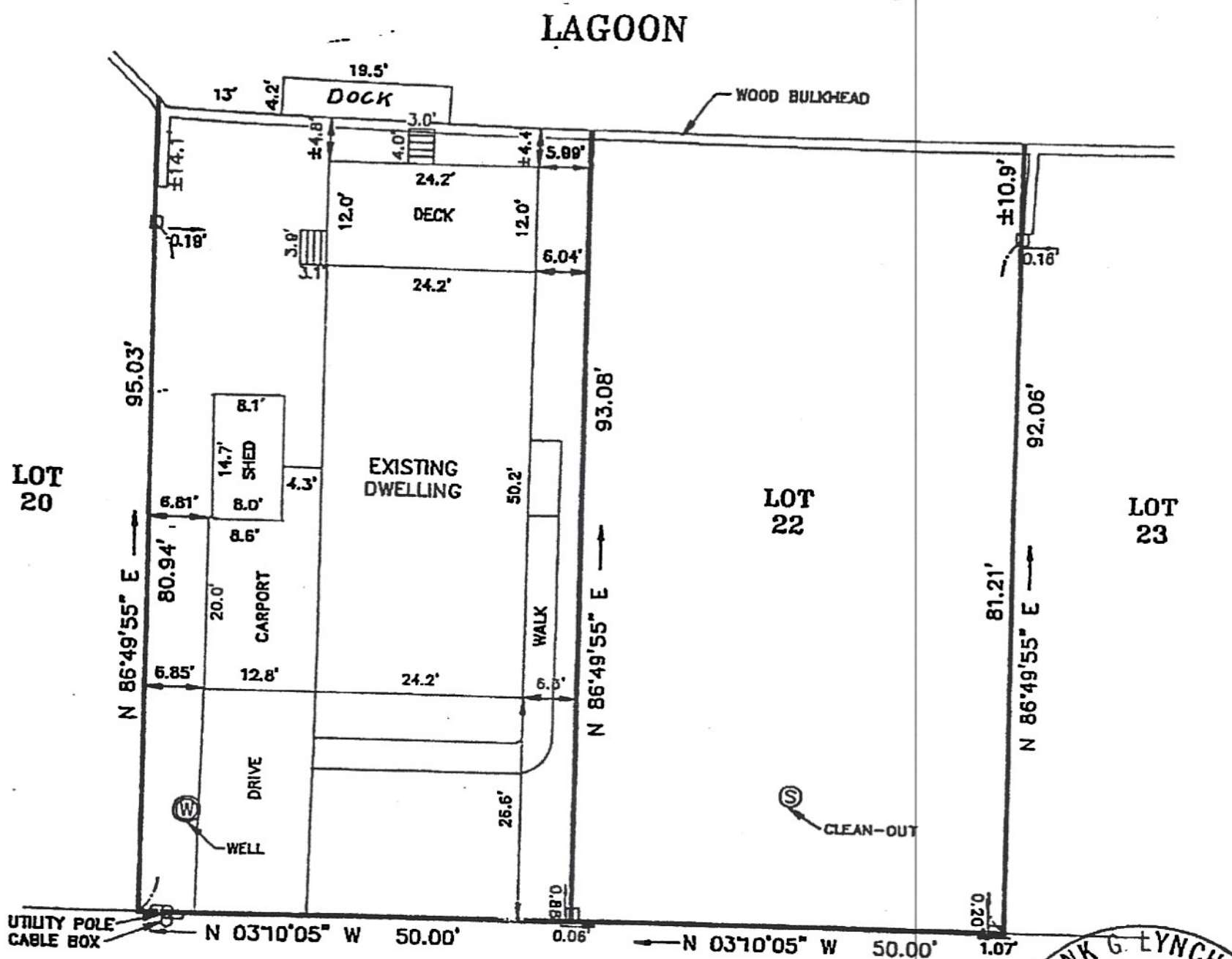
STATE OF PA, Chester COUNTY, to-wit:

BE IT REMEMBERED, that on this 24 day of June, 2022, personally came before me, the subscriber, Alexander Bunt and Judith Ann Bunt, parties to this Indenture, known to me personally to be such, and acknowledged this Indenture to be their act and deed.

Given under my Hand and Seal of office the day and year aforesaid.

[Signature]
Notary Public
Printed Name: Jodie L Rosenthal-Young
My Commission Expires: 01-10-2024

Commonwealth of Pennsylvania - Notary Seal
JODIE L. ROSENTHAL-YOUNG, Notary Public
Chester County
My Commission Expires January 10, 2024
Commission Number 1140935



REFERENCE DISK #302

LOT 21 AREA: $\pm 4,680$ S.F.
 LOT 22 AREA: $\pm 4,629$ S.F.

EX. ZONING: MR
 ZONING SETBACKS:
 FRONT: 30', SIDES: 10', REAR: 10'

FLOOD ZONE: AE, B.F.E. 8' M.S.L.
 FIRM #10005C0655 F. 6/16/1995

TAX MAP PARCEL 5-33-20.13-69

NOTES

20 0 10 20

(IN FEET)

1 inch = 20 ft

□ DENOTES CONC. MON. FOUND
 ○ DENOTES IRON PIPE FOUND
 ● DENOTES IRON ROD FOUND
 ☆ DENOTES IRON ROD SET
 ▲ DENOTES P.K. NAIL SET

Frank G. Lynch, Jr.
 & Associates, Inc.

SURVEYING • LAND PLANNING
 10535 RACETRACK ROAD • BERLIN MARYLAND 21811
 (410) 641-5333 • 641-5773

DRAWN BY H. JOHNSON
 FILE NO. 6291-96
 DATE 4/30/96