

WETLANDS AND SUBAQUEOUS LANDS SECTION PERMIT APPLICATION FORM

**For Subaqueous Lands, Wetlands, Marina and
401 Water Quality Certification Projects**

**State of Delaware
Department of Natural Resources and Environmental Control
Division of Water**

Wetlands and Subaqueous Lands Section



**APPLICATION FOR APPROVAL OF
SUBAQUEOUS LANDS, WETLANDS, MARINA
AND WATER QUALITY CERTIFICATION PROJECTS**

PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY**Application Instructions:**

1. Complete each section of this basic application and appropriate appendices as thoroughly and accurately as possible. Incomplete or inaccurate applications will be returned.
2. All applications must be accompanied by a scaled plan view and cross-section view plans that show the location and design details for the proposed project. Full construction plans must be submitted for major projects.
3. All applications must have an original signature page and proof of ownership or permitted land use agreement.
4. Submit an original and two (2) additional copies of the application (total of 3) with the appropriate application fee and public notice fee* (prepared in separate checks) to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

*Application and public notice fees are non-refundable regardless of the Permit decision or application status.

5. No construction may begin at the project site before written approval has been received from this office.

Helpful Information:

1. Tax Parcel Information:

New Castle County	(302) 395-5400
Kent County	(302) 736-2010
Sussex County	(302) 855-7878
2. Recorder of Deeds:

New Castle County	(302) 571-7550
Kent County	(302) 744-2314
Sussex County	(302) 855-7785
3. A separate application and/or approval may be required through the Army Corps of Engineers. Applicants are strongly encouraged to contact the Corps for a determination of their permitting requirements. For more information, contact the Philadelphia District Regulator of the Day at (215) 656-6728 or visit their website at: <http://www.nap.usace.army.mil/Missions/Regulatory.aspx>.
4. For questions about this application or the Wetlands and Subaqueous Lands Section, contact us at (302) 739-9943 or visit our website at: <http://www.dnrec.delaware.gov/wr/Services/Pages/WetlandsAndSubaqueousLands.aspx>. Office hours are Monday through Friday 8:00 AM to 4:30 PM, except on State Holidays.

APPLICANT'S REVIEW BEFORE MAILING

DID YOU COMPLETE THE FOLLOWING?

_____ Yes	BASIC APPLICATION
_____ Yes	SIGNATURE PAGE (Page 3)
_____ Yes	APPLICABLE APPENDICES
_____ Yes	SCALED PLAN VIEW
_____ Yes	SCALED CROSS-SECTION OR ELEVATION VIEW PLANS
_____ Yes	VICINITY MAP
_____ Yes	COPY OF THE PROPERTY DEED & SURVEY
_____ Yes	THREE (3) COMPLETE COPIES OF THE APPLICATION PACKET
_____ Yes	APPROPRIATE APPLICATION FEE & PUBLIC NOTICE FEE (Separate checks made payable to the State of Delaware)

Submit 3 complete copies of the application packet to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

Before signing and mailing your application packet, please read the following:

The Department requests that the contractor or party who will perform the construction of your proposed project, if other than the applicant, sign the application signature page along with the applicant in the spaces provided. When the application is signed by the contractor as well as the applicant, the Department will issue the Permit to both parties. For Leases, the contractor will receive a separate construction authorization that will make them subject to all of the terms and conditions of the Lease relating to the construction

Section 1: Applicant Identification

1. Applicant's Name: William T Peden III Telephone #: (302) 228-3111
 Mailing Address: 32280 River Road Fax #: (302) 684-5379
Millsboro, DE 19966 E-mail: Cfrancisinc@cs.com
2. Consultant's Name: _____ Company Name: _____
 Mailing Address: _____ Telephone #: _____
 _____ Fax #: _____
 _____ E-mail: _____
3. Contractor's Name: _____ Company Name: _____
 Mailing Address: _____ Telephone #: _____
 _____ Fax #: _____
 _____ E-mail: _____

Section 2: Project Description

4. Check those that apply:
☐ New Project/addition to existing project? ☒ Repair/Replace existing structure? (If checked, must answer #16)
5. Project Purpose (attach additional sheets as necessary):

6. Check each Appendix that is enclosed with this application:

☒	A. Boat Docking Facilities	☐	G. Bulkheads	☐	N. Preliminary Marina Checklist
☐	B. Boat Ramps	☐	H. Fill	☐	O. Marinas
☐	C. Road Crossings	☐	I. Rip-Rap Sills and Revetments	☐	P. Stormwater Management
☐	D. Channel Modifications/Dams	☐	J. Vegetative Stabilization	☐	Q. Ponds and Impoundments
☐	E. Utility Crossings	☐	K. Jetties, Groins, Breakwaters	☐	R. Maintenance Dredging
☐	F. Intake or Outfall Structures	☐	M. Activities in State Wetlands	☐	S. New Dredging

Section 3: Project Location

7. Project Site Address: 32280 River Rd County: ☐ N.C. ☐ Kent ☒ Sussex
Millsboro, DE 19966 Site owner name (if different from applicant): _____
 Address of site owner: _____
8. Driving Directions: See Attached

(Attach a vicinity map identifying road names and the project location)

9. Tax Parcel ID Number: 234-34-11-55.00 Subdivision Name: _____

WSLS Use Only:		Permit #s: _____		_____		_____		_____	
Type	SP ☐	SL ☐	SU ☐	WE ☐	WQ ☐	LA ☐	SA ☐	MP ☐	WA ☐
Corps Permit: SPGP 18 ☐ 20 ☐		Nationwide Permit #: _____		Individual Permit # _____					
Received Date: _____		Project Scientist: _____							
Fee Received? Yes ☐ No ☐		Amt: \$ _____		Receipt #: _____					
Public Notice #: _____		Public Notice Dates: ON _____		OFF _____					

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: Indian River Bay waterbody is a tributary to: Atlantic Ocean

11. Is the waterbody: ☒ Tidal ☐ Non-tidal Waterbody width at mean low or ordinary high water _____

12. Is the project: ☐ On public subaqueous lands? ☒ On private subaqueous lands?*
☐ In State-regulated wetlands? ☐ In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

William T. Peden III
 (Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: ☐ Agricultural ☒ Residential ☐ Commercial ☐ Industrial ☐ Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

A. Have you had a State Jurisdictional Determination performed on the property? ☐ Yes ☒ No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? ☐ Yes ☒ No

*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands? ☐ Yes ☐ No

*If yes, provide the permit and/or lease number(s): _____

*If no, were structures and/or fill in place prior to 1969? ☐ Yes ☐ No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

☒ No ☐ Pending ☐ Issued ☐ Denied Date: _____

Type of Permit: _____ Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

☒ No ☐ Pending ☐ Issued ☐ Denied Date: _____ Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

Section 5: Signature Page**19. Agent Authorization:**

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf ☒

I wish to authorize an agent as indicated below ☐

I, _____, hereby designate and authorize _____
(Name of Applicant) (Name of Agent)
to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: _____ Telephone #: _____
Mailing Address: _____ Fax #: _____

E-mail: _____

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Agent's Signature

Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

William T. Peden III
Applicant's Signature

11/20/25
Date

William T. Peden III
Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Contractor's Name

Date

Print Name

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.) REMOVE (5) PILING ON BOAT HOUSE DISCARD (3) PILINGS AND REPLACE (2). INSTALL (4) PILINGS FOR BOATLIFT (2) ATTACHED TO BOAT HOUSE AND (2) 12' CHANNEL SIDE AWAY FROM BOAT HOUSE. INSTALL 3' X 12' DOCK ACROSS COVERED BOAT SLIP TO BOATLIFT. INSTALL GOLDEN GOOD LB BOATLIFT

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
Dock, Pier, Lift, gangway		Width ____ ft.	Length ____ ft.	Width ____ ft.	Length ____ ft.	
LIFT	4	12'	12'	12' x	12'	NEW
GANGWAY	0	3'	12'			NEW
BOAT HOUSE	2	24'	24'	24'	24'	REPLACE
PIER EXISTING	52	6'	213	6'	78'	EXISTING
BOAT HOUSE	13	24'	24'	24'	24'	EXISTING
Freestanding Pilings	Number					

Mooring Buoy: How many moorings will be installed? NONE
 What will be used for the anchor(s)? NONE
 Anchor/Mooring Block Weight NONE
 Anchor Line Scope (Length or Ratio) NONE
 Water Depth at Mooring Location N/A

3. Approximately how wide is the waterway at this project site? 7000 ft. (measured from MLW to MLW)
4. What will be the mean low water depth at the most channelward end of the mooring facility? 2' ft.
5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited.
6. Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches Ladders Water Lines/ Satellite Electric Lines Handrails/Other (Describe)
EXISTING

If any of the items are circled above, include their dimensions and location on the application drawings.

Tax Parcel No.: 2-34 34.11 55.00
Prepared by and return to:
Deirdre A. McCartney, Esquire
Sergovic Carmean Weidman McCartney & Owens, P.A.
25 Chestnut Street
P.O. Box 751
Georgetown, Delaware 19947-0588

NO TITLE SEARCH, LIEN SEARCH OR SURVEY REQUESTED OR PERFORMED

THIS DEED, made this 31st day of March, 2022,

-BETWEEN-

MARY LEE PHILLIPS, TRUSTEE, OR HER SUCCESSORS IN INTEREST, OF THE MARY LEE PHILLIPS LIVING TRUST DATED AUGUST 30, 2007, AND ANY AMENDMENTS THERETO, of 123 Riverview Drive, Dagsboro, Delaware 19939, party of the first part,

- AND -

WILLIAM T. PEDEN, III AND KAREN B. PEDEN, husband and wife, as tenants by the entirety, of 17 Fox Creek Drive, Rehoboth Beach, Delaware 19971, parties of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of **THREE HUNDRED AND SEVENTY-FIVE THOUSAND DOLLARS (\$375,000.00)** lawful money of the United States of America and other valuable consideration, the receipt whereof is hereby acknowledged, hereby grant and convey unto the said parties of the second part, their successors and assigns, the following described lands, situate, lying and being in Sussex County, State of Delaware:

ALL that certain lot, piece and parcel of land, lying and being in Indian River Hundred, Sussex County, and State of Delaware, lying on the southerly side of County Road No. 312 and as per survey prepared by Ramesh C. Batta Associates, P.A., Professional Land Surveyors, as follows to wit:

BEGINNING at a concrete monument found along the southerly right of way line of Country Road No. 312, said point being a common corner for lands now or formerly of Terry L. Timmons and Janice Crain; thence with said lands of Timmons and Crain the following four courses and distances: (1) South 20 degrees 25 minutes 00 seconds East 226.80 feet to a concrete monument found; (2) South 69 degrees 09 minutes 19 seconds West 13.54 feet to a concrete monument found; (3) South 21 degrees 44 minutes 59 seconds East 127.55 feet to a concrete monument found; (4) South 21 degrees 44 minutes 59 seconds East 4.00 feet to the Indian River Bay; thence along the Indian River Bay South 68 degrees 15 minutes 01 seconds West 42.57 feet to a point; thence with lands now or formerly of Malcolm G. Stewart, North 19 degrees 41

- 2 -

Your Trip:



ROYAL FARMS
to **32280 River Rd**

5 min

2.8 miles

IRS reimbursement: **\$1.86**



Head southwest. Go for 89 ft.

Then 0.02 miles



Turn slightly left. Go for 118 ft.

Then 0.02 miles



Turn left toward John J Williams Hwy/SR-24. Go for 112 ft.

Then 0.02 miles



Turn left onto John J Williams Hwy (SR-24). Go for 466 ft.

Then 0.09 miles



Turn right onto Oak Orchard Rd (SR-5). Go for 2.0 mi.

Then 2.0 miles



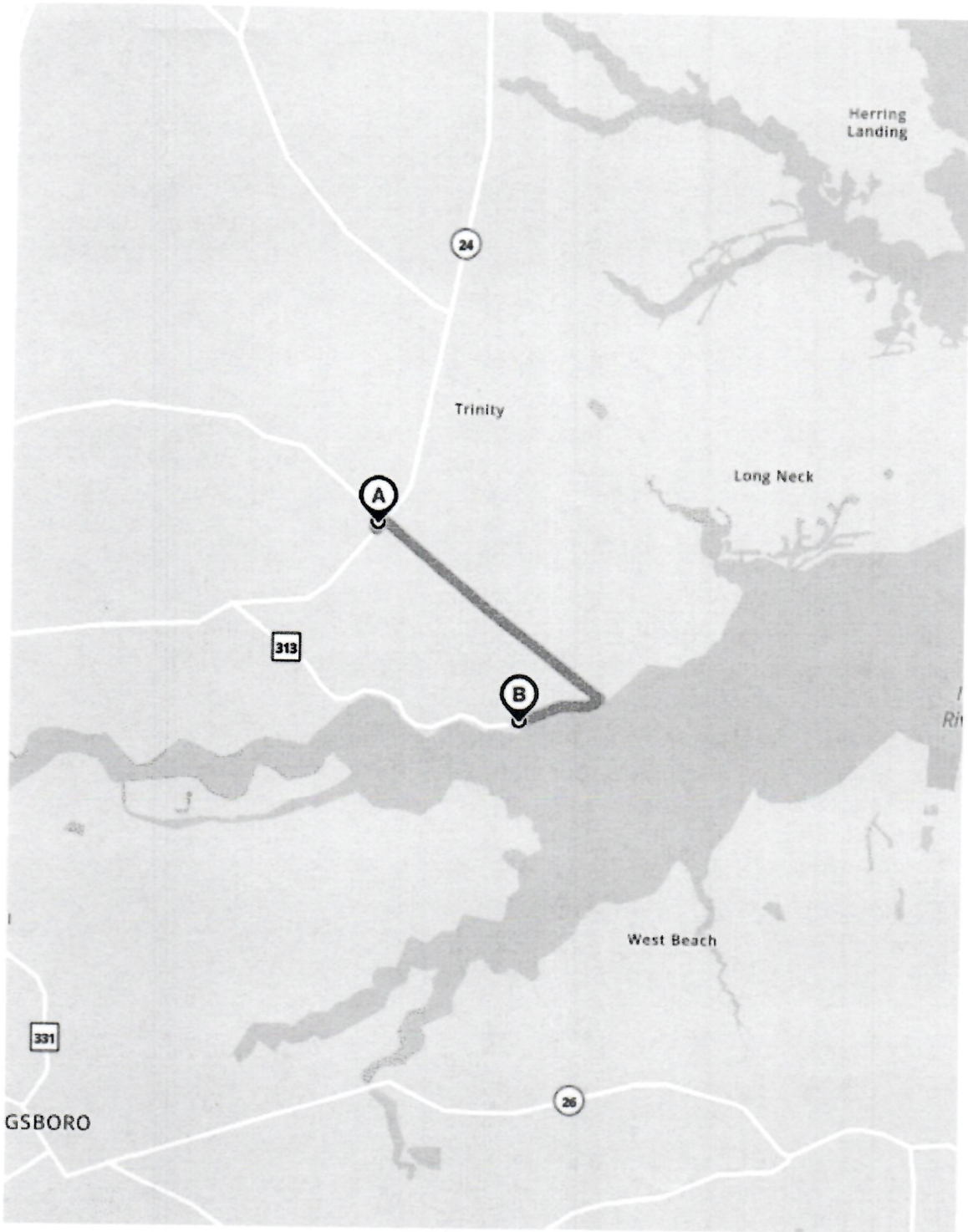
Turn right onto River Rd (CR-312). Go for 0.6 mi.

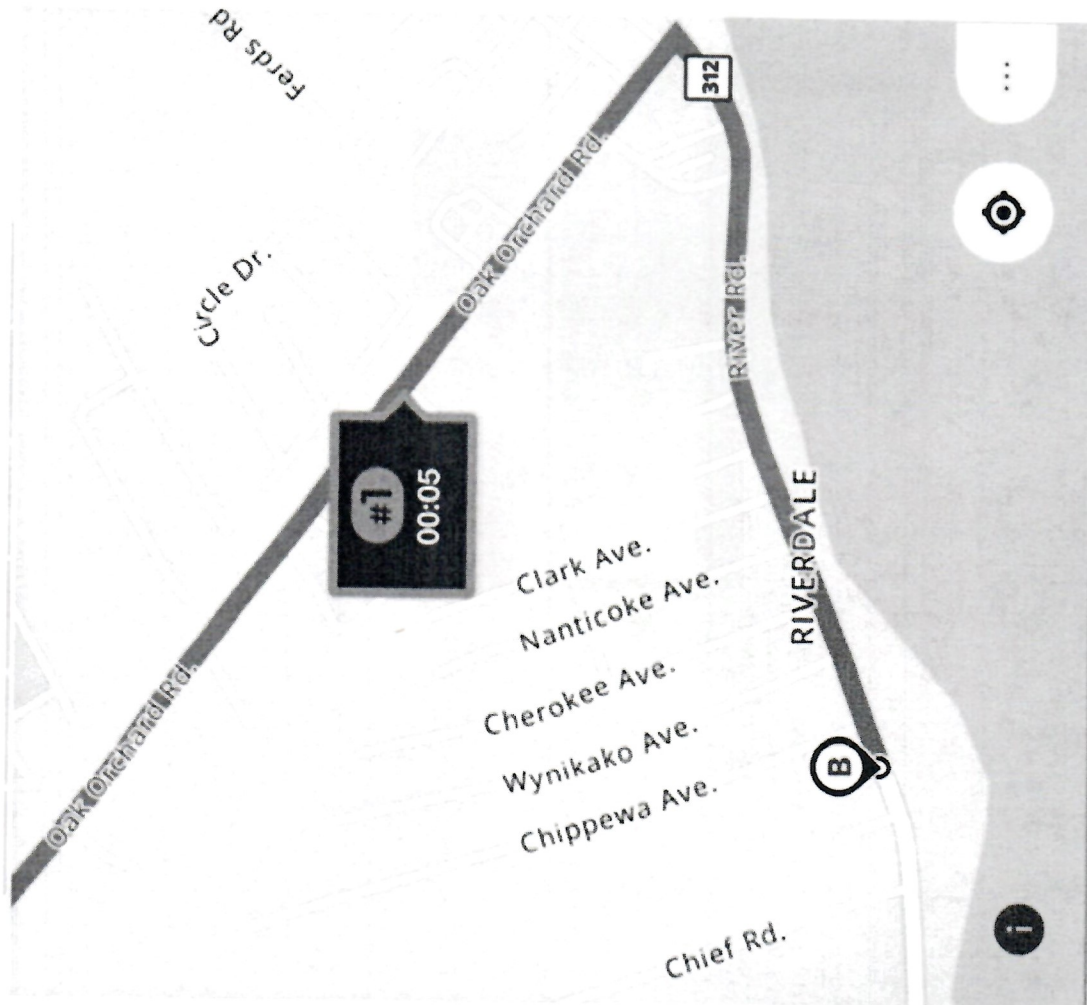
Then 0.6 miles



32280 River Rd

Millsboro, DE 19966-2556





RoutePlanner
Optimize routes, save
time

 **MapQuest**

NOAA 88-156A

(6-93)

CUSTOMER SERVICE & REGULATION INFORMATION

888-872-8862 or <https://hmspermits.noaa.gov>



UNITED STATES DEPARTMENT
OF COMMERCE

National Oceanic and
Atmospheric Administration

NATIONAL MARINE FISHERIES
SERVICE

2024 FISHING YEAR PERMIT

FEDERAL FISHERIES PERMIT

PERMIT NUMBER DATE ISSUED

10224515 07/28/2024

REGIONAL PERMIT NUMBER

ISSUED PURSUANT TO:

16 U.S.C 971-971H AND 1801 et seq.

FISHERIES PERMITTED

ATLANTIC HMS ANGLING

RECREATIONAL SHARK ENDORSEMENT

VESSEL NAME

AMP

REGISTRATION NUMBER LENGTH TONS HOLD CAP

DL8500AP 21 1 1965

PORT

32280 River Road millsboro DE

EXPIRES

12/31/2024

Catch Reporting for Bluefin Tuna, Billfish, and Recreational Swordfish:

- <https://hmspermits.noaa.gov> or call 888-872-8862
- In NC or MD, check with the state

OWNER / CORPORATION'S NAME & ADDRESS

WILLIAM PEDEN

32280 RIVER ROAD

MILLSBORO, DE 19966

This permit is not valid unless signed. Knowingly and willfully falsifying material facts on this form may result in criminal liability (18 U.S.C. § 1001).

I certify under penalty of perjury under the laws of the United States of America that the information given on this form is true and correct, and that I have full authority to execute this form as, or on behalf of, the secured party, lien creditor or encumbrancer indicated herein.


Authorized Signature

Boat House

PLEASE POST

A BUILDING PERMIT

Subtotal
Total

CASH
CASH

Change due

PAID BY: CASH

Thank you for your payment.

Sheridan County Government COPY
PDF DATE RECEIPT

Has Been Issued

To Erect Improvements

ON THESE PREMISES

IN ACCORDANCE WITH CONDITIONS OF PERMIT

In all cases where operation or work is being performed under a new building permit, this poster or sign shall be conspicuously displayed upon that part of the site of such operation or work which is closest to a street or public highway, so that such poster or sign shall be visible to the general public at all times.

A FINAL INSPECTION MUST BE MADE AND
A CERTIFICATE OF OCCUPANCY ISSUED BY
PLANNING & ZONING OFFICE PRIOR TO ANY
OCCUPANCY OR INTENDED USE OF BUILDING.

102217371

BOARD OF ASSESSMENT

Boat House

PLEASE POST

A BUILDING PERMIT

Has Been Issued

To Erect Improvements

ON THESE PREMISES

IN ACCORDANCE WITH CONDITIONS OF PERMIT

In all cases where operation or work is being performed under a new building permit, this poster or sign shall be conspicuously displayed upon that part of the site of such operation or work which is closest to a street or public highway, so that such poster or sign shall be visible to the general public at all times.

Subtotal
Total
Cash
Debit
Change due
Paid by: CASH

Thank you for your payment.

Success Family Investment Group
1001 DATE RD 1111

A FINAL INSPECTION MUST BE MADE AND
A CERTIFICATE OF OCCUPANCY ISSUED BY
PLANNING & ZONING OFFICE PRIOR TO ANY
OCCUPANCY OR INTENDED USE OF BUILDING.

102217371

BOARD OF ASSESSMENT



Sussex County
Building Permit
P.O. Box 589
Georgetown, DE 19947
302-855-7720

Application Number

202217371

Issue Date: 12/06/2022

Expire Date: 12/06/2023

Permit Type: MISC. OUT OF TOWN

Parcel ID	Address	Zone Code
234-34.11-55.00	32280 RIVER ROAD	MR

Owner Information	Applicant Information
Name: PEDEN WILLIAM T III Phone:	Name: CUSTOM FRAMERS, INC Phone: 302-684-5377

Contractor Information	
Name: PEDEN WILLIAM T III	License Number:
CID: 1060341	License Exp. Date:
Phone:	Insurance Exp. Date:

Building Information
Proposed Use: MISC COST Construction Type: Estimated Cost of Construction: \$ 4,100 Cannot Occupy More than _____ of Total Lot Area Distance from any Dwelling of other Ownership: _____ Distance from any other Mobile Home or Accessory Structure: _____

Property Information
Measurements taken from Property Lines Front Setback: _____ /NO Side Setback: _____ /ENCROACHMENTS Maximum Building Height: 42' Rear Setback: _____ /WITHIN Corner Setback: _____ /SETBACKS Location Description: _____ FLOOD ZONE Flood Zone: AO/AE/VE481K/483K FRAMES PT OAK ORCHARD ____ If Initialed, See Attached Flood Plan Construction Review Coastal and Flood-Prone Area Building Requirements.

Project Description: R/R W/O BC

Scope of Work:

REPLACE SHINGLES, SHEATHING & ON BOAT HOUSE

Permit Details:

Signature of Approving Official

Signature of Owner/Contractor

Building Permit Acknowledgement:

I fully understand the Zoning Requirements of this permit.

I/we the undersigned, acknowledge I/we have read and accept the terms of this Building Permit and shall comply with the rules and restrictions related to this building activity. This permit shall expire one (1) year from the date of issue. This permit may be renewed prior to its expiration date if construction has begun and continued in a normal manner and not discontinued for reasons other than those beyond the permit-holder's control. Grading or surface-shaping of the site shall not be considered as actual construction. I/we further acknowledge, ASSESSORS AND INSPECTORS HAVE A RIGHT TO ENTER AND ACCESS THE PREMISES TO ASSESS AND INSPECT PROPERTY. The owner or owners of these premises do hereby consent to Sussex County Officials' right to enter upon said premises during the construction of which this permit is granted, or within a reasonable time thereafter, for the purposes of assessing and inspecting said property. THE APPROVAL OF THIS PERMIT APPLICATION PERTAINS ONLY TO COMPLIANCE WITH SUSSEX COUNTY ZONING ORDINANCES. IT IS NOT TO BE CONSTRUED AS AN APPROVAL FOR THE REQUIREMENTS OF ANY OTHER GOVERNMENTAL AGENCY, WHICH MAY PERTAIN TO THIS SITE. AND FURTHER, IT IS ACKNOWLEDGED AND UNDERSTOOD THAT THIS PERMIT MAY BE REVOKED BY SUSSEX COUNTY FOR ANY VIOLATION OF THE TERMS OF THIS PERMIT OR OF ANY COUNTY, STATE OR FEDERAL LAW APPLICABLE TO THIS PERMIT.

Permit Number

BP-196024

TOTAL FEES:

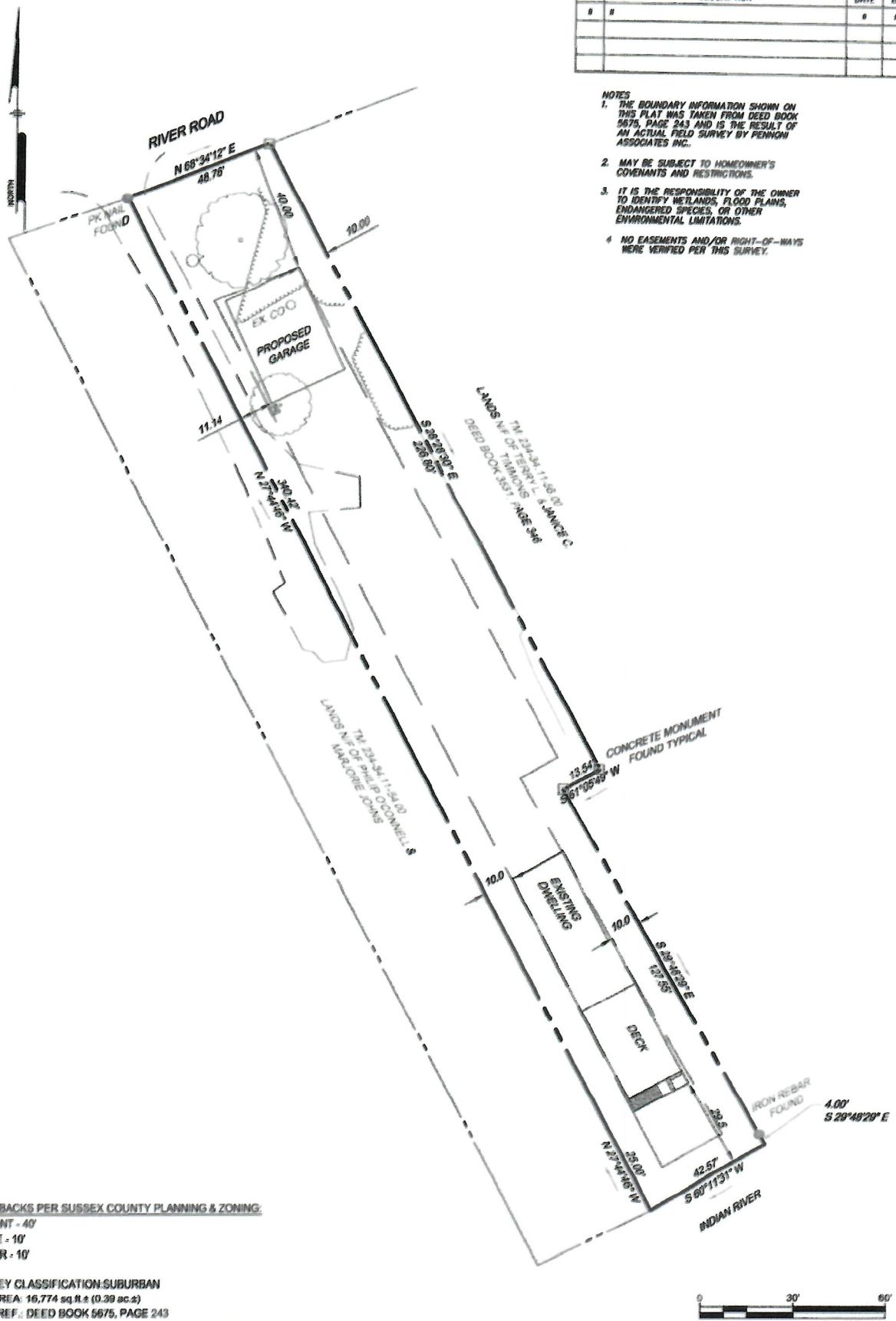
\$ 29.75





REVISIONS			
NO	DESCRIPTION	DATE	BY
#	#	#	#

- NOTES
1. THE BOUNDARY INFORMATION SHOWN ON THIS PLAT WAS TAKEN FROM DEED BOOK 5675, PAGE 243 AND IS THE RESULT OF AN ACTUAL FIELD SURVEY BY PENNONI ASSOCIATES INC.
 2. MAY BE SUBJECT TO HOMEOWNER'S COVENANTS AND RESTRICTIONS.
 3. IT IS THE RESPONSIBILITY OF THE OWNER TO IDENTIFY WETLANDS, FLOOD PLAINS, ENDANGERED SPECIES, OR OTHER ENVIRONMENTAL LIMITATIONS.
 4. NO EASEMENTS AND/OR RIGHT-OF-WAYS WERE VERIFIED PER THIS SURVEY.



SETBACKS PER SUSSEX COUNTY PLANNING & ZONING:
 FRONT - 40'
 SIDE - 10'
 REAR - 10'

SURVEY CLASSIFICATION: SUBURBAN
 LOT AREA: 16,774 sq. ft. (0.39 ac.)
 PLAT REF.: DEED BOOK 5675, PAGE 243

Pennon

PENNONI ASSOCIATES INC.
 18072 Davidson Drive
 Milton, DE 19968
 T 302.684.8030 F 302.684.8054

ALL DOCUMENTS PREPARED BY PENNONI ASSOCIATES ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE GUARANTEES FOR FUTURE BY OWNER OR OTHERS ON THE EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. ANY VALUE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY PENNONI ASSOCIATES FOR THE SPECIFIC PURPOSES INTENDED WILL BE AT OWNERS SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO PENNONI ASSOCIATES, AND OWNER SHALL INDEMNIFY AND HOLD HARMLESS PENNONI ASSOCIATES FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

TM: 234-34.11-55.00, LANDS N/W OF WILLIAM T., III & KAREN B. PEDEN
 22280 RIVER ROAD, MILLSBORO, DELAWARE
 INDIAN RIVER HUNDRED, SUSSEX COUNTY, DELAWARE

SITE PLAN FOR DETACHED GARAGE
 WILLIAM T. PEDEN, III
 26625 LEVELS GORCHTOWN HIGHWAY
 HARRISON, DELAWARE 19951

PROJECT	CFRAM22001
DATE	2023-11-16
DRAWING SCALE	1" = 30'
DRAWN BY	KMD
APPROVED BY	KMD
SHEET	1 OF 1

U:\ACCOUNTS\CFRAM22001 - 22280 RIVER ROAD\DESIGN\CFRAM22001 - 1-SP.TWG
 PROJECTED: 11/16/2023 9:28:18 AM BY: KMD, DAWSON, H. DOWD, PENNONI ASSOCIATES, PROJECT STARTS: 11/16/2023

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? _____ ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model <u>Scout 215 XS F</u>	length <u>21.5'</u>	width <u>8.5'</u>	draft <u>1'-4"</u>
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility.

11. Is there currently a residence on the property? X Yes _____ No

12. Do you plan to reach the boat docking facility from your own upland property? X Yes _____ No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? _____ Yes X No.

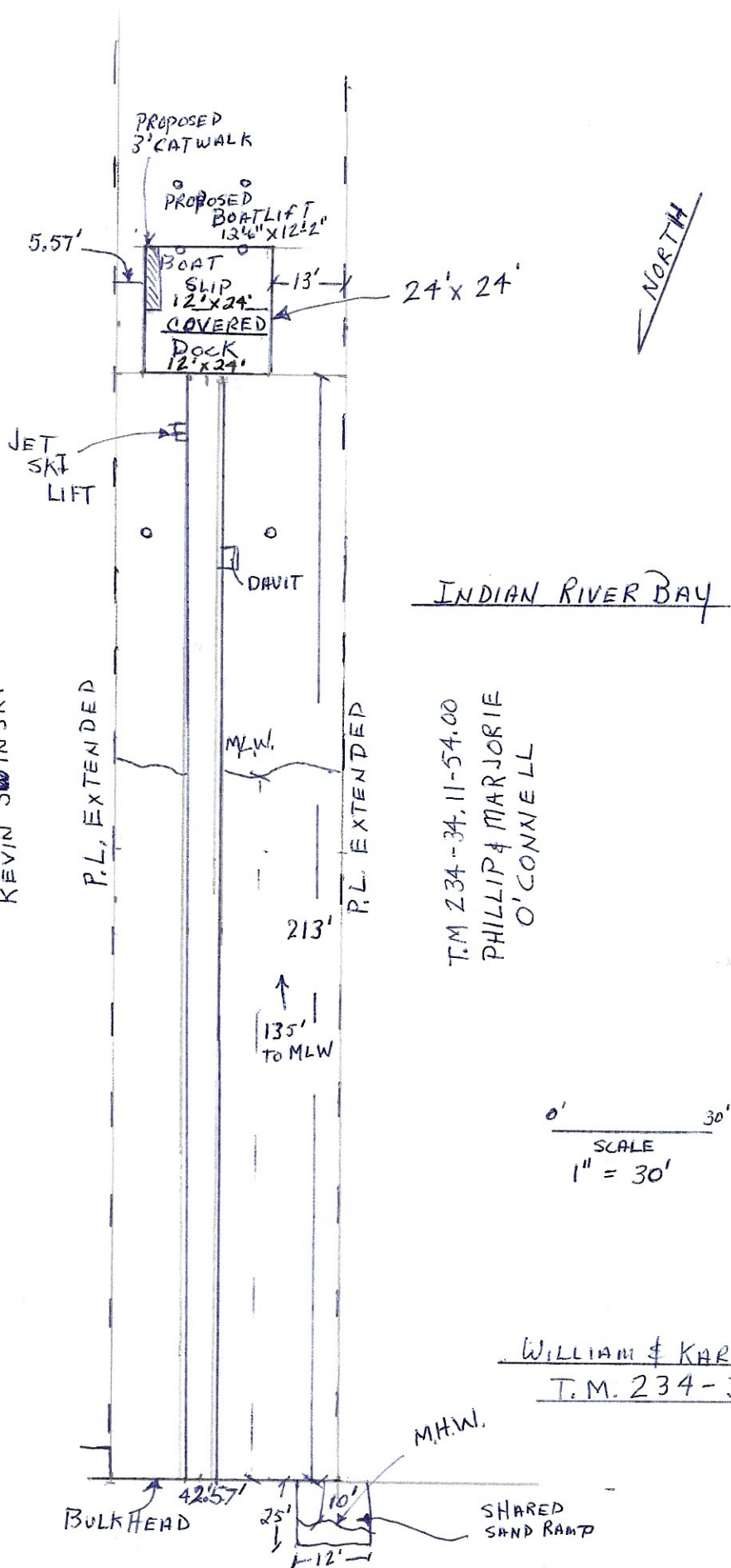
If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 92.5' ft.

Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line? _____ Yes X No

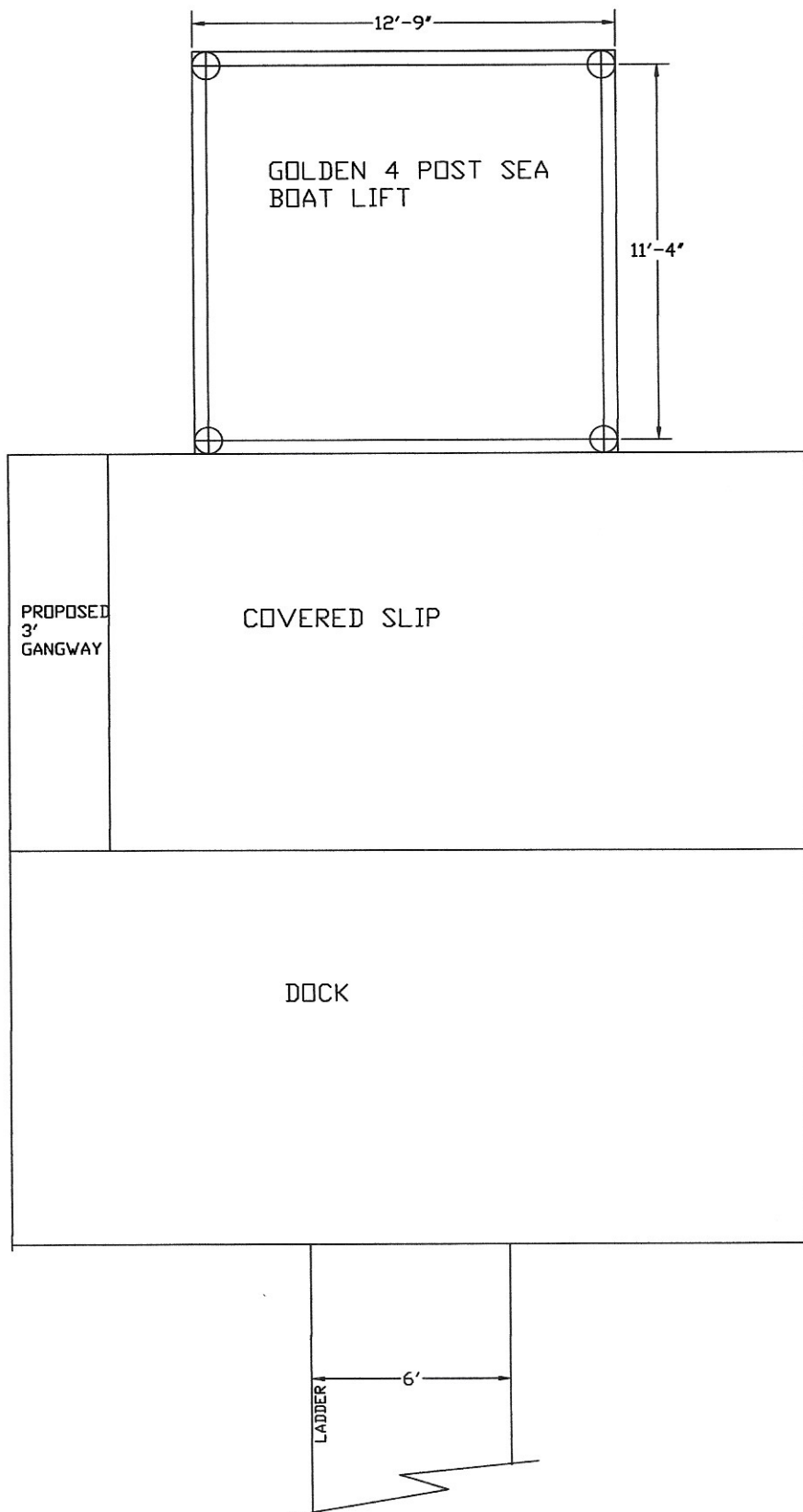
If yes, a letter of no objection from the adjacent property owner must be included with this application.

T.M. 234-34.11-56.00
KEVIN SWINSKI

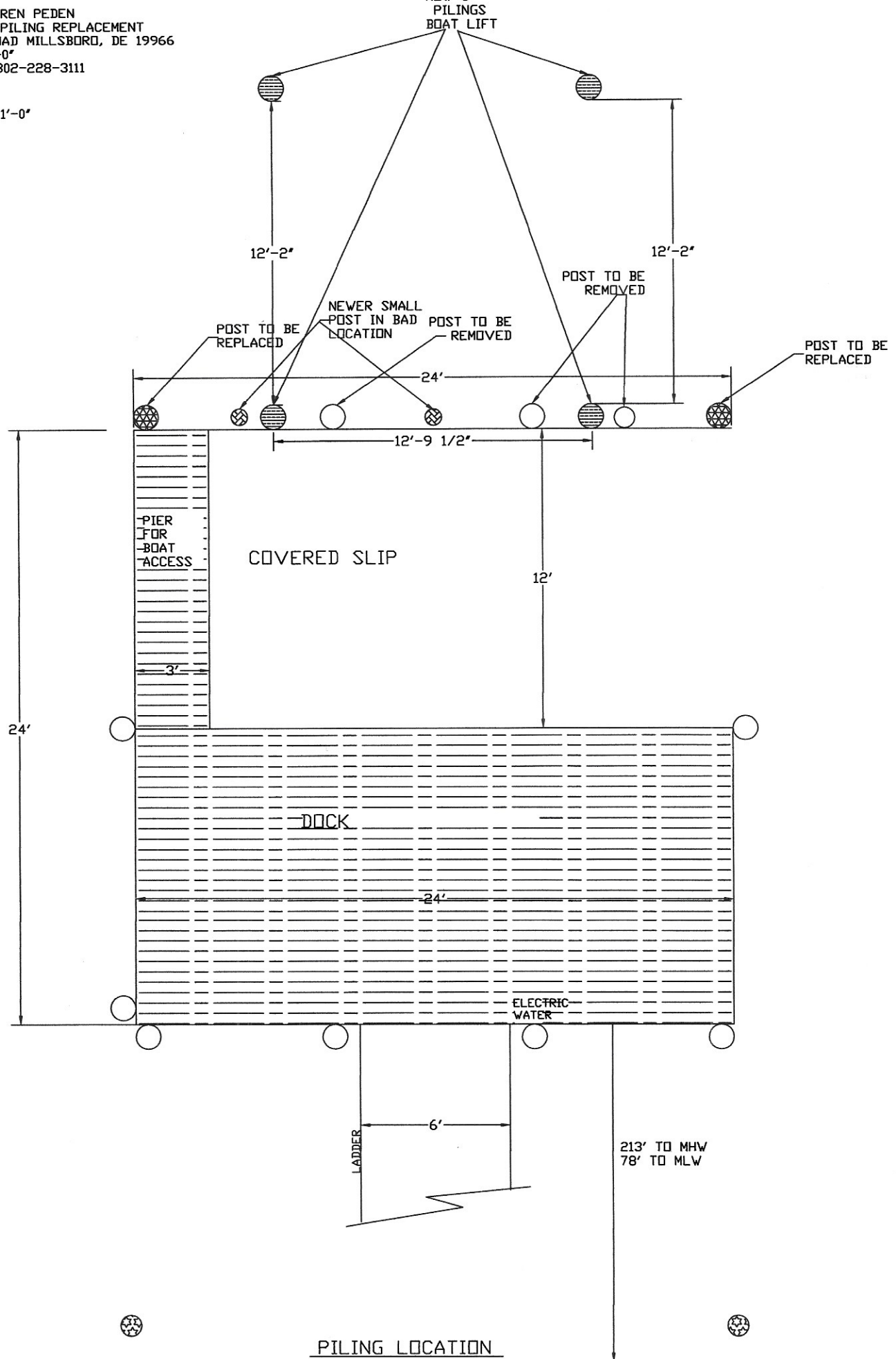


WILLIAM AND KAREN PEDEN
BOAT LIFT AND PILING REPLACEMENT
32280 RIVER ROAD MILLSBORO, DE 19966
SCALE: 3/16"=1'-0"
DRAWN BY:WTP 302-228-3111

SCALE: 3/16" = 1'-0"

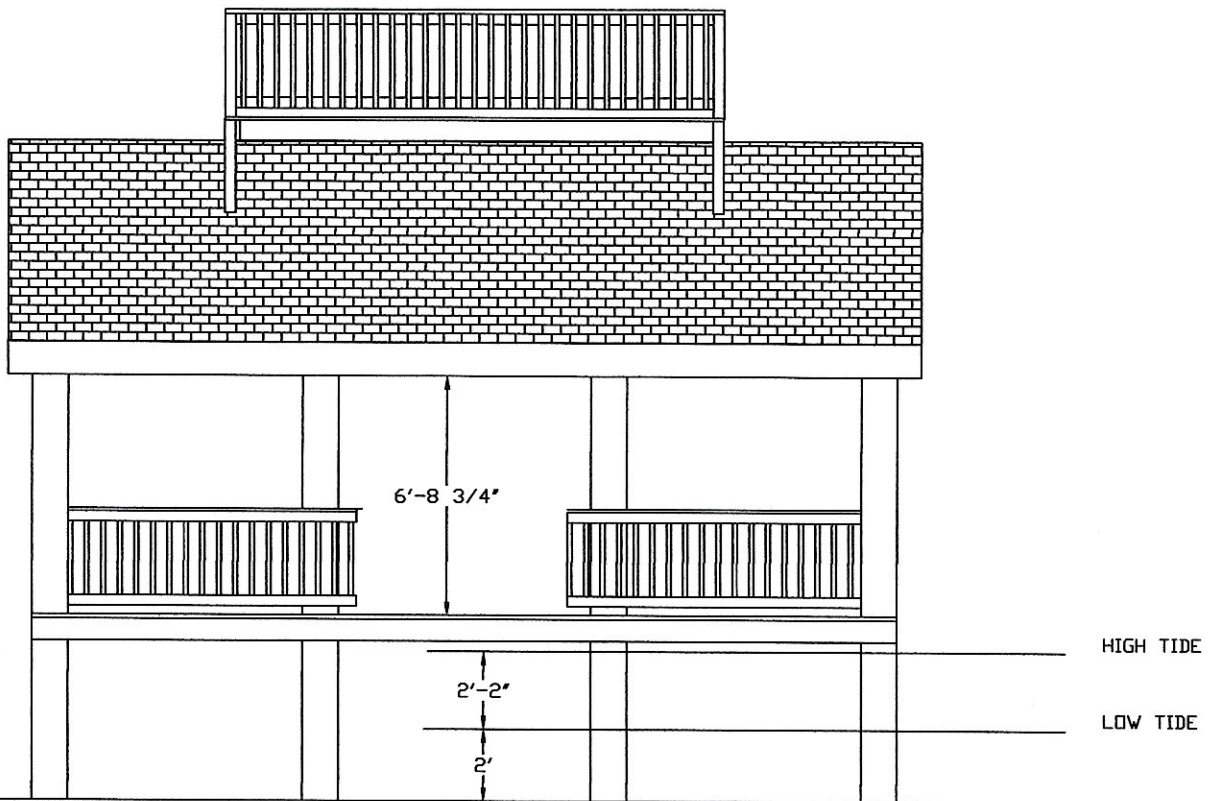


SCALE: 3/16" = 1'-0"



WILLIAM AND KAREN PEDEN
BOAT LIFT AND PILING REPLACEMENT
32280 RIVER ROAD MILLSBORO, DE 19966
SCALE: 3/16"=1'-0"
DRAWN BY:WTP 302-228-3111

SCALE: 3/16" = 1'-0"



LOOKING NORTH
EXISTING STUCTURE

WILLIAM AND KAREN PEDEN
BOAT LIFT AND PILING REPLACEMENT
32280 RIVER ROAD MILLSBORO, DE 19966
SCALE: 3/16"=1'-0"
DRAWN BY/WTP 302-228-3111

SCALE: 3/16" = 1'-0"

