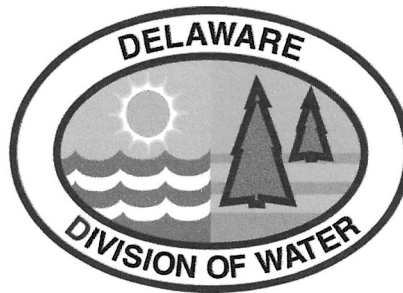


WETLANDS AND SUBAQUEOUS LANDS SECTION PERMIT APPLICATION FORM

**For Subaqueous Lands, Wetlands, Marina and
401 Water Quality Certification Projects**

**State of Delaware
Department of Natural Resources and Environmental Control
Division of Water**

Wetlands and Subaqueous Lands Section



**APPLICATION FOR APPROVAL OF
SUBAQUEOUS LANDS, WETLANDS, MARINA
AND WATER QUALITY CERTIFICATION PROJECTS**

PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY**Application Instructions:**

1. Complete each section of this basic application and appropriate appendices as thoroughly and accurately as possible. Incomplete or inaccurate applications will be returned.
2. All applications must be accompanied by a scaled plan view and cross-section view plans that show the location and design details for the proposed project. Full construction plans must be submitted for major projects.
3. All applications must have an original signature page and proof of ownership or permitted land use agreement.
4. Submit an original and two (2) additional copies of the application (total of 3) with the appropriate application fee and public notice fee* (prepared in separate checks) to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

*Application and public notice fees are non-refundable regardless of the Permit decision or application status.

5. No construction may begin at the project site before written approval has been received from this office.

Helpful Information:

1. Tax Parcel Information:

New Castle County	(302) 395-5400
Kent County	(302) 736-2010
Sussex County	(302) 855-7878
2. Recorder of Deeds:

New Castle County	(302) 571-7550
Kent County	(302) 744-2314
Sussex County	(302) 855-7785
3. A separate application and/or approval may be required through the Army Corps of Engineers. Applicants are strongly encouraged to contact the Corps for a determination of their permitting requirements. For more information, contact the Philadelphia District Regulator of the Day at (215) 656-6728 or visit their website at: <http://www.nap.usace.army.mil/Missions/Regulatory.aspx>.
4. For questions about this application or the Wetlands and Subaqueous Lands Section, contact us at (302) 739-9943 or visit our website at: <http://www.dnrec.delaware.gov/wr/Services/Pages/WetlandsAndSubaqueousLands.aspx>.
Office hours are Monday through Friday 8:00 AM to 4:30 PM, except on State Holidays.

APPLICANT'S REVIEW BEFORE MAILING

DID YOU COMPLETE THE FOLLOWING?

_____ Yes	BASIC APPLICATION
_____ Yes	SIGNATURE PAGE (Page 3)
_____ Yes	APPLICABLE APPENDICES
_____ Yes	SCALED PLAN VIEW
_____ Yes	SCALED CROSS-SECTION OR ELEVATION VIEW PLANS
_____ Yes	VICINITY MAP
_____ Yes	COPY OF THE PROPERTY DEED & SURVEY
_____ Yes	THREE (3) COMPLETE COPIES OF THE APPLICATION PACKET
_____ Yes	APPROPRIATE APPLICATION FEE & PUBLIC NOTICE FEE (Separate checks made payable to the State of Delaware)

Submit 3 complete copies of the application packet to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

Before signing and mailing your application packet, please read the following:

The Department requests that the contractor or party who will perform the construction of your proposed project, if other than the applicant, sign the application signature page along with the applicant in the spaces provided. When the application is signed by the contractor as well as the applicant, the Department will issue the Permit to both parties. For Leases, the contractor will receive a separate construction authorization that will make them subject to all of the terms and conditions of the Lease relating to the construction

Section 1: Applicant Identification

1. Applicant's Name: Douglas Ritter
 Mailing Address: 24265 Canal Drive
Millsboro DE 19966

Telephone #: 302-521-7869
 Fax #: _____
 E-mail: drit555@verizon.net

2. Consultant's Name: _____
 Mailing Address: _____

Company Name: _____
 Telephone #: _____
 Fax #: _____
 E-mail: _____

3. Contractor's Name: _____
 Mailing Address: _____

Company Name: _____
 Telephone #: _____
 Fax #: _____
 E-mail: _____

Section 2: Project Description

4. Check those that apply:

☐ New Project/addition to existing project?

☒ Renew Lease

☐ Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):

Renew existing lease.

6. Check each Appendix that is enclosed with this application:

☒ A. Boat Docking Facilities	☐ G. Bulkheads	☐ N. Preliminary Marina Checklist
☐ B. Boat Ramps	☐ H. Fill	☐ O. Marinas
☐ C. Road Crossings	☐ I. Rip-Rap Sills and Revetments	☐ P. Stormwater Management
☐ D. Channel Modifications/Dams	☐ J. Vegetative Stabilization	☐ Q. Ponds and Impoundments
☐ E. Utility Crossings	☐ K. Jetties, Groins, Breakwaters	☐ R. Maintenance Dredging
☐ F. Intake or Outfall Structures	☐ M. Activities in State Wetlands	☐ S. New Dredging

Section 3: Project Location

7. Project Site Address: 24265 Canal Drive
Millsboro DE 19966

County: ☐ N.C. ☐ Kent ☒ Sussex
 Site owner name (if different from applicant): _____
 Address of site owner: _____

8. Driving Directions: Route 24 west. Left on Banks Road. Left on
Canal Drive. Right into 24265 Canal Drive

(Attach a vicinity map identifying road names and the project location)

9. Tax Parcel ID Number: 234-1700-145-00

Subdivision Name: Short Hills

WSLS Use Only:		Permit #s: _____		_____		_____		_____	
Type	SP ☐	SL ☐	SU ☐	WE ☐	WQ ☐	LA ☐	SA ☐	MP ☐	WA ☐
Corps Permit: SPGP 18 ☐ 20 ☐		Nationwide Permit #: _____		Individual Permit # _____					
Received Date: _____		Project Scientist: _____							
Fee Received? Yes ☐ No ☐		Amt: \$ _____		Receipt #: _____					
Public Notice #: _____		Public Notice Dates: ON _____		OFF _____					

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: Hopkins Prong waterbody is a tributary to: Herring Creek

11. Is the waterbody: ☒ Tidal ☐ Non-tidal Waterbody width at mean low or ordinary high water _____

12. Is the project: ☒ On public subaqueous lands? ☐ On private subaqueous lands?*

☐ In State-regulated wetlands? ☐ In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: ☐ Agricultural ☒ Residential ☐ Commercial ☐ Industrial ☐ Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

Pro Levin - 111 Woodgreen Road Claymont DE 19703
Golden Myers - Po Box 78 Magnolia DE 19962

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

N/A

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

Kevin Casula

A. Have you had a State Jurisdictional Determination performed on the property?

☒ Yes ☐ No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?

☐ Yes ☐ No

*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands?

☒ Yes ☐ No

*If yes, provide the permit and/or lease number(s):

SL-087/06

*If no, were structures and/or fill in place prior to 1969?

☐ Yes ☐ No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

☒ No

☐ Pending

☐ Issued

☐ Denied

Date: _____

Type of Permit: _____

Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

☒ No

☐ Pending

☐ Issued

☐ Denied

Date: _____ Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

Section 5: Signature Page**19. Agent Authorization:**

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf ☒

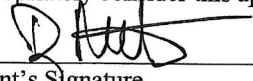
I wish to authorize an agent as indicated below ☐

I, _____, hereby designate and authorize _____
(Name of Applicant) (Name of Agent)
to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: _____ Telephone #: _____
Mailing Address: _____ Fax #: _____
_____ E-mail: _____

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

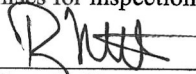


Agent's Signature

2/19/26
Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.



Applicant's Signature
Douglas Ritter
Print Name

2/19/26
Date

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Contractor's Name

Print Name



Date

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
		Width _____ ft.	Length _____ ft.	Width _____ ft.	Length _____ ft.	
Dock, Pier, Lift, gangway						
Pier	20	4	56'	4	53'	Maintain
Dock	12	5'	30'	5'	30'	Maintain
* BOAT LIFT	2	12'	12'	12'	12'	Maintain
(2) SKI LIFTS		5'	6'	5'	6'	Maintain
Freestanding Pilings	Number					
yes	2					

* Bolted to Pier pilings as shown on plan.

Mooring Buoy: How many moorings will be installed? _____

What will be used for the anchor(s)? _____

Anchor/Mooring Block Weight _____

Anchor Line Scope (Length or Ratio) _____

Water Depth at Mooring Location _____

N/A

3. Approximately how wide is the waterway at this project site? 600' ft. (measured from MLW to MLW)
4. What will be the mean low water depth at the most channelward end of the mooring facility? 2.5 ft.
5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited.
6. Circle any of the following items that are proposed over subaqueous lands:
Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)
- If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 50 ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model <u>Avalon</u>	length <u>27'</u>	width <u>8'6"</u>	draft <u>2'</u>
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____
Make/model _____	length _____	width _____	draft _____

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above. ☒

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility. 0

11. Is there currently a residence on the property? ☒ Yes _____ No

12. Do you plan to reach the boat docking facility from your own upland property? ☒ Yes _____ No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? _____ Yes ☒ No.

If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 50 ft.

Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line? _____ Yes ☒ No

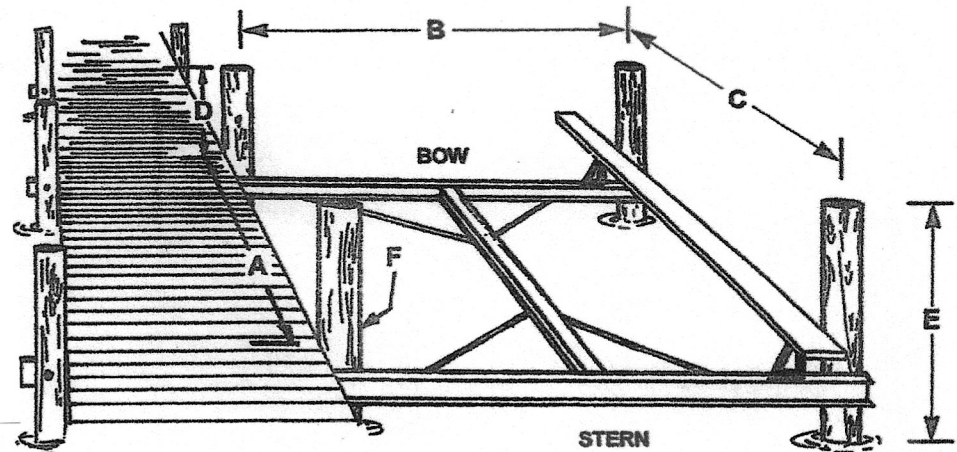
If yes, a letter of no objection from the adjacent property owner must be included with this application.

BOTH BOAT LIFTS

RECEIVED

MAR 13 2006

WETLANDS

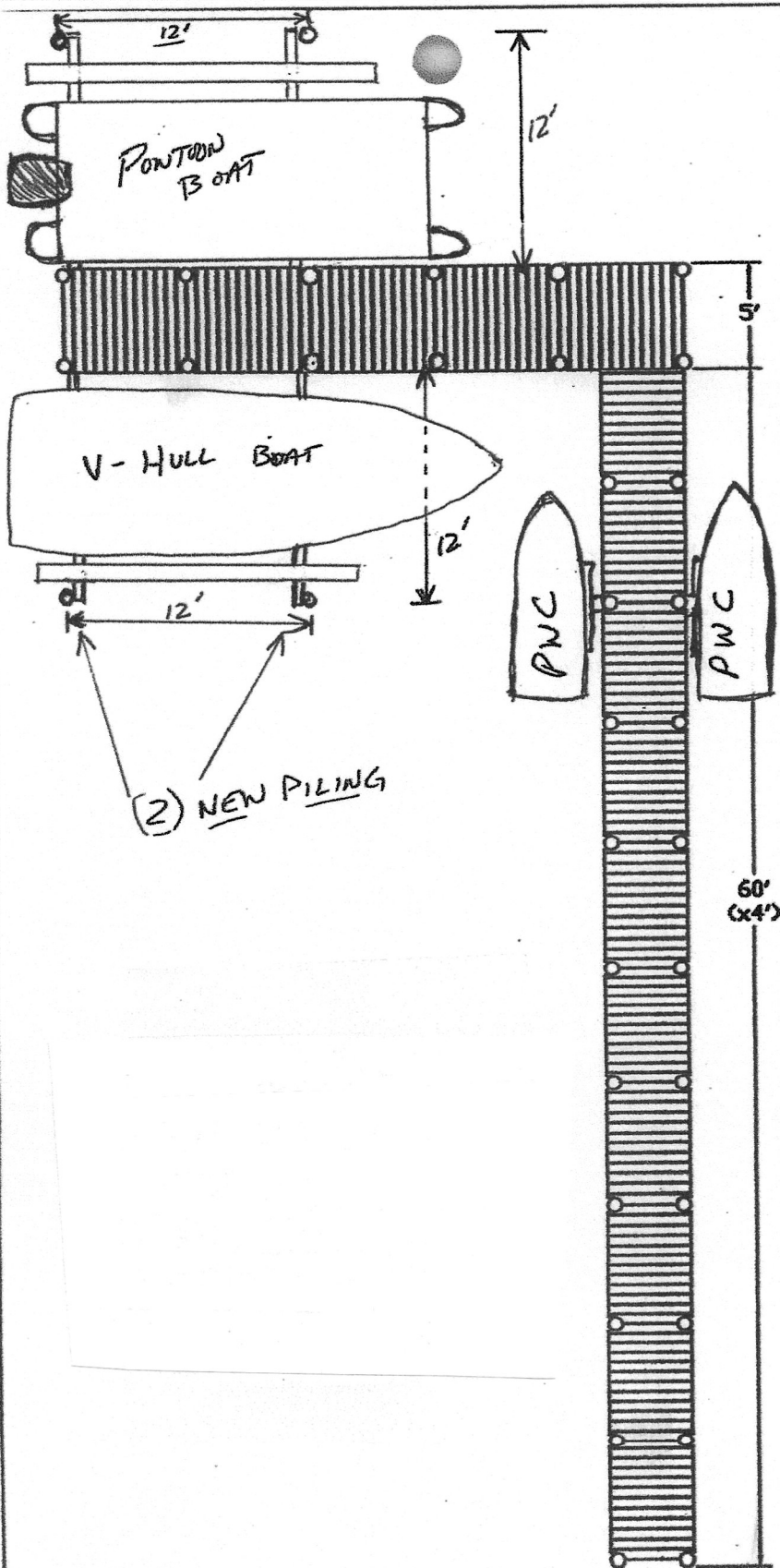


- A - 12'
- B - 12'
- C - 12'
- D - 30"
- E - 6'
- F - 8"-9" BUTT PILING

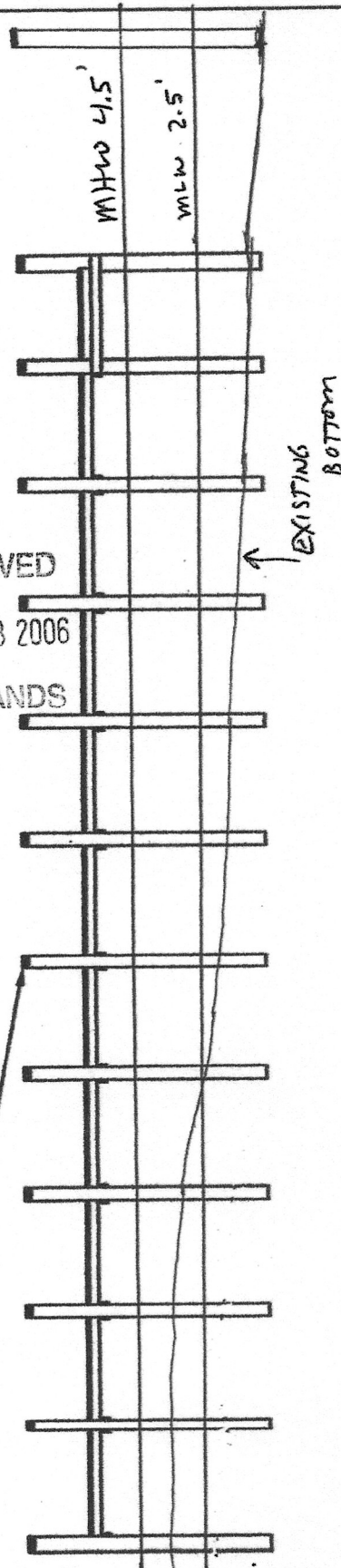
SUSSEX MARINE CONSTRUCTION INC.
FRANKFORD, DE 19945

(2) BOAT LIFT, (2) PWC LIFT, (2) MOORING
PILINGS PROPOSAL FOR DAVID RITTER
TAX # 2-34-17.00-145.00 (EXISTING 60'X4' PIER, 30'X5' DOCK)

DATE	SHEET	SCALE	DWG BY
3/5/06	2 OF 2	N/A	JS



RECEIVED
MAR 13 2006
WETLANDS



Sussex Marine Construction

Frankford, DE 19945

60'x4' PIER

TAX# 7-34-1700-145.00 W/ 30'x5' DOCK

DATE	SHEET	SCALE	APPROVED BY	DWG BY
3/5/06	1 of 2	N/A		JS

Parcel #2-34-17-145
 RETURN TO and Prepared by:
 LAW OFFICES OF PATRICK SCANLON, P.A.
 203 NE Front Street, Suite 101
 Milford, DE 19963

THIS DEED, made this 11th day of May, 2006

BETWEEN David Ritter, of 28848 Point View Road, Millsboro, Delaware 19966, party of the first part,

and

Douglas J. Ritter and Kara M. Ritter, husband and wife, as tenants by the entirety, 122 Wellington Way, Middletown, Delaware 19709, parties of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN Dollars and zero cents (\$10.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grants and conveys unto the said parties of the second part, their heirs, successors, administrators and assigns,

ALL that certain lot, piece and parcel of land, lying and being situated in Indian River Hundred, Sussex County, State of Delaware, being designated as parts of Lots 1, 3, 5 and 7, Short Hills Development, as recorded in Plot Book 3, Page 53. In the Office of the Recorder of Deeds in and for Sussex County in the County Administration Building in Georgetown, Delaware, more particularly described as per Survey Plan No. 040713-A, dated July 28, 2004, prepared by Adams-Kemp Associates, Inc., Professional Land Surveyors, as follows to wit:

BEGINNING at a found iron pipe along the southeasterly R.O.W. line of Canal Drive (at 50 feet wide) at a corner of this lot and lands now or formerly of Charles Hollingsworth; thence from said point of beginning, along the southeasterly R.O.W. line of Canal Drive, North 47° 26' 40" East 15.09 feet to a found iron pipe at a corner of this lot and lands now or formerly of Irvin and Phyllis Levin; thence the following two (2) courses and distances with lands of Levin:

1. South 50° 02' 12" East 75.64 feet to a found iron pipe;
2. North 47° 26' 40" East 162.82 feet to a found fence post along the shoreline of Hopkins Prong;

Consideration:	\$0.00	Exempt Code: A
County	State	Total
0.00	0.00	0.00
counter	Date: 05/18/2006	

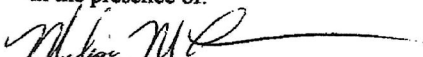
32 1

Thence along the shoreline of Hopkins Prong, South 59° 50' 19" East 53.14 feet to a found iron pipe at a corner of this lot and lands now or formerly of Richard and Karlyn Bennett; thence with lands of Bennett, South 47° 54' 59" West 187.24 feet, passing over a found iron pipe at 6.51 feet from the beginning of this line, to a found iron pipe at a corner of this lot and lands now or formerly of Charles Hollingsworth; thence with lands of Hollingsworth, North 50° 02' 12" West 125.26 feet to the point and place of beginning.

AND BEING the same lands and premises conveyed unto David Ritter by Deed of John F. Justison, Jr. dated October 5, 2004 and recorded on October 25, 2004 in the Office of the Recorder of Deeds, in and for Sussex County, State of Delaware, in Deed Book 3050, Page 318 and also by Quitclaim Deed of Lawrence A. Brown and Elizabeth A. Roe dated 4-6, 2006 and to be recorded immediately prior to this Deed in the Office of the Recorder of Deeds, in and for Sussex County, State of Delaware.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first hereinbefore written.

Signed, Sealed and Delivered
in the presence of:


Witness

 (SEAL)
David Ritter

State of Delaware)
 : S.S.
County of Sussex)

BE IT REMEMBERED, that on this 9 day of May, 2006, personally came before me, the Subscriber, David Ritter, party of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be his act and deed.

Given under my Hand and Seal of office the day and year aforesaid.


Notary Public

RECORDER OF DEEDS
JOHN F. BRADY

06 MAY 18 PM 2:11

SUSSEX COUNTY
DOC. SURCHARGE PAID

SHELLY M. GALLOWAY
NOTARY PUBLIC, STATE OF DELAWARE
MY COMMISSION EXPIRES AUGUST 23, 2009

Received

MAY 19 2006

ASSESSMENT DIVISION
OF SUSSEX CTY

STATE OF DELAWARE

BOAT REGISTRATION CERTIFICATE

HULL ID NO

DVN69479A525

REG NO
DLT22

AVAILON 2585 CT EL

Y2025

LENGTH

25' 0"

HULL MATERIAL
Aluminum

PROPELLSION
Propeller

PLEASURE

VESSEL TYPE

Pontoon Boat

FUEL
Gasoline

ENGINE TYPE
Outboard

EXPIRE 2025 N

OWNER

DOUGLAS J RITTER Or BOAT NAME

KARA M RITTER Or

KARA MARIE RITTER

24265 CANAL DRIVE

MILLSBORO, DE 19966

US BANK NA

