

September 1, 2026

ERI Project No. 0004-0619

Mr. Matthew Jones, Section Manager
Delaware Department of Natural Resources and Environmental Control
Division of Water Resources
Wetlands and Waterways Section
89 Kings Highway
Dover, Delaware 19901

**RE: Boat Lift Installation – Subaqueous Lands Permit
Bowers Fire Company Boat Lift
Tax Map Parcel: 8-01-11517-02-6100-000
South Murderkill Hundred, Town of Bowers Beach, Kent County, Delaware
Applicant: Delaware Department of Natural Resources & Environmental Control,
Division of Fish & Wildlife (Attn. Jeremy Ashe – Construction Manager)**

Dear Mr. Jones,

Environmental Resource Insights (ERI) is contacting you as the agent working on behalf of the Delaware Department of Natural Resources & Environmental Control (DNREC), Division of Fish & Wildlife (DFW, Attn. Mr. Jeremy Ashe) and the Bowers Fire Company in regard to the installation of a 24,000 lb capacity pile supported boat lift adjacent to an existing docking structure (Faulkner's Pier) operated by DNREC located on Tax Map Parcel 8-01-11517-02-6100-000 in the Town of Bowers Beach within the South Murderkill Hundred of Kent County, Delaware.

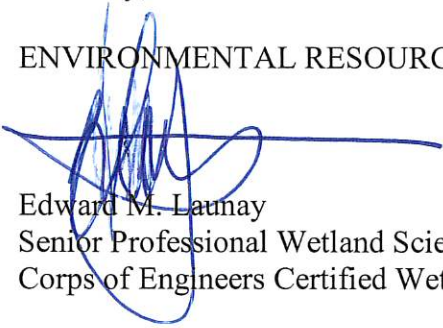
DNREC currently owns the portion of the dock structure where the Bowers Fire Company boat lift will be installed. DFW and the Bowers Fire Company (Station 40) recently signed a memorandum of agreement on March 13, 2025, for the use of Faulkner's Pier which will allow the fire company to install and operate a boat lift to be located on the southwest end of the state owned dock area. The installation of the boat lift will allow the Bowers Fire Company Marine Rescue Vessel to be stored on a lift rather than be trailered and launched at the boat ramp when an emergency occurs.

The proposed 24,000 lb capacity boat lift will be supported by 8, 10-inch diameter pilings that will be a total minimum length of 60 feet. There will be 4 pilings per cable beam which will house a lift motor mounted to the cable beam. A 16" wide by 16' long catwalk is proposed to allow access to the vessel. The area of public subaqueous lands occupied by the lift will be 285.60 square feet (16.8' by 17.0').

Should you or your staff have any questions in regard to this Subaqueous Lands Permit application, I am available at your convenience.

Sincerely,

ENVIRONMENTAL RESOURCE INSIGHTS



Edward M. Launay
Senior Professional Wetland Scientist No. 875
Corps of Engineers Certified Wetland Delineator WDCP93MD0510036B

Enclosed: Subaqueous Lands Permit Application
 8 ½" by 11" Project Plans (Sheets 1-6)
 Memorandum of Agreement, March 13, 2025

Cc: Mr. Jeremy Ashe, DNREC DFW Construction Manager
 Bowers Fire Company President

WETLANDS AND SUBAQUEOUS LANDS SECTION PERMIT APPLICATION FORM

**For Subaqueous Lands, Wetlands, Marina and
401 Water Quality Certification Projects**

**State of Delaware
Department of Natural Resources and Environmental Control
Division of Water**

Wetlands and Subaqueous Lands Section



**APPLICATION FOR APPROVAL OF
SUBAQUEOUS LANDS, WETLANDS, MARINA
AND WATER QUALITY CERTIFICATION PROJECTS**

PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY**Application Instructions:**

1. Complete each section of this basic application and appropriate appendices as thoroughly and accurately as possible. Incomplete or inaccurate applications will be returned.
2. All applications must be accompanied by a scaled plan view and cross-section view plans that show the location and design details for the proposed project. Full construction plans must be submitted for major projects.
3. All applications must have an original signature page and proof of ownership or permitted land use agreement.
4. Submit an original and two (2) additional copies of the application (total of 3) with the appropriate application fee and public notice fee* (prepared in separate checks) to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

*Application and public notice fees are non-refundable regardless of the Permit decision or application status.

5. No construction may begin at the project site before written approval has been received from this office.

Helpful Information:

1. Tax Parcel Information:

New Castle County	(302) 395-5400
Kent County	(302) 736-2010
Sussex County	(302) 855-7878
2. Recorder of Deeds:

New Castle County	(302) 571-7550
Kent County	(302) 744-2314
Sussex County	(302) 855-7785
3. A separate application and/or approval may be required through the Army Corps of Engineers. Applicants are strongly encouraged to contact the Corps for a determination of their permitting requirements. For more information, contact the Philadelphia District Regulator of the Day at (215) 656-6728 or visit their website at: <http://www.nap.usace.army.mil/Missions/Regulatory.aspx>.
4. For questions about this application or the Wetlands and Subaqueous Lands Section, contact us at (302) 739-9943 or visit our website at: <http://www.dnrec.delaware.gov/wr/Services/Pages/WetlandsAndSubaqueousLands.aspx>. Office hours are Monday through Friday 8:00 AM to 4:30 PM, except on State Holidays.

APPLICANT'S REVIEW BEFORE MAILING

DID YOU COMPLETE THE FOLLOWING?

<u> X </u>	Yes	BASIC APPLICATION
<u> X </u>	Yes	SIGNATURE PAGE (Page 3)
<u> X </u>	Yes	APPLICABLE APPENDICES
<u> X </u>	Yes	SCALED PLAN VIEW
<u> X </u>	Yes	SCALED CROSS-SECTION OR ELEVATION VIEW PLANS
<u> X </u>	Yes	VICINITY MAP
<u> X </u>	Yes	COPY OF THE PROPERTY DEED & SURVEY
<u> X </u>	Yes	THREE (3) COMPLETE COPIES OF THE APPLICATION PACKET
<u> X </u>	Yes	APPROPRIATE APPLICATION FEE & PUBLIC NOTICE FEE (Separate checks made payable to the State of Delaware)

Submit 3 complete copies of the application packet to:

**Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901**

Before signing and mailing your application packet, please read the following:

The Department requests that the contractor or party who will perform the construction of your proposed project, if other than the applicant, sign the application signature page along with the applicant in the spaces provided. When the application is signed by the contractor as well as the applicant, the Department will issue the Permit to both parties. For Leases, the contractor will receive a separate construction authorization that will make them subject to all of the terms and conditions of the Lease relating to the construction

Section 1: Applicant Identification

1. Applicant's Name: Jeremey Ashe, Construction Manager Telephone #: 302-632-5404
 Mailing Address: Dept. of Natural Resources & Environmental Fax #: _____
Control, Division of Fish & Wildlife E-mail: Jeremey.Ashe@delaware.gov
89 Kings Highway, Dover, DE 19901
2. Consultant's Name: Edward M. Launay Company Name: Enviromental Resource Insights
 Mailing Address: 1 Park Ave. Millford, DE 19963 Telephone #: 302-424-1441
 _____ Fax #: 302-424-0430
 _____ E-mail: elaunay@ericonsultants.com
3. Contractor's Name: Unknown Company Name: _____
 Mailing Address: _____ Telephone #: _____
 _____ Fax #: _____
 _____ E-mail: _____

Section 2: Project Description

4. Check those that apply:
☒ New Project/addition to existing project? ☐ Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):

Installation of a 24,000 lb capacity pile supported boat lift for the Bowers Fire Company Marine Response Vessel. The lift will consist of a total of eight support pilings to support the two cable beams and motors to operate the lift. The proposed lift will be located channelward of the existing dock structure operated by the DNREC Division of Fish & Wildlife known as Faulkner's Pier.

6. Check each Appendix that is enclosed with this application:

☒	A. Boat Docking Facilities	☐	G. Bulkheads	☐	N. Preliminary Marina Checklist
☐	B. Boat Ramps	☐	H. Fill	☐	O. Marinas
☐	C. Road Crossings	☐	I. Rip-Rap Sills and Revetments	☐	P. Stormwater Management
☐	D. Channel Modifications/Dams	☐	J. Vegetative Stabilization	☐	Q. Ponds and Impoundments
☐	E. Utility Crossings	☐	K. Jetties, Groins, Breakwaters	☐	R. Maintenance Dredging
☐	F. Intake or Outfall Structures	☐	M. Activities in State Wetlands	☐	S. New Dredging

Section 3: Project Location

7. Project Site Address: _____ County: ☐ N.C. ☒ Kent ☐ Sussex
90 Murderkill Ave, Frederica, DE 19946 Site owner name (if different from applicant): _____
 Address of site owner: _____

8. Driving Directions: From the intersection of Little Heaven Rd and Bowers Beach Rd, head East on Bowers Beach Rd. After 3.4 miles turn right onto Clifton Cabbage Dr, then turn left onto Murderkill Ave. This site is located on the Murderkill River.

(Attach a vicinity map identifying road names and the project location)

9. Tax Parcel ID Number: 8-01-11517-02-6100-000 Subdivision Name: Cooper Farm - 2

WSLS Use Only:		Permit #s: _____		_____		_____		_____	
Type	SP ☐	SL ☐	SU ☐	WE ☐	WQ ☐	LA ☐	SA ☐	MP ☐	WA ☐
Corps Permit: SPGP 18 ☐ 20 ☐		Nationwide Permit #: _____		Individual Permit # _____					
Received Date: _____		Project Scientist: _____							
Fee Received? Yes ☐ No ☐		Amt: \$ _____		Receipt #: _____					
Public Notice #: _____		Public Notice Dates: ON _____		OFF _____					

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: Murderkill River waterbody is a tributary to: Delaware Bay

11. Is the waterbody: ☒ Tidal ☐ Non-tidal Waterbody width at mean low or ordinary high water +/- 190'

12. Is the project: ☒ On public subaqueous lands? ☐ On private subaqueous lands?*
☐ In State-regulated wetlands? ☐ In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: ☐ Agricultural ☐ Residential ☐ Commercial ☐ Industrial ☒ Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):

Henry G. Benner - 1001 East Oregon Rd, Lititz, PA 17543

Daryl E. Sharp - 2081 Woodyard Rd, Harrington, DE 19952

Gabriel Colon & Jonathan Domenici - 216 Hockessin Cir, Hockessin, DE 19707

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

Not applicable

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:

A. Have you had a State Jurisdictional Determination performed on the property?

☐ Yes ☒ No

B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?

☐ Yes ☒ No

*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands?

☒ Yes ☐ No

*If yes, provide the permit and/or lease number(s): _____

*If no, were structures and/or fill in place prior to 1969?

☒ Yes ☐ No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?

☐ No

☐ Pending

☒ Issued

☐ Denied

Date: February 7, 2025

Type of Permit: SPGP-20

Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?

☒ No

☐ Pending

☐ Issued

☐ Denied

Date: _____

Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

Section 5: Signature Page**19. Agent Authorization:**

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf ☐

I wish to authorize an agent as indicated below ☒

I, Jeremey Ashe, hereby designate and authorize Edward M. Launay - ERI
(Name of Applicant) (Name of Agent)
to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: Edward M. Launay

Telephone #: 302-424-1441

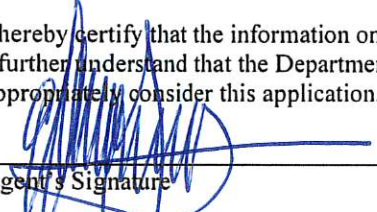
Mailing Address: 1 Park Ave. Milford, DE 19963

Fax #: 302-424-0430

E-mail: elaunay@ericonsultants.com

20. Agent's Signature:

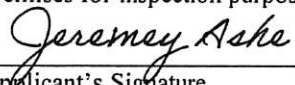
I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.


Agent's Signature

9/5/2026
Date

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.


Applicant's Signature

9/2/2026

Date

Jeremey Ashe, Division of Fish & Wildlife

Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Unknown

Contractor's Name

Date

Print Name

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)

See basic application (Section 2, Item 5, Project Description)

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pile(s)	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
Dock, Pier, Lift, or way		Width _____ ft.	Length _____ ft.	Width _____ ft.	Length _____ ft.	
Boat Lift	8	17	16.8	17	16.8	New
Freestanding Pile(s)	Number					

Moorin Buoy: How many moorin s will be installed? _____

What will be used for the anchor(s)? _____

Anchor/Moorin Block Weight _____

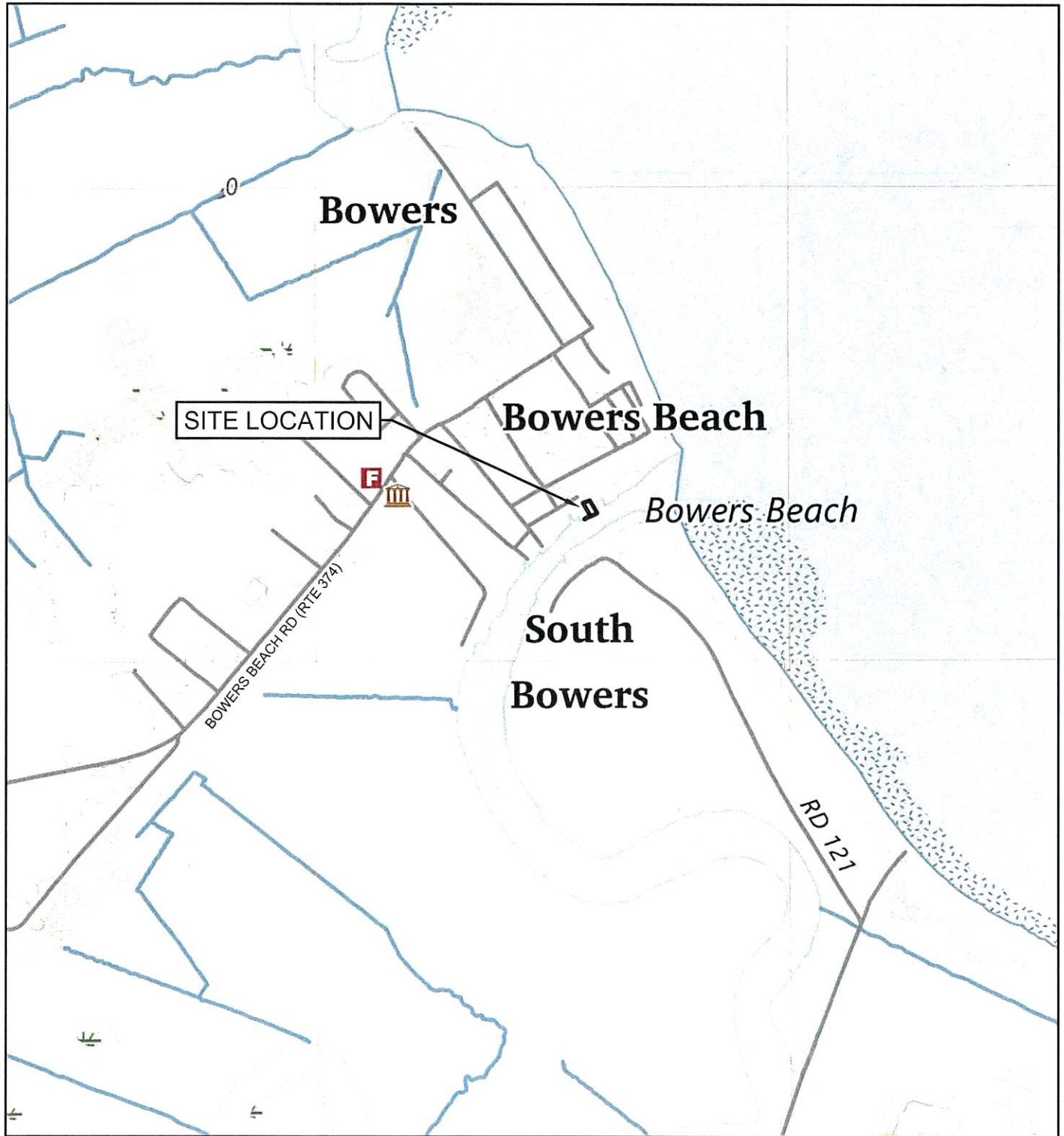
Anchor Line Scope (Length or Ratio) _____

Water Depth at Moorin Location _____

- Approximately how wide is the waterway at this project site? +/- 190 ft. (measured from MLW to MLW)
4. What will be the mean low water depth at the most channelward end of the moorin facility? +/- 18 ft.
5. What type of material(s) will be used for construction of the moorin facility (e. . salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited.
Salt treated pilings and aluminum boat lift structural components
6. Circle any of the following items that are proposed over subaqueous lands:
Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the dockin facility to the edge of any natural or man-made channel? +/- 16 ft.
8. Describe the vessels that will be berthed at the dockin facility. Please draw proposed vessel locations on plans and drawings.
- Viking Welded Boat
- | | | | |
|----------------------------------|------------------|-----------------|----------------|
| Make/model <u>Response-FR32J</u> | length <u>32</u> | width <u>10</u> | draft <u>2</u> |
| Make/model _____ | length _____ | width _____ | draft _____ |
| Make/model _____ | length _____ | width _____ | draft _____ |
| Make/model _____ | length _____ | width _____ | draft _____ |
9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above. DL 40 FB
10. Give the number and type of each Marine Sanitation Device (e.g., MSD III, Portable toilet) that will be used on vessels to be docked at the facility.
11. Is there currently a residence on the property? _____ Yes X No
12. Do you plan to reach the boat dockin facility from your own upland property? X Yes _____ No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.
13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? _____ Yes ✓ No.
If yes, written permission of the underwater land owner must be provided with this application.
14. What is the width of the waterfront property frontage adjacent to subaqueous lands? +/- 96 ft.
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line?
_____ Yes ✓ No
If yes, a letter of no objection from the adjacent property owner must be included with this application.



FREDERICA QUADRANGLE



Date:	AUGUST, 2026
Scale:	1" = 1000'
Dwn.By:	KWW
Proj.No.:	0004-0619
USGS VICINITY MAP	
Dwg.No.:	1

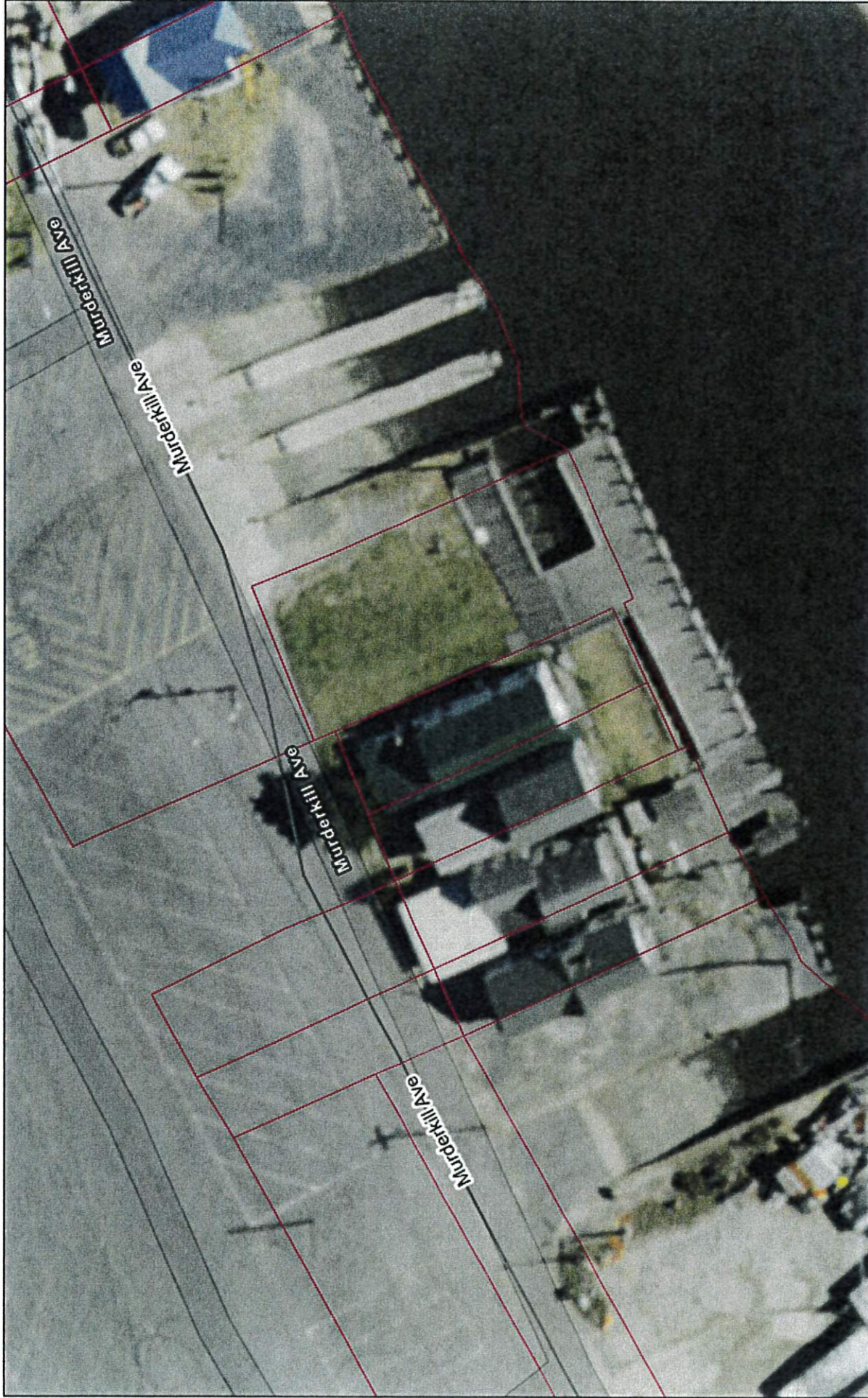
BOWERS FIRE CO. **PROPOSED BOAT LIFT**

SOUTH MURDERKILL HUNDRED
BOWERS BEACH, KENT COUNTY, DELAWARE
PARCEL: 8-01-11517-02-6100-000

ERI ENVIRONMENTAL
RESOURCE
INSIGHTS
A DIVISION OF DAVIS, BOWEN & FRIEDEL, INC.

Kent County GIS Map

Sheet 2

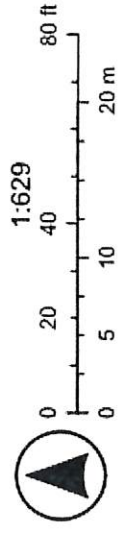


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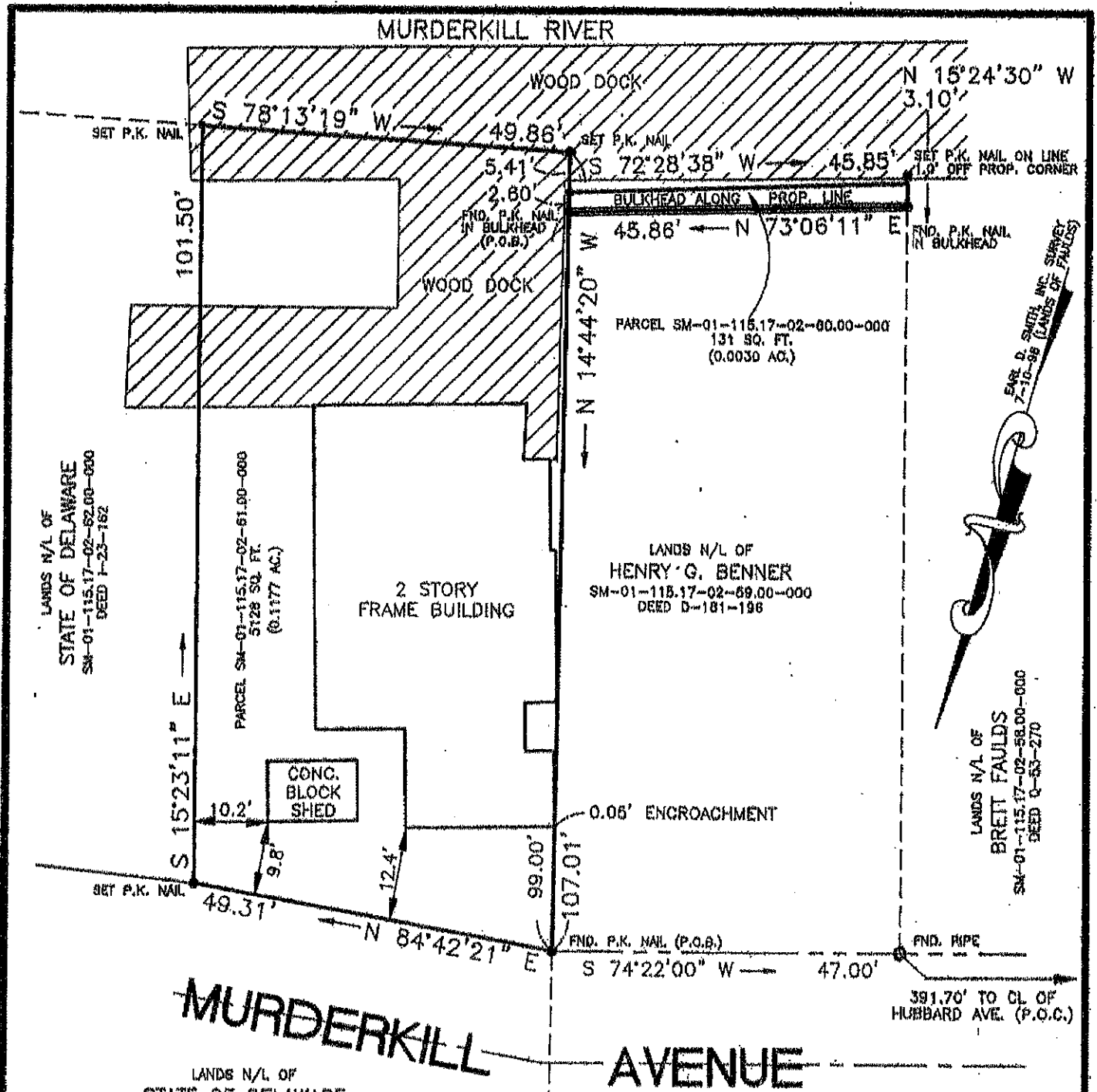
 Parcels

 Roads

 Locals



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, (c) OpenStreetMap contributors, and the GIS User Community, State of Delaware, VGIN.



WE HEREBY STATE THAT THIS SURVEY WAS PREPARED FOR IDENTIFICATION PURPOSES ONLY FOR THE INDIVIDUAL(S) NOTED BELOW. NO RESPONSIBILITY IS EXTENDED AND/OR ASSUMED BY THE SURVEYOR TO ANY FUTURE LAND OWNER OR OCCUPANT.

OWNER: WILLIAM F. MOORE & PHYLLIS F. MOORE AND WAYNE M. IRONS & MAUREEN F. IRONS

I HEREBY STATE THAT THE IMPROVEMENTS INDICATED HEREON ARE LOCATED AS SHOWN.

Earl D. Smith

CLASS 'A' SURVEY
TAX PARCEL NO. SM-01-115.17-02-60.00/61.00-000

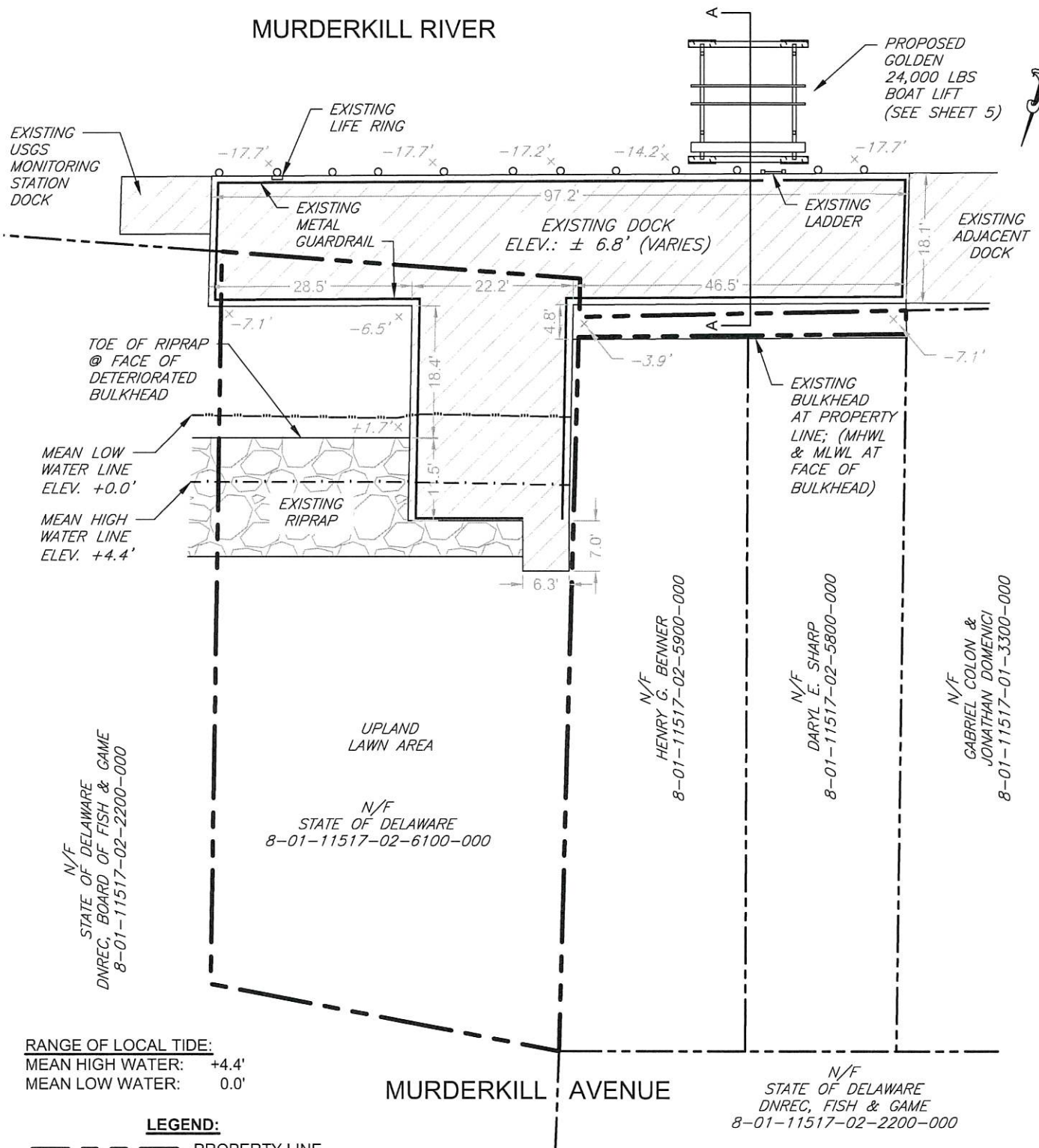
LANDS OF
WILLIAM F. & PHYLLIS F. MOORE
WAYNE M. & MAUREEN F. IRONS
SOUTH MURDERKILL HUNDRED
KENT COUNTY, DELAWARE

EARL D. SMITH, INC.
PROFESSIONAL LAND SURVEYORS

400 NORTH DUPONT HIGHWAY
P.O. BOX 129
DOVER, DELAWARE 19903
E-Mail: EDSINC588@aol.com
(302) 734-3381 FAX (302) 734-3837

SCALE: 1" = 20'
DATE: 3-22-99
PB/PQ: 65/106
DRAWN BY: BOB
3-99-17.DWG

MURDERKILL RIVER



LEGEND:

- — — — — PROPERTY LINE
- - - - - ADJACENT PROPERTY LINE
- · - · - · - MEAN HIGH WATER LINE (MHWL)
- · - · - · - MEAN LOW WATER LINE (MLWL)



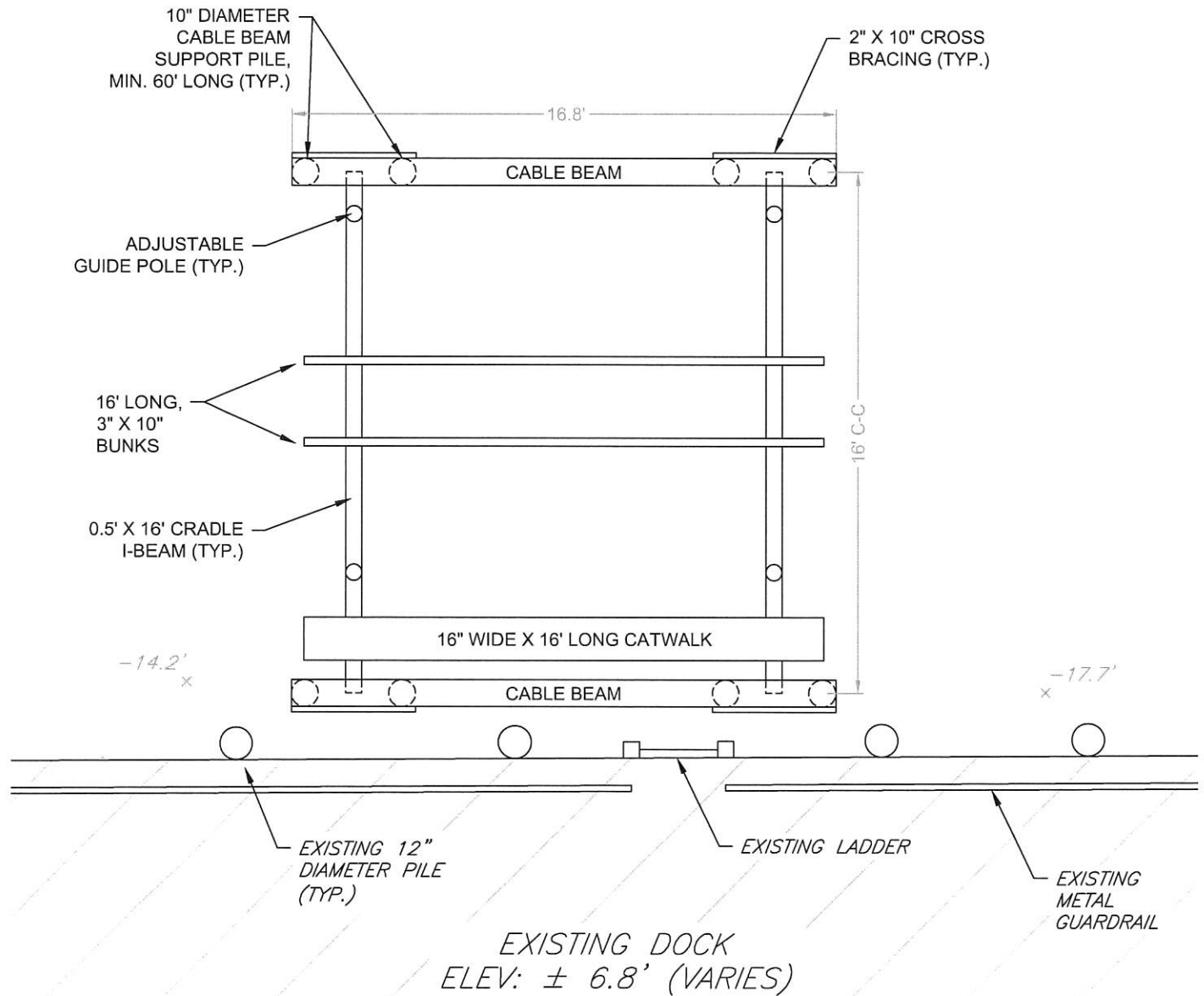
Date:	AUGUST, 2026
Scale:	1" = 20'
Dwn.By:	KWW
Proj.No.:	0004-0619
DOCK DETAIL	
Dwg.No.:	4

BOWERS FIRE CO. PROPOSED BOAT LIFT

SOUTH MURDERKILL HUNDRED
BOWERS BEACH, KENT COUNTY, DELAWARE
PARCEL: 8-01-11517-02-6100-000

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RESOURCE
INSIGHTS
A DIVISION OF DAVIS, BOWEN & FRIEDEL, INC.

MURDERKILL RIVER



Date: AUGUST, 2026

Scale: 1" = 5'

Dwn.By: KWW

Proj.No.: 0004-0619

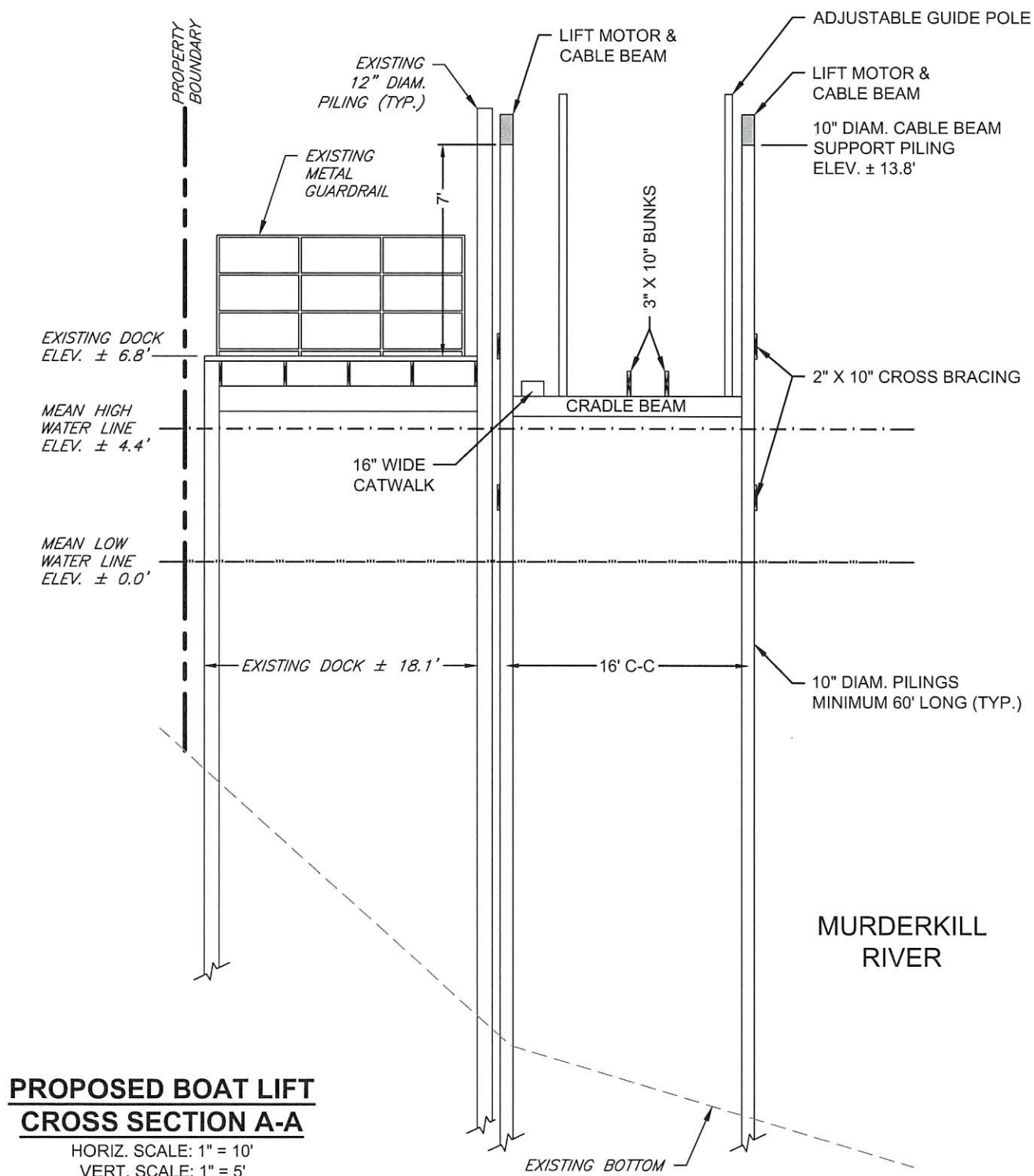
BOAT LIFT DETAIL

Dwg.No.: 5

BOWERS FIRE CO. PROPOSED BOAT LIFT

SOUTH MURDERKILL HUNDRED
BOWERS BEACH, KENT COUNTY, DELAWARE
PARCEL: 8-01-11517-02-6100-000

ERI ENVIRONMENTAL
RESOURCE
INSIGHTS
A DIVISION OF DAVIS, BOWEN & FRIEDEL, INC.



Date:	AUGUST, 2026
Scale:	AS NOTED
Dwn.By:	KWW
Proj.No.:	0004-0619
CROSS SECTION	
Dwg.No.:	6

BOWERS FIRE CO. **PROPOSED BOAT LIFT**

SOUTH MURDERKILL HUNDRED
BOWERS BEACH, KENT COUNTY, DELAWARE
PARCEL: 8-01-11517-02-6100-000

ERI ENVIRONMENTAL
RESOURCE
INSIGHTS
A DIVISION OF DAVIS, BOWEN & FRIEDEL, INC.

MEMORANDUM OF AGREEMENT
BETWEEN THE
DELAWARE DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL
AND
THE BOWERS FIRE COMPANY
FOR
THE USE OF FAULKNER'S PIER

WHEREAS, the Delaware Department of Natural Resources and Environmental Control, having a local address at 89 Kings Hwy, Dover, DE 19901, hereinafter referred to as the "Department", is the owner of Faulkner's Pier (Figure 1), hereinafter referred to as "pier", along the Murderkill River and is responsible for improving public recreational boating and fishing access to the waters of the State of Delaware.

WHEREAS, the Bowers Fire Company, having a local address 3285 Main St. Frederica, DE, 19946, hereinafter referred to as "Fire Company", is responsible for swift water rescue response through their Marine Rescue Unit, desires to install a boat lift adjacent to the pier and utilize the pier for access to their boat lift.

WHEREAS, the Department and Fire Company desire to establish an agreement to allow the Fire Company access to the pier and install a boat lift adjacent to the pier as a secondary use of the pier.

NOW THEREFORE, the Department and Fire Company hereby agree this
13th day of March, 2025, to the following:

Section 1: Department

- A. The Department will allow construction of a boat lift adjacent to the pier at the sole expense of the Fire Company.
- B. The Department will allow access by the Fire Company to the boat lift free of charge through the pier.

Section 2: Fire Company

- A. The Fire Company will consult with the Department in the design process of the boat lift.
- B. The boat lift will not interfere with public access of the pier, but the boat lift will serve as a secondary use of the pier for the Fire Company.
- C. The Fire Company may provide security access to prevent public access to the boat lift and boat.
- D. The Fire Company will not store materials on the pier.
- E. The Fire Company will not interfere with the primary use of the pier which is public access for fishing.

Section 3: Department and Fire Company mutually agree that:

- A. The Department will maintain full ownership of the pier.
- B. The actual location of the boat lift must be approved by the Department without exception.
- C. The Department may use the boat lift as necessary in coordination with the Fire Company.
- D. The decking for the pier was recently replaced. Should decking need to be replaced during the duration of this agreement the cost of replacement will be shared evenly by the Department and Fire Company.
- E. This agreement shall remain in effect for the 30-year designed useful life of the boat lift, running from the date the boat lift is determined in writing to the Department to be substantially completed.
- F. Any maintenance or removal of the boat lift for any reason will be paid at the sole expense of the Fire Company.
- G. The Department appoints Jeremey Ashe as its Project Manager. The Fire Company appoints the President of the Fire Company as its Project Manager. The parties may change their respective Project Managers at any time by providing written notification to the other party identifying the name of their new Project Manager. Correspondence pertaining to this Agreement shall be sent to the following addresses:

Jeremey Ashe
DNREC Division of Fish & Wildlife
89 Kings Hwy
Dover, DE 19901
(302) 735-3601
Jeremey.Ashe@delaware.gov

Section 4: Termination, Extension or Modification:

This Agreement may be terminated, extended, or modified in whole or in part by either party only upon the party providing:

- a. Not less than 30 calendar day's written notice of intent to terminate or modify this agreement.

In the event of termination, the Fire Company shall have 30 days to remove all portions of the lift and restore the pier to its pre-Agreement condition at their sole expense.

This agreement shall be effective from the date listed above and remain in effect for 30 years from the date the boat ramp facility is determined in writing by the Department to be substantially completed, to be terminated, extended, or modified on or before such expiration date.

State of Delaware
Department of Natural Resources
and Environmental Control

By  _____

Gregory Patterson
Secretary

March 13, 2025

Date

Bowers Fire Company

By  _____

Jeremy Minner
President

6 MAR 2025

Date

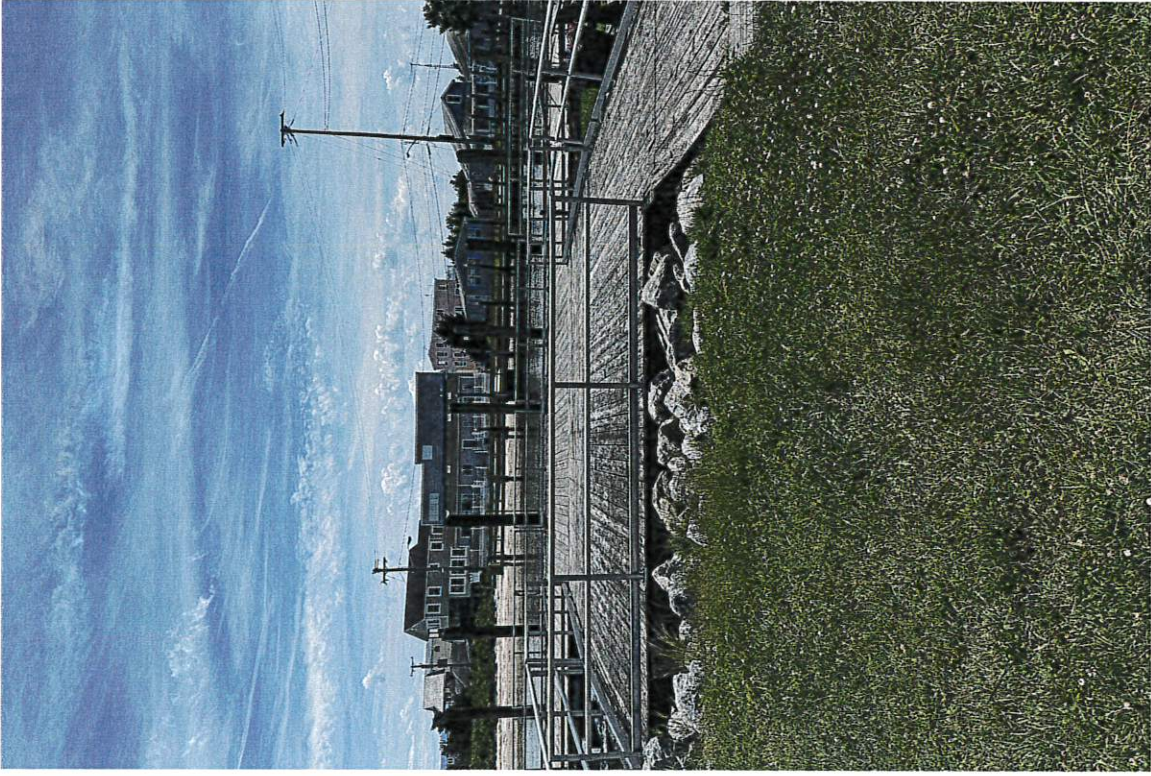


Photo 1 Access onto DUREC Pier/Dock
looking south

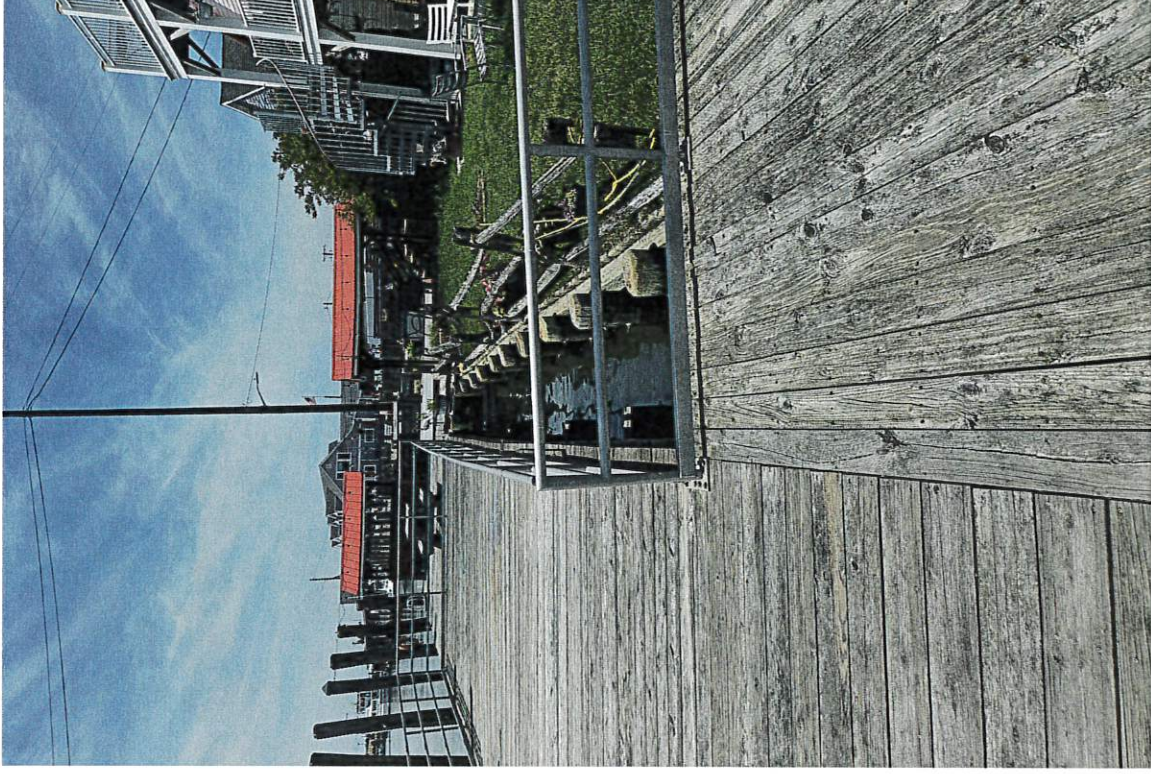


Photo 2 View looking west, north side
of dock toward lift location



Photo 3 View southwest of lift location

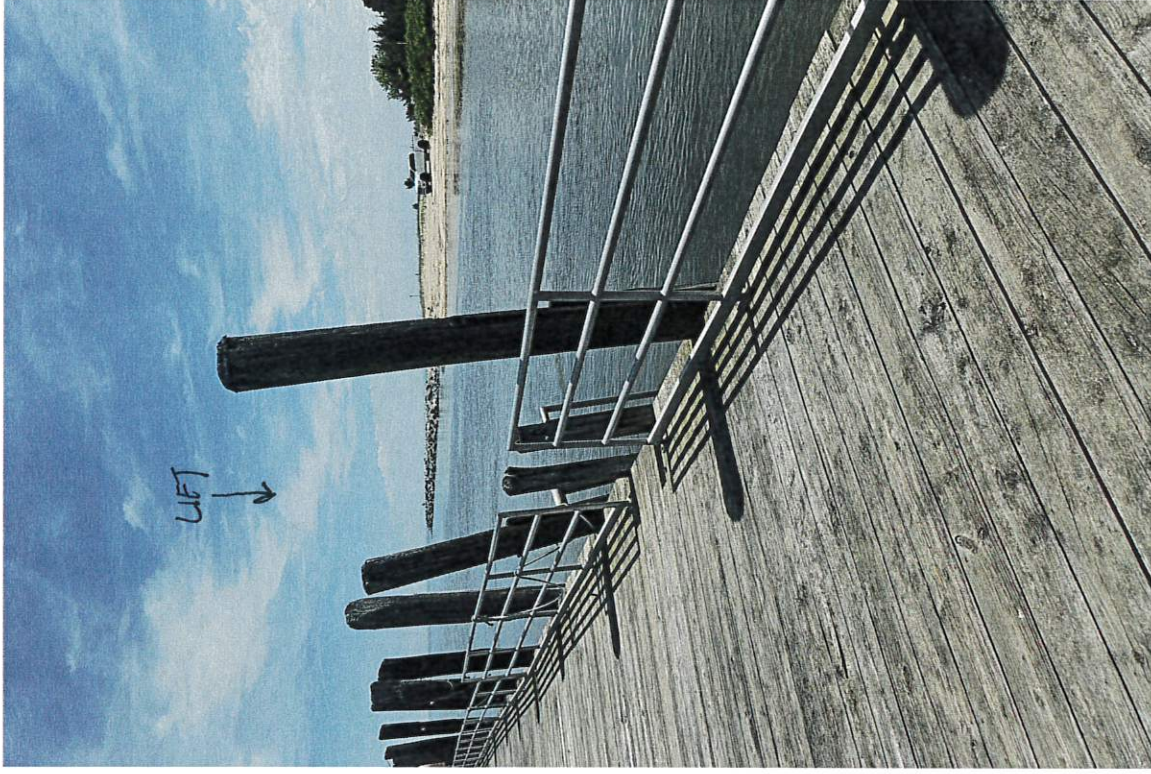


Photo 4 View southwest of south edge of dock lift location

011999014220

Parcel: SM-01-115.17-02-60.00-000
SM-01-115.17-02-61.00-000
Prepared by: Twilley & Street, P.A.
426 S. State Street
Dover, DE 19901

D 88326 0253

THIS DEED, Made this 25th day of August, 1999, by and between WILLIAM F. MOORE and PHYLLIS F. MOORE, his wife and MAUREEN F. IRONS, (hereinafter referred to as Grantors)

AND

THE STATE OF DELAWARE, Department of Natural Resources and Environmental Control, Division of Fish and Wildlife (hereinafter referred to as Grantee).

WITNESSETH, That the Grantors, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey unto the Grantee,

ALL that certain lot, piece or parcel of land with the improvements erected thereon, situated in the Town of Bowers, South Murderkill Hundred, Kent County and State of Delaware, lying on the south side of Murderkill Avenue, a short distance east of Hubbard Avenue; being bounded on the north by Murderkill Avenue and lands now or late of Henry G. Benner; on the east by lands now or late of the State of Delaware; on the south by the Murderkill River; on the west by the Murderkill River, lands now or late of Brett Paulds and lands now or late of Henry G. Benner and being more particularly described in accordance with a recent survey by Earl D. Smith, Inc. Professional Land Surveyors dated March 22, 1999 as follows to wit:

BEGINNING at a found p.k. nail in the south line of Murderkill Avenue at a corner for this lot and lands now or late of Henry G. Benner; said point of beginning commencing from the intersection of the centerline of Hubbard Avenue with the south line of Murderkill Avenue on the following two courses: (1) running in a northeasterly direction with the south line of Murderkill Avenue a distance of 391.70 feet to the point to a found pipe; thence (2) North 74 degrees 22 minutes 00 seconds East 47.00 feet to the point of beginning; thence running from said point of beginning with the south line of Murderkill Avenue, North 84 degrees 42 minutes 21 seconds East 49.31 feet to a set p.k. nail in the south line of Murderkill Avenue at a corner for this lot and lands now or late of the State of Delaware; thence running with lands now or late of the State of Delaware and crossing over a wood dock, South 15 degrees 23 minutes 11 seconds East 101.50 feet to a set p.k. nail in a wood

\$ 1.15 Delaware
Realty Transfer Tax Paid.
1.5% 2.0% Received by AB

dock at a corner for this lot and lands now or late of the State of Delaware; thence crossing the wood dock over the Murderkill River on the following three courses: (1) South 78 degrees 13 minutes 19 seconds West 49.86 feet to a set p.k. nail; thence (2) North 14 degrees 44 minutes 20 seconds West 5.41 feet to a point; thence (3) South 72 degrees 28 minutes 38 seconds West 45.85 feet to a point in the Murderkill River at a corner for his lot and lands now or late of Brett Faulds; thence running with said lands now or late of Faulds, North 15 degrees 24 minutes 30 seconds West 3.10 feet to a found p.k. nail in a bulkhead in line of lands now or late of Faulds at a corner for this lot and lands now or late of Henry G. Benner; thence running with said lands now or late of Benner on the following two courses: (1) North 73 degrees 06 minutes 11 seconds East 45.86 feet to a found p.k. nail in a bulkhead; thence (2) North 14 degrees 44 minutes 20 seconds West 99.00 feet to the point and place of beginning and containing 5259 square feet of land be the same more or less,

BEING the same lands and premises which were conveyed unto William F. Moore and Phyllis F. Moore, his wife, and Wayne M. Irons and Maureen F. Irons, his wife, by deed of John R. Peterson and Lucille Peterson, his wife, dated April 7, 1975 and recorded on April 7, 1975 in the office of the Recorder of Deeds in and for Kent County in Deed Book Y, Volume 29, Page 144.

AND BEING the same lands and premises which were conveyed unto William F. Moore and Phyllis F. Moore, his wife, and Wayne M. Irons and Maureen F. Irons, his wife, by deed of William R. Faulkner and Edna M. Faulkner, his wife, dated June 14, 1978 and recorded June 21, 1978 in the office of the Recorder of Deeds in and for Kent County in Deed Book T, Volume 32, Page 60.

THE AFOREMENTIONED Wayne M. Irons did grant and convey his interest in both of the above described parcels of land unto Maureen F. Irons by deed dated October 5, 1987 and recorded October 7, 1987 in the office of the Recorder of Deeds in and for Kent County in Deed Book C, Volume 44, Page 100.

THESE LANDS are being acquired through the Delaware Land Protection Act, 7 Del. C. Chapter 75, and any conversion of use is subject to this statute as well as to the regulations and manual of the Delaware Land and Water Conservation Trust Fund.

IN WITNESS WHEREOF, The Grantors have hereunto set their hands and seals, the day and year aforesaid.

Sealed and Delivered in the
Presence of:

[Signature]
WITNESS

[Signature]
WITNESS

[Signature]
WITNESS

William F. Moore (SEAL)
William F. Moore

Phyllis F. Moore (SEAL)
Phyllis F. Moore

Maureen F. Irons (SEAL)
Maureen F. Irons

D 00326 0254

State of Delaware)
) ss.
Kent County)

Be It Remembered, that on this 25th day of August, 1999, personally came before me, William F. Moore, party to this Indenture, known to me personally to be such and who acknowledged this Indenture to be his act and deed.

GIVEN under my Hand and Seal of office, the day and year aforesaid.

Authorized To Perform
Notarial Acts Pursuant
To Delaware Law
Title 29 §4323 (3)

Gerald I. Street, Esq.
Notary Public
Gerald I. Street
Attorney - At-Law

D 00326 0255

State of Delaware)
) ss.
Kent County)

Be It Remembered, that on this 25th day of August, 1999, personally came before me, Phyllis F. Moore, party to this Indenture, known to me personally to be such and who acknowledged this Indenture to be her act and deed.

GIVEN under my Hand and Seal of office, the day and year aforesaid.

Authorized To Perform
Notarial Acts Pursuant
To Delaware Law
Title 29 §4323 (3)

Gerald I. Street, Esq.
Notary Public
Gerald I. Street
Attorney - At-Law

State of Delaware)
) ss.
Kent County)

Be It Remembered, that on this 25th day of August, 1999, personally came before me, Maureen F. Irons, party to this Indenture, known to me personally to be such and who acknowledged this Indenture to be her act and deed.

GIVEN under my Hand and Seal of office, the day and year aforesaid.

Authorized To Perform
Notarial Acts Pursuant
To Delaware Law
Title 29 §4323 (3)

Maureen F. Irons
Notary Public

Gerald I. Street
Attorney - At - Law

STATE DOCUMENT.
FEE PAID

AUG 26 3 47 PM '99

RECEIVED BY
R. H. WARNER, JR.
RECORDER OF DEEDS
KENT CO., DELAWARE

D: 88326 0256