

## Live Release Awards Entry Form

Species:		Length In Inches:	
Angler's Name:		Tel:	
Angler's Age (for youth entry, 15	and under):	<del></del>	
Mailing Address (street or P.O. Bo	ox):		
City:	State:	Zip:	
Location Of Catch (must be in Del	aware):		
Date Caught (must have been cau	ight during current y	ear):	
Witness To Catch (please print):_			
Witness Signature:			



After completion, please mail to:
Tournament Director
Fisheries Section
DNREC Division of Fish and Wildlife
3002 Bayside Dr.
Dover, DE 19904

