Marine Permitting & Consulting, LLC
9 Creek Dr.
Millsboro, DE 19966
302-853-5928
marinepermit@outlook.com

Cover Letter

John and Stacy Floyd

Marine Permitting & Consulting, LLC is pleased to submit an application on behalf of John and Stacy Floyd to construct a new pier, dock, and boat lift. The application package contains the following:

- Scaled plans depicting the structure in plan and cross-sectional views.
- An addition to the plans showing the width of the waterbody.
- A vicinity map.
- The DNREC WWS Basic Application and Boat Docking Appendix.
- The property deed, survey, and Sussex County parcel layer depicting the subject property.
- Vessel Registration.
- Aerial Photograph.

Mr. and Mrs. Floyd received WWS authorization to construct a 45-foot-long pier, and a dock, and boatlift under SL-254/23. However, before construction began, they realized that there would not be adequate water depth at low tide when the wind is out of the west. Even a light to moderate west wind will cause the depth to decrease. Therefore, they are requesting a 71-foot-long pier to reach greater water depth.

Marine Permitting & Consulting, LLC
9 Creek Dr.
Millsboro, DE 19966
302-853-5928
marinepermit@outlook.com

Please contact me if you have any questions.

Sincerely,
Kelly Louise Figurski

WETLANDS AND SUBAQUEOUS LANDS SECTION PERMIT APPLICATION FORM

For Subaqueous Lands, Wetlands, Marina and 401 Water Quality Certification Projects

State of Delaware
Department of Natural Resources and Environmental Control
Division of Water

Wetlands and Subaqueous Lands Section

APPLICATION FOR APPROVAL OF
SUBAQUEOUS LANDS, WETLANDS, MARINA
AND WATER QUALITY CERTIFICATION PROJECTS

Last Revised on: March 28, 2017

PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY

Application Instructions:

1. Complete each section of this basic application and appropriate appendices as thoroughly and accurately as possible. Incomplete or inaccurate applications will be returned.

2. All applications must be accompanied by a scaled plan view and cross-section view plans that show the location and design details for the proposed project. Full construction plans must be submitted for major projects.

3. All applications must have an original signature page and proof of ownership or permitted land use agreement.

4. Submit an original and two (2) additional copies of the application (total of 3) with the appropriate application fee and public notice fee* (prepared in separate checks) to:

Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901

*Application and public notice fees are non-refundable regardless of the Permit decision or application status.

5. No construction may begin at the project site before written approval has been received from this office.

Helpful Information:

1.	Tax Parcel Information:	New Castle County	(302) 395-5400
		Kent County	(302) 736-2010
		Sussex County	(302) 855-7878
2.	Recorder of Deeds:	New Castle County	(302) 571-7550
		Kent County	(302) 744-2314
		Sussex County	(302) 855-7785

3. A separate application and/or approval may be required through the Army Corps of Engineers. Applicants are strongly encouraged to contact the Corps for a determination of their permitting requirements. For more information, contact the Philadelphia District Regulator of the Day at (215) 656-6728 or visit their website at: http://www.nap.usace.army.mil/Missions/Regulatory.aspx.

4. For questions about this application or the Wetlands and Subaqueous Lands Section, contact us at (302) 739-9943 or visit our website at: http://www.dnrec.delaware.gov/wr/Services/Pages/WetlandsAndSubaqueousLands.aspx. Office hours are Monday through Friday 8:00 AM to 4:30 PM, except on State Holidays.

APPLICANT'S REVIEW BEFORE MAILING

DID YOU COMPLETE THE FOLLOWING?

X	Yes	BASIC APPLICATION
X	Yes	SIGNATURE PAGE (Page 3)
X	Yes	APPLICABLE APPENDICES
X	Yes	SCALED PLAN VIEW
X	Yes	SCALED CROSS-SECTION OR ELEVATION VIEW PLANS
X	Yes	VICINITY MAP
X	Yes	COPY OF THE PROPERTY DEED & SURVEY
X	Yes	THREE (3) COMPLETE COPIES OF THE APPLICATION PACKET
X	Yes	APPROPRIATE APPLICATION FEE & PUBLIC NOTICE FEE (Separate checks made payable to the State of Delaware)

Submit 3 complete copies of the application packet to:

Department of Natural Resources and Environmental Control
Wetlands and Subaqueous Lands Section
89 Kings Highway
Dover, Delaware 19901

Before signing and mailing your application packet, please read the following:

The Department requests that the contractor or party who will perform the construction of your proposed project, if other than the applicant, sign the application signature page along with the applicant in the spaces provided. When the application is signed by the contractor as well as the applicant, the Department will issue the Permit to both parties. For Leases, the contractor will receive a separate construction authorization that will make them subject to all of the terms and conditions of the Lease relating to the construction

Section 1: Applicant Identification

1. Applicant's Name: John and Stacy Floyd
   Mailing Address: 33439 Calcutta Cove, Dagsboro, DE 19939
   Telephone #: 443-477-1542
   Fax #: N/A
   E-mail:

2. Consultant's Name: Kelly L. Figurski
   Mailing Address: 9 Creek Drive, Millsboro, DE 19966
   Company Name: Marine Permitting & Consulting, LLC
   Telephone #: 302-853-5928
   Fax #: N/A
   E-mail: marinepermit@outlook.com

3. Contractor's Name: Troy Messick
   Mailing Address: 25245 Banks Road, Millsboro, DE 19966
   Company Name: J.T. Rogers Marine Construction
   Telephone #: 302-945-3016
   Fax #: N/A
   E-mail: troy.messick71@gmail.com

Section 2: Project Description

4. Check those that apply:
☑ New Project/addition to existing project? ☐ Repair/Replace existing structure? (If checked, must answer #16)

5. Project Purpose (attach additional sheets as necessary):
Construct a new pier, dock, and boatlift. A 45 foot long pier, dock and boatlift were authorized by the WWS through SL-254/23. However, before construction Mr. Floyd realized there would not be adequate water depth when the wind is blowing, even moderately, from the west. Therefore, he is requesting a 71 foot long pier to reach deeper water.

6. Check each Appendix that is enclosed with this application:

☑	A. Boat Docking Facilities		G. Bulkheads		N. Preliminary Marina Checklist
	B. Boat Ramps		H. Fill		O. Marinas
	C. Road Crossings		I. Rip-Rap Sills and Revetments		P. Stormwater Management
	D. Channel Modifications/Dams		J. Vegetative Stabilization		Q. Ponds and Impoundments
	E. Utility Crossings		K. Jetties, Groins, Breakwaters		R. Maintenance Dredging
	F. Intake or Outfall Structures		M. Activities in State Wetlands		S. New Dredging

Section 3: Project Location

7. Project Site Address: 33439 Calcutta Cove, Dagsboro, DE 19939
   County: N.C. Kent ✓ Sussex
   Site owner name (if different from applicant):
   Address of site owner:

8. Driving Directions: From Dover south on Rt.1 to 113 south, left onto Rt. 26 through Dagsboro, follow Vines Creek Rd. (Rt. 26), turn left onto West Beach Rd., left onto Shimano Street, left on Calcutta Cove, 33439 will be on the right.
(Attach a vicinity map identifying road names and the project location)

9. Tax Parcel ID Number: 134-7.00-53.00
   Subdivision Name: Calcutta Cove

WSLS Use Only: **Permit #s:** _____ _____ _____ _____

Type **SP** ☐ **SL** ☐ **SU** ☐ **WE** ☐ **WQ** ☐ **LA** ☐ **SA** ☐ **MP** ☐ **WA** ☐

Corps Permit: SPGP 18 ☐ **20** ☐ **Nationwide Permit #:** _____ **Individual Permit #** _____
Received Date: _____ **Project Scientist:** _____
Fee Received? Yes ☐ **No** ☐ **Amt: $** _____ **Receipt #:** _____
Public Notice #: _____ **Public Notice Dates: ON** _____ **OFF** _____

Section 3: Project Location (Continued)

10. Name of waterbody at Project Location: Indian River waterbody is a tributary to: Atlantic Ocean

11. Is the waterbody: ☑ Tidal ☐ Non-tidal Waterbody width at mean low or ordinary high water 7,360 Feet

12. Is the project: ☑ On public subaqueous lands? ☐ On private subaqueous lands?*
☐ In State-regulated wetlands? ☐ In Federally-regulated wetlands?

*If the project is on private subaqueous lands, provide the name of the subaqueous lands owner:

(Written permission from the private subaqueous lands owner must be included with this application)

13. Present Zoning: | Agricultural ✓Residential | Commercial | Industrial | Other

Section 4: Miscellaneous

14. A. List the names and complete mailing addresses of the immediately adjoining property owners on all sides of the project (attach additional sheets as necessary):
Kathleen Campbell, 804 Marion Quimby Drive, Stevensville, MD 21666
Amy Hunter, 849 South First Road, Hammontown, NJ 08037

B. For wetlands and marina projects, list the names and complete mailing addresses of property owners within a 1,000 foot radius of the project (attach additional sheets as necessary):

15. Provide the names of DNREC and/or Army Corps of Engineers representatives whom you have discussed the project with:
Kaylee Groce approved the previous submission for this site.

A. Have you had a State Jurisdictional Determination performed on the property? ☐ Yes ☑ No
B. Has the project been reviewed in a monthly Joint Permit Processing Meeting? ☐ Yes ☑ No
*If yes, what was the date of the meeting? _____

16. Are there existing structures or fill at the project site in subaqueous lands? Yes ✓No
*If yes, provide the permit and/or lease number(s):

*If no, were structures and/or fill in place prior to 1969? Yes No

17. Have you applied for or obtained a Federal permit from the Army Corps of Engineers?
✓No | Pending | Issued Denied Date: _____

Type of Permit: _____ Federal Permit or ID #: _____

18. Have you applied for permits from other Sections within DNREC?
✓No | Pending | Issued Denied Date: _____ Permit or ID #: _____

Type of permit (circle all that apply): Septic Well NPDES Storm Water

Other: _____

Section 5: Signature Page

19. Agent Authorization:

If you choose to complete this section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf ☐

I wish to authorize an agent as indicated below ✓

I, John and Stacy Floyd, hereby designate and authorize Kelly L. Figurski
(Name of Applicant) (Name of Agent)
to act on my behalf in the processing of this application and to furnish any additional information requested by the Department.

Authorized Agent's Name: Kelly L. Figurski
Mailing Address: 9 Creek Drive, Millsboro, DE 19966
Telephone #: 302-853-5928
Fax #: N/A
E-mail: marinepermit@outlook.com

20. Agent's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Agent's Signature — Date: August 19, 2026

21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

John & Stacy Floyd
John & Stacy Floyd (Aug 23, 2026 15:50:13 EDT)
Applicant's Signature — Date: 08/23/26

John & Stacy Floyd
Print Name

22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans are true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Troy Messick
Troy Messick (Aug 19, 2026 12:07:46 EDT)
Contractor's Name — Date: 08/19/26

Troy Messick
Print Name

BOAT DOCKING FACILITIES

Any boat docking facility for more than four (4) vessels is considered a marina facility (see definitions and explanations section) and requires the applicant to complete Appendices N and O, and make application to the U. S. Army Corps of Engineers for approval.

Please make sure answers to all of the questions in this appendix correspond with information on the application drawings.

1. Briefly describe the project. (Attach additional sheets as necessary.)
   Construct a new pier, dock, and boatlift.

2. Please provide numbers and dimensions as follows:

Structure Type	Number of Support Pilings	Dimensions (Channelward of MHW or OHW)		Dimensions (Channelward of MLW- n/a for non-tidal water)		New, repair or maintain
Dock, Pier, Lift, gangway		Width ____ ft.	Length ___ ft.	Width ____ ft.	Length ___ ft.	
Pier	11	4	71	4	71	New
Dock	8	6	20	6	20	New
Boatlift	4	13	13	13	13	New
Freestanding Pilings	Number					
	0					

Mooring Buoy: How many moorings will be installed? 0
What will be used for the anchor(s)? _____
Anchor/Mooring Block Weight _____
Anchor Line Scope (Length or Ratio) _____
Water Depth at Mooring Location _____

3. Approximately how wide is the waterway at this project site? 7,360 ft. (measured from MLW to MLW)

4. What will be the mean low water depth at the most channelward end of the mooring facility? 2'7" ft.

5. What type of material(s) will be used for construction of the mooring facility (e.g. salt treated wood, aluminum, fiberglass floats, etc.) Use of creosote-treated wood is prohibited. Marine Grade Treated Lumber.

6. Circle any of the following items that are proposed over subaqueous lands:
   Fish Cleaning Stations/Benches/Ladders/Water Lines/ Satellite/Electric Lines/ Handrails/Other (Describe)

   If any of the items are circled above, include their dimensions and location on the application drawings.

7. What will be the distance from the most channelward end of the docking facility to the edge of any natural or man-made channel? 1,400 ft.

8. Describe the vessels that will be berthed at the docking facility. Please draw proposed vessel locations on plans and drawings.

Make/model	Maycraft	length	20'3"	width	8'	draft	14"
Make/model		length		width		draft	
Make/model		length		width		draft	
Make/model		length		width		draft	

9. Please provide a copy of the current state registration or Coast Guard Certificate of Documentation for each motorized vessel listed above.

10. Give the number and type of each Marine Sanitation Device (e.g. MSD III, Portable toilet) that will be used on vessels to be docked at the facility. No facility on this vessel.

11. Is there currently a residence on the property? X Yes _____ No

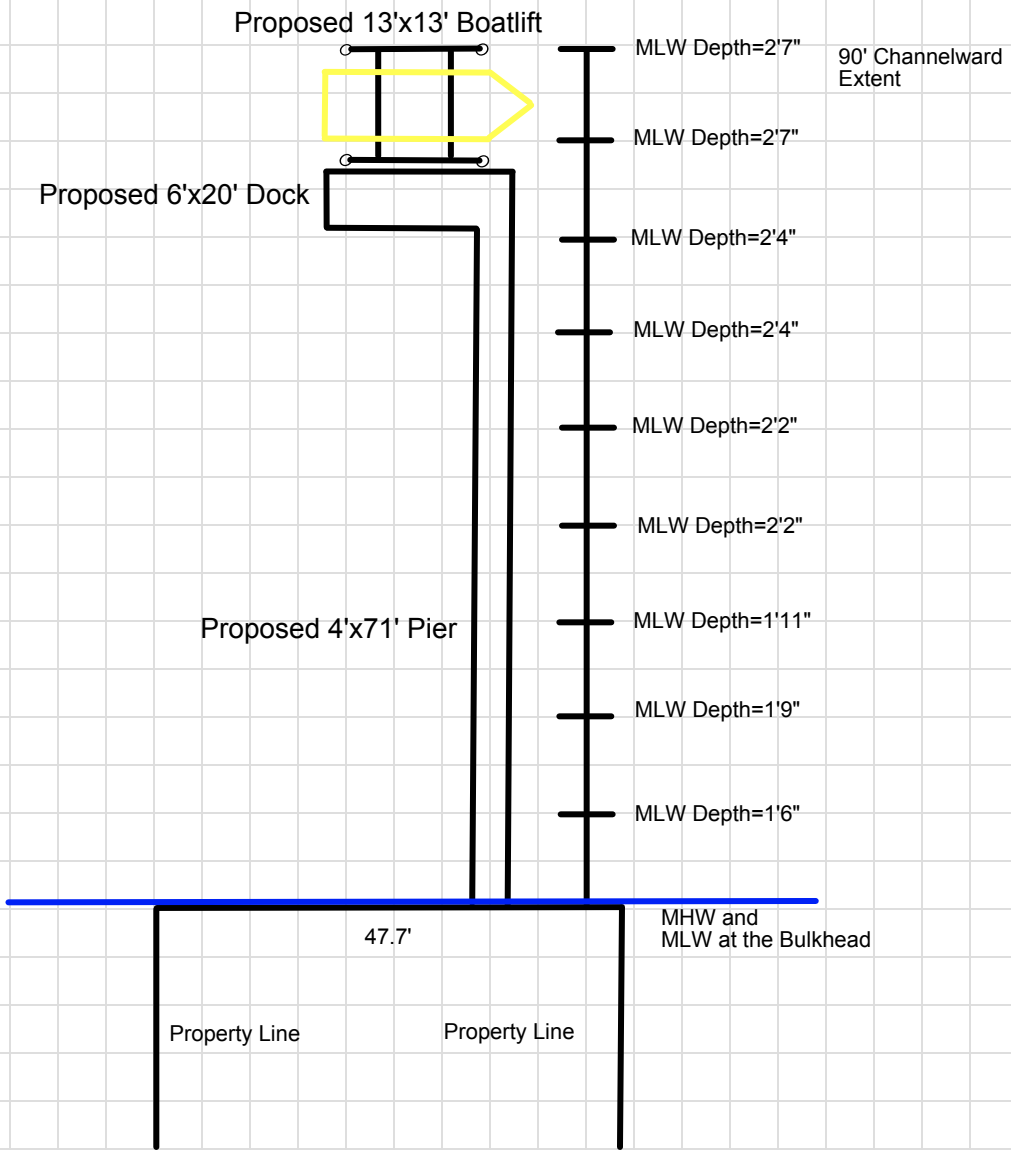
12. Do you plan to reach the boat docking facility from your own upland property? X Yes _____ No If "No", explain your proposed means of access and provide documentation of easement or documentation authorizing access if you intend to cross someone else's property.

13. Will any portion of the structure be located in privately owned underwater land (such as a pond or lagoon) owned by someone other than the applicant? ____Yes ✓ No.
If yes, written permission of the underwater land owner must be provided with this application.

14. What is the width of the waterfront property frontage adjacent to subaqueous lands? 47.70 ft.
Will any portion of the structure or any vessel be placed within 10 feet of your neighbor's property line? _____ Yes ✓ No
If yes, a letter of no objection from the adjacent property owner must be included with this application.

Plan View
Scale 1/4" = 5'

John & Stacy Floyd
33439 Calcutta Cove
Dagsboro, DE 19939

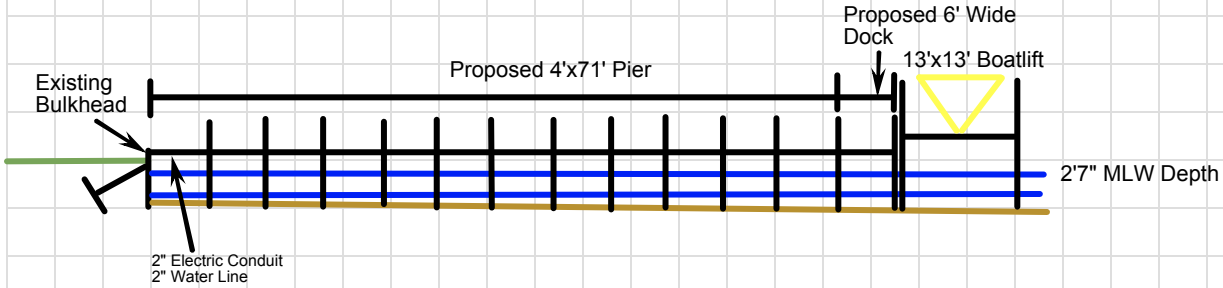


PrintFreeGraphPaper.com

PrintFreeGraphPaper.com

Cross-section View
Scale 1/4" = 5'

John & Stacy Floyd
33439 Calcutta Cove
Dagsboro, DE 19939




Oak Orchard
Serendipity Restaurant | Italian
Yellowbank Point
Short's Marine Canvas Shop
River Rd
Indian River
Down To Earth Lawn & Landscape
Pepper Creek
Grays Point
Indian River Dr
Clam Rake Ln
Waterbody
Width=7,360'
Three Points
Blackwater Point
Aydelotte Point
West Beach
MVZ Productions
Seagrass

Electronically Recorded Document# 2023000019826 BK: 5919 PG: 183
Recorder of Deeds, Alexandra Reed Baker On 6/6/2023 at 3:06:58 PM Sussex County, DE
Consideration: $360,000.00 County/Town: $5,400.00 State: $9,000.00 Total: $14,400.00
Doc Surcharge Paid Town: SUSSEX COUNTY

Parcel ID: 134-7.00-53.00
PREPARED BY & RETURN TO:
Wolfe & Associates LLC
122 Sandhill Drive
Suite 203
Middletown, DE 19709
File No.: 23-0557

THIS DEED, made this 2nd day of June, 2023,

- BETWEEN -

RYAN MICHAEL FILIAGGI, of Sussex County, DE, party of the first part,

- AND -

JOHN SPEED FLOYD and **STACY ANN FLOYD,** as tenants by the entirety, of Dorchester County, MD, parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of **TEN DOLLARS 00/100 ($10.00)**, lawful money of the United States of America, the receipt whereof is hereby acknowledged, hereby grant and convey unto the parties of the second part, and their heirs and assigns, in fee simple, the following described lands, situate, lying and being in Sussex County, Delaware:

ALL that certain lot, piece or parcel of land with the improvements thereon, situate in Baltimore Hundred, Sussex County and the State of Delaware, lying on Southerly side of Indian River Bay and being known as 33439 Calcutta Cove and being more particularly described as follows:

BEGINNING at a point along the Northerly side of Calcutta Cove, a variable width private road easement as shown on the Plan Titled "Re-Establishment of Bay Front Lot, Part of Tax Map No. 1-34-07-78.08, Lands of Michael R. Jahnigen" and recorded in Plot Book 354, Page 12, said point being a corner to Lands Now or Formerly of Lisa A. Rogers, Kathleen Campbell and Linda M. Gibbs and located the following four courses and distances from the intersection of the Westerly side of Shimano Street, 50 feet wide, and the Southerly side of Calcutta Cove, as shown on said plan; Along the Southerly side of Calcutta Cove, S 74°55'46" W a distance of 97.63 feet to a found capped rebar; Along the same, S 78°45'30" W a distance of 52.59 feet to a point; Continuing along the same, N 88°02'55" W a distance of 150.29 feet to a found capped rebar; Crossing Calcutta Cove, N 08°11'09" W a distance of 10.60 feet to a found iron pipe and said point of beginning; THENCE 1) Along the Northerly side of Calcutta Cove, N 81°19'24" W a distance of 50.52 feet to a found iron pipe, corner to Lands Now or Formerly of Amy Lanza, Trustee; THENCE 2) Along the line of Lands Now or Formerly of Amy Lanza, Trustee, N 13°12'41" W a distance of 90.00 feet, passing over a found iron pipe at 74.50 feet, to a point in a

wooden bulkhead at the edge of Indian River Bay; THENCE 3) Along the said wooden bulkhead, along Indian River Bay, S 87°27'34" W a distance of 47.70 feet to a point, corner to Lands Now or Formerly of Lisa A. Rogers, Kathleen Campbell and Linda M. Gibbs; THENCE 4) Along said Lands Now or Formerly of Lisa A. Rogers, Kathleen Campbell and Linda M. Gibbs, S 13°12'41" E a distance of 100.00 feet to the said point and place of BEGINNING

BEING the same lands and premises which William D. Ryan and Maureen A. Delaney, by Deed dated August 31, 2020, and recorded in the Office of the Recorder of Deeds in and for Sussex County, Delaware, in Deed Record 5304, Page 50 granted and conveyed unto Ryan Michael Filiaggi, in fee.

SUBJECT to any and all restrictions, reservations, conditions, easements and agreements of record in the Sussex County Recorder of Deeds in and for the State of Delaware.

[Signature page to follow]

IN WITNESS WHEREOF, the party of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness

RYAN MICHAEL FILIAGGI

STATE OF DELAWARE
COUNTY OF SUSSEX, to-wit

BE IT REMEMBERED, that on June 1, 2023, personally came before me, the subscriber, Ryan Michael Filiaggi, party of the first part to this Indenture, known to me personally to be such, and acknowledged this Indenture to be their act and deed.

GIVEN under my Hand and Seal of Office the day and year aforesaid.

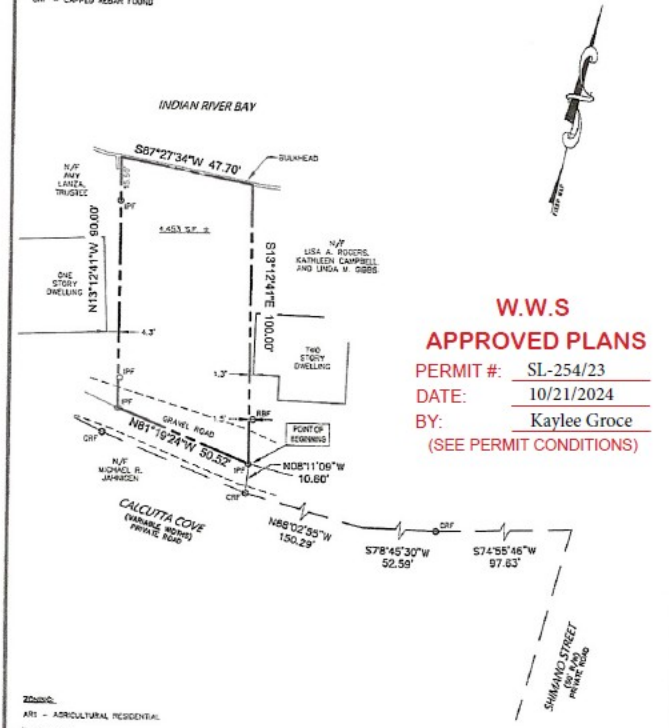
STEPHANIE C SCHNAIBLE
Notary Public
State of Delaware
My Commission Expires on Oct 13, 2026

Notary Public

My Commission Expires: Oct. 13, 2026

Grantees' Address
55476 Ragged Point Road
Cambridge, MD 21613

LEGEND
RBF – REBAR FOUND
IPF – IRON PIPE FOUND
CRF – CAPPED REBAR FOUND



W.W.S
APPROVED PLANS
PERMIT #: SL-254/23
DATE: 10/21/2024
BY: Kaylee Groce
(SEE PERMIT CONDITIONS)

ZONING:
AR1 – AGRICULTURAL RESIDENTIAL

REFERENCES:
PLAN OF LANDS OF MICHAEL R. JANNIGAN
PLAT BOOK: 354 PAGE: 12
DEED BOOK: 3321 PAGE: 48

GENERAL NOTES:
1. THIS PLAN WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT. PROPERTY IS SUBJECT TO ALL RESTRICTIONS NOTED IN RECORDED DEEDS AND/OR ESTABLISHED BY RECORDED PLANS.
2. UNLESS THIS PLAN HAS THE SEAL OF THE SURVEYOR RESPONSIBLE FOR ITS PREPARATION, THIS IS NOT AN AUTHORIZED COPY OF THE ORIGINAL PLAN. THIS PLAN SHALL NOT BE REPRODUCED, TRANSMITTED OR COPIED WITHOUT THE WRITTEN CONSENT OF THE SURVEYOR.
3. ZONING CLASSIFICATION LISTED ON THIS PLAN REFLECTS THE CURRENT ZONING ON THE DATE OF THIS PLAN. ANY VARIANCES, AGREEMENTS OR PRIOR ZONING AND CONDITIONS ARE NOT LISTED UNLESS NOTED.
4. FIELD WORK PERFORMED ON 08/01/23.

"I, DONNA K. BENNIS REGISTERED AS A PROFESSIONAL LAND SURVEYOR IN THE STATE OF DELAWARE, HEREBY STATE THAT THE INFORMATION SHOWN ON THIS PLAN WAS WERE PREPARED UNDER MY SUPERVISION AND MEETS THE STANDARDS OF PRACTICE AS ESTABLISHED BY THE STATE OF DELAWARE BOARD OF PROFESSIONAL LAND SURVEYORS. ANY CHANGES TO THE PROPERTY CONDITIONS, APPROXIMATE BOUNDARY OR PROPERTY CORNERS AFTER THE DATE SHOWN HEREON SHALL NECESSITATE A NEW REVIEW AND CERTIFICATION FOR ANY OFFICIAL OR LEGAL USE."

KARTE SURVEYING Inc.
P.O.BOX 830,
HOCKESSIN, DE. 19707
(PH.) 302-633-9534
(F) 302-483-9647

DONNA K. BENNIS, Professional Land Surveyor DE Lic. No. 623

BOUNDARY SURVEY PLAN

JOHN SPEED FLOYD
33439 CALCUTTA COVE
BALTIMORE HUNDRED
SUSSEX COUNTY, DELAWARE

SCALE: 1" = 30' | DRAWN BY: DKB | TAX PARCEL #: 1-34-7.00-53.00 | CLASSIFICATION: SUBURBAN | JOB #: 2023140 | DATE: 08/01/23

STATE OF DELAWARE

BOAT REGISTRATION CERTIFICATE

HULL ID NO	REG NO	MAKE	YEAR
MBL05617G607	DL8054AP	MAYCRAFT	2007
LENGTH	**HULL MATERIAL**	**PROPULSION**	**OPERATION**
20' 3"	Fiberglass	Propeller	Pleasure
VESSEL TYPE	**FUEL**	**ENGINE TYPE**	**EXPIRATION**
Open Motorboat	Gasoline	Outboard	2026

OWNER

JOHN SPEED FLOYD

33439 CALCUTTA COVE
DAGSBORO, DE 19939

BOAT NAME

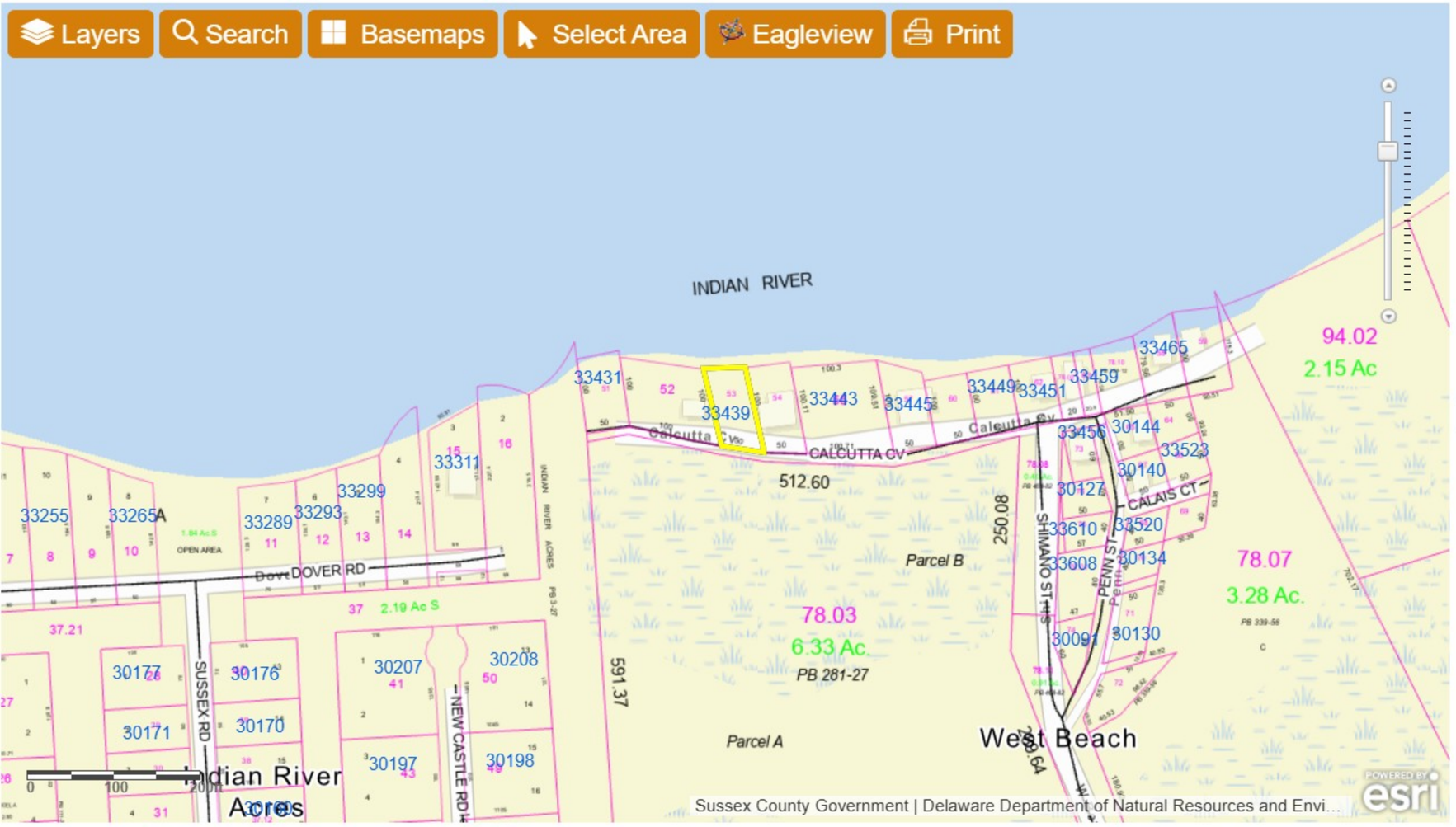

Floyd
Calcutta Cove
Calcutta Cove
Calcutta Cove
Calcutta Cove
Peacock Point
Peacock Point
Shimano St
Shimano St
Sussex Rd
Sussex Rd
New Castle Rd
New Castle Rd
Kent Rd
Woolson Marine Services

Floyd Property

SUSSEX COUNTY
DELAWARE

Help

Layers | Search | Basemaps | Select Area | Eagleview | Print



Eagleview | Search Results | x

Selected Features: Parcels (1)

1) 134-7.00-53.00 Zoom

BOOK	5919
PAGE	183
FULLNAME	FLOYD JOHN SPEED
Second_Owner_Name	STACY ANN FLOYD
MAILINGADDRESS	33439 CALCUTTA COVE
CITY	DAGSBORO
STATE	DE
DESCRIPTION	BETWEEN BLACKWATER
DESCRIPTION2	CR SANDY LDG
DESCRIPTION3	LOT
LUC	108
SCHOOL	1
MUNI	00
CAP	1

Selected Features (1)

Clear Selected