

Marine Permitting & Consulting, LLC
9 Creek Dr.
Millsboro, DE 19966
302-853-5928
marinepermit@outlook.com



Cover Letter

Nicholas and Kimberley Savino

Marine Permitting & Consulting, LLC is pleased to apply for the replacement of an existing pier on behalf of Nicholas and Kimberley Savino. There is an existing dock and pier on the property authorized by Lease# SL-404/13. The existing grandfathered dock is badly damaged and will be removed and won't be replaced. The existing pier will be removed, and the new pier will be moved approximately 6 ½ feet west so that it will align and connect with the existing authorized dock and move it away from the east side property line. WSLS staff have been on site and stated this needs to be done when the pier is replaced and requested a full application be submitted. This application also includes the installation of a boatlift on four existing pilings on the west side of the existing dock to berth two PWC's. Within the package you will find the following:

- Basic Application and Boat Docking Appendix
- Scaled Construction Drawings
- Site Aerial Photograph
- Site Photograph
- Sussex County Parcel Layer
- Vicinity Map
- Property Survey and Deed
- Vessel Quote

Please let me know if there any questions regarding this project.

Sincerely,

Kelly Louise Figurski

WETLANDS AND SUBAQUEOUS LANDS SECTION PERMIT APPLICATION FORM

**For Subaqueous Lands, Wetlands, Marina and
401 Water Quality Certification Projects**

**State of Delaware
Department of Natural Resources and Environmental Control
Division of Water**

Wetlands and Subaqueous Lands Section



**APPLICATION FOR APPROVAL OF
SUBAQUEOUS LANDS, WETLANDS, MARINA
AND WATER QUALITY CERTIFICATION PROJECTS**

PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY**Application Instructions:**

1. Complete each section of this basic application and appropriate appendices as thoroughly and accurately as possible. Incomplete or inaccurate applications will be returned.
2. All applications must be accompanied by a scaled plan view and cross-section view plans that show the location and design details for the proposed project. Full construction plans must be submitted for major projects.
3. All applications must have an original signature page and proof of ownership or permitted land use agreement.
4. Submit an original and two (2) additional copies of the application (total of 3) with the appropriate application fee and public notice fee* (prepared in separate checks) to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

*Application and public notice fees are non-refundable regardless of the Permit decision or application status.

5. No construction may begin at the project site before written approval has been received from this office.

Helpful Information:

1. Tax Parcel Information:

New Castle County	(302) 395-5400
Kent County	(302) 736-2010
Sussex County	(302) 855-7878
2. Recorder of Deeds:

New Castle County	(302) 571-7550
Kent County	(302) 744-2314
Sussex County	(302) 855-7785
3. A separate application and/or approval may be required through the Army Corps of Engineers. Applicants are strongly encouraged to contact the Corps for a determination of their permitting requirements. For more information, contact the Philadelphia District Regulator of the Day at (215) 656-6728 or visit their website at: <http://www.nap.usace.army.mil/Missions/Regulatory.aspx>.
4. For questions about this application or the Wetlands and Subaqueous Lands Section, contact us at (302) 739-9943 or visit our website at: <http://www.dnrec.delaware.gov/wr/Services/Pages/WetlandsAndSubaqueousLands.aspx>. Office hours are Monday through Friday 8:00 AM to 4:30 PM, except on State Holidays.

APPLICANT'S REVIEW BEFORE MAILING

DID YOU COMPLETE THE FOLLOWING?

<u> X </u>	Yes	BASIC APPLICATION
<u> X </u>	Yes	SIGNATURE PAGE (Page 3)
<u> X </u>	Yes	APPLICABLE APPENDICES
<u> X </u>	Yes	SCALED PLAN VIEW
<u> X </u>	Yes	SCALED CROSS-SECTION OR ELEVATION VIEW PLANS
<u> X </u>	Yes	VICINITY MAP
<u> X </u>	Yes	COPY OF THE PROPERTY DEED & SURVEY
<u> X </u>	Yes	THREE (3) COMPLETE COPIES OF THE APPLICATION PACKET
<u> X </u>	Yes	APPROPRIATE APPLICATION FEE & PUBLIC NOTICE FEE (Separate checks made payable to the State of Delaware)

Submit 3 complete copies of the application packet to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

Before signing and mailing your application packet, please read the following:

The Department requests that the contractor or party who will perform the construction of your proposed project, if other than the applicant, sign the application signature page along with the applicant in the spaces provided. When the application is signed by the contractor as well as the applicant, the Department will issue the Permit to both parties. For Leases, the contractor will receive a separate construction authorization that will make them subject to all of the terms and conditions of the Lease relating to the construction

Section 1: Applicant Identification

1. Applicant's Name: Nicholas and Kimberly Savino Telephone #: 610-750-1710
 Mailing Address: 755 Walker Road, Macungie, PA 18062 Fax #: N/A
 _____ E-mail: _____

2. Consultant's Name: Kelly L. Figurski Company Name: Marine Permitting & Consulting, LLC
 Mailing Address: 9 Creek Drive, Millsboro, DE 19966 Telephone #: 302-853-5928
 _____ Fax #: N/A
 _____ E-mail: marinepermit@outlook.com
3. Contractor's Name: Troy Messick Company Name: J.T. Rogers Marine Construction
 Mailing Address: 25245 Banks Road, Millsboro, DE 19966 Telephone #: 302-945-3016
 _____ Fax #: N/A
 _____ E-mail: troy.messick71@gmail.com

Section 2: Project Description

4. Check those that apply:
☐ New Project/addition to existing project? ☒ Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):

Repair by replacing a damaged pier, moving it 6.5 feet west of its current location in order to align it with the existing dock, which will remain in place, and allow greater distance between the pier and the adjacent property line to the east. The damaged 16' wide x 14' long dock will be removed along with the damaged pier and will not be rebuilt. Install a boatlift for two PVC's on existing pilings.

6. Check each Appendix that is enclosed with this application:

☒	A. Boat Docking Facilities	☐	G. Bulkheads	☐	N. Preliminary Marina Checklist
☐	B. Boat Ramps	☐	H. Fill	☐	O. Marinas
☐	C. Road Crossings	☐	I. Rip-Rap Sills and Revetments	☐	P. Stormwater Management
☐	D. Channel Modifications/Dams	☐	J. Vegetative Stabilization	☐	Q. Ponds and Impoundments
☐	E. Utility Crossings	☐	K. Jetties, Groins, Breakwaters	☐	R. Maintenance Dredging
☐	F. Intake or Outfall Structures	☐	M. Activities in State Wetlands	☐	S. New Dredging

Section 3: Project Location

7. Project Site Address: 31640 River Road, County: ☐ N.C. ☐ Kent ☒ Sussex
Millsboro, DE 19966 Site owner name (if different from applicant): _____
 Address of site owner: _____
8. Driving Directions: From Dover, drive south on Rt. 1/Coastal Hwy. to John J. Williams Hwy. (Rt. 24), follow to Oak Orchard Road Rt. 5 left off Rt. 24 follow to Chief Rd., turn right onto Chief, follow to River Rd., turn right onto River Rd. and follow to 31640.
 (Attach a vicinity map identifying road names and the project location)
9. Tax Parcel ID Number: 234-34.11-26.00 Subdivision Name: N/A

WSLS Use Only:		Permit #s: _____							
Type	SP ☐	SL ☐	SU ☐	WE ☐	WQ ☐	LA ☐	SA ☐	MP ☐	WA ☐

Corps Permit: SPGP 18 ☐ 20 ☐ Nationwide Permit #: _____ Individual Permit # _____
Received Date: _____ Project Scientist: _____
Fee Received? Yes ☐ No ☐ Amt: \$ _____ Receipt #: _____
Public Notice #: _____ Public Notice Dates: ON _____ OFF _____

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: Indian River waterbody is a tributary to: Atlantic Ocean

11. Is the waterbody: ☒ Tidal ☐ Non-tidal Waterbody width at mean low or ordinary high water 2,090'

12. Is the project: ☒ On public subaqueous lands? ☐ On private subaqueous lands?*

☐ In State-regulated wetlands? ☐ In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: ☐ Agricultural ☒ Residential ☐ Commercial ☐ Industrial ☐ Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

Steven and Michael Wolf, 617 Bossler Road, Leesport, PA 19533

Dennis and Patricia Dunn 31632 River Road, Millsboro, DE 19966

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

The Savino's spoke to Matthew Jones who visited the site.

A. Have you had a State Jurisdictional Determination performed on the property?

☐ Yes ☒ No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?

☐ Yes ☒ No

*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands?

☒ Yes ☐ No

*If yes, provide the permit and/or lease number(s):

SL404/13

*If no, were structures and/or fill in place prior to 1969?

☐ Yes ☐ No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

☒ No

☐ Pending

☐ Issued

☐ Denied

Date: _____

Type of Permit: _____

Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

☒ No

☐ Pending

☐ Issued

☐ Denied

Date: _____ Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

Section 5: Signature Page**19. Agent Authorization:**

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf ☐

I wish to authorize an agent as indicated below ☒

I, Nicholas and Kimberly Savino, hereby designate and authorize Kelly L. Figurski

(Name of Applicant)

(Name of Agent)

to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: Kelly L. Figurski

Telephone #: 302-853-5928

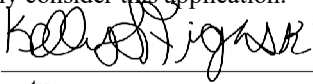
Mailing Address: 9 Creek Drive, Millsboro, DE 19966

Fax #: N/A

E-mail: marinepermit@outlook.com

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.



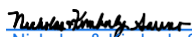
Agent's Signature

July 27, 2026

Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.


Nicholas & Kimberly Savino (Aug 1, 2026 13:33:51 EDT)

Applicant's Signature

08/01/26

Date

Nicholas and Kimberly Savino

Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Troy Messick
Troy Messick (Aug 1, 2026 14:01:40 EDT)

Contractor's Name

08/01/26

Date

Troy Messick

Print Name

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

Repair by replacing a damaged pier, moving it 6.5 feet west to align it with the existing dock, which will remain, and allow greater distance between the pier and the property line to the east. The damaged 14'x16' dock will be removed and will not be replaced. Add a boatlift for two PWC's on existing pilings.

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
Dock, Pier, Lift, gangway		Width ____ ft.	Length ____ ft.	Width ____ ft.	Length ____ ft.	
Pier	30	4	111	4	102	Repair/Relocate
Dock	16	6	52	6	52	Maintain
Boat Lift	4	13	13	13	13	Maintain
Boat Lift	4 Existing Pilings	13	13	13	13	New
Freestanding Pilings	Number					
	2					

Mooring Buoy: How many moorings will be installed? 0

What will be used for the anchor(s)? _____

Anchor/Mooring Block Weight _____

Anchor Line Scope (Length or Ratio) _____

Water Depth at Mooring Location _____

- Approximately how wide is the waterway at this project site? 2,090 ft. (measured from MLW to MLW)
- What will be the mean low water depth at the most channelward end of the mooring facility? 2'10" ft.
- What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. Marine Grade Treated Lumber
- Circle any of the following items that are proposed over subaqueous lands:
Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 1,160 ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model	<u>Bennington</u>	length	<u>23'</u>	width	<u>8.5'</u>	draft	<u>18"</u>
Make/model	<u>SeaDoo</u>	length	<u>11'3"</u>	width	<u>4'</u>	draft	<u>16"</u>
Make/model	<u>SeaDoo</u>	length	<u>11'3"</u>	width	<u>4'</u>	draft	<u>16"</u>
Make/model	<u> </u>	length	<u> </u>	width	<u> </u>	draft	<u> </u>

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above. Quote Attached.

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility. No facility on the vessel.

11. Is there currently a residence on the property? X Yes No

12. Do you plan to reach the boat docking facility from your own upland property? X Yes No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? Yes X No.

If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 38.72 ft.

Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line? Yes X No

If yes, a letter of no objection from the adjacent property owner must be included with this application.

Plan View
Scale 1/4" = 5'

MLW Depth=2'10"

Nicholas & Kimberley Savino
31640 River Rd.
Millsboro, DE 19966

North

6' x 52' Dock
to Remain

Freestanding Pilings
to Remain

Ebb

Flow

Boat Lift 13'x13'
to Remain

Existing 16' Wide x 14' Long
dock to be removed

Install Boatlift for Two PWC's
on Existing Pilings

Existing 4' x 111' pier
to be removed

New Proposed 4'x 111' Pier
to be Aligned With Existing Dock

MLW

MLWL

38.27'

21'6"

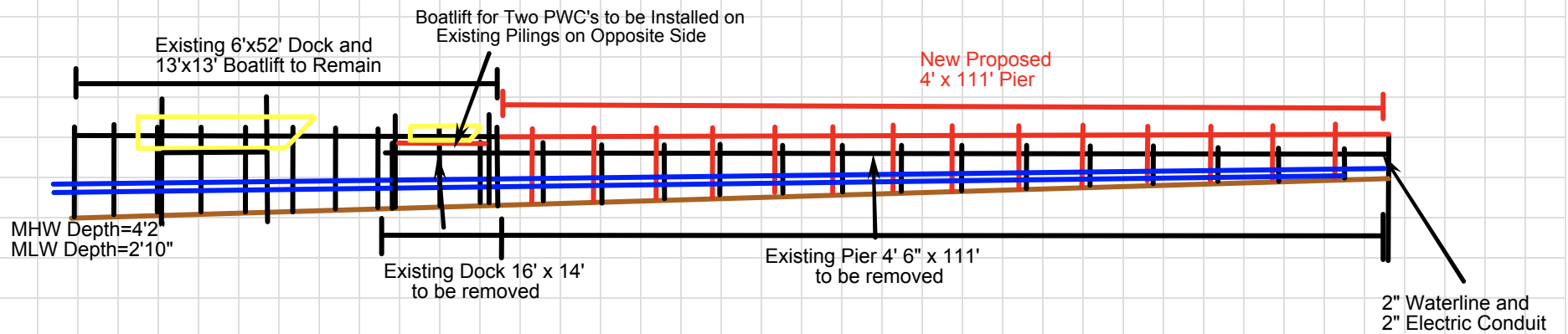
27.48'

MHWL

18.02'

Cross Sectional View
Scale 1/4" = 5'

Nicholas & Kimberley Savino
31640 River Rd.
Millsboro, DE 19966





Northern Steel Building

River Rd

River Rd

River Rd

Rd 372

Short's Marine Canvas Shop

River Rd

Cent New Rd

Frames Cove

Waterbody
Width=2,090

NICK SAVINO

755 WALKER RD
MACUNGIE, PA 18062

Alternate Address
31640 RIVER RD
MILLSBORO DE 19966

H:

C: 610-781-9830

W:

Email: KRSAVINO2@GMAIL.COM

Short's Marine
32415 Long Neck Rd
Millsboro DE 19966
302-945-1200

PRICE QUOTE

Quote Date: 06/27/2026
Contract Date:
Delivery Date:
Deal No.
Salesperson Dan Green
Salesperson

Prices include all discounts and rebates.

All prices stated are for payment(s) made in cash, certified check, wire transfer or bank contract financing.

Credit card payments will incur a 4% surcharge.

Non-refundable deposit required: Ordered Units: 10% of Sales Price. Stock Unit: the lesser of \$1,000 or 20% of Sales Price.

New/U Year Make		Model	Unit Information		Serial No.	Stock No.	Price (Incl factory options)
New	2025	Bennington	23LTSB	BOW PT/WH*Y	ETWS1943K425	1P4749	\$104,551.00
New	2024	Yamaha	F225XB+		6HBX-1001437	5M4664	\$30,250.00
New	2026	Sea-Doo	GTX 170 11TA	AUD BE IBR	YDV69155D626	9W260288	\$17,149.00
New	2026	Sea-Doo	GTX 170 11TA	AUD BE IBR	YDV76282E626	9W260347	\$17,149.00

Options:

BENNINGTON LIMITED LIFETIME WARRANTY
YAMAHA 3 YEAR LIMITED WARRANTY
MOTOR COLOR: GRAY
BRP 1 Year Limited Warranty
BRP 1 YEAR LIMITED WARRANTY

Dealer Unit Price	\$169,099.00
Total Options	\$0.00
Freight	\$2,450.00
Dealer Prep	\$5,750.00
Total Unit Price	\$177,299.00

Notes:
DE REGISTRATION
NO ADDITIONAL ACCESSORIES
IN WATER DEMO

Trade Information

Administration Fee	\$993.00
Total Price	\$178,292.00
Trade Allowance	\$0.00
Payoff	\$0.00
Net Trade	\$0.00
Net Sale (Total Price - Net Trade)	\$178,292.00
Cash Down Payment	\$0.00
Balance Due to Pay/Finance	\$178,292.00

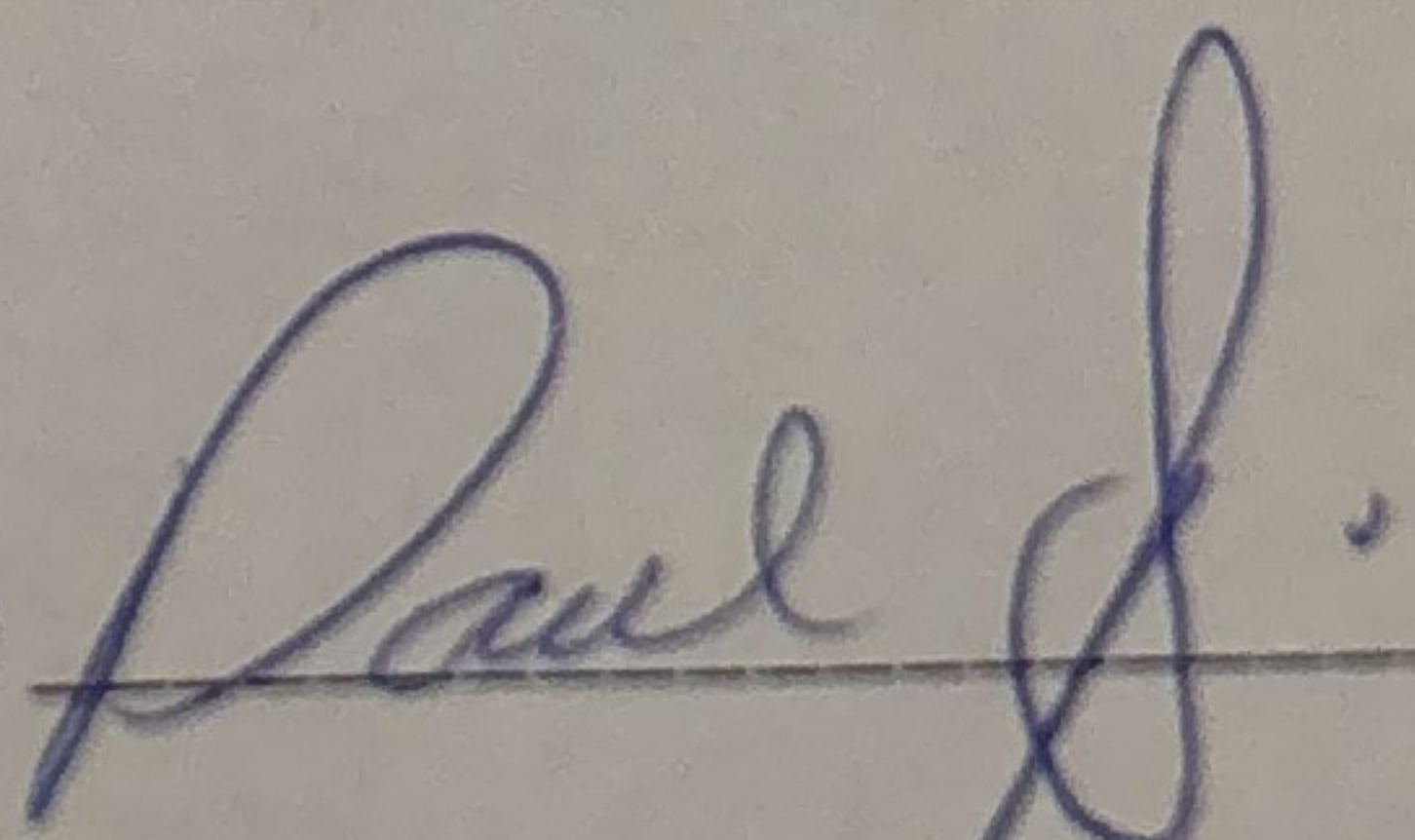
TRADE-IN NOTICE: Customer represents that all trade in units described above are free of all liens and encumbrances except as noted.. INITIAL(S): _____

☐ When this box is checked, Buyer(s) understand and agree that the unit(s) are being sold "as-is" with no warranty expressed or implied. Buyer(s) accept entire risk as to the quality and performance of unit(s). Buyer(s) did inspect prior to purchase. INITIALS: _____

BUYER(S) ACKNOWLEDGE RESPONSIBILITY FOR ANY TAX, TITLE, LICENSE, REGISTRATION & FEES DUE TO APPLICABLE STATE. INITIAL(S): _____

Customer Signature _____

Customer Signature _____

Dealer Signature 

Thank You for Your Business!

4870

Parcel ID No. 2-34 34.11 26
 PREPARED BY: BROWN, SHIELS & CHASANOV
 P.O. BOX 112
 GEORGETOWN, DE 19347

This Deed, Made this

13th day of MARCH in the year of
 our LORD one thousand nine hundred and ninety-two

BETWEEN, MARGARET L. VICKERS, R. D. 2, Box 227, Millsboro,
 Delaware 19966, party of the first part,

- and -

NICHOLAS M. SAVINO and KIMBERLY R. SAVINO, R. D. 6, Box 6581
 Walker Road, Macungie, PA 18062, parties of the second part,

Witnesseth, That the said part Y of the first part, for and in consideration of the sum of
 ONE DOLLAR (\$1) and other valuable consideration
 lawful money of the United States of America,

the receipt whereof is hereby acknowledged, hereby grants and conveys unto the said
 parties of the second part, their heirs and assigns:

ALL

that certain lot, piece and parcel of land, situate in Indian
 River Hundred, Sussex County, Delaware, known and designated
 as LOT NO. 17, as laid out on the plot of lots in a division
 of lands of the late Isaac W. Harmon Sr., deceased, said lots
 having been assigned to his widow, Vina Harmon, as and for her
 dower (she since having died) and said plot of same being of
 record at the office of the Recorder of Deeds, Georgetown,
 Delaware in deed book E.I.N. Vol. 322, pages 602, 603 and 604,
 and more particularly described as follows, to wit:

BEGINNING at a concrete marker situate on the southerly
 right of way of County Route 312, said concrete marker being a
 corner for this lot and lands now or formerly of Joseph A. Dunn,
 Sr., et ux; thence north 81 degrees 46 minutes 19 seconds east
 by and with the southerly right of way of County Route 312,
 a distance of 60.03 feet to an iron pipe; thence south 09 degrees
 36 minutes 45 seconds east by and with lands now or formerly
 of Ronald R. Wolf, et ux., through a p.k. nail at 80.83 feet,
 a distance of 81.13 feet to a point; thence south 72 degrees 21
 minutes 34 seconds west by and with a bulkhead and the Indian
 River, a distance of 38.72 feet to a point; thence north 17
 degrees 34 minutes 06 seconds west by and with a bulkhead and
 the Indian River, a distance of 27.48 feet to a point; thence
 south 72 degrees 45 minutes 59 seconds west by and with a bulkhead
 and the Indian River, a distance of 18.02 feet to a point;
 thence north 09 degrees 36 minutes 45 seconds west by and with
 lands now or formerly of Joseph A. Dunn, Sr., et ux, through an
 iron pipe at 1.46 feet, a distance of 63.16 feet to the point
 and place of beginning, said lot contains 4,616 square feet of
 land, be the same more or less, as shown on a plot prepared
 from a survey by Land Tech, Inc.

BEING the same land conveyed to William J. Atkins and
 Margaret L. Atkins by deed of Clarice V. Street Tomasso, et vir,
 dated the 21st day of November, 1959, and of record at the office
 of the Recorder of Deeds, Georgetown, Delaware in deed book 512,
 page 65. The said William J. Atkins died July 15, 1974 and
 said property passed by operation of law to his widow, Margaret
 L. Atkins. Margaret L. Atkins has since remarried and is now
 known as Margaret L. Vickers.



(Estate work on William J. Atkins can be found at the office of the Register of Wills, Georgetown, Delaware in Will Book 76, page 509)



In Witness Whereof, the said part y of the first part has hereunto set her hand and seal, the day and year aforesaid.

Sealed and Delivered in the Presence of

[Signature]

Margaret L. Vickers
MARGARET L. VICKERS



State of Delaware,

SUSSEX

County, } ss.

PURCHASERS REPORT
MADE THIS DATE

MAR 17 1992

ASSESSMENT DIVISION
OF SUSSEX CTY.

this 13th day of MARCH
nine hundred and ninety-two

Be It Remembered, That on
in the year of our LORD, one thousand
personally came before me

MARGARET L. VICKERS,

part y to this Indenture, known to me personally to be such and she
acknowledged this Indenture to be her

GIVEN under my Hand and Seal of office, the day and year aforesaid.

JoAnn S. Jefferson, Notary Public
of Delaware, County of Sussex

DALEAS GREEN
DOC. SURCHARGE PAID

92 MAR 16 AM 10: 13

RECORDER OF DEEDS

AAAC W. HARMON, SR. LAND)

R. WOLF, et ux.

RIVER

PIER

INDIAN

81.13'

80.83'

AREA:

4,616sq.ft.±

PORCH

21.9'

8.1'

BULKHEAD

27.48'

N17°34'06"W

S72°45'59"W

18.02'

61.70'

63.16'

R., et ux.

S72°21'34"W

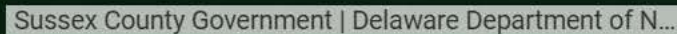
38.72'



DOCK







Search Results

Parcels (1)

Zoom

BOOK	1835
PAGE	138
FULLNAME	SAVINO NICHOLAS M KIMBERLY R
MAILINGADDRESS	755 WALKER RD
CITY	MACUNGIE
STATE	PA
a_account	15-05-026
DESCRIPTION	OAK ORCHARD
DESCRIPTION2	LOT 17
DESCRIPTION3	WITH IMP.
LUC	101
SCHOOL	1

Selected Features (1)

Clear Selected

