

Marine Permitting & Consulting, LLC
9 Creek Dr.
Millsboro, DE 19966
302-853-5928
marinepermit@outlook.com



Cover Letter

Patricia Clements

Marine Permitting & Consulting, LLC is pleased to submit an application on behalf of Patricia Clements to repair by replacing an existing pier, docks, boat lift, and three free standing pilings in Burton Prong.

The application package contains the following:

- The DNREC WWS Basic Application and Boat Docking Appendix forms
- A vicinity map
- Scaled plans depicting the structure in plan and cross-sectional views
- An addition to the plans showing the width of the waterbody
- The property deed, survey, and Sussex County parcel layer depicting the subject property
- Vessel registration
- Site Photograph
- Aerial Photograph

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Ms. Clements' docking facility was damaged by ice and wind. Two of the boatlift pilings and one freestanding piling were heaved and leaning.

The freestanding piling fell over, so she had the lift, the damaged lift pilings, and the freestanding piling removed from the water due to concerns they would cause navigational issues for boaters.

Her lease expired on June 28, 2025; therefore, this is also a request to renew her lease.

Please contact me if you have any questions.

Sincerely,
Kelly Louise Figurski

WETLANDS AND SUBAQUEOUS LANDS SECTION PERMIT APPLICATION FORM

**For Subaqueous Lands, Wetlands, Marina and
401 Water Quality Certification Projects**

**State of Delaware
Department of Natural Resources and Environmental Control
Division of Water**

Wetlands and Subaqueous Lands Section



**APPLICATION FOR APPROVAL OF
SUBAQUEOUS LANDS, WETLANDS, MARINA
AND WATER QUALITY CERTIFICATION PROJECTS**

PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY**Application Instructions:**

1. Complete each section of this basic application and appropriate appendices as thoroughly and accurately as possible. Incomplete or inaccurate applications will be returned.
2. All applications must be accompanied by a scaled plan view and cross-section view plans that show the location and design details for the proposed project. Full construction plans must be submitted for major projects.
3. All applications must have an original signature page and proof of ownership or permitted land use agreement.
4. Submit an original and two (2) additional copies of the application (total of 3) with the appropriate application fee and public notice fee* (prepared in separate checks) to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

*Application and public notice fees are non-refundable regardless of the Permit decision or application status.

5. No construction may begin at the project site before written approval has been received from this office.

Helpful Information:

1. Tax Parcel Information:

New Castle County	(302) 395-5400
Kent County	(302) 736-2010
Sussex County	(302) 855-7878
2. Recorder of Deeds:

New Castle County	(302) 571-7550
Kent County	(302) 744-2314
Sussex County	(302) 855-7785
3. A separate application and/or approval may be required through the Army Corps of Engineers. Applicants are strongly encouraged to contact the Corps for a determination of their permitting requirements. For more information, contact the Philadelphia District Regulator of the Day at (215) 656-6728 or visit their website at: <http://www.nap.usace.army.mil/Missions/Regulatory.aspx>.
4. For questions about this application or the Wetlands and Subaqueous Lands Section, contact us at (302) 739-9943 or visit our website at: <http://www.dnrec.delaware.gov/wr/Services/Pages/WetlandsAndSubaqueousLands.aspx>. Office hours are Monday through Friday 8:00 AM to 4:30 PM, except on State Holidays.

APPLICANT'S REVIEW BEFORE MAILING

DID YOU COMPLETE THE FOLLOWING?

<u> X </u> Yes	BASIC APPLICATION
<u> X </u> Yes	SIGNATURE PAGE (Page 3)
<u> X </u> Yes	APPLICABLE APPENDICES
<u> X </u> Yes	SCALED PLAN VIEW
<u> X </u> Yes	SCALED CROSS-SECTION OR ELEVATION VIEW PLANS
<u> X </u> Yes	VICINITY MAP
<u> X </u> Yes	COPY OF THE PROPERTY DEED & SURVEY
<u> X </u> Yes	THREE (3) COMPLETE COPIES OF THE APPLICATION PACKET
<u> X </u> Yes	APPROPRIATE APPLICATION FEE & PUBLIC NOTICE FEE (Separate checks made payable to the State of Delaware)

Submit 3 complete copies of the application packet to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

Before signing and mailing your application packet, please read the following:

The Department requests that the contractor or party who will perform the construction of your proposed project, if other than the applicant, sign the application signature page along with the applicant in the spaces provided. When the application is signed by the contractor as well as the applicant, the Department will issue the Permit to both parties. For Leases, the contractor will receive a separate construction authorization that will make them subject to all of the terms and conditions of the Lease relating to the construction

Section 1: Applicant Identification

1. Applicant's Name: Patricia L. Clements Trustee Telephone #: 302-390-0600
 Mailing Address: 1 Pinewater Dr., Harberson, DE 19951 Fax #: N/A
 _____ E-mail: _____

2. Consultant's Name: Kelly L. Figurski Company Name: Marine Permitting & Consulting, LLC
 Mailing Address: 9 Creek Drive, Millsboro, DE 19966 Telephone #: 302-853-5928
 _____ Fax #: N/A
 _____ E-mail: marinepermit@outlook.com
3. Contractor's Name: Mark Droney Company Name: Droney Marine Construction, Inc.
 Mailing Address: 31322 Railway Road, Millville, DE 19967 Telephone #: 302-537-2305
 _____ Fax #: N/A
 _____ E-mail: markdeere324@yahoo.com

Section 2: Project Description

4. Check those that apply:
☐ New Project/addition to existing project? ☒ Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):

Replace a storm damaged pier, dock, boatlift, and freestanding pilings in the same footprint as the existing structure. This is also a request for a new lease since Ms. Clements' current lease has expired.

6. Check each Appendix that is enclosed with this application:

☒	A. Boat Docking Facilities	☐	G. Bulkheads	☐	N. Preliminary Marina Checklist
☐	B. Boat Ramps	☐	H. Fill	☐	O. Marinas
☐	C. Road Crossings	☐	I. Rip-Rap Sills and Revetments	☐	P. Stormwater Management
☐	D. Channel Modifications/Dams	☐	J. Vegetative Stabilization	☐	Q. Ponds and Impoundments
☐	E. Utility Crossings	☐	K. Jetties, Groins, Breakwaters	☐	R. Maintenance Dredging
☐	F. Intake or Outfall Structures	☐	M. Activities in State Wetlands	☐	S. New Dredging

Section 3: Project Location

7. Project Site Address: 1 Pinewater Dr., County: ☐ N.C. ☐ Kent ☒ Sussex
Harberson, DE 19951 Site owner name (if different from applicant): _____
 _____ Address of site owner: _____
8. Driving Directions: From Dover travel south on Rt. 1 to John J. Williams Hwy. in Rehoboth, travel to Sloan Road and travel to Blackberry Lane to 1 Pinewater.
- (Attach a vicinity map identifying road names and the project location)
9. Tax Parcel ID Number: 234-18.09-8.00 Subdivision Name: Pinewater Farm

WSLS Use Only: Permit #s: _____

Type	SP ☐	SL ☐	SU ☐	WE ☐	WQ ☐	LA ☐	SA ☐	MP ☐	WA ☐
Corps Permit: SPGP 18 ☐ 20 ☐ Nationwide Permit #: _____ Individual Permit # _____									
Received Date: _____ Project Scientist: _____									
Fee Received? Yes ☐ No ☐ Amt: \$ _____ Receipt #: _____									
Public Notice #: _____ Public Notice Dates: ON _____ OFF _____									

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: Burttons Prong waterbody is a tributary to: Herring Creek

11. Is the waterbody: ☒ Tidal ☐ Non-tidal Waterbody width at mean low or ordinary high water 712'

12. Is the project: ☒ On public subaqueous lands? ☐ On private subaqueous lands?*

☐ In State-regulated wetlands? ☐ In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: ☐ Agricultural ☒ Residential ☐ Commercial ☐ Industrial ☐ Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

Amelie Sloan 1099 Broadview Drive, Annapolis, MD 21409

Roger Jackson 3 Pinewater Drive, Harbeson, DE 19951

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

A. Have you had a State Jurisdictional Determination performed on the property?

☐ Yes ☒ No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?

☐ Yes ☒ No

*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands?

☒ Yes ☐ No

*If yes, provide the permit and/or lease number(s):

SL-145/05 and SL-145/05 (T1)

*If no, were structures and/or fill in place prior to 1969?

☐ Yes ☐ No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

☒ No

☐ Pending

☐ Issued

☐ Denied

Date: _____

Type of Permit: _____

Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

☐ No

☐ Pending

☐ Issued

☐ Denied

Date: _____ Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

Section 5: Signature Page**19. Agent Authorization:**

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf ☐

I wish to authorize an agent as indicated below ☒

I, Patricia Clements, hereby designate and authorize Kelly L. Figurski
(Name of Applicant) (Name of Agent)
to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: _____ Telephone #: _____
Mailing Address: _____ Fax #: _____
E-mail: _____

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Kelly L. Figurski
Agent's Signature

July 15, 2026
Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

Patricia Clements (Jul 15, 2026 11:33:38 EDT)

Applicant's Signature

7-15-26
Date

Patricia Clements
Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Mark Droney (Jul 15, 2026 12:17:48 EDT)

Contractor's Name

7/15/26
Date

Mark Droney
Print Name

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)
Repair by replace and existing pier, dock, boatlift, and freestanding pilings.

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
Dock, Pier, Lift, gangway		Width ____ ft.	Length ____ ft.	Width ____ ft.	Length ____ ft.	
Pier	14	6'1"	43	6'1"	43	Repair/Maintain
Dock	10	10	25'4"	10	25'4"	Repair/Maintain
Boatlift	4	13	13	13	13	Repair/Maintain
Dock	4	5'9"	12'9"	5'9"	12'9"	Repair/Maintain
Freestanding Pilings	Number					
	3					

Mooring Buoy: How many moorings will be installed? 0
 What will be used for the anchor(s)? _____
 Anchor/Mooring Block Weight _____
 Anchor Line Scope (Length or Ratio) _____
 Water Depth at Mooring Location _____

3. Approximately how wide is the waterway at this project site? 712 ft. (measured from MLW to MLW)
4. What will be the mean low water depth at the most channelward end of the mooring facility? 2'7" ft.
5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. Marine Grade Treated Lumber
6. Circle any of the following items that are proposed over subaqueous lands:
 Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 145 ft.
8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.
- | | | | |
|--|--------------------------|-------------------------|-------------------------|
| Make/model <u>Bennington</u> | length <u>21'</u> | width <u>8'6"</u> | draft <u>16"</u> |
| Make/model <u> </u> | length <u> </u> | width <u> </u> | draft <u> </u> |
| Make/model <u> </u> | length <u> </u> | width <u> </u> | draft <u> </u> |
| Make/model <u> </u> | length <u> </u> | width <u> </u> | draft <u> </u> |
9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above. Quote attached
10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility.
11. Is there currently a residence on the property? X Yes No
12. Do you plan to reach the boat docking facility from your own upland property? X Yes No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.
13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? Yes ✓ No.
If yes, written permission of the underwater land owner must be provided with this application.
14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 231 ft.
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?
 Yes ✓ No
If yes, a letter of no objection from the adjacent property owner must be included with this application.



1 Pinewater Dr

Waterbody Width=712'

Burton Prong



Bonnie M. Benson, Esquire
Carolyn H. de Bernard, Esquire
Jay N. Moffitt, Esquire

December 3, 2020

Via email: gayle.calder@delaware.gov

Gayle Calder
Department of Natural Resources and Environmental Control
Division of Water
89 Kings Highway
Dover, Delaware 19901

RE: Subaqueous Lands Lease SL- 145/05
File No. 20-1242/CJ

DEC 3 2020

A handwritten signature in blue ink, appearing to be 'K' or 'J', is written over the date stamp.

Dear Ms. Calder,

Please be advised that we represent Patricia Louise Clements, as Trustee of The Patricia L. Clements Living Trust Under Trust Instrument Dated February 11, 2011, the current owner of Tax Parcel 2-34-18.09-8.00, said property which was transferred on April 23, 2020 from Susan M. Potts, Trustee of the Susan M. Motts Revocable Trust Dated July 29, 2015 and Karen E. Kohn, Trustee of the Karen E. Kohn Revocable Trust Dated July 29, 2015. We are writing to request that Subaqueous Lands Lease SL 145/05 be transferred to Patricia Louise Clements, as Trustee of the Patricia L. Clements Living Trust Under Trust Instrument Dated February 11, 2011, as the current owner of the property. We understand that the current owner will be charged a fee of \$225.00 for the transfer of the lease and that the fee will be valid for ten (10) years. We also understand that there may be, in some instances, public notice that is required. If so, the current owners understand that the fee for the public notice is \$85.00.

The address and telephone number of the current owners are as follows:

Patricia Louise Clements, as Trustee of
The Patricia L. Clements Living Trust
Under Trust Instrument Dated February 11, 2011
706 Carter Road
Rockville, Maryland 20852
Telephone No. (301) 340-1864

A copy of the recorded deed, Document #2020000017452, Book 5232, Page 40, is attached, as is a copy of a survey of the property completed by Delaware Surveying Services dated April 10, 2020. If you need anything further, please do not hesitate to ask.

Thank you for your time and attention to this matter.

Sincerely,



Bonnie M. Benson, Esquire

BMB/jms

cc. Patricia Louise Clements

Encl. Deed and survey

DEC 3 2020



Electronically Recorded Document # 2020000017452 BK: 5232 I. 40
Recorder of Deeds, Scott Dailey On 4/30/2020 at 8:47:21 AM Sussex County, DE
Consideration: \$1,250,000.00 County/Town: \$18,750.00 State: \$31,250.00 Total: \$50,000.00
Doc Surcharge Paid Town: SUSSEX COUNTY

TAX MAP AND PARCEL #:
2-34-18.09-8.00
PREPARED BY & RETURN TO:
Bonnie M. Benson, P. A.
33718B Wescoats Road
Lewes, DE 19958
File No. 20-1242/CJ

DEC 3 2020



THIS DEED, made this 23 day of April, 2020,

- BETWEEN -

SUSAN M. POTTS, TRUSTEE OF THE SUSAN M. POTTS REVOCABLE TRUST DATED JULY 29, 2015 and KAREN E. KOHN, TRUSTEE OF THE KAREN E. KOHN REVOCABLE TRUST DATED JULY 29, 2015, of 224 2nd Street, Lewes, DE 19958, parties of the first part,

- AND -

PATRICIA LOUISE CLEMENTS, AS TRUSTEE OF THE PATRICIA L. CLEMENTS LIVING TRUST UNDER TRUST INSTRUMENT DATED FEBRUARY 11, 2011, of 1 Pinewater Drive, Harbeson, DE 19951, party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of **One Million Two Hundred Fifty Thousand and 00/100 Dollars (\$1,250,000.00)**, lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey unto the party of the second part, and its heirs and assigns, in fee simple, the following described lands, situate, lying and being in Sussex County, State of Delaware:

ALL that certain tract, piece and parcel of land situate, lying and being in Indian River Hundred, Sussex County, Delaware, being known and designated as Lot B-1, Pinewater Farms, more fully described according to a Survey prepared by Adams-Kemp Associates, Inc., Registered Surveyors, dated June 1, 1994, Plan No. 940528-B, as follows, to wit:

BEGINNING at a found iron pipe on the North side of Pinewater Drive at a corner for this tract and for Lot B-2; then, from this point of Beginning running with the right of way line of Pinewater Drive, the next three (3) courses and distances: 1) on a curve bearing to the left with a radius of 50.00 feet and an arc length of 76.57 feet to a point; 2) North 75 degrees, 12 minutes, 17 seconds West, 72.97 feet to a point; and 3) on a curve bearing to the left with a radius of 131.8 feet and an arc length of 58.02 feet to a point; thence, turning and running with the line of lands now or formerly of John M. Sloan, the next two (2) courses and distances: 1) North 69 degrees, 44 minutes, 30 seconds West, 90.55 feet to an aluminum pipe found; and 2) North 25 degrees, 45 minutes, 15 seconds East, 233.95 feet to an aluminum pipe found and then, continuing on the same course, 31.29 feet to a point on the high water line of Burtons Prong of Herring Creek; thence, turning and running along the high water line of Burtons Prong of Herring Creek, the next two (2) courses and distances: 1) North 73 degrees, 18 minutes, 40 seconds East, 118.75 feet to a point; and 2) along the bulkhead at the high water line approximately 263 feet to a point; thence turning and running with the line of Lot B-2, South 30 degrees, 24 minutes, 55 seconds West, 13.85 feet to an aluminum pipe found and then, continuing on the same course, 111.00 feet to the iron pipe found at the point and place of Beginning. Said to contain 1.59 acres of land, more or less, with all improvements located thereon.

TOGETHER with a perpetual easement, or right of ingress, egress, or regress, fifty feet (50') in width throughout its entire length, to and from the lands and premises above described, across other lands now or formerly of Samuel M. Sloan, et ux., to County Road No. 49, to be enjoyed in common with other lot owners of Pinewater Farm, for both vehicular and pedestrian traffic, and the center line of which is as follows:

BEGINNING at a point in the center line of County Road No. 49 from State Highway Route No. 24 to Pinewater Farm; thence, South 37 degrees, 45 minutes, 00 seconds West, 1368 feet along the center line of Multiflora Drive to the center line of Pinewater Drive; thence South 34 degrees, 30 minutes, 00 seconds East, 403 feet, to the point of intersection of a curve to the left; thence, South 56 degrees, 47 minutes, 00 seconds East, 1542 feet to the point of intersection of a curve to the left, said point of intersection being North 56 degrees, 47 minutes, 00 seconds West, 230 feet from a concrete monument; thence North 49 degrees, 45 minutes, 00 seconds East, 335 feet to another point of intersection of a curve to the right; thence, North 89 degrees, 10 minutes, 00 seconds East, 460 feet to another point of intersection of a curve to the left; thence, North 39 degrees, 47 minutes, 00 seconds East, 171.6 feet to another point of intersection of a curve to the right; thence, South 69 degrees, 00 minutes, 00 seconds East, 192.9 feet to the aluminum pipe, the center of the cul-de-sac of fifty feet (50') radius.

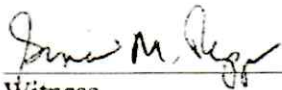
THIS CONVEYANCE is subject to those easements, rights of ways, restrictive covenants and remedial clauses that are of record in Deed Book 600, Page 541, et seq., which are deemed to be covenants that run with the land.

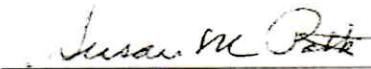
BEING the same lands conveyed to Susan M. Potts, Trustee of The Susan M. Potts Revocable Trust Dated July 1, 2003 as to an undivided one-half (1/2) tenant in common interest, and Karen E. Kohn, Trustee of the Karen E. Kohn Revocable Trust Dated July 1, 2003 as to an undivided one-half interest (1/2) tenant in common interest from Susan M. Potts and Karen E.

Kohn, by Deed, dated July 1, 2003, and recorded in the Office of the Recorder of Deeds in and for Sussex County, Delaware, on July 7, 2003, in Deed Book 2857, Page 234.

SUBJECT to any and all restrictions, reservations, conditions, easements and agreements of record in the Office of the Recorder of Deeds in and for Sussex County, Delaware.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first above written.


Witness

 (SEAL)
SUSAN M. POTTS, TRUSTEE

DEC 3 2020

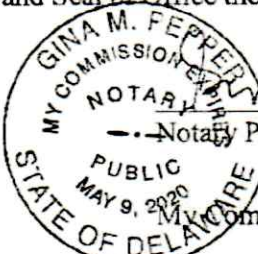
Witness

 (SEAL)
KAREN E. KOHN, TRUSTEE

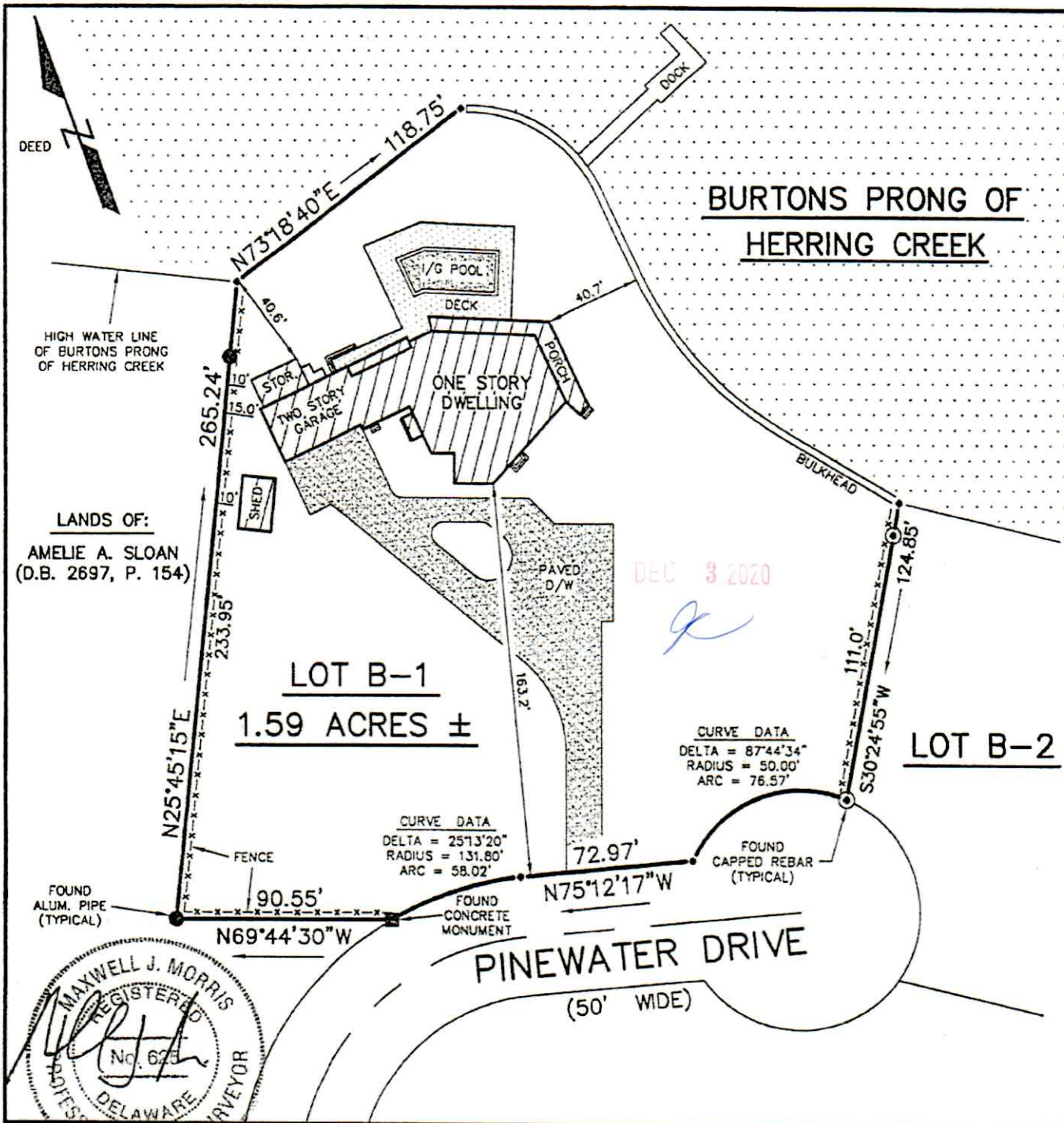
STATE OF DELAWARE, COUNTY OF SUSSEX: to-wit

BE IT REMEMBERED, that on April 23, 2020, personally came before me, the subscriber, Susan M. Potts, Trustee of the Susan M. Potts Revocable Trust Dated July 29, 2015 and Karen E. Kohn, Trustee of the Karen E. Kohn Revocable Trust Dated July 29, 2015, parties of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be their act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.



Notary Public
My Commission Expires: _____



DELAWARE SURVEYING SERVICES

MAXWELL J. MORRIS, DE. PLS # 625
P.O. BOX 88
BETHANY BEACH, DE. 19930
(302) 537-7094

DATE: APRIL 10, 2020

SCALE: 1" = 60'

PLOT REF: P.B. 87, P. 03.
DEED REF: D.B. 2857, P. 235
TAX MAP #: 2-34-18.09-8.00
FLOOD ZONE: AE, ELEV. 6

BOUNDARY & LOCATION SURVEY

CLASS "B" SURVEY

DESCRIPTION:

LOT B-1, " PINEWATER FARM "
INDIAN RIVER HUNDRED * SUSSEX COUNTY * DELAWARE

DRAWING #:

20-020

PATRICIA CLEMENTS

1 PINEWATER DR
HARBESON, DE 19951

Alternate Address

Short's Marine
32415 Long Neck Rd
Millsboro DE 19966
302-945-1200

PRICE QUOTE

Quote Date: 05/02/2026
Contract Date:
Delivery Date:
Deal No.
Salesperson Dan Green
Salesperson

H:302-945-7946 W:
C: 302-390-0600 Email:PATTI1442@HOTMAIL.COM

Prices include all discounts and rebates.
All prices stated are for payment(s) made in cash, certified check, wire transfer or bank contract financing.
Credit card payments will incur a 4% surcharge.
Non-refundable deposit required: Ordered Units: 10% of Sales Price. Stock Unit: the lesser of \$1,000 or 20% of Sales Price.

Unit Information						
New/U	Year	Make	Model	Serial No.	Stock No.	Price (Incl factory options)
New	2026	Bennington	20SSRSF SPS SV/RD*Y	ETWS8176I526	1P250560	\$39,534.00
New	2025	Yamaha	F115XB*	6EKX-1142392	5M250480	\$13,155.00

Options:

TRIM ACCENT: IRONWOOD
YAMAHA SALTWATER ANODE PKG
FLOORING: IMPULSE MINERAL GREY
BASE VINYL: LEON LIGHT SILVER
ANALOG V3 GAUGES W/ GARMIN ECHOMAP 52CV CHARTPLOTTER
CANVAS: MONACO BLUE
WIRELESS CHARGER
BENNINGTON LIMITED LIFETIME WARRANTY
PANEL COLOR: OCEAN BLUE

3 COATS BOTTOM PAINT \$2,040.00
SMALL BOAT SAFETY KIT \$350.00
SIDE ILLUMINATION \$1,920.00

Notes:
DE REGISTRATION
IN WATER DEMO AT POT NETS BAYSIDE
CUSTOMER TAKING BY WATER

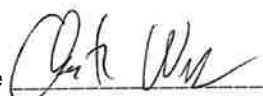
Trade Information

TRADE-IN NOTICE: Customer represents that all trade in units described above are free of all liens and encumbrances except as noted.. INITIAL(S):_____

☐ When this box is checked, Buyer(s) understand and agree that the unit(s) are being sold "as-is" with no warranty expressed or implied. Buyer(s) accept entire risk as to the quality and performance of unit(s). Buyer(s) did inspect prior to purchase. INITIALS:_____

BUYER(S) ACKNOWLEDGE RESPONSIBILITY FOR ANY TAX, TITLE, LICENSE, REGISTRATION & FEES DUE TO APPLICABLE STATE. INITIAL(S) 

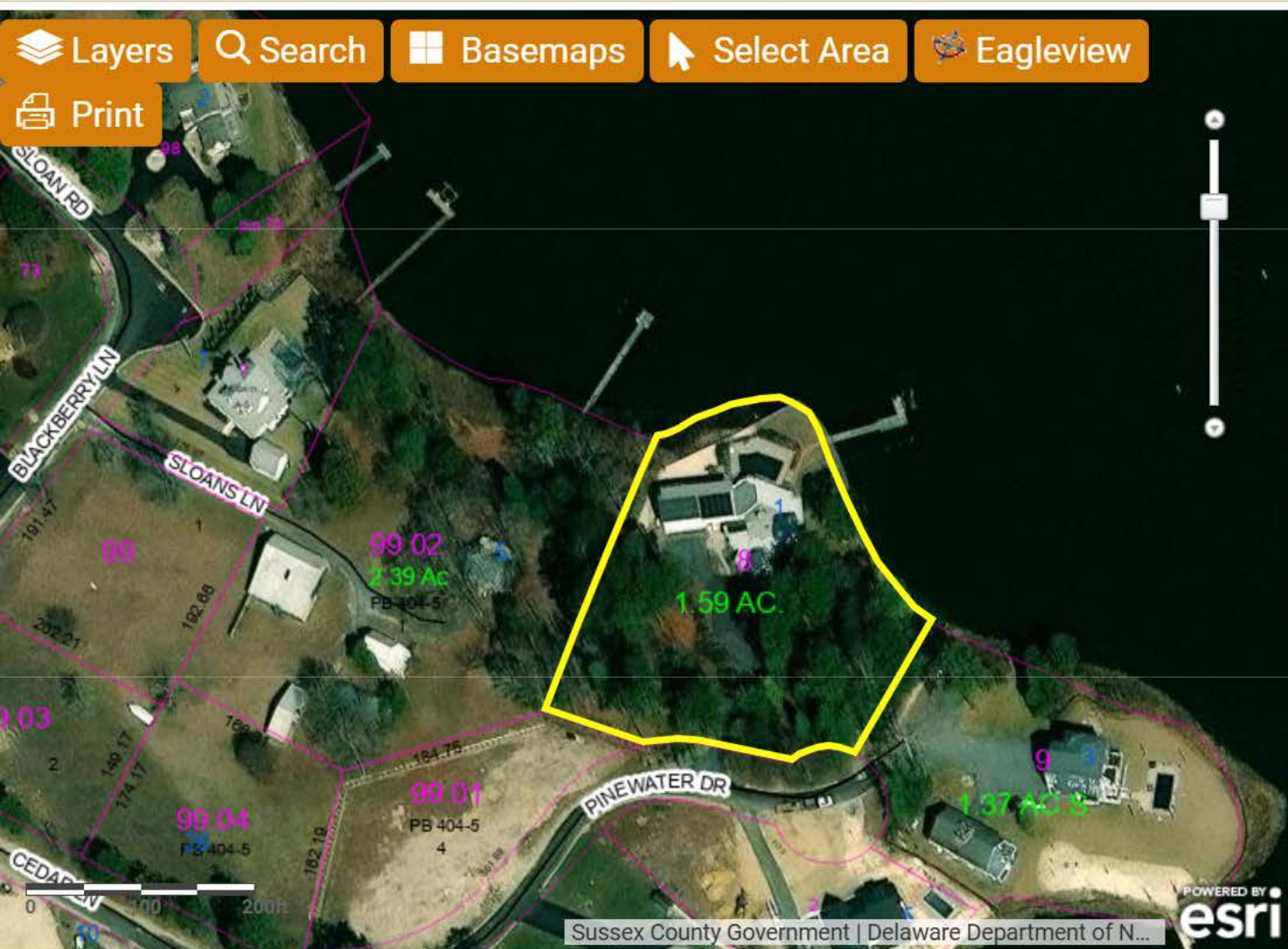
Customer Signature 

Customer Signature _____ Dealer Signature 

Thank You for Your Business!

Dealer Unit Price	\$52,689.00
Total Options	\$4,310.00
Freight	\$1,250.00
Dealer Prep	\$2,350.00
Total Unit Price	\$60,599.00
Boat Reg Fees	\$130.00
Administration Fee	\$399.00
Total Price	\$61,128.00
Trade Allowance	\$0.00
Payoff	\$0.00
Net Trade	\$0.00
Net Sale (Total Price - Net Trade)	\$61,128.00
Cash Down Payment	\$0.00
Balance Due to Pay/Finance	\$61,128.00





[Eagleview](#)
[Search Results](#)

Selected Features: Parcels (1)

1) 234-18.09-8.00

Zoom

BOOK	5232
PAGE	40
FULLNAME	CLEMENTS PATRICIA LOUISE TTEE
Second_Owner_Name	LIV TR
MAILINGADDRESS	1 PINEWATER DR
CITY	HARBESON
STATE	DE
a_account	25-05-008
DESCRIPTION	PINEWATER FARM
DESCRIPTION2	LOT B1
DESCRIPTION3	
LUC	101

Selected Features (1)

Clear Selected



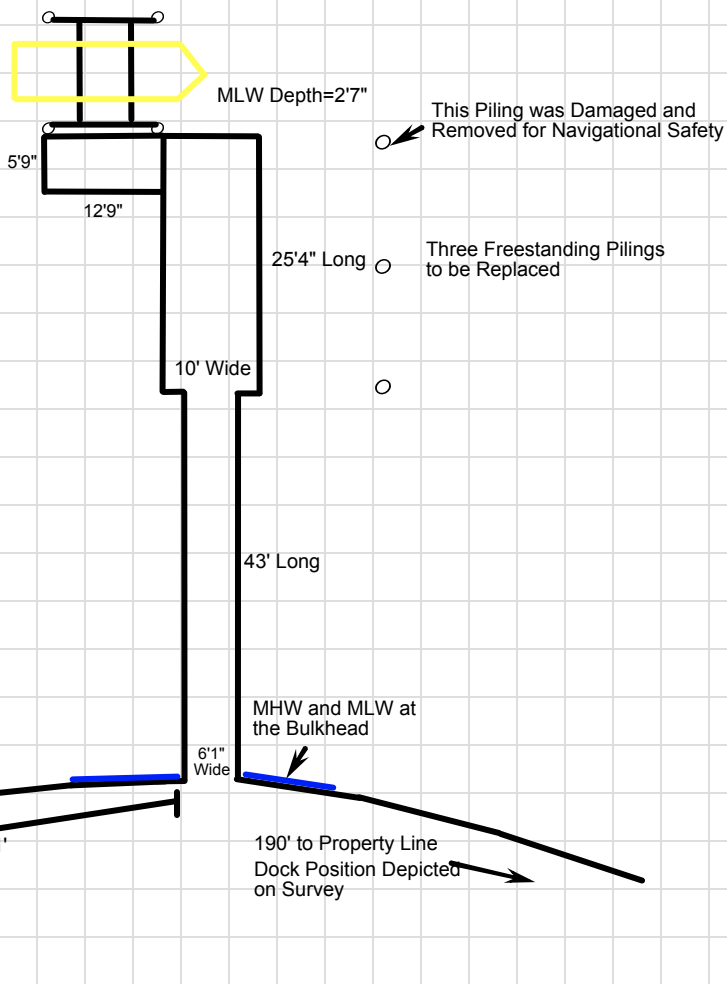
Plan View
Scale 1/4" = 5'

Patricia Clements
1 Pine Water Dr.
Harberson, DE 19951



← Flow Ebb →

13'x13" Boatlift to be Replaced
Two Pilings were Damaged, the Pilings
and the Lift were Removed for Navigational Safety



Scale: 1/4"=3'

Patricia Clements
1 Pine Water Dr.
Harberson, DE 19951

